

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph E. Stear
(Applicant)

RECEIVED

OCT 6 1972

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillin, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 28th day of September, 1972, and the last publication being on the 5th day of October, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillin
Chief Clerk

Subscribed and sworn to before me this 5th day of October, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH STEAR, 810 West 2nd, Kuna, Idaho has on Sept. 15, 1972 submitted Application No. 63-7662 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 2 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 2 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 16, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News Times, Meridian, Idaho on Sept. 28, 1972 and Oct. 5, 1972.

63-7662

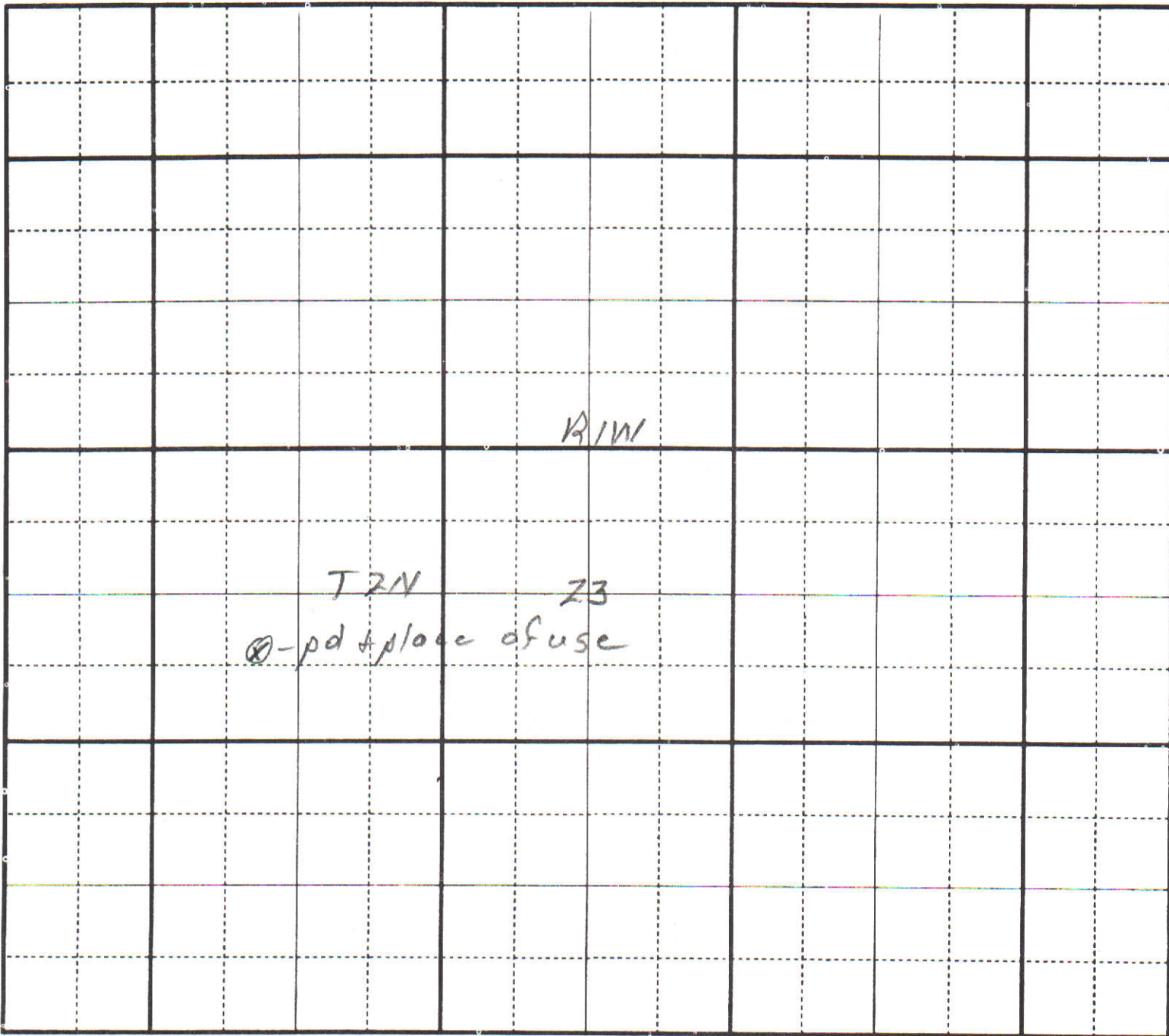


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7662 Priority September 15, 1972 Amount 0.12 cfs

