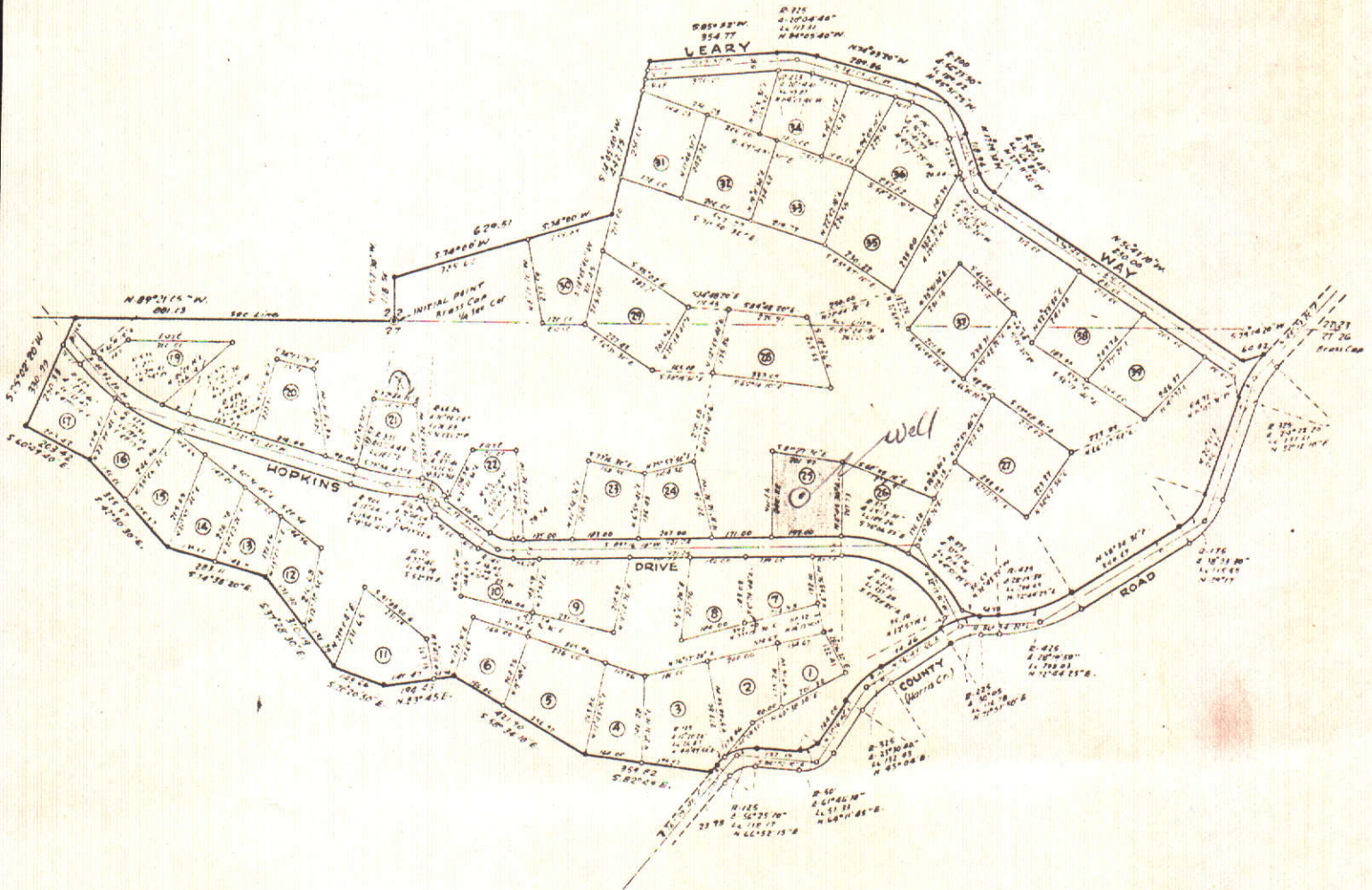


STAR RANCH — UNIT NO. 1

SITUATE IN SECTIONS 22, 27, T. 7 N., R. 4 E., B.M., BOISE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office the Company assumes no liability for variation, if any, with another or re-survey.



