

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford D Chambers  
(Applicant)

RECEIVED

Department of Water Administration

STATE OF IDAHO)  
COUNTY OF ADA ) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two <sup>Weekly</sup> consecutive insertions, beginning with the issue of August 31, 1972, and ending with the issue of September 7, 1972.

Marilyn A Connell

Subscribed and sworn to before me this 12th day of September, 1972.

Jona A Young  
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLIFFORD D. and/or JUNE CHAMBERS, Route No. 1, Prairie Road, Boise, Idaho, has on July 27, 1972, submitted Application No. 637642 for a permit to appropriate 0.05 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11, T. 4 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Oct. 15 for the irrigation of one acre within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 18, 1972.

R. KEITH HIGGINSON  
Director  
Pub. Aug. 31; Sept. 7, 1972. 829

OK  
MP  
9-15-72

63 7642

Rge - 1E

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4  
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### Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7642 Priority July 27, 1972 Amount 0.05 cfs

THIS IS TO CERTIFY, that Clifford D. &/or June Chambers  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7642 issued pursuant to Application for Permit dated July 27, 1972,  
and has submitted proof to the Department of Water Administration on October 30, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.05 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use    | Period of Use                          | Rate of Diversion      | Annual Volume        |
|-------------------|----------------------------------------|------------------------|----------------------|
| <u>Domestic</u>   | from <u>Jan. 1</u> to <u>Dec. 31</u>   | at <u>0.03</u> cfs and | <u>0.6 acre feet</u> |
| <u>Irrigation</u> | from <u>March 15</u> to <u>Oct. 15</u> | at <u>0.02</u> cfs and | <u>4.5 acre feet</u> |
|                   | from _____ to _____                    | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
5.1 acre feet per year, said waters to be diverted within the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Sec. 11,  
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 4 N  | 1 E   | 11   |                                |                                |                                |                                | X                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | One    |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of  
May, 19 74.

Director

63-7642

Identification No. \_\_\_\_\_

Application No. 63-7642

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 0.05 SEC. FT.

LICENSE PAGE NO. \_\_\_\_\_

1. Name of applicant Clifford D. and/or June Chambers

post office address Route #1, Prairie Road Boise, Idaho

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 11 Township 4N  
Range 1E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.03 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)

(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purpose from 3/15 to 10/15 (both dates inclusive)

(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

6" casing, 1 hp submersible pump - 180 foot depth - pump submersed to 145'

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.

b. Estimated construction cost is \$ 2,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 11 Township 4N  
Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_  
2 horses

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1E    | 11   |        |        |        |        |        | 1      |        |        |        |        |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford Chambers  
(Applicant)

Received by JA Date 7/27/72 Time 1:30 PM  
 Preliminary check by JA Fee \$ 10.00  
 Receipted by ef Date 7-27-72 Permit # 8642  
 Publication prepared by MP Date 8-23-72  
 Published in Idaho Statesman  
 Publication dates 8-31 & 9-7-72  
 Publication approved MP Date 9-15-72  
 Priority reduced to 7-27-72 Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by D

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7642, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 73.
- c. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this 18th day of October 19 72.

R. Keith Hiji  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial | Date    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|---------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | KMP     | 8/7/72  | Application No. <u>63-7642</u> Name <u>Chambers</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (2)  | KMP     | 8/22/72 | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  | KMP     | 8/7/72  | Send copies to: <u>none</u><br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                    |
| (4)  | KMP     | 8/7/72  | <input type="checkbox"/> Request Special Use Permit from U.S.F.S. <u>none</u><br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                    |
| (5)  | KMP     | 8/22/72 | In form for advertising _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (6)  | MP      | 9-15-72 | Affidavit of Publication received <u>O.K.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (7)  | MP      |         | Final date for protests <u>Sept 18-72</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                          |
| (8)  | NA      |         | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  | NA      |         | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (10) |         |         | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (11) |         |         | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                              |
| (12) |         |         | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | SIP     | 9/4/72  | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>7/27/72</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br>See attached sheet for conditions of approval                                                                                                                                                                                                                                                                                                   |
| (14) | KMP     | 9/29    | No conditions for approval<br>District <u>Western</u> By <u>Ken Ford</u><br>Date <u>9/29/72</u> Title <u>WPE</u>                                                                                                                                                                                                                                                                                                                                                                                          |