THIS IS TO CERTIFY, that RALPH STEAR
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7662 issued pursuant to Application for Permit dated September 15, 1972,
and has submitted proof to the Department of Water Resources on November 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (5 homes)	from January 1 to December 31	at 0.10 cfs and	6.0 acre feet
Stockwater	from January 1 to December 31	at 0.02 cfs and	0.2 acre feet
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 2N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	23									X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 80.

Director

10^{no}
Identification No. _____

Application No. 63-7662

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant RALPH STEAR

post office address 810 West 2nd Kuna, Idaho 83634

2. Source of water supply Groundwater which is a tributary of _____

✓ 3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 2N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .10 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~xxxx~~ 0.12 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 1,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

✓ (1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 2N
Range 1W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 5.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph E. Stear
(Applicant)

Received by SP Date 9/15/1972 Time 3:40 PM
Preliminary check by SP Fee \$ 10.00 rec'd #8730
Received by ej Date 9-15-72
Publication prepared by MP Date 9-20-72
Published in Valley News-times
Publication dates 9-28 & 10-5, 1972
Publication approved MP Date 10-6-72
Priority reduced to 9/15/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by (initials)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7662, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1977.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of November 1972.

P. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KHR	9/18/72	Application No. <u>63-7662</u> Name <u>Stear</u>
(2)	KHR	9/18	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KHR	9/18	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KHR	9/18	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KHR	9/18	In form for advertising _____
(6)	MP	10/6	Affidavit of Publication received <u>A/K</u>
(7)	SP	8/12/72	Final date for protests <u>Oct 16 1972</u> Protests received: yes _____ no <u>✓</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)		NA	Located within Water District No. _____
(10)	SP	10/17/72	Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	SP	10/17/72	Action recommended: ☒ Approve Priority <u>9/15/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KHR	10/30	No conditions for approval District <u>Western</u> By <u>Ken Ford</u> Date <u>10/30/72</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

RECEIVED
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 28th day of September, 1972, and the last publication being on the 5th day of October, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillan
Chief Clerk

Subscribed and sworn to before me this 5th day of October, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

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R. KEITH HIGGINSON
Director

Published in the Valley News Times

WATER RIGHT NUMBER 63-7662

OWNER LAST NAME - STEAR FIRST NAME - RALPH ORIG OWNER -
ADDRESS LINE 1 - 810 W. 2ND ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - KUNA STATE - ID ZIP CODE - 83634
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 09-15-1972 COUNTY - ACA TOTAL DIV. RATE - .1200 -CFS
TOTAL DIV. VOLUME - 6.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - N2SW 23 02N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .20 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - 6.00 AFA
USE - STOCKWATER PLACE OF USE - T2N 02N R2G 01W SEC 23 TRACT N2SW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/20 RANGE D/5 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1977 PERMIT/DENIED - PROTESTED - HEARING - OLE NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

IDENT. NO. 63-7662

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

163-7662

Record

1. Original Owner: Ralph Stear

Present Owner: _____

2. Address: 510 W. 2nd3. City: Kuna State: ID Zip: 836344. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 9-15-1972D. County: 01E. Total Diversion Rate: .12

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE0W</u>	<u>23</u>	<u>2N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 5 purposes. Amount .1
(cfs or AC-FT/yr)from 14 to 12-31 for D purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 5

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/20 range D/5 hours.