RECEIVED

SEP 20 1972

Department of Water Administration

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for Two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with Aug. 10, 1972
and ending with the issue of

Aug. 17, 1972
T. R. Adams

Subscribed and sworn to before

me this 19th day of September

1972
Robert J. Fairfield
Clerk District Court

Deputy

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that HARRY M. and /or ANNALEE BUCKMASTER, 2201 Hervey Street, Boise, Idaho has on July 27, 1972 submitted Application No. 62-7639 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of drilled well, pump, motor and pipe within the NW 1/4 NE 1/4, Sec. 27, T. 7 N., R. 4 E., B. M., Boise County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW 1/4 NE 1/4, Sec. 27, T. 7 N., R. 4 E., B. M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho World, Idaho City, Idaho on Aug. 10, 1972 and Aug. 17, 1972.

OK
mm
9-20-72

63 7639

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7639 Priority 7/27/1972 Amount .03 cfs

THIS IS TO CERTIFY, that HARRY M. and/or ANNALFE BUCKMASTER
of Boise, ID, has complied with the terms and conditions of Permit
No. 63-7639 issued pursuant to Application for Permit dated 7/27/1972,
and has submitted proof to the Department of Water Resources on 7/5/1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>1/1</u> to <u>12/31</u> at <u>.03</u> cfs and <u>1.2</u> AF			
<u>(1 unit)</u> from _____ at _____ cfs and _____			
_____ from _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than .03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NWNE, Sec. 27, T7N R4E
in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
<u>7N</u>	<u>4E</u>	<u>27</u>													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 63-7639
IN THE NAME OF HARRY M. &/OR ANNALEE BUCKMASTER

ORDER

WHEREAS, on July 27, 1972, Harry M. &/or Annalee Buckmaster filed with the Department of Water Resources an application for permit to appropriate 0.03 cubic feet per second of groundwater to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 7N, Rge. 4E, B.M., Boise County, to be used for domestic purposes; and,

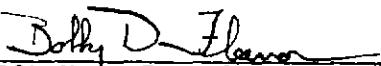
WHEREAS, on September 19, 1972, the Department approved said application and issued Permit No. 63-7639 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1977; and,

WHEREAS, on July 11, 1977, the permit holders submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holders have been proceeding with reasonable diligence and have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use on Permit No. 63-7639 be extended to September 1, 1979.

Dated this 2 day of August, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

RECORDED

Identification No. _____

Application No. 63-7639

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Harry M. and ~~for~~ Annalee Buckmaster
post office address 2201 Hervey Street, Boise, Idaho 83705
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7 N
Range 4 E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled well, pump, motor & pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 7N
Range 4E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion See memo 8-2-72

