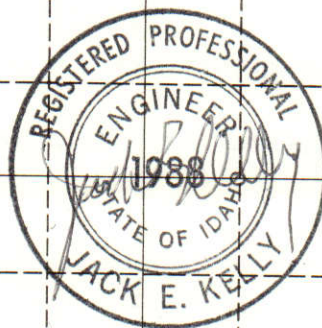
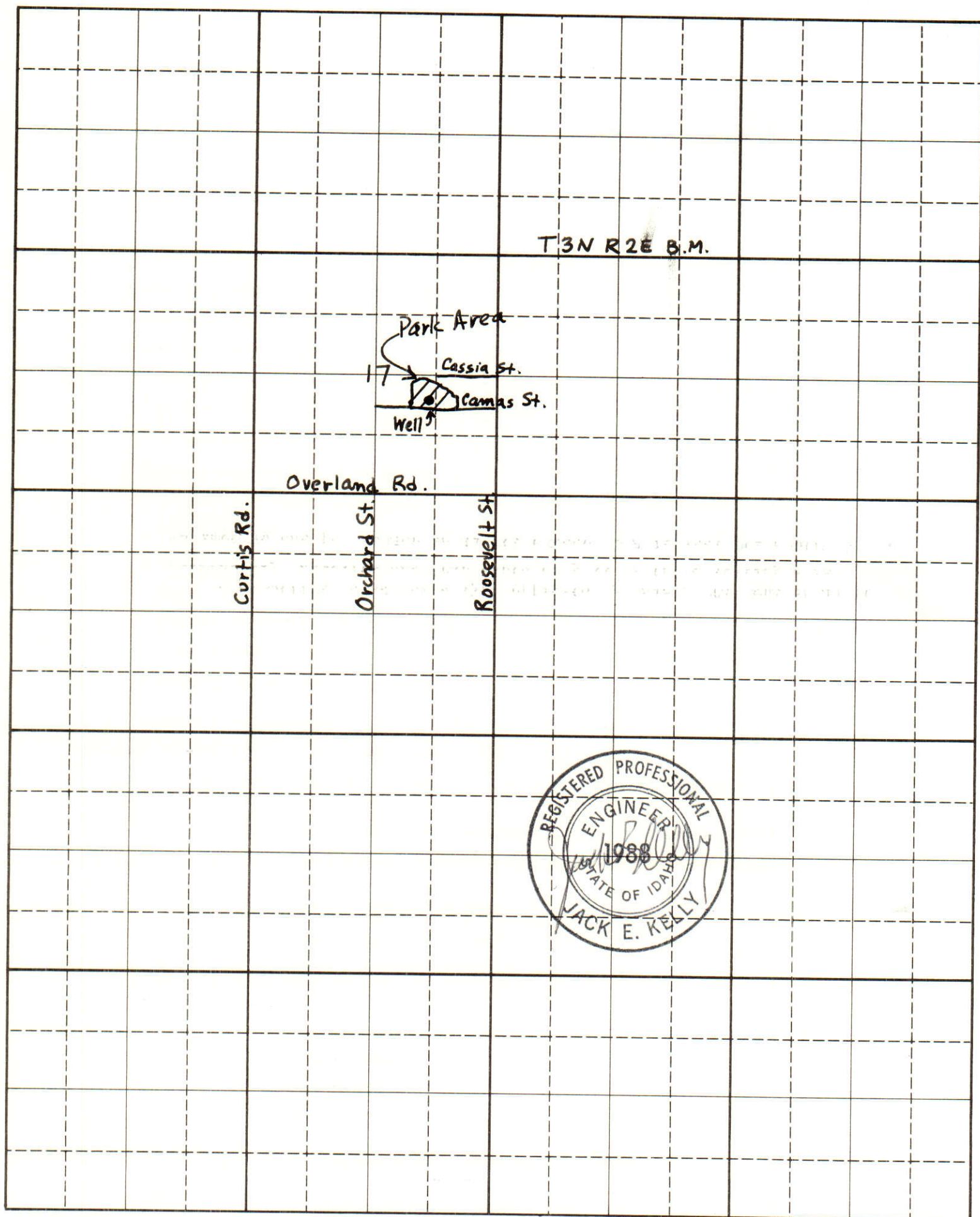