12. Other Rights for Same Use:

13. A. Proof Due Date: 11-1-1977

B. Date Permit Approved or Denied: 11-7-1972

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well & pump.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1980

Ralph Stear
310 W. 2nd
Kona, Idaho 83634

Dear Mr. Stear,

RE: License No. 63-7662

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

TOTAL ACREAGE

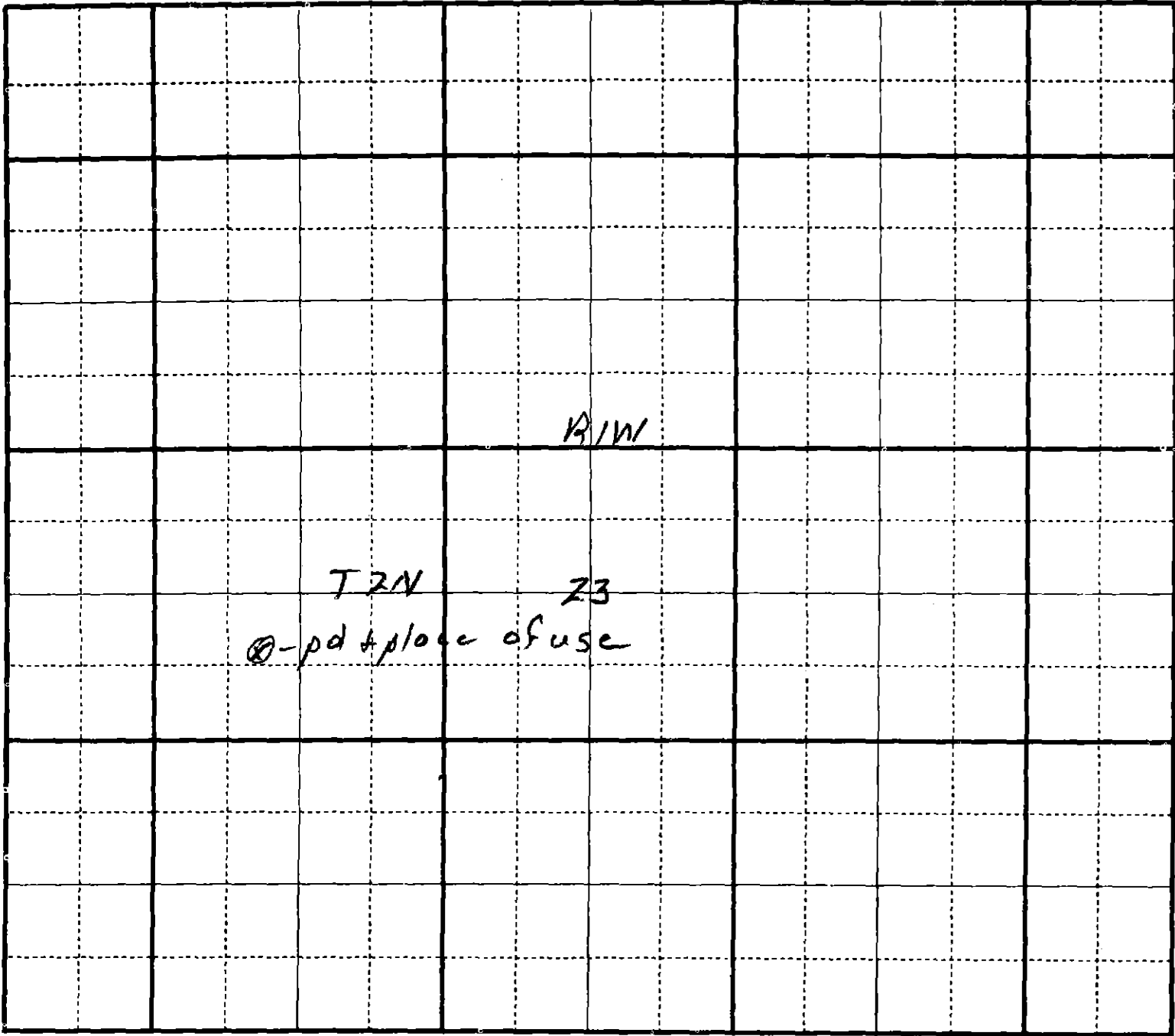


Diagram of System

DATE OF EXAM 3/18/80

ACREAGE

Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .10 c.f.s. V= 6.0 AF/Ann. from 1/1 to 12/31
Livestock Q= .02 c.f.s. V= .2 AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .12 Method of measurement Est.