b. Who owns the land to be irrigated or place of use See memo 8-2-72

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

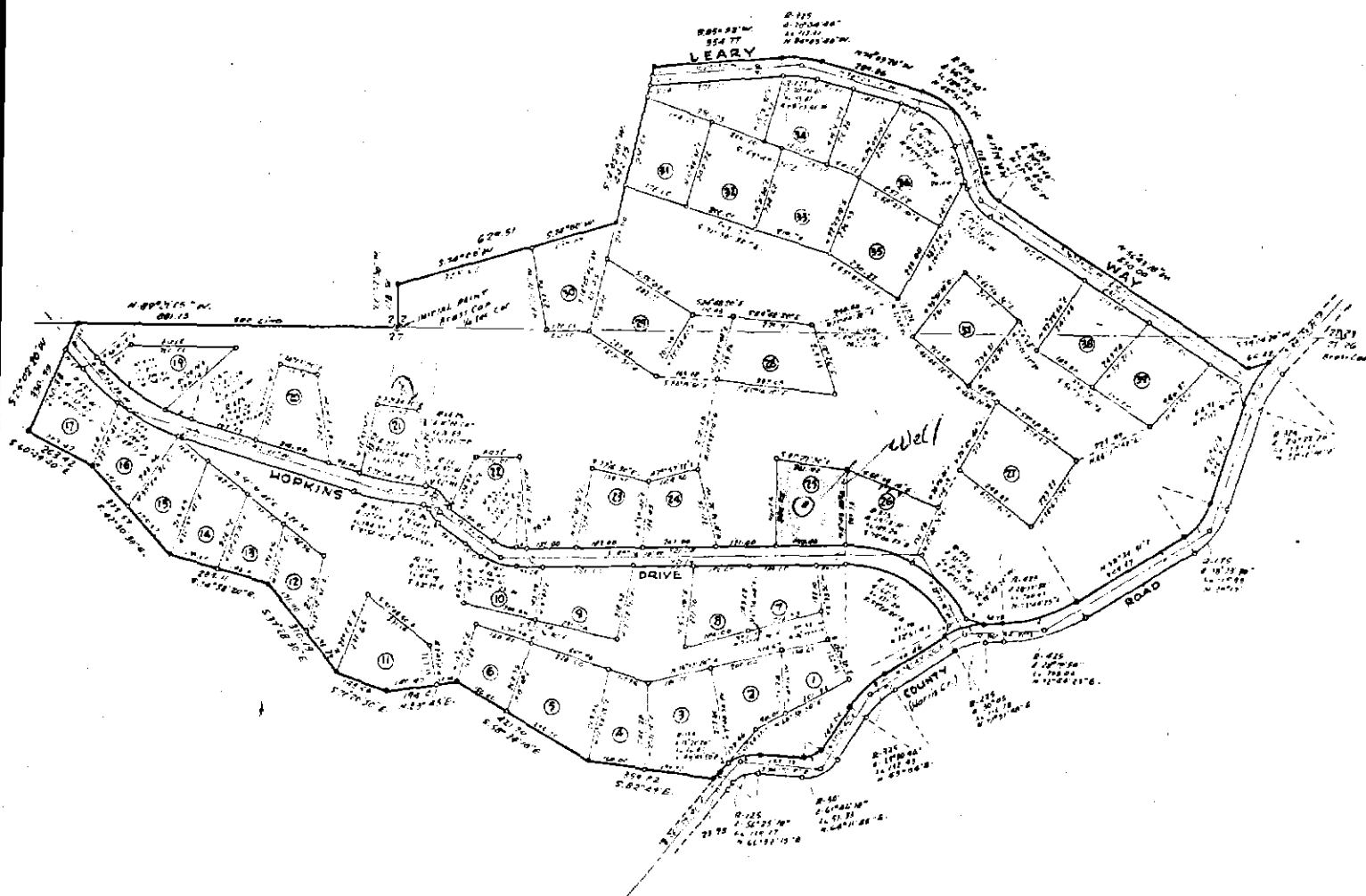
10. Remarks _____

STAR RANCH — UNIT NO. 1

SITUATE IN SECTIONS 22 & 27, T. 7 N., R. 4 E., B.M., BOISE COUNTY, IDAHO



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office the Company assumes no liability for variation, if any, with an original survey.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of small squares. There are no margins or additional markings on the page.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Annalee Buckmaster
(Applicant)

Received by D Date 7-27-72 Time 10:15 AM
 Preliminary check by D Fee \$10.00
 Receipted by Def Date 7-27-72 Permit # 5639
 Publication prepared by MP Date 8-3-72
 Published in Idaho World
 Publication dates Aug 10 & 17-72
 Publication approved D Date 9-21-72
 Priority reduced to 7/27/72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by D SDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