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOISE CITY

X By: Charles S. Brown
(Applicant)

Park Superintendent

63 7666

RECEIVED

OCT 12 1972

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

OK
10-16-72

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that EOISE CITY PARK DEPARTMENT (CASSIA PARK), City Hall, Boise, Idaho has on Sept. 27, 1972 submitted Application No. 63-7660 for a permit to appropriate 1.0 cubic feet per second/45.0 acre feet per annum of water from a groundwater source by means of well, pump, electric motor and sprinkler system within the NW 1/4 SE 1/4, Sec. 17, T. 3 N., R. 2 E., B.M., Ada County to be used from April 1 to Oct. 31 for the irrigation of 10 acres within the N 1/2 SE 1/4, Sec. 17, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 23, 1972.

R. KEITH HIGGINSON
Director
Pub. Oct. 5, 12, 1972 1003

Two ~~consecutive~~ insertions, beginning with the issue of October 5, 19 72, and ending with the issue of October 12 19 72

Marilyn A Connell

Subscribed and sworn to before me this 12th day of October, 19 72.

Jona A Young
Notary Public for Idaho, Residing at Boise, Idaho

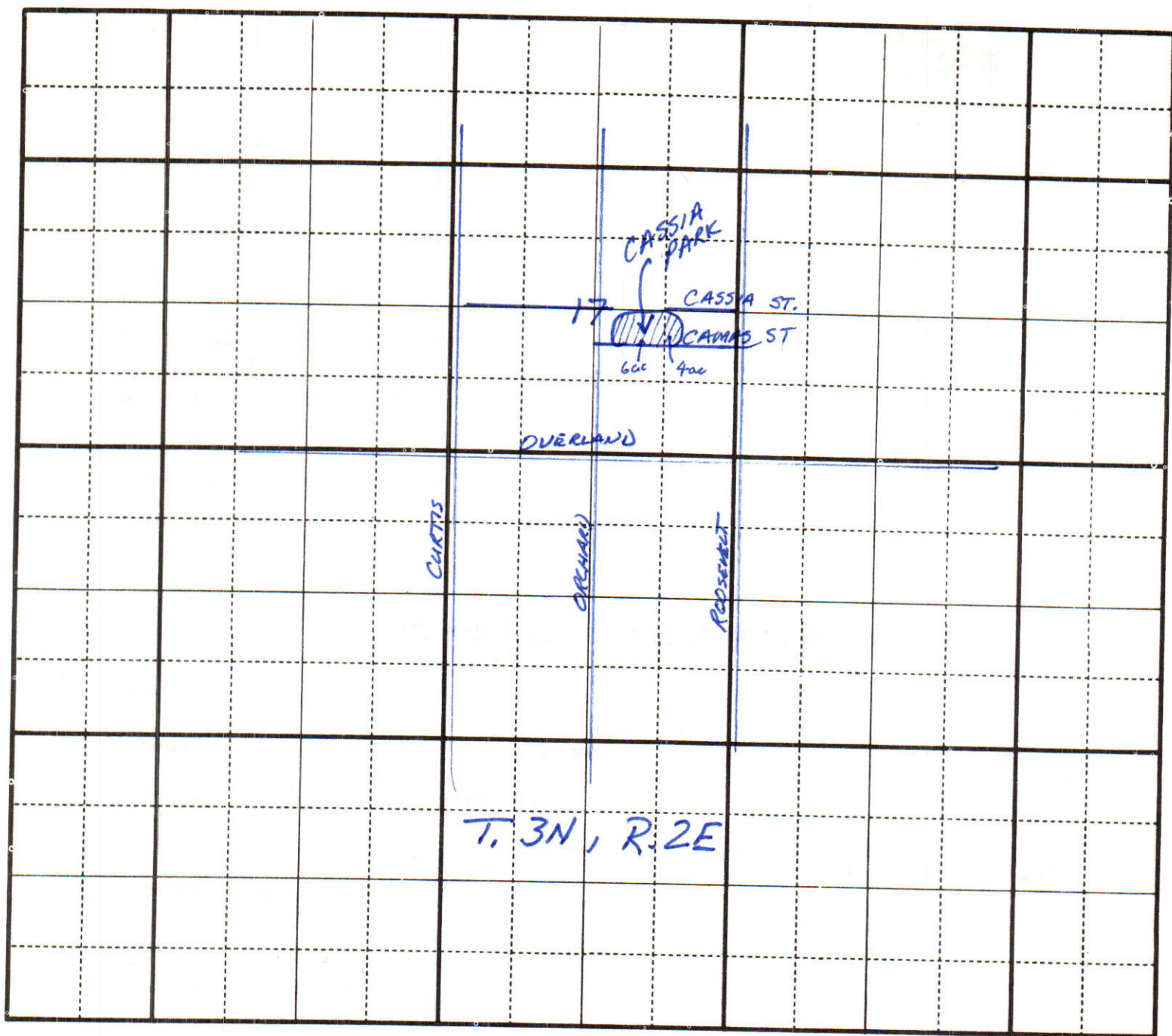


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7666 Priority September 27, 1972 Amount 1.0 cfs