Total Q recommended .12 Meter No. Type Condition

Total V recommended 6.2

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

.12 cfs estimate

SYSTEM DESCRIPTION:

well with pump and pipeline for 5 houses
(1 House, 4 trailers) and 3 ac water.

REMARKS:

Examiner's Signature J. J. Lura Date 3/18/80

Checked by Date

Approved by Date

November 9, 1977

Re; Permit No. 63-7662

Ralph Stear
Rt. 2
Kuna, Idaho 83634

Dear Mr. Stear:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 63-7662

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 1 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder RALPH E. STEAR
b) Post Office Address ROUTE 2 KUNA, IDA 83634
2. Permit Number 63-7662
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____

b) Location of the point of diversion: NE 1/4 SW 1/4, Section 23 2N 1W
Township 2N, Range 1W Boise Meridian, Other points of diversion: _____

- X a) The amount of water and use to which the water has been applied:

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

- X If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

WELL 128 FEET DEEP 2" PUMP
3 1/2 H METER 8" CASING

b) Describe the type and size of measuring device which you have installed at your point of diversion:

NONE

c) Give well driller's name and address and the date the well was completed:

C.R. BROOKFIELD 147 MEEHAN AVE. Nampa, IDA.
APRIL 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: 19 PEOPLE

1 HOME, 5 TRAILOR HOMES, GARDENS - LAWNS
PASTURE, STOCK WATER, 4 ACRES - IN KUNA,
810 WEST 2ND ST.

Exam typed 11/5/77 by 6

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

PT. OF. W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
SEC. 23 2N 1W.

Total number of acres irrigated. 4

10. Remarks: _____

LAWNS, GARDEN + PASTOR

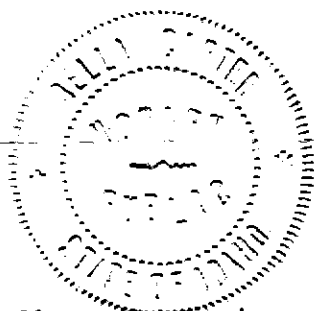
The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 25, 1977
(Date)

Ralph E. Shaw
(Signature)

State of Idaho)
County of Cada) ss.

On this 25th day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires Indefinite

Della Carter
Notary Public residing at Keuna, Idaho
83634

August 31, 1977

CERTIFIED MAIL

138902

Re: Permit No. 63-7662

Ralph Stear
810 West 2nd
Kuna, Idaho 83634

Dear Mr. Stear:

One of the conditions of approval of your water Permit No. 63-7662 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Received
12-19-73
HD 917

1. WELL OWNER

Name Ralph Stear
Address Kuna, Ida.
Owner's Permit No. # 63-7663

7. WATER LEVEL

Static water level 72 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 55 Draw Down 140 N.E. Hours Pumped 16 Hrs

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

For trailer Court 4 trailers

4. METHOD DRILLED

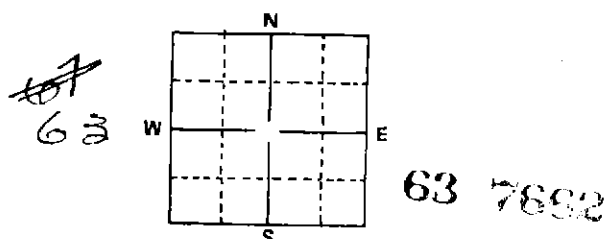
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 128 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
250 inches 8 inches + 0 feet 128 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 20' feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



10.

Work started Dec-19-1972 finished 1-27-1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

C. R. Broomfield #59
Driller's or Firm's Name Number
147 Mejon St. Nampa, Idaho
Address
Signed By R. Broom Jan-28-1973
Date