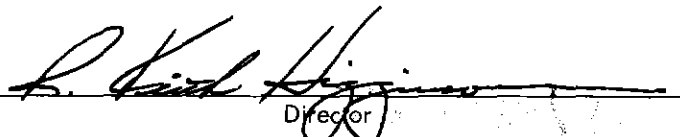
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7639, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September, 19 72.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>KHF</u>	<u>8/2/72</u>	Application No. <u>63-7639</u> Name <u>Harry M &/or Anna Lee</u>
(2)	<u>KHF</u>	<u>8/2/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>KHF</u>	<u>8/2/72</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KHF</u>	<u>8/2/72</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>JSF</u>	<u>8/25/72</u>	In form for advertising <u>Idaho World</u>
(6)	<u>JSF</u>	<u>9-20-72</u>	Affidavit of Publication received <u>9-20-72</u>
(7)	<u>JSF</u>	<u>8/25/72</u>	Final date for protests <u>Aug 28, 1972</u> Protests received: yes <u>no X</u>
(8)	<u>—</u>	<u>—</u>	Date and Place of hearing <u>—</u> Decision reached at hearing <u>—</u>
(9)	<u>—</u>	<u>—</u>	Located within Water District No. <u>—</u>
(10)	<u>KHF</u>	<u>9/5</u>	Critical groundwater area: yes <u>—</u> no <u>X</u>
(11)	<u>—</u>	<u>—</u>	Groundwater levels: ☐ Decline (comment) <u>—</u> ☐ Stable (comment) <u>no well data readily available</u> ☐ Increasing (comment) <u>—</u>
(12)	<u>—</u>	<u>—</u>	Comments: <u>—</u>
(13)	<u>KHF</u>	<u>9/5</u>	Action recommended: ☒ Approve Priority <u>7/27/72</u> ☐ Deny Reason for Reduction <u>—</u> See attached sheet for conditions of approval
(14)	<u>KHF</u>	<u>9/5</u>	No conditions for approval District <u>Western</u> By <u>Ken Ford</u> Date <u>9/5/72</u> Title <u>WDE</u>

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, } S.S.
COUNTY OF BOISE

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City, in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with Aug. 10, 1972
and ending with the issue of

Aug. 17, 1972
T. R. Adams

Subscribed and sworn to before

me this 19th day of September

1972
Robert J. Fairfield
Clerk District Court

Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
HARRY M. and/or ANNALEE
BUCKMASTER, 2201 Hervey
Street, Boise, Idaho has on July
27, 1972 submitted Application
No. 63-7639 for a permit to ap-
propriate 0.03 cubic feet per
second of water from a ground
water source by means of drill-
ed well, pump, motor and pipe
within the NW 1/4 NE 1/4, Sec. 27,
T. 7 N., R. 4 E., B. M., Boise
County to be used from Jan. 1
to Dec. 31 for domestic pur-
poses within the NW 1/4 NE 1/4,
Sec. 27, T. 7 N., R. 4 E., B. M.
If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho, 83707, on or before
Aug. 28 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho World,
Idaho City, Idaho on Aug. 10,
1972 and Aug. 17, 1972.

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 68-7639

RECORD 01 LAST NAME(40 char.)

FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

[illegible]

RECORD 02 ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

C 3201 Henry St.

RECORD 03 ADDRESS LINE 3(30 char.)

CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.)

TRIBUTARY OF (30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)
(A,P,L,D,S,J OR BLANK)

B. STATUS(1 char.)
(D,L,R,C,A,I,F OR BLANK)

E. PRIORITY DATE (8 char.)

D. COUNTY OF P7D(2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

9. 1.2

G. TRANSFER/AMENDMENT (1 char.)
(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARFY ACT (1 char.)
(D, C OR BLANK)

J. RIGHT BASIS(1 char.)

(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE POINT OF DIVERSION(16 char.)

SEC.

RGE.

RED IV.

		S	D			
			N			

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>D</u>	<u>.03</u>	<u>1.2</u>

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(3 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14

11	OTHER USES(65 char.)
12	OTHER RIGHTS(65 char.)
14	DIVERSION MEANS(65 char.)

RECORD ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM MADE(1 char.) (P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	<u>X</u>	<u>01, 05, 16</u>

WATER RIGHT NUMBER 63-7639

OWNER LAST NAME - BUCKMASTER

FIRST NAME - HARRY M.

ORIG OWNER -

OWNER LAST NAME - BUCKMASTER

FIRST NAME - ANNALEE

ORIG OWNER -

ADDRESS LINE 1 - 2201 HARVEY ST.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83705

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-27-1972 COUNTY - BOISE

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TAPR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 27 07N 04E LCT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 07N RNG 04E SEC 27 TRACT NWNE LCT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1979 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 1, 1981

Harry & AnnaLee Buckmaster
2201 Hervey St. Boise,
Idaho 83705

Dear Mr. & Mrs. Buckmaster,

RE: License No. 63-7639

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

FIELD REPORT

3. Water will be used for the following purposes:

TOTAL ACREAGE

Permit No. 623-71639

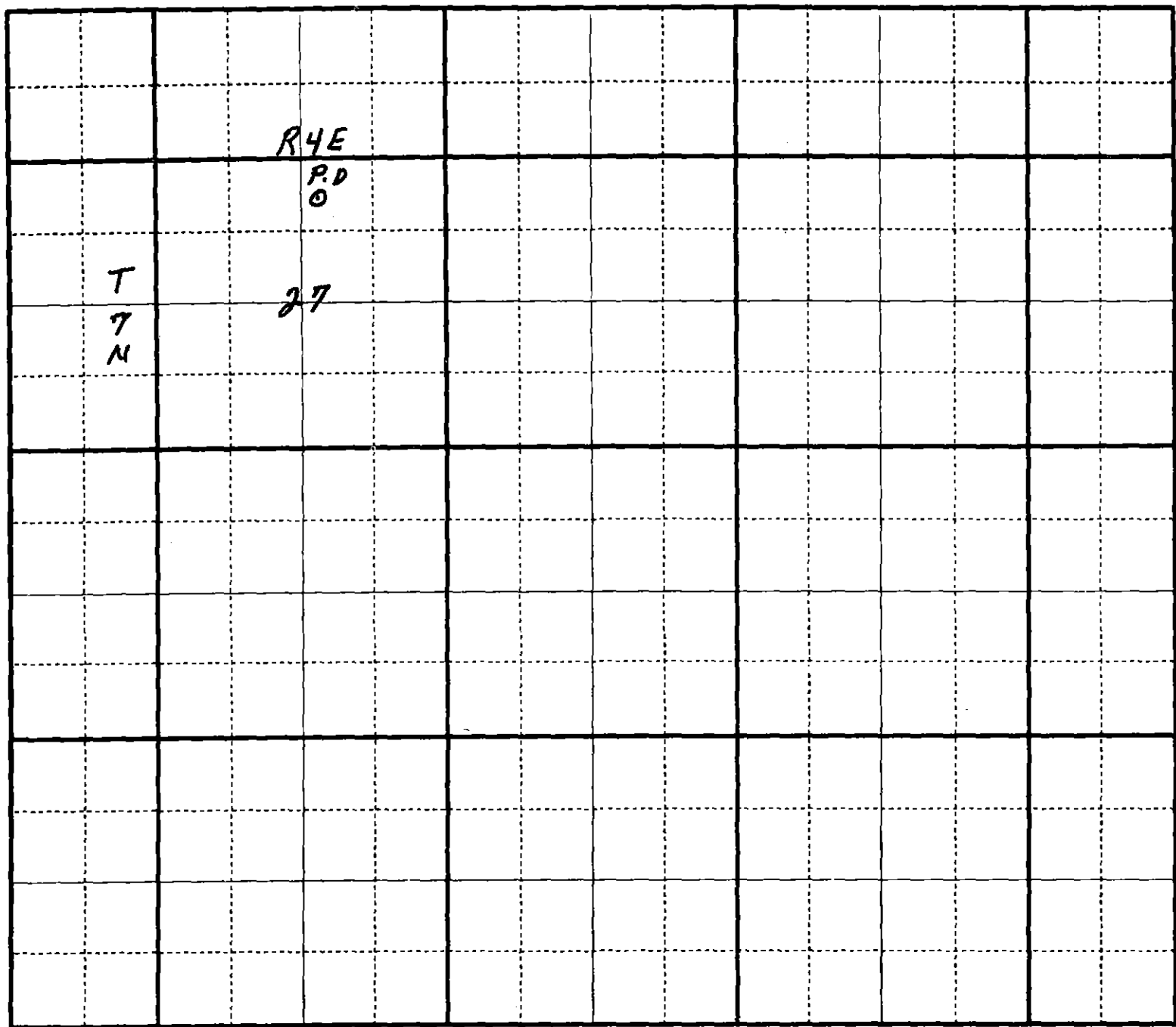


Diagram of System

MICROFILMED

DATE OF EXAM 5/2/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 1.03 c.f.s. V= 1.2 AF/Ann. from 111 to 1231
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.03 Method of measurement calc ent.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Except amount shown on application for a single domestic household.

V for Dom = 1.2 Af per unit 1 unit x 1.2 = 1.2 Af

SYSTEM DESCRIPTION:

Well - 6 inch casing - 3/4 HP pump - 120 ft deep
Pipeline to place of use.

REMARKS:

Examiner's Signature John H. Meyer Date 5/6/80

Checked by DBS Date 5/9/80

Approved by [Signature] Date 5/8/81

5/2/80 JKN

6" casing - 1 domestic - location of 120 ft deep.

$\frac{3}{4}$ HP

WATER RIGHT NUMBER 63-7639

WATER RIGHTS EDIT REPORT

09/06/79

PAGE 114

ACT
ION

N OWNER LAST NAME - BUCKMASTER
N OWNER LAST NAME - BUCKMASTER
N

FIRST NAME - HARRY M.
FIRST NAME - ANNALEE

CITY - BOISE

STATE - ID ZIP CODE - 83705

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 07-27-1972 COUNTY - BOISE

TOTAL DIV. RATE - .0300CFS

N DIVERSION POINT - NWNE 27 07N 04E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0300CFS

N USE - DOMESTIC

PLACE OF USE - TWN 07N RNG 04E SEC 27 TRACT NWNE

N PROOF DUE - 09-01-1979 PERMIT/DENIED - 09-19-1972

N DIVERSION MEANS - WELL, PUMP & PIPELINE.

IDENT. NO. 63-7639

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7639
 Old No. _____ New No. _____

Record

1. Original Owner: Harry M. & Annalee Buckmaster

Present Owner: _____

2. Address: 2201 Hervey St.

3. City: Boise State: ID Zip: 83705

4. A. Source of Water: gsw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-27-1972

D. County: 15

E. Total Diversion Rate: .03

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>1100E</u>	<u>27</u>	<u>2N</u>	<u>4E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for (1) purposes. Amount .03
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 0

14. Diversion Means (brief narrative): *well, pump & pipeline.*

MO 8-30

8. Use Code: *D*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>9N</i>	<i>4E</i>	<i>27</i>	<i>D</i>																

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: *9-1-1979*

B. Date Permit Approved or Denied: *9-19-1972*

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *well, pump & pipeline*

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7639
 Old No. _____ New No. _____

Record

1. Original Owner: Harry M. + Annaliese Buckmaster

Present Owner: _____

2. Address: 2201 Hervey St.

3. City: Bonne State: 10 Zip: 83705

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-27-1972

D. County: 15

E. Total Diversion Rate: .03

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW1/4</u>	<u>27</u>	<u>2N</u>	<u>4E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 1 purposes. Amount .03
 (cfs or AG FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

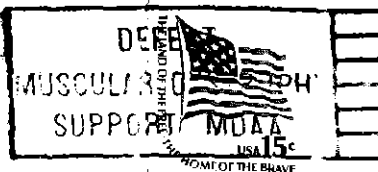
from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

H.M. Buckmaster

2201 Hervey St.

Boise, ID 83705



RECEIVED
JUL 3 1979



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7639

Name of Permit Holder: Harry M./Annalee R. Buckmaster

Post Office Address: 2201 Hervey St.

Boise, ID

Tel. No. 343-1739

Source of Water: Domestic well - 122' deep - 20 gal. pm.

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-2-79

well drilled
Sept. 1978.

Harry M. Buckmaster
Annalee Buckmaster

Date

Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 8, 1979

Harry M. &/or Annales Buckmaster
2201 Harvey St.
Boise, ID 83705

RE: Permit No. 63-7639

Dear Mr. and Mrs. Buckmaster:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

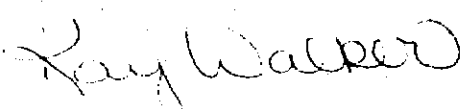
_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,


Kay Walker
Secretary

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101683

Harry M. and/or AnnaLee Buckmaster
2201 Hervey Street
Boise, ID 83705

Dear Mr. and Mrs. Buckmaster:

One of the conditions of approval of your water Permit No. 63-7030 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

RECEIVED

JUL 20 1977

August 4, 1977

Re: Permit No. 63-7639

Harry M. &/or Annalee Buckmaster
2201 Hervey St.
Boise, Idaho 83705

Dear Mr. & Mrs. Buckmaster:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to September 1, 1979.

Sincerely,

Jan Grover
Water Rights Supervisor

I hope this is the information you desire. Please call me if I can provide more information at 2944.

Sincerely yours,

Ann Buckmaster

Mrs. Harry M. Buckmaster

RECEIVED

JUL 11 1977

Department of Water Resources

July 8, 1977

Mr. C. Stephen Allred, Director
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No. 63-7639, Harry M. &/or Annalee Buckmaster,
2201 Hervey St., Boise, ID 83705.

Dear Mr. Allred:

In reference to your Certified letter dated June 30, 1977 concerning
the above mentioned permit.

We would like to request an extension of our permit for 5 years as per
Sec. 42-204, Idaho Code. Due to the drought conditions, we and most
everyone else with intentions to have a well drilled this spring at the
Star Ranch Subdivision in Boise County were unable to secure the services
of a well driller. All said they were tied-up drilling in the Boise
Valley and had more work than they could handle. So the best we can hope
for is either late this fall or early next spring depending on conditions
at that time, but thought the request for 5 years would be safer.

If there will be an additional charge, please advise.

Thanking you for your consideration in this matter.

Sincerely yours,

Annalee Buckmaster

Mrs. H. M. Buckmaster

P.S. If you need to discuss this, please call me at the Dept. of Lands,
2944.

MICROFILMED

*called her at 2944 and
requested she send a letter stating
work that has been done.*

7/14/77

9/1/77

June 30, 1977

CERTIFIED MAIL

138687

Re: Permit No. 63-7639

Harry M. &/or AnnaLee Buckmaster
2201 Hervey
Boise, Idaho 83705

Dear Mr. & Mrs. Buckmaster:

One of the conditions of approval of your water Permit No. 63-7639 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

September 22, 1972

Harry M. and/or Annalee Buckmaster
2201 Hervery Street
Boise, Idaho 83705

Dear Mr. and Mrs. Buckmaster:

Enclosed is a copy of your approved Application for Permit No. 63-7639. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7639

August 3, 1972

RE: APPLICATION FOR PERMIT NO. 63-7639 Harry M. and/or Annalee Buckmaster

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

63 7639

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HARRY M. and/or ANNALEE BUCKMASTER,

2201 Hervey Street, Boise, Idaho

has on July 27, 1972 submitted Application No. 63-7639

for a permit to appropriate 0.03 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from a groundwater source

by means of drilled well, pump, motor and pipe

within the NW¹/4, Sec. 27, T. 7 N., R. 4 E., B.M., Boise County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NW¹/4, Sec. 27, T. 7 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, Idaho

on Aug. 10, 1972 and Aug. 17, 1972.

63 7639

INTER-DEPARTMENT MEMO — 1

FROM KENNETH H. FOIT, P.E.
Western District Engineer

DATE August 2, 1972

TO FILES 63-7639

SUBJECT Application for Permit No. 63-7639

I called the Buckmasters at 343-1739 concerning their lot in Boise County (63-7639).

They stated that they do own the point of diversion and place of use.

KHF

SIGNATURE

63 7639