THIS IS TO CERTIFY, that BOISE CITY PARKS DEPARTMENT (CASSIA PARK)
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7666 issued pursuant to Application for Permit dated September 27, 1972,
and has submitted proof to the Department of Water Resources on October 26, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.0 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>1.0</u> cfs and <u>45</u> acre feet	
	from _____	at _____ cfs and _____	
	from _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 3N,
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	17																	10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

MICROFILMED

Leg 18.211
P.O. 17080
Identification No. _____

Application No. 3-7666

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise City (Park Department) (Cassia Park)
post office address City Hall, Boise, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. 45.0 ~~acre~~ ^{ft} per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 30 HP electric motor and
pump discharging to buried sprinkler lines for park irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	17													4	6			10

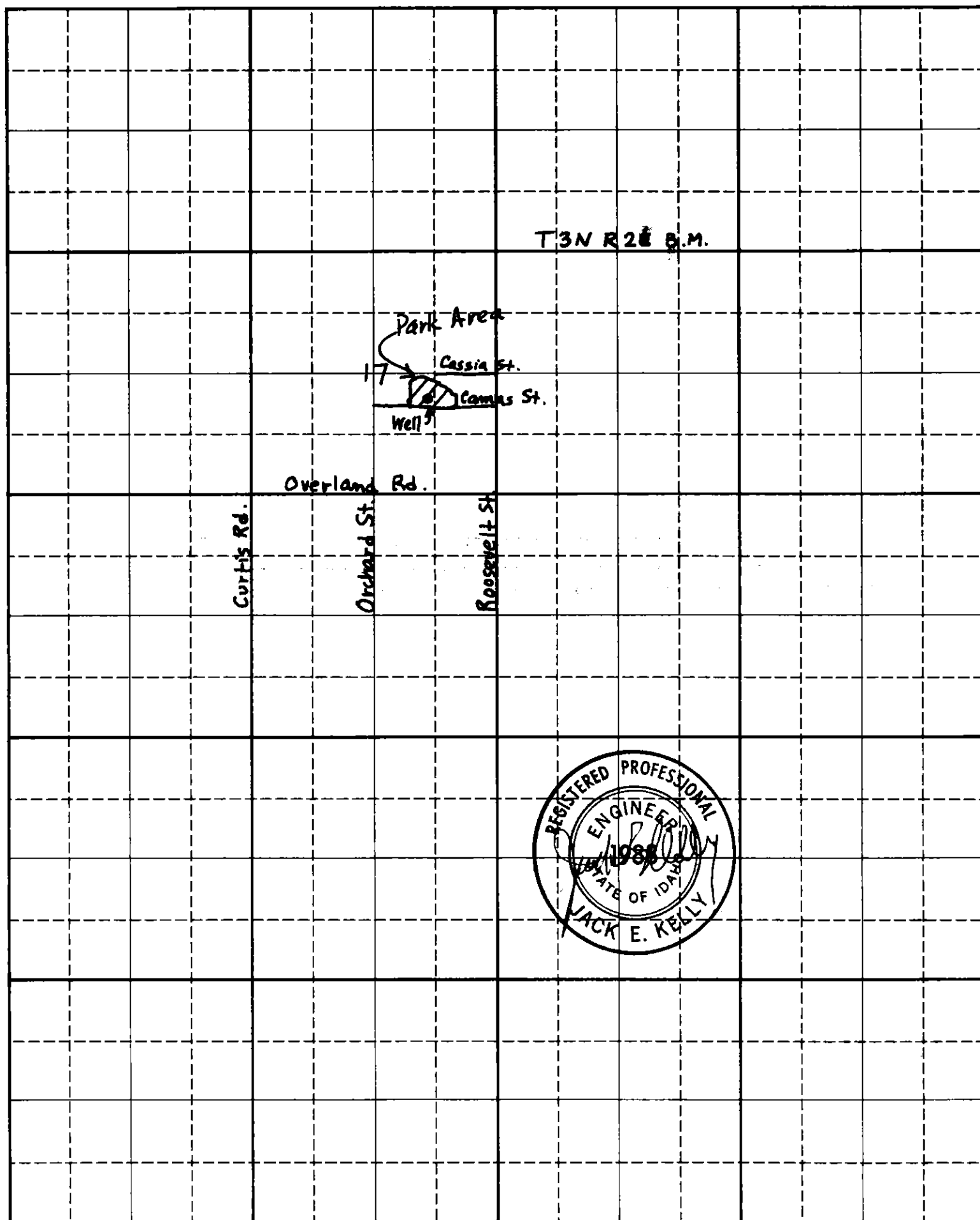
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.
none known