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

30 *Received
3-19-73
JH*

1. WELL OWNER Name <u>Ralph Stear</u> Address <u>Kuna, Idaho</u> Owner's Permit No. <u># 63-7663</u> 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) 3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock 4. METHOD DRILLED ☒ Cable ☐ Rotory ☐ Dug ☐ Other 5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>128</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>250</u> inches inches + <u>0</u> feet <u>128</u> feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation inches by inches Number From To perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay	7. WATER LEVEL Static water level <u>72</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug 8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other Discharge G.P.M. Draw Down Hours Pumped <u>55</u> <u>NONE</u> <u>16 Hrs</u> 9. LITHOLOGIC LOG<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="12">8</td><td>0</td><td>1</td><td>Top soil</td><td></td><td></td></tr><tr><td>1</td><td>4</td><td>Hard pan</td><td></td><td></td></tr><tr><td>4</td><td>34</td><td>Clay layer "Hard"</td><td></td><td></td></tr><tr><td>34</td><td>38</td><td>Brown sandstone loose</td><td></td><td></td></tr><tr><td>38</td><td>43</td><td>Clay layer "Hard way"</td><td></td><td></td></tr><tr><td>43</td><td>48</td><td>Brown sandstone</td><td></td><td></td></tr><tr><td>48</td><td>56</td><td>Brown sandstone soft</td><td></td><td></td></tr><tr><td>56</td><td>63</td><td>Black sandstone soft</td><td></td><td></td></tr><tr><td>63</td><td>87</td><td>Clay layer soft</td><td>X</td><td></td></tr><tr><td>87</td><td>93</td><td>Brown clay silt</td><td></td><td>X</td></tr><tr><td>93</td><td>95</td><td>Sandstone gravel</td><td>X</td><td></td></tr><tr><td>95</td><td>124</td><td>Sand & gravel</td><td>X</td><td></td></tr><tr><td>124</td><td>128</td><td>pea gravel & sand</td><td>X</td><td></td></tr><tr><td colspan="6" style="text-align: center;">Set pipe in gravel</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	1	Top soil			1	4	Hard pan			4	34	Clay layer "Hard"			34	38	Brown sandstone loose			38	43	Clay layer "Hard way"			43	48	Brown sandstone			48	56	Brown sandstone soft			56	63	Black sandstone soft			63	87	Clay layer soft	X		87	93	Brown clay silt		X	93	95	Sandstone gravel	X		95	124	Sand & gravel	X		124	128	pea gravel & sand	X		Set pipe in gravel					
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6. LOCATION OF WELL Sketch map location must agree with written location. N W E S 63 7663 County <u>Ada - County</u> <u>NW 1/4 Sec. 23, T. 22 N, R. 1 W</u>	10. Work started <u>Dec-19-1972</u> finished <u>1-27-1973</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. C. R. Broomfield Driller's or Firm's Name <u>147 Mejon St. Nampa, Idaho</u> Address Signed By <u>R. Broom</u> Jan-28-1973 Date #59 Number																																																																																		

November 9, 1972

C
Re: 63-7662

Ralph Stear
810 West 2nd
Kuna, Idaho 83634

Dear Mr. Stear:

P Enclosed is a copy of your approved Application for Permit No. 63-7662. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7662

Western District Office

September 20, 1972

RE: APPLICATION FOR PERMIT NO. 63-7662 Ralph Stear

James J. Jenkins, District Director Environmental Health
Central District Health Department
1405 North Orchard
Boise, Idaho 83704

Dear Mr. Jenkins:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

63 7662

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 20, 1972

RE: APPLICATION FOR PERMIT NO. 63-7662 Ralph Stear

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7662

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RALPH STEAR, 8190 West 2nd, Kuna, Idaho

has on Sept. 15, 1972 submitted Application No. 63-7662
for a permit to appropriate 0.12 cubic feet per second ~~XXXXXX feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well and pump
within the NE 1/4 SW 1/4, Sec. 23, T. 2 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic and stockwater purposes

within the NE 1/4 SW 1/4, Sec. 23, T. 2 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 16, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho

on Sept. 28, 1972 and Oct. 5, 1972

Western District Office

September 15, 1972

RE: APPLICATION FOR PERMIT NO. 63-7662

Mr. Ralph Stear
810 West 2nd
Kama, Idaho 83634

Dear Mr. Stear:

Attached herewith is your Receipt No. 8830 in the amount of \$10.00 for Application for Permit No. 63-7662 which was received in this office September 15, 1972.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure