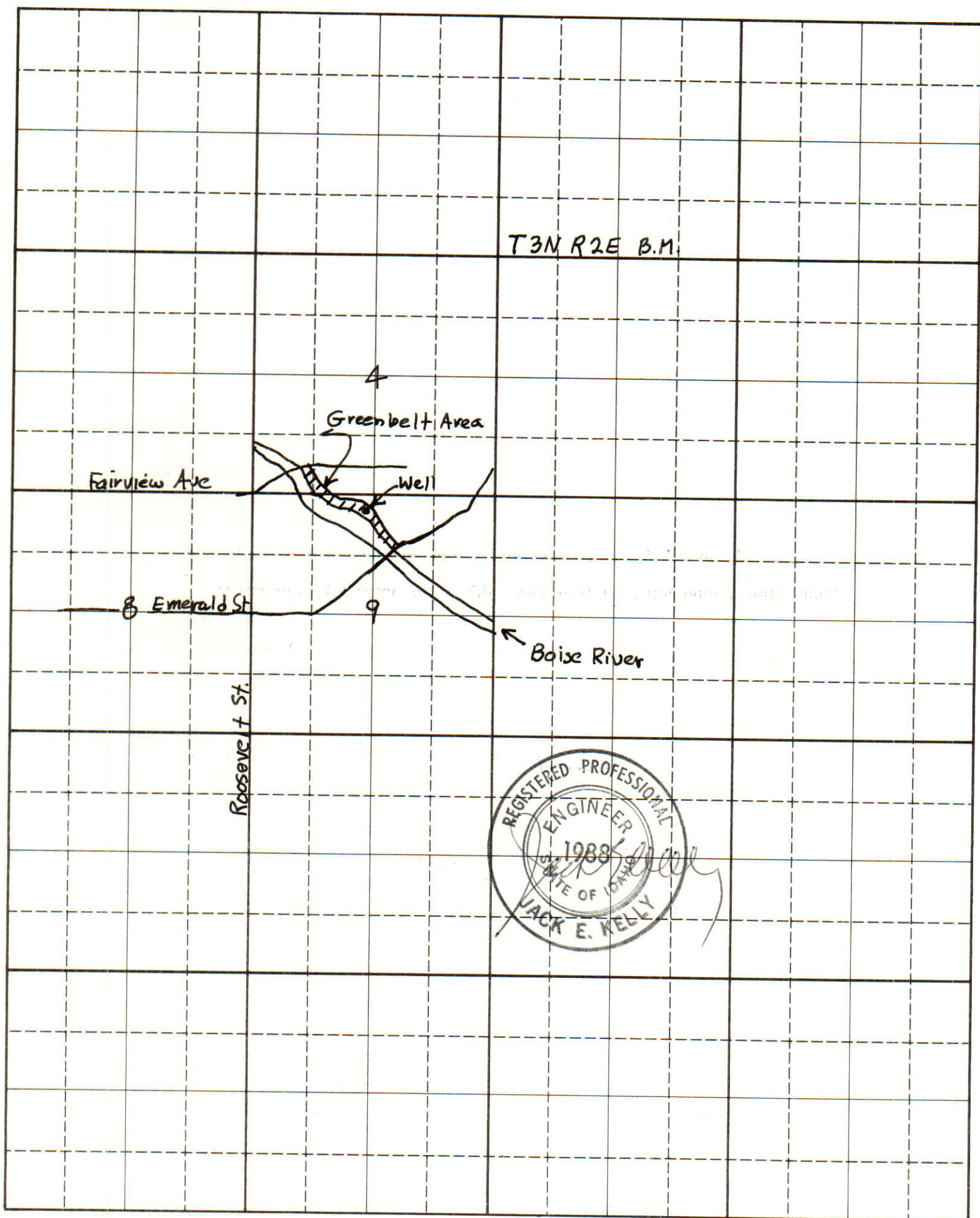


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOISE CITY

By:

(Applicant)

Park Superintendent

63 7668

RECEIVED

OCT 13 1972

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA)ss.

01490-16-97

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of October 5, 19 72, and ending with the issue of October 12, 19 72.

Marilyn A Connell

Subscribed and sworn to before me this 12th day of October 19 72.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE CITY PARK DEPARTMENT (GREENBELT - Tract 11), City Hall, Boise, Idaho has on Sept. 27, 1972 submitted Application No. 63-7668 for a permit to appropriate 1.0 cubic feet per second/36.0 acre feet per annum of water from a groundwater source by means of well, pump, electric motor and sprinkler system within the NE 1/4 NW 1/4, Sec. 9, T. 3 N., R. 2 E., B.M., Ada County to be used from Apr. 1 to Oct. 31 for the irrigation of 8 acres within the NW 1/4 NE 1/4, NE 1/4 NW 1/4, Sec. 9 (7 acres); SE 1/4 SW 1/4, Sec. 4 (1 acre); both in T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 23, 1972.

R. KEITH HIGGINSON
Director
Pub. Oct. 5 & 12, 1972 1005

63 7668

MICROFILMED

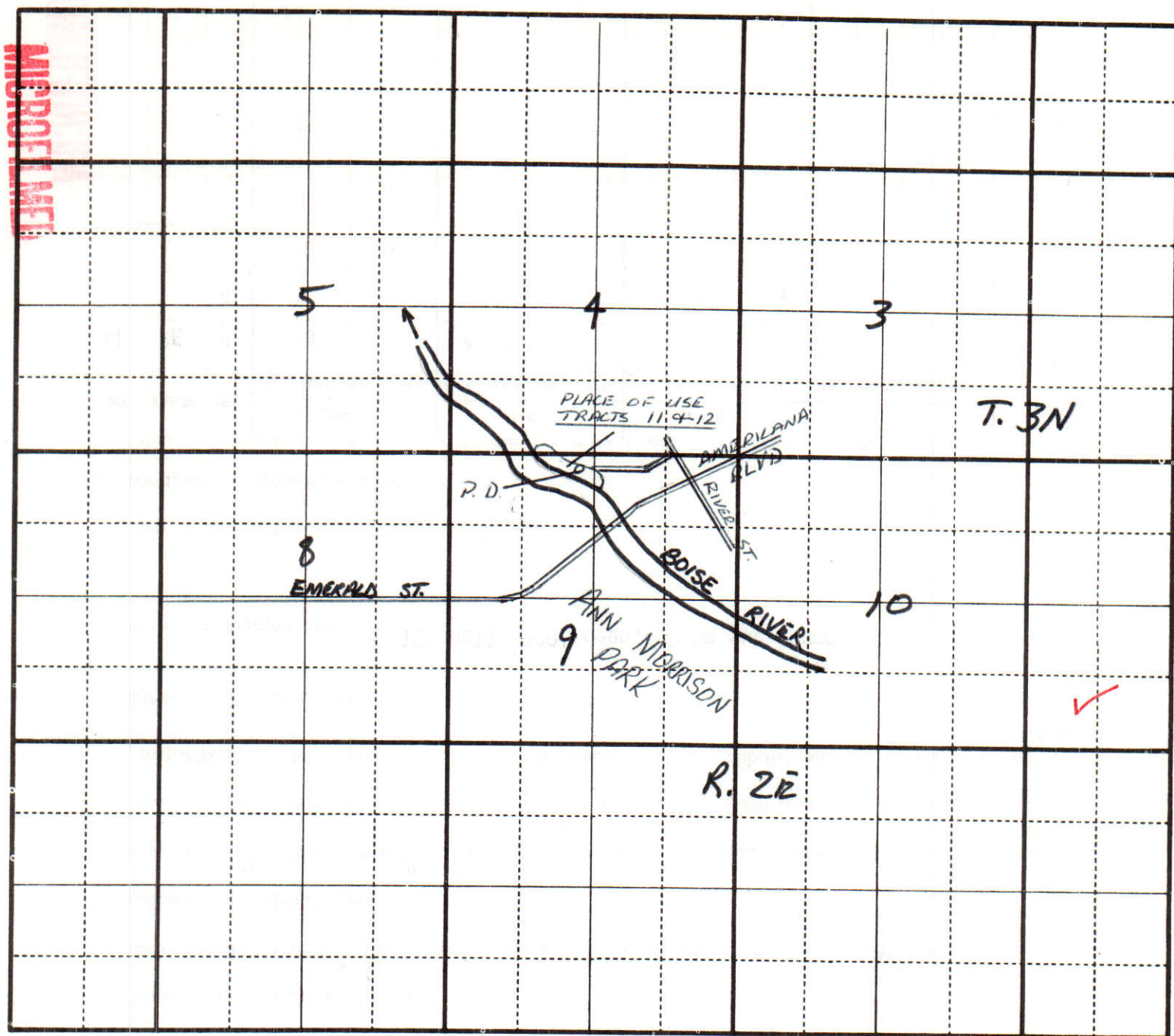


Diagram of System

WATER RIGHT LICENSE

Acting for the Director

1

Reg 7-714
17050

Identification No. _____

Application No. 63-7668

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise City (Park Department) (Greenbelt - Tract 11)
post office address City Hall, Boise, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. 36.0 ~~acre~~ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 30 HP electric motor and
pump discharging to buried sprinkler lines for park irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7668

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	9		3			4												7
3N	2E	4												1					1

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above.

none known

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant and others

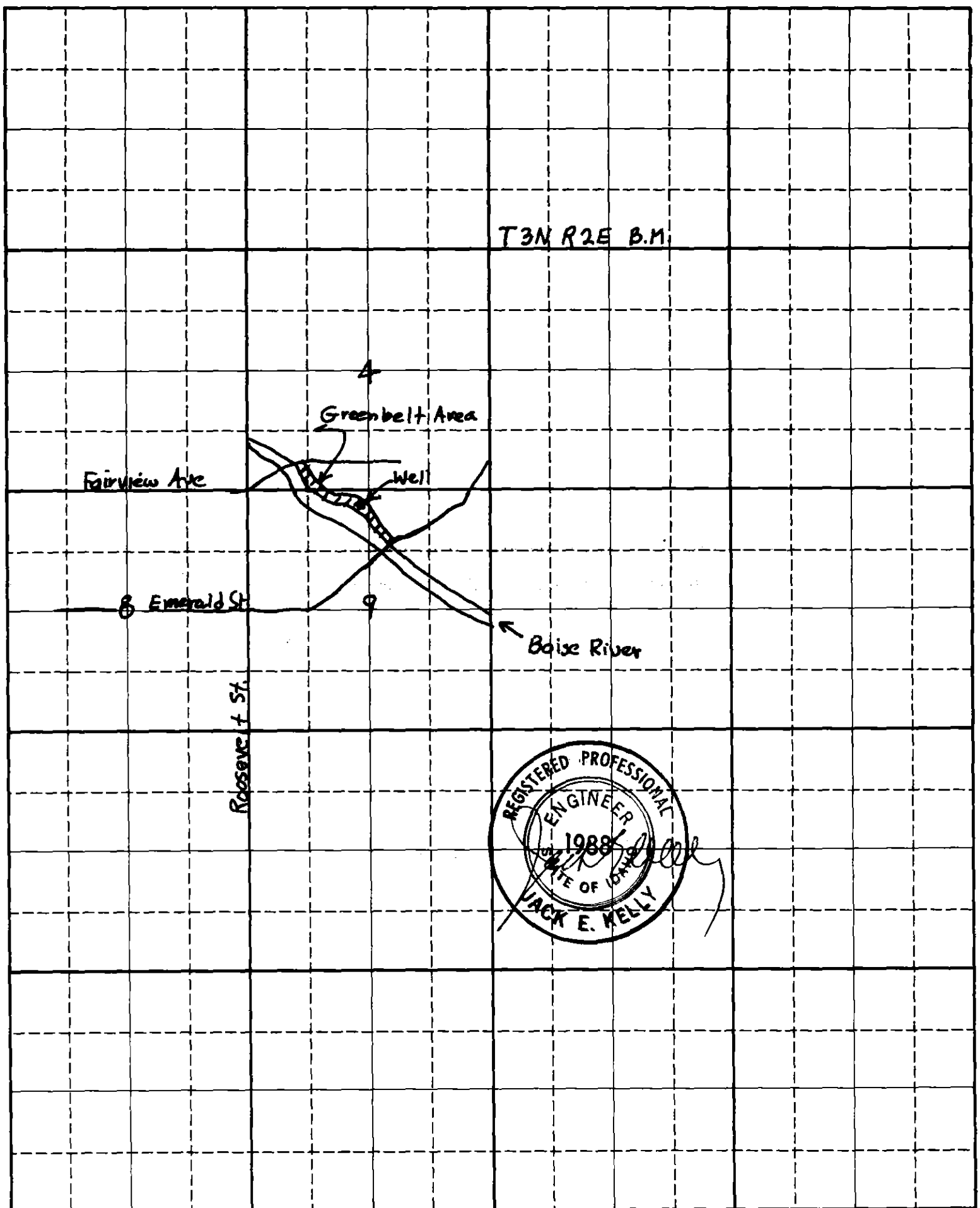
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing applicant presently owns $\pm$ 4 acres of total proposed greenbelt strip between Americana Blvd. and Fairview Avenue Bridge. Final plans for greenbelt to be formulated within about one year.

10. Remarks Water will be used for night irrigation of Greenbelt park area.

The amount applied for exceeds that normally used for irrigation but this is necessary to insure maximum public use during daylight hours and is consistent with previous applications approved for other city parks.

The high application rate is necessary to provide peak irrigation requirements during the maximum growing season within the limited time available for irrigation during long daylight hour days in the summer.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOISE CITY

X

By:

(Applicant)

Park Superintendent

63 7608

Received by DT Date 9-27-72 Time 12:05
 Preliminary check by CB Fee \$ 25.00
 Receipted by CB Date 9-27-72 # 8882
 Publication prepared by MP Date 9-29-72
 Published in Id. Statesman
 Publication dates 10-5 & 12, 1972
 Publication approved MP Date 10-11-72
 Priority reduced to 9-27-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7668, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Maximum volume per season shall not exceed 36 A.F. nor 4.5 AF/Acre.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of November, 19 72.

R. Fred H. H.
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>KHF</u>	<u>9/29/72</u>	Application No. <u>63-7668</u> Name <u>Boise City: Parks</u>
(2)	<u>KHF</u>	<u>9/29</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>KHF</u>	<u>9/29</u>	Send copies to: <u>none</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KHF</u>	<u>9/29</u>	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	<u>KHF</u>	<u>9/29</u>	In form for advertising _____
(6)	<u>MP</u>	<u>10/16</u>	Affidavit of Publication received <u>O.K.</u>
(7)	<u>SLP</u>	<u>10/24</u>	Final date for protests <u>10/23/72</u> Protests received: yes _____ no <u>X</u>
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>SLP</u>	<u>10/24/72</u>	Located within Water District No. <u>Basin 63</u>
(10)		<u>NA</u>	Critical groundwater area: yes _____ no <u>X</u>
(11)		~~NA~~	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>SLP</u>	<u>10/24/72</u>	Action recommended: ☒ Approve Priority <u>9/27/72</u> ☐ Deny Reason for Reduction _____
	<u>KHF</u>	<u>10/30</u>	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fort</u> Date <u>10/30/72</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☒ Other: Max. Volume per season shall not exceed 36 AF nor
4.5 AF/Acre.

STATE OF IDAHO)
COUNTY OF ADA) ss.

0 16-97
Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two consecutive insertions, beginning with the issue of October 5, 19 72, and ending with the issue of October 12, 19 72.

Marilyn A Connell

Subscribed and sworn to before me this 12th day of October 19 72.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7668

OWNER LAST NAME - CITY OF BOISE
ADDRESS LINE 1 - DEPT. OF PARKS
ADDRESS LINE 3 -FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - CITY HALL
CITY - BOISE

STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-27-1972 COUNTY - ADA

TOTAL DIV. RATE - 1.0000 -CFS

TOTAL DIV. VOLUME - 36.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 09 03N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 10 - 11-15 USE - IRRIGATION

USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - 36.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02E SEC 04 TRACT SESW LCT AC 01

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02E SEC 05 TRACT NWNE LCT AC 03 TRACT NENW LCT AC 04

DECREE NAME -

DATE -

TOTAL ACRES 8

REMARKS - P/O IN GREENBELT, TRACT 11.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1977 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

March 28, 1984

RE: Permit No. 63-7668

Boise City, Parks Dept.
City Hall
Boise, ID 83702

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

FIELD REPORT

1. Name of permit holder Boise City, Parks Dept., Greenbelt Tract II
Post office address City Hall, Boise, ID Phone
Person to contact Ed Ho, Office Engineer Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.00 c.f.s. for Irrig.
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 9, Subdivision NE 1/4 NW 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Other Points of Diversions: _____

Description of diverting works: 12" well, 300' deep, 40 hp sub. pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

8

MICROFILMED