9. a. Who owns the property at the point of diversion applicant
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be used for night irrigation of park. The amount applied for exceeds that normally used for irrigation but this is necessary to insure maximum public use during daylight hours and is consistent with previous applications approved for other city parks. The high application rate is necessary to provide peak irrigation requirements during the maximum growing season within the limited time available for irrigation during long daylight hour days in the summer.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOISE CITY

X By:

(Applicant)

Park Superintendent

63 7695

Received by DS Date 9-27-72 Time 12:05 PM
Preliminary check by CB Fee \$ 25.00
Receipted by DS Date 9-27-72 # 8883
Publication prepared by IMP Date 9-29-72
Published in Idaho Statesman
Publication dates 10-5 & 12, 1972
Publication approved IMP Date 10-16-72
Priority reduced to 9-27-72 Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7666, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 77.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Maximum volume per season shall not exceed 45 Acre feet per Annum nor 4.5 AF/Acre.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of November 1972.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>9/29/72</u>	Application No. <u>63-7666</u> Name <u>Baise City</u>
(2)	<u>SLP</u>	<u>9/29/72</u>	Checks: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>KMF</u>	<u>9/29</u>	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KMF</u>	<u>9/29</u>	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	<u>KMF</u>	<u>9/29</u>	In form for advertising _____
(6)	<u>MP</u>	<u>10/16</u>	Affidavit of Publication received <u>O.K.</u>
(7)	<u>SLP</u>	<u>10/23/72</u>	Final date for protests <u>10/23/72</u> Protests received: yes _____ no <u>X</u>
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>SLP</u>	<u>10/23/72</u>	Located within Water District No. <u>Basin 63</u>
(10)	<u>SLP</u>	<u>10/23/72</u>	Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>SLP</u>	<u>10/23/72</u>	Groundwater levels: ☒ Decline (comment) <u>-1 foot per annum</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>SLP</u>	<u>10/23/72</u>	Action recommended: ☒ Approve Priority <u>9/27/72</u> ☐ Deny Reason for Reduction _____
	<u>KMF</u>	<u>10/30/72</u>	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Foit</u> Date <u>10/30/72</u> Title <u>WPE</u>

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☒ Other: Max. Volume per season shall not exceed 45 Acre feet
per Annum max 4.5 AF/Acre.

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~COPIES~~ insertions, beginning with the issue of October 5, 19 72, and ending with the issue of October 12 19 72

Marilyn A Connell

Subscribed and sworn to before me this 12th day of October, 19 72.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7666

OWNER LAST NAME - CITY OF BOISE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF PARKS

ADDRESS LINE 2 - CITY HALL

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - ~~PERMIT~~ *LIC*

STATUS -

PRIORITY - 09-27-1972 COUNTY - ACA

TOTAL DIV. RATE - 1.0000 -CFS

TOTAL DIV. VOLUME - 45.00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWSE 17 03N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - 45.00 AFA

USE - IRRIGATION

PLACE OF USE - T4N 03N R4E 02E SEC 17 TRACT NESE LOT AC 04 TRACT NWSE LOT AC 06

DECREE NAME -

DATE -

TOTAL ACRES 10

REMARKS - P/O IN CASSIA PARK.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1977 PERMIT/DENIED -

PROTESTED -

HEARING -

OLE NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

Data entry
corrected
1/13/87
KW

VERIFIED JCM

IDENT. NO. 63-7666

WATER RIGHT
DATA ENTRY LOG

[illegible]

8. Use Code: 11

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Full in Cassia Park.*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 11-1-1997

B. Date Permit Approved or Denied: 11-7-1972

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative): *4 cell camp & sprinklers*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 7, 1979

Boise City Parks Department (Kassia Park)
City Hall
Boise, Idaho 83702

Dear Sirs,

RE: Permit 63-7666

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Other Points of Diversions: _____

Measuring device required: yes ☐ ~~no~~ ☒

[illegible]

10

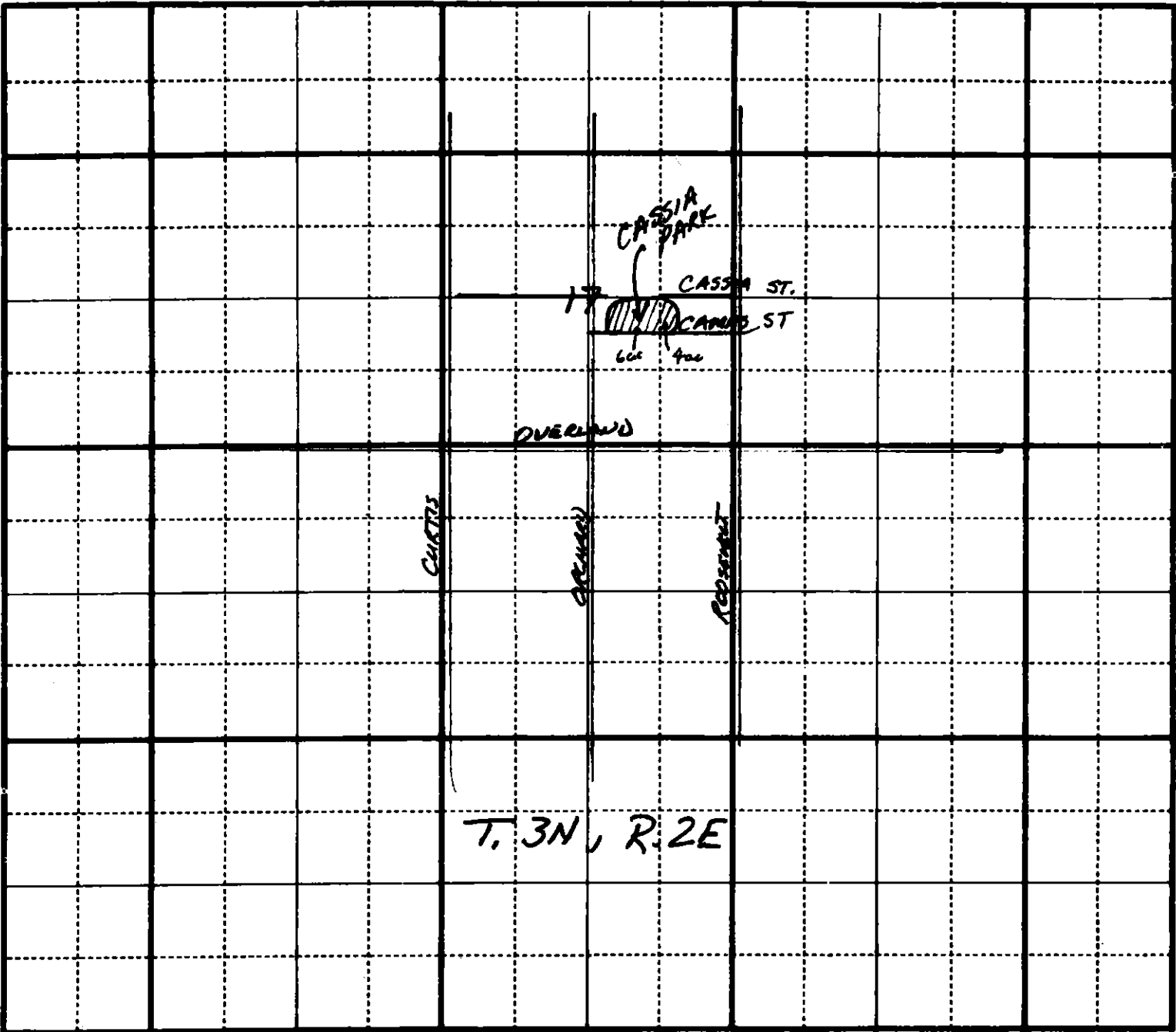


Diagram of System

DATE OF EXAM 4/23/79

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.0 c.f.s. V = 45.0 AF/Ann. from 4/01 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____
County _____

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____
County _____

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 _____
County _____

Total Q measured 1.00 cfs Method of measurement CALCULATION/ANDERSON/KELLY

Total Q recommended 1.0 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 45.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

ANDERSON/KELLY ENG. PUMP TEST = 450 GPM @ 65/70 PSI. AND 250 TDH = 1.0 cfs
SPRINKLER SYSTEM CAPACITY 6.48 cfs PER 6 STATIONS = APPROX 1.08 cfs AT
DNIL TIME AT 60 PSI. 29 hrs/day / 3 hrs/day = 8 (1.02 cfs/ac) 10 Acres = 1.60 cfs
V = 10 Acres (4.5 AF/Ac) = 45 AF/Ann ✓ V = 1.0 cfs (1.98) (245 days/yr) = 485.1 AF/Ann

SYSTEM DESCRIPTION:

40 hp SUB PUMP
103 TORO IMPACT SPRINKLERS 17.5 GPM @ 60 PSI = 4.02
122 TORO SURFACE SPRAY SPRINKLERS @ 9.0 GPM = 2.95
6 STATIONS SPRINKLE 30 MINUTES EACH (3 HOUR TOTAL) 3-4 DAYS/WEEK

REMARKS:

ANDERSON/KELLY ENG. DESIGNED SYSTEM.

Examiner's Signature Charles W. Bryan Jr. Date 11/13/79

Checked by DBS Date 11/21/79

Approved by _____ Date _____

Re: Permit No's. 63-7666 and 63-7668
Cassia Park & Greenbelt-Tract (11)

Mr. Ed Ho, Office Engineer
Boise City, Department of Parks
City Hall
Boise, Idaho 83702

Dear Mr. Ho:

Enclosed is a Relinquishment of Permit form for your use in relinquishing Permit No. 63-7667.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise City, Park Department
b) Post Office Address City Hall, Boise, Idaho
2. Permit Number 63-7666
3. Date of Priority that you are prepared to establish September 27, 1972
4. a) Source from which water was appropriated underground
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17
Township 3N., Range 2E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.0 cfs for irrigation purposes from April 1 to October 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: calibrated orifice and manometer.
Jack E. Kelly, Professional Engineer, Anderson & Kelly, Boise
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12-inch well, 220 feet deep
40 HP submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: 6-inch, magnetic drive, rotating element flowmeter (totalizing)
c) Give well driller's name and address and the date the well was completed: Kenneth D. Witt, Route 8, Caldwell, Idaho
Completed January 4, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 11/6/77 by [signature]

if you are irrigating 1/4 or more of a section, you must file a plan of irrigation with this office.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	17													4	6			10

Total number of acres irrigated 10

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 October 1977 (Date) Gordon J. Brown (Signature)

State of IDAHO)
County of ADA) ss.

On this 21 day of October, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edward C. Sheehan
Notary Public residing at 5666 Timber
Boise, Idaho

My commission expires 30 June 1981



CITY OF TREES

RICHARD R. EARDLEY
MAYOR

DIRECTOR	
DEPUTY DIRECTOR	
ASSISTANT DIRECTOR	
CHIEF OF BUREAU	
CHIEF OF DIVISION	
CHIEF OF SECTION	
CHIEF OF OFFICE	
CHIEF OF UNIT	
CHIEF OF STATION	
CHIEF OF BRANCH	
CHIEF OF DISTRICT	
CHIEF OF COUNTY	
CHIEF OF STATE	
CHIEF OF NATION	

October 25, 1977

RECEIVED

OCT 26 1977

Department of Water Resources

BOISE CITY, IDAHO

COUNCIL MEMBERS

RALPH J. MCADAMS, PRESIDENT
MARJORIE J. EWING, PRES. PRO-TEM
FRED L. KOPKE
BERNE K. JENSEN
JOY BUERSMEYER
CORKI ONWEILER

Mr. Stephen Allred, Director
State of Idaho
Department of Water Resources
Boise, Idaho 83720

Dear Sir:

Enclosed are signed affidavit forms for Water Permit Nos. 63-7666 (Cassia Park) and 63-7668 (Greenbelt-Tract 11) as proof of application of water to beneficial use.

At this time we wish to relinquish use of Permit No. 63-7667.

Respectfully,

Ed Ho
Office Engineer
Boise City Dept. of Parks

EH/wb

Enclosures (2)

cc/ Gordon Bowen, Superintendent

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1977

CERTIFIED MAIL

138939

Re: Permit No. 63-7666 (Cassia Park)
63-7667 (Kroeger Park)
63-7668 (Greenbelt-Tract 11)

Boise City, Parks Department
City Hall
Boise, Idaho 83702

Gentlemen:

63-7666,
63-7667,
63-7668

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit

RECORDED
INDEXED

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

1. WELL OWNER Name <u>PARK DEPARTMENT</u> <u>CITY OF BOISE IDAHO</u> Address <u>BOISE, IDAHO</u> Owner's Permit No. <u>63-7666</u> 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) 3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock 4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other 5. WELL CONSTRUCTION Diameter of hole <u>12</u> inches Total depth <u>220</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; font-size: small;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.375</u> inches</td> <td><u>12</u> inches</td> <td>+ <u>18</u> feet</td> <td><u>182</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>10</u> inches</td> <td><u>178</u> feet</td> <td><u>183</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>10</u> inches</td> <td><u>209</u> feet</td> <td><u>220</u> feet</td> </tr> </tbody> </table> Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; font-size: x-small;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>JOHNSON</u> Type <u>STAINLESS</u> Model No. _____ T Diameter <u>12</u> Slot size <u>25</u> Set from <u>183</u> feet to <u>190</u> feet T Diameter <u>12</u> Slot size <u>35</u> Set from <u>190</u> feet to <u>209</u> feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay 6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u> <u>Cassia County</u> <u>63-7666</u> County <u>ADA</u> <u>N.E. SE 17</u> <u>1/4 Sec. 7 S., T. 3 N., R. 2 E.</u> <u>from Park Dept</u>	Thickness	Diameter	From	To	<u>.375</u> inches	<u>12</u> inches	+ <u>18</u> feet	<u>182</u> feet	<u>.250</u> inches	<u>10</u> inches	<u>178</u> feet	<u>183</u> feet	<u>.250</u> inches	<u>10</u> inches	<u>209</u> feet	<u>220</u> feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>17</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug 8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>39.5</u></td> <td><u>57 FT</u></td> <td><u>5 Hours</u></td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table border="1" style="width: 100%; font-size: small;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td><u>16</u></td><td><u>0</u></td><td><u>5</u></td><td><u>TOP SOIL</u></td><td></td><td></td></tr> <tr><td><u>16</u></td><td><u>5</u></td><td><u>20</u></td><td><u>GRAVEL</u></td><td>☒</td><td></td></tr> <tr><td><u>12</u></td><td><u>20</u></td><td><u>37</u></td><td><u>GRAVEL</u></td><td>☒</td><td></td></tr> <tr><td></td><td><u>37</u></td><td><u>67</u></td><td><u>SANDY CLAY (yellow)</u></td><td></td><td></td></tr> <tr><td></td><td><u>67</u></td><td><u>90</u></td><td><u>SANDY CLAY</u></td><td></td><td></td></tr> <tr><td></td><td><u>90</u></td><td><u>95</u></td><td><u>CLAY LAYERS</u></td><td></td><td></td></tr> <tr><td></td><td><u>95</u></td><td><u>105</u></td><td><u>SAND FINE LIGHT</u></td><td>☒</td><td></td></tr> <tr><td></td><td><u>105</u></td><td><u>130</u></td><td><u>DARK SAND</u></td><td></td><td></td></tr> <tr><td></td><td><u>130</u></td><td><u>183</u></td><td><u>SAND AND CLAY LAYER</u></td><td></td><td></td></tr> <tr><td></td><td><u>183</u></td><td><u>190</u></td><td><u>SAND MEDIUM</u></td><td>☒</td><td></td></tr> <tr><td></td><td><u>190</u></td><td><u>210</u></td><td><u>COURSE SAND (yellow)</u></td><td>☒</td><td></td></tr> <tr><td></td><td><u>210</u></td><td><u>217</u></td><td><u>YELLOW CLAY</u></td><td></td><td></td></tr> <tr><td></td><td><u>217</u></td><td><u>220</u></td><td><u>BLUE CLAY</u></td><td></td><td></td></tr> </tbody> </table> 10. Work started <u>10/5/72</u> finished <u>1/4/73</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>WITT AND SON'S</u> <u>55</u> Driller's or Firm's Name Number <u>Caldwell, Idaho</u> Address <u>Kenneth Witt</u> <u>1/8/73</u> Signed By Date	Discharge G.P.M.	Draw Down	Hours Pumped	<u>39.5</u>	<u>57 FT</u>	<u>5 Hours</u>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>16</u>	<u>0</u>	<u>5</u>	<u>TOP SOIL</u>			<u>16</u>	<u>5</u>	<u>20</u>	<u>GRAVEL</u>	☒		<u>12</u>	<u>20</u>	<u>37</u>	<u>GRAVEL</u>	☒			<u>37</u>	<u>67</u>	<u>SANDY CLAY (yellow)</u>				<u>67</u>	<u>90</u>	<u>SANDY CLAY</u>				<u>90</u>	<u>95</u>	<u>CLAY LAYERS</u>				<u>95</u>	<u>105</u>	<u>SAND FINE LIGHT</u>	☒			<u>105</u>	<u>130</u>	<u>DARK SAND</u>				<u>130</u>	<u>183</u>	<u>SAND AND CLAY LAYER</u>				<u>183</u>	<u>190</u>	<u>SAND MEDIUM</u>	☒			<u>190</u>	<u>210</u>	<u>COURSE SAND (yellow)</u>	☒			<u>210</u>	<u>217</u>	<u>YELLOW CLAY</u>				<u>217</u>	<u>220</u>	<u>BLUE CLAY</u>		
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November 9, 1972

Re: 63-7666

Boise City
(Park Department)
(Cassia Park)
City Hall
Boise, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7666. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63-7666

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 29, 1972

RE: APPLICATION FOR PERMIT NOS. 63-7666 Boise City Dept. of Parks
63-7667 " " " " "
63-7668 " " " " "

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63-7666

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE CITY PARK DEPARTMENT (CASSIA PARK),
City Hall, Boise, Idaho
has on Sept. 27, 1972
~~XXXXXXXXXX~~ submitted Application No. 63-7666
for a permit to appropriate 1.0 cubic feet per second/45.0 acre feet
per annum of water from a groundwater source
by means of well, pump, electric motor and sprinkler system
within the NW $\frac{1}{4}$ Sec. 17, T. 3 N., R. 2 E., B.M., Ada County

to be used from Apr. 1 to Oct. 31
for the irrigation of 10 acres

within the N $\frac{1}{2}$ Sec. 17, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Oct. 23, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Oct. 5, 1972 and Oct. 12, 1972

63-7666