STATE OF IDAHO )  
COUNTY OF ADA ) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two <sup>Weekly</sup> consecutive insertions, beginning with the issue of August 31, 1972, and ending with the issue of September 7, 19 72.

Mainly A Cornell

Subscribed and sworn to before me this 12th  
day of September, 1972.

Lona A. Young  
Notary Public for Idaho, Residing at Boise, Idaho

## LEGAL NOTICES

**NOTICE OF APPLICATION  
FOR WATER RIGHTS**

[illegible][illegible]

R. KEITH HIGGINS  
Director  
Pub. 41-31; Sept. 7, 1952. 829

WATER RIGHT NUMBER 63-7642

OWNER LAST NAME - CHAMBERS

FIRST NAME - CLIFFORD O.

ORIG OWNER -

OWNER LAST NAME - CHAMBERS

FIRST NAME - JUNE

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 PRAIRIE RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIDRITY - 07-27-1972 COUNTY - ADA

TOTAL DIV. RATE - .0500 CFS

TOTAL DIV. VOLUME -

5.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 11 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 11 TRACT NWNW LDT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7642

WATER RIGHT  
DATA ENTRY LOG

[illegible]

C May 8, 1974

Re: Permit No. 63-7642

O Clifford D. &/or June Chambers  
Route 1, Prairie Road  
Boise, Idaho

P Dear Mr. & Mrs. Chambers:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

Y BOBBY D. FLEENOR  
Assistant Director

BDF:JR

Enclosure

63 7642

## FIELD REPORT

3. Water will be used for the following purposes:

4. Total amount to be appropriated:

5. Location of Point(s) of Diversion:

Other Points of Diversions: \_\_\_\_\_

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

63 7642

**TOTAL ACREAGE** \_\_\_\_\_ **1**

Rge - 1E

T  
4  
N

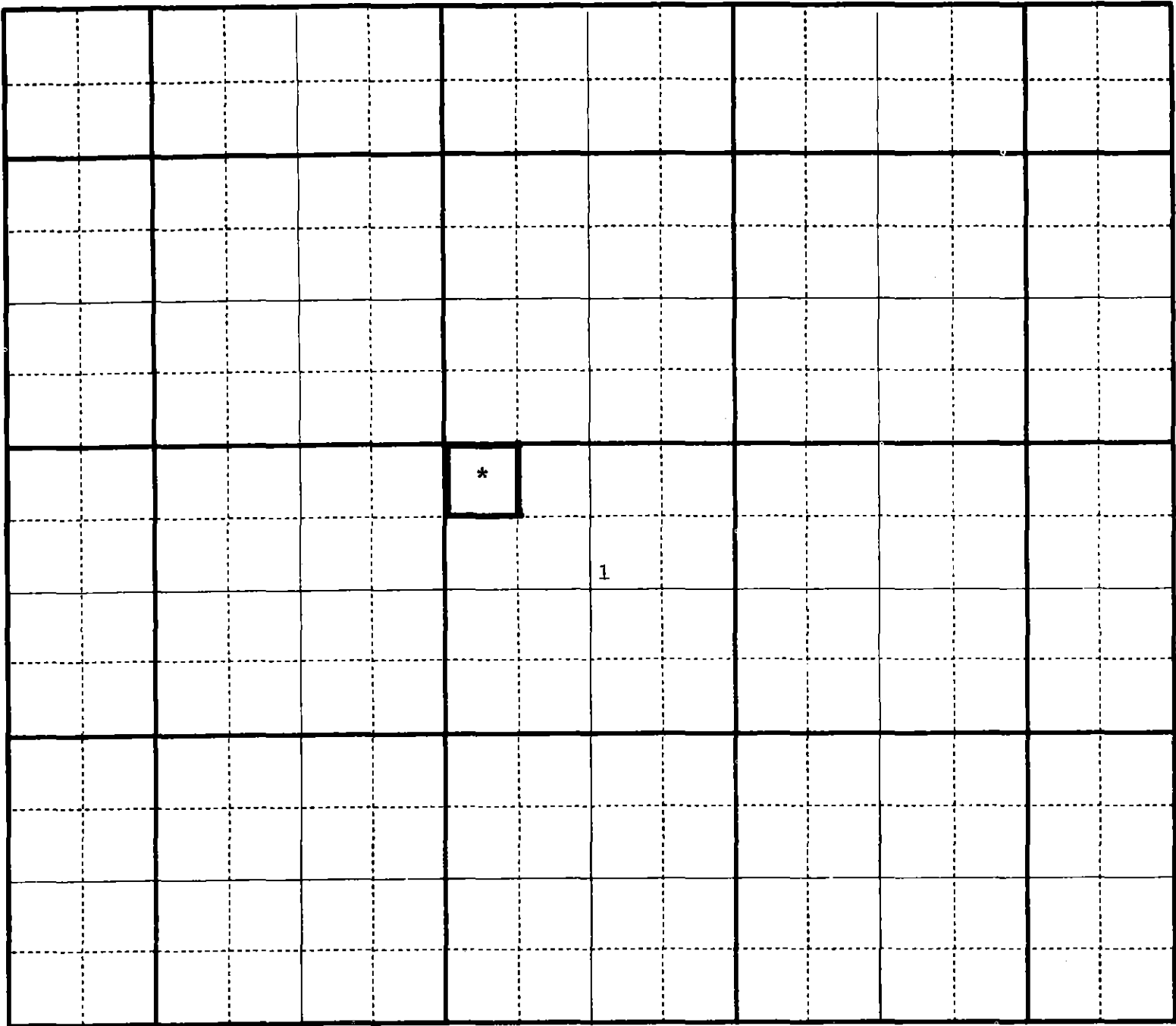


Diagram of System

DATE OF EXAM Apr 4, 1974

ACREAGE  
Found 1.0  
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q= 0.02 c.f.s. V= 4.5 AF/Ann. from Mar 15 to Oct 15  
Domestic Q= 0.03 c.f.s. V= .6 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.05 Method of measurement \_\_\_\_\_

Total Q recommended 0.05 c.f.s. Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 5.1 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

180' well w/ 6" casing w/ 1HP submersible pump  
discharging into domestic system & underground  
sprinkler system for lawn & pasture.

REMARKS:

Examiner's Signature Mr. Claude Brown Date Apr 4, 1974

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

November 7, 1973

Re: Permit No. 63-7642

Clifford D. &/or June Chambers  
Route #1, Prairie Road  
Boise, Idaho

Dear Mr. & Mrs. Chambers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

63 7642

Identification No. \_\_\_\_\_  
Permit No. 63-7642

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CLIFFORD O & JUNE CHAMBERS  
b) Post Office Address Route #1 PRAIRIE RD Boise IDAHO  
2. Permit Number 63-7642  
3. Date of Priority that you are prepared to establish Nov - 1 - 1973  
4. a) Source from which water was appropriated Ground - (well)  
b) Location of the point of diversion: 1/4 1/4, Section \_\_\_\_\_  
Township \_\_\_\_\_, Range \_\_\_\_\_ Boise Meridian, Other points of diversion: \_\_\_\_\_  
SAGE Acres subdivision lot 2 Block ONE  
5. a) The amount of water and use to which the water has been applied:  
amount 10 gal per MIN for Domestic purposes from Nov - 1 - 73 to Perpetuity incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated one cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_  
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Well  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 180' - 6" Cased well  
1-horse power submersible pump  
b) Describe the type and size of measuring device which you have installed at your point of diversion: none  
c) Give well drillers name and address and date the well was completed June 1 - 1960  
HARRIS - (Driller) Route #1 Boise

Exam typed 11/7/73 by jc

63 7642

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Place - Lot - 2 Block 1 Sage Acres Subdivision  
Ada County - Domestic - One Family Residence

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: one ACRE

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated one

10. Remarks:

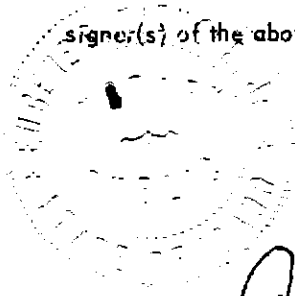
The above information is a true statement of the extent to which the above numbered permit has been developed.

10-27-73  
 (Date)

Clifford D Chambers  
 (Signature)

State of Idaho ss.  
 County of Ada

On this 29<sup>th</sup> day of October, 1973, personally appeared before me the  
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Eugene S. Nichols Jr.  
 Notary Public residing at Boise, Idaho

My commission expires April 14, 1977

August 31, 1973

CERTIFIED MAIL

#24808

Re: Permit No. 63-7642

Clifford D. &/or June Chambers  
Route #1, Prairie Road  
Boise, Idaho

Dear Mr. & Mrs. Chambers:

One of the conditions of approval of your water Permit No. 63-7642 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

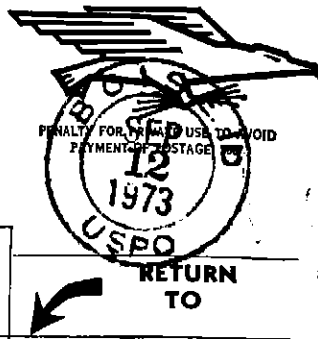
63 7642

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**



**POSTMARK OF DELIVERING OFFICE**

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83702**

PAID -

**63 7642**

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

### RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

1  
2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

3

SHOW WHERE DELIVERED (*only if requested*)

63 7642

October 19, 1972

Re: 63-7642

Clifford D. and/or June Chambers  
Route 1, Prairie Road  
Boise, Idaho

Dear Mr. and Mrs. Chambers:

Enclosed is a copy of your approved Application for Permit No. 63-7642. We  
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosure

63 7642

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

AUGUST 23, 1972

RE::APPLICATION FOR PERMIT NO. 63-7642 Clifford D. and/or June Chambers

The Idaho Statesman  
Box 2640  
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

63 7642

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLIFFORD D. and/or JUNE CHAMBERS,  
Route #1, Prairie Road, Boise, Idaho  
has on July 27, 1972 submitted Application No. 63-7642  
for a permit to appropriate 0.05 cubic feet per second ~~XXXXXXX~~  
~~XXXXXXX~~ of water from a groundwater source  
by means of well and pump  
within the NW1/4, Sec. 11, T. 4 N., R. 1 E., B.M., Ada County  
  
  
to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15  
XXXX to Oct. 15 for the irrigation of one acre  
  
within the NW1/4, Sec. 11, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before  
Sept. 18, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho  
on Aug. 31, 1972 and Sept. 7, 1972 63-7642

Western District Office

August 8, 1972

RE: APPLICATION FOR PERMIT NO. 63-7642

Mr. Clifford D. Chambers  
Route #1, Prairie Road  
Boise, Idaho

Dear Mr. Chambers:

We are returning your Application for Permit No. 63-7642 as you failed to sign it on page three (3).

Please sign it and return it to us as soon as possible so we may begin its processing.

Sincerely,

GARY L. PAGE  
W. R. Supervisor

ELP:mkp

Enclosure

63 7642