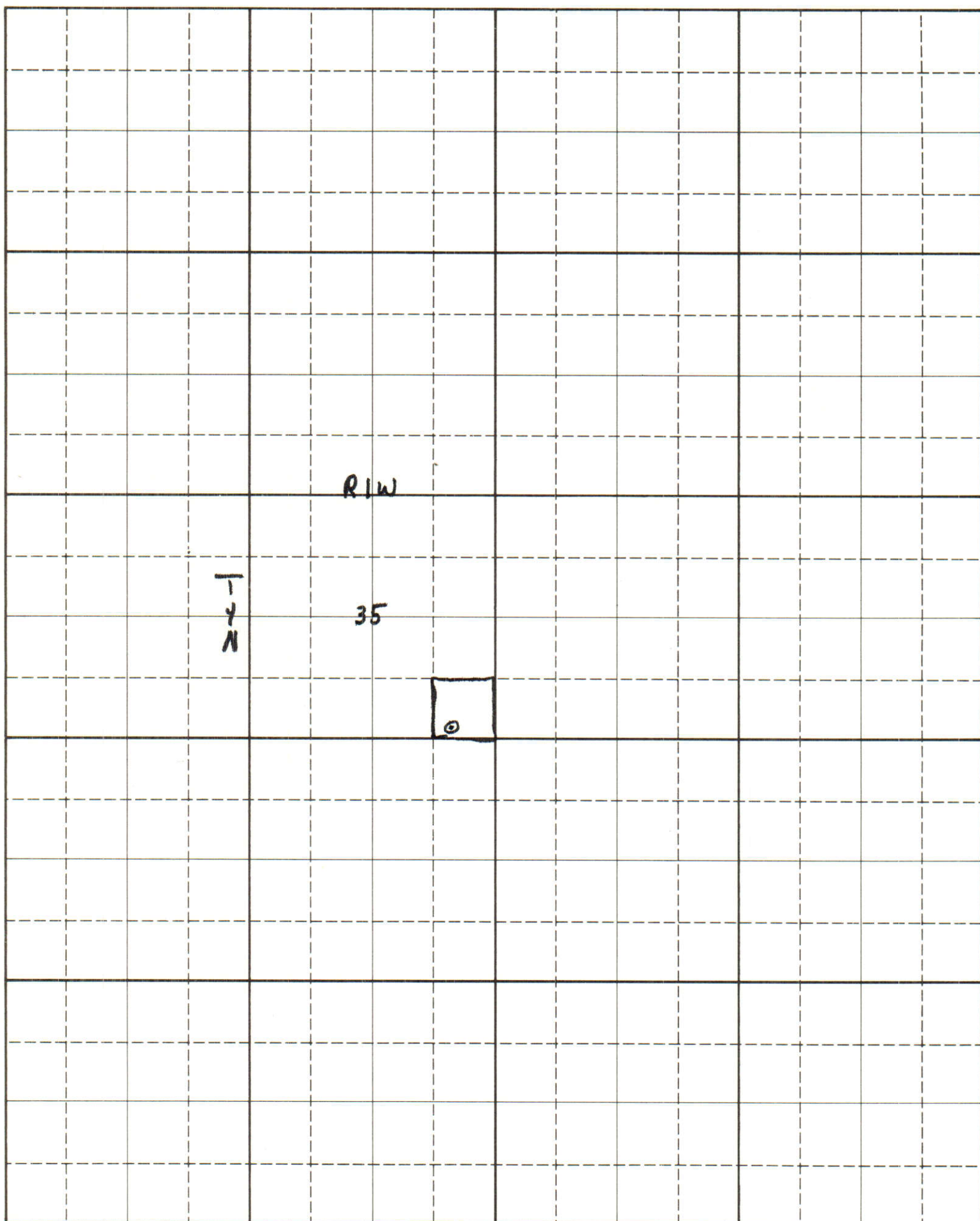


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren Watson
(Applicant)

63 7852

RECEIVED

SEP 8 1972

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillin, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 31st day of August, 1972, and the last publication being on the 7th day of September, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillin
Chief Clerk

Subscribed and sworn to before me this 7th day
of September, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WARREN WATSON, 1304 18th Street, Lewiston, Idaho has on August 23, 1972 submitted Application No. 63-7652 for a permit to appropriate .07 cubic feet per second of water from a groundwater source, artesian well by means of gravity ditch within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 4 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and March 15 to Nov. 15 for irrigation of 2 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 18, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on August 31, 1972 and September 7, 1972.

63 7652

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N

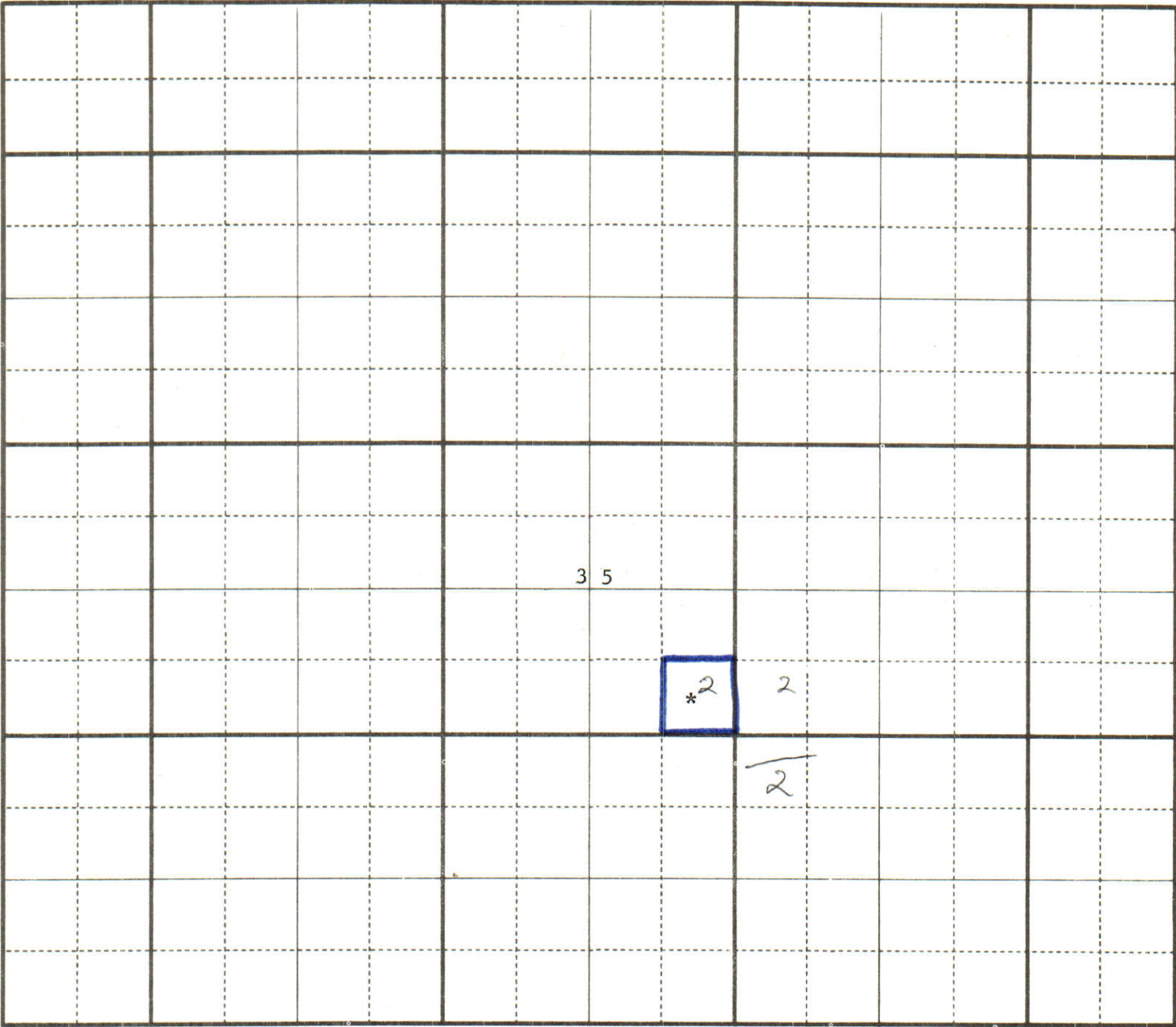


Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7652 Priority August 23, 1972 Amount 0.07 cfs

THIS IS TO CERTIFY, that WARREN WATSON
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 63-7652 issued pursuant to Application for Permit dated August 23, 1972,
and has submitted proof to the Department of Water Administration on October 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.03</u> cfs and	<u>0.6 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>9.0 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 35,
Twp. 4 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	35																2	2
		35													(domestic)			x	

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73.

63 7652

Director

Identification No. _____

Application No. 63-7652

STATE OF IDAHO

LICENSE ISSUED FOR 2027 SEC. 17 DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Warren Watson
post office address 1304 18th Street, Lewiston, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Artesian, gravity ditch.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 4 N
Range 1 W B.M. ADF 10/14/72 See Item 11
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7652

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	1 W	35																2	2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. Ditch rights

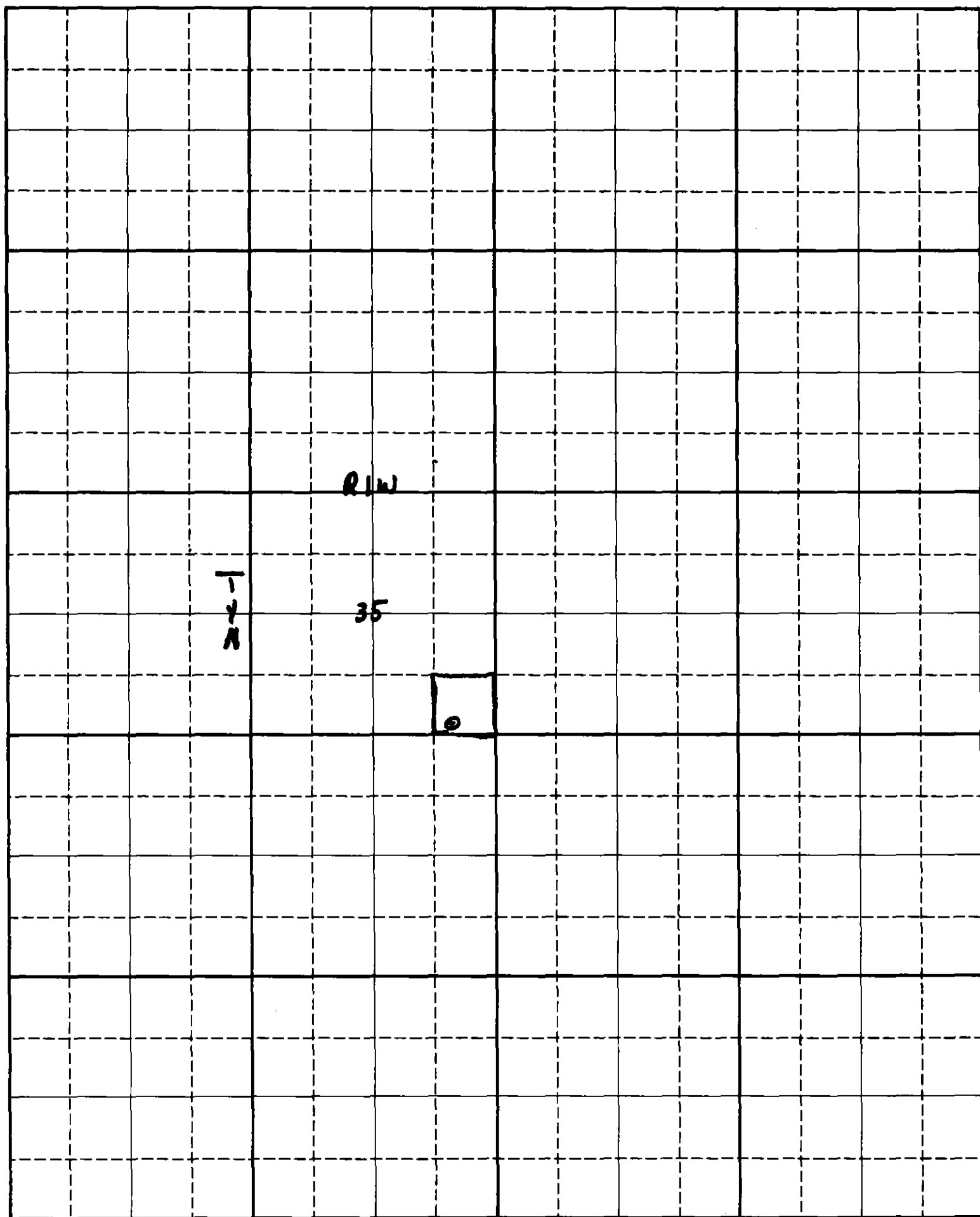
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well has been in use for thirty (30) years.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warner Watson
(Applicant)

63 7652

Received by ARP Date 8/23/1972 Time 2:15
 Preliminary check by ARP Fee \$ 10.00 rec # 8740
 Receipted by ef Date 8-23-72
 Publication prepared by ARP Date 8-24-72
 Published in The Valley News-Time
 Publication dates Aug. 31 + Sept. 7, 1972
 Publication approved IMP Date 8-9-72
 Priority reduced to 8/23/72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7652, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October 19 72.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) KMF 8/24 Application No. 63-7652 Name Watson
- (2) KMF 8/24 Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) KMF 8/24 Send copies to: none
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) KMF 8/24 ☐ Request Special Use Permit from U.S.F.S. none
☐ Request Easement from B.L.M.
- (5) KMF 8/24 In form for advertising _____
- (6) MMP 9-8-72 Affidavit of Publication received O.K.
- (7) MMP 9-18-72 Final date for protests 9-18-72
Protests received: yes _____ no X
- (8) NA Date and Place of hearing _____
Decision reached at hearing _____
- (9) NA Located within Water District No. _____
- (10) Critical groundwater area: yes _____ no X
- (11) SLP 9/19/72 Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____
- (12) _____ Comments: _____
- (13) KMF 9/29 Action recommended:
☒ Approve Priority 8/23/72
☐ Deny Reason for Reduction _____
WATER DIVISION See attached sheet for conditions of approval
KMF 9/29 No conditions for approval
- (14) _____ District Western By Ken Fort
Date 9/29/72 Title WDE

RECEIVED

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^cMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 31st day of August, 1922, and the last publication being on the 7th day of September, 1922.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillion
Chief Clerk

Subscribed and sworn to before me this 7th day
of September, 1922

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

U3 7652

WATER RIGHT NUMBER 63-7652

OWNER LAST NAME - WATSON

FIRST NAME - WARREN

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - LEWISTON

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-23-1972 COUNTY - ADA

TOTAL DIV. RATE - .0700 CFS

TOTAL DIV. VOLUME -

9.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 35 04N 01W LCT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

9.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

.60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 35 TRACT SESE LOT AC 02

DECREE NAME -

DATE -

TOTAL ACRES

2

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7652

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 2, 1974

Re: Permit No. 63-7652

Warren Watson
1304 18th Street
Lewiston, Idaho 83501

Dear Mr. Watson:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7652

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Warren Watson
Post office address 1304 18th Street, Lewiston, Idaho 83501 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount .03 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7652
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 35, Subdivision SE 1/4 SE 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: This well has a diameter of 6" and a depth of 180'. The water is conveyed from the artesian well to the point of use through a 3/4" pipe(app. 50') for domestic use. Ditches, irrig. 3/4 hp motors and centrifugal pumps.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	35																X(domestic) 2	2

TOTAL ACREAGE _____ 2

63-7652

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N

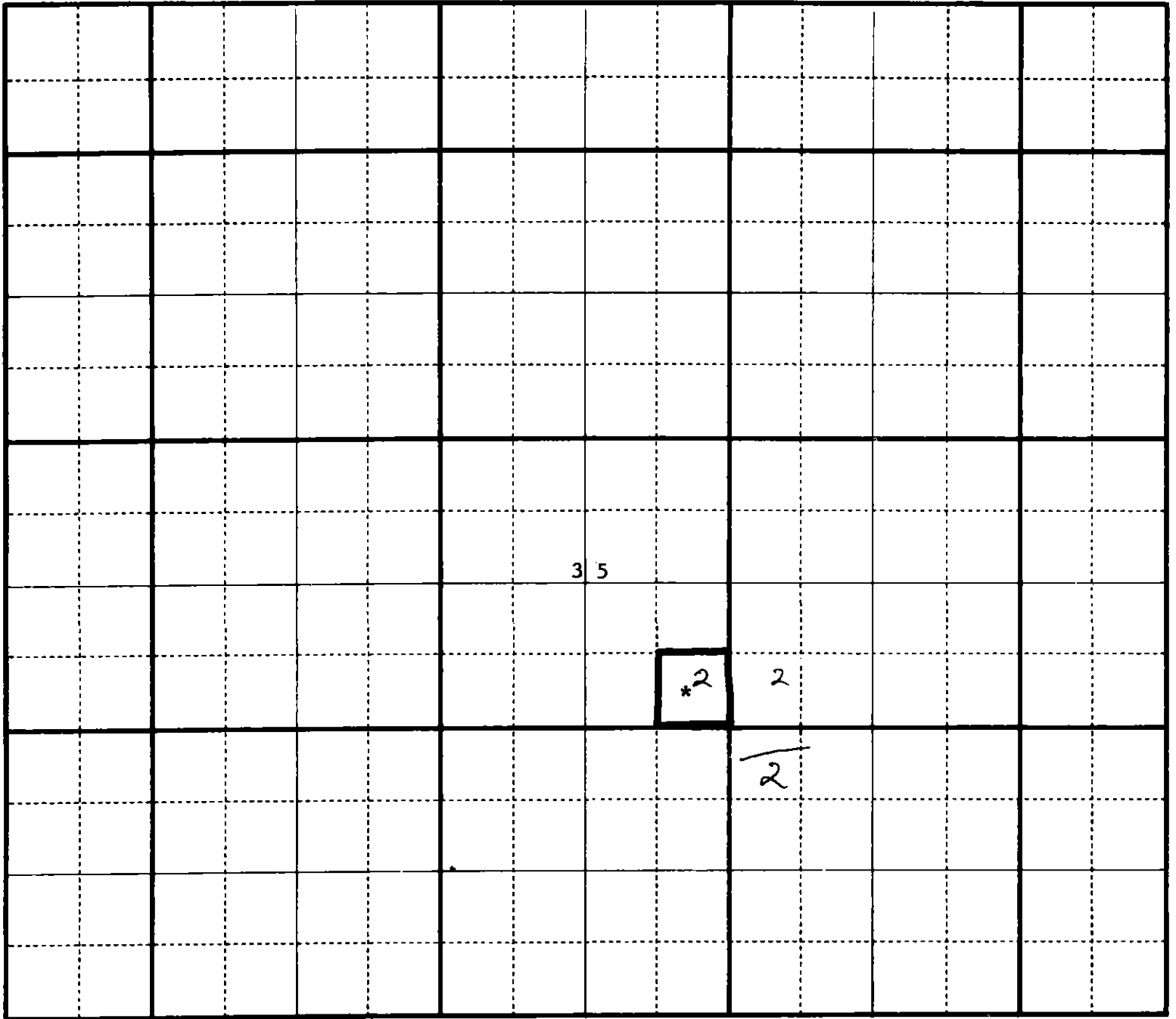


Diagram of System

DATE OF EXAM 18 Dec 73

ACREAGE

Found 2
Recommended 2

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .04 c.f.s. V = 9.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .03 c.f.s. V = 120.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = 11 AF/Ann. from _____ to _____

Is water co-mingled? yes no

Name source: Groundwater
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 35, Sub. SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada
County

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured .07 cfs Method of measurement Estimate

Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 10.2 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .03 cfs Domestic Total Q = .07 cfs
.04 cfs Irrigation Total V = 10.2 Ac Ft/Ann
V = 1.2 Ac Ft/Ann Domestic
V = 9.0 Ac Ft/Ann Irrigation (4.5)(2) = 9.0

SYSTEM DESCRIPTION:

6" well 180 feet deep 3/4" pipe to domestic. 2" open discharge to earth ditch for irrigation

REMARKS:

Examiner's Signature James Booker Date Dec 18, 1973

Checked by _____ Date _____

Approved by _____ Date _____

Warren Wotse Jr

888-3091

2 Br \$150/mo

5023 Wylie Ln.

63 7652

October 19, 1973

Re: Permit No. 63-7652

Warren Watson
1304 18th Street
Lewiston, Idaho 83501

Dear Mr. Watson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7652

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation Form 22003

1. a) Name of Permit Holder Warren Watson
 b) Post Office Address 1304 18th Street Lewiston, Idaho 83501
2. Permit Number 63-7652
3. Date of Priority that you are prepared to establish 8/23/72
4. a) Source from which water was appropriated Subterranean, Artesian Well
 b) Location of the point of diversion: SE 1/4 SE 1/4, Section 35
 Township 4 N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount .04 for Irrigation purposes from March 15 to Nov. 15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount .03 for Domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .07 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated flow by owner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: By a series of pumps
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) This well has a diameter of 6 inches and a depth of 180 feet. The water is conveyed from the artesian well to the point of use through a 3 quarter inch pipe (app. 50 feet) for domestic use. Ditches, irrig. 3/4 h.p. motors and centrifugal pumps.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well drillers name and address and date the well was completed Owner has no record of well driller's identity. This well is 30 plus years old. Well driller may possibly be deceased by this time.

Exam typed 10/18/73 by jsc

63 7652

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use This well is also used for domestic use such as: drinking, bathing, cooking and for family milk cow stock water.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	35																2	2

Total number of acres irrigated 2

10. Remarks: Applicant has owned this property for the last 12 years and can supply the names of previous owners who have used the well for irrigation and domestic use also. The physical site of the well is on my front lawn making easy for irrigation and domestic use.

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-15-73
(Date)

Warren Watson
(Signature)

State of Idaho)
County of Nez Perce) ss.

On this 15 day of October, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Clara M. Proyer
Notary Public residing at Lewiston
Idaho

My commission expires 6-14-75

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

Walter W. Hester

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

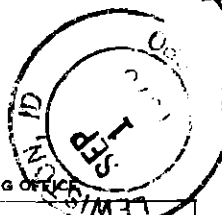
SHOW WHERE DELIVERED (*only if requested*)

3

63-7850

POD Form 3811 Apr. 1969 C55-16-71548-11

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you wish to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



63 765 DEPARTMENT OF WATER ADMINISTRATION
ST. LOUIS, MO ANNEX #2
BOISE, IDAHO 83702

August 31, 1973

CERTIFIED MAIL

#24809

Re: Permit No. 63-7652

Warren Watson
1304 18th Street
Lewiston, Idaho 83501

Dear Mr. Watson:

One of the conditions of approval of your water Permit No. 63-7652 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7652

October 19, 1972

Re: 63-7652

Warren Watson
1304 18th Street
Lewiston, Idaho 83501

Dear Mr. Watson:

Enclosed is a copy of your approved Application for Permit No. 63-7652. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BOF: cd

Enclosure

63 7652

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 24, 1972

RE: Application for Permit No. 63-7652, Warren Watson

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7652

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WARREN WATSON, 1304 18th Street,
Lewiston, Idaho
has on August 23, 1972 submitted Application No. 63-7652
for a permit to appropriate .07 cubic feet per second ~~acres-foot~~
~~per second~~ of water from a groundwater source, artesian well
by means of gravity ditch
within the SE1/4, Sec. 35, T. 4 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes and March 15 to Nov. 15
for irrigation of 2 acres

within the SE1/4, Sec. 35, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before September 18, 1972.

R. KEITH HIGGINSON

Director

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on August 31, 1972 and September 7, 1972 3 7652

ok for pub. Brought in 8.29.72. A.O.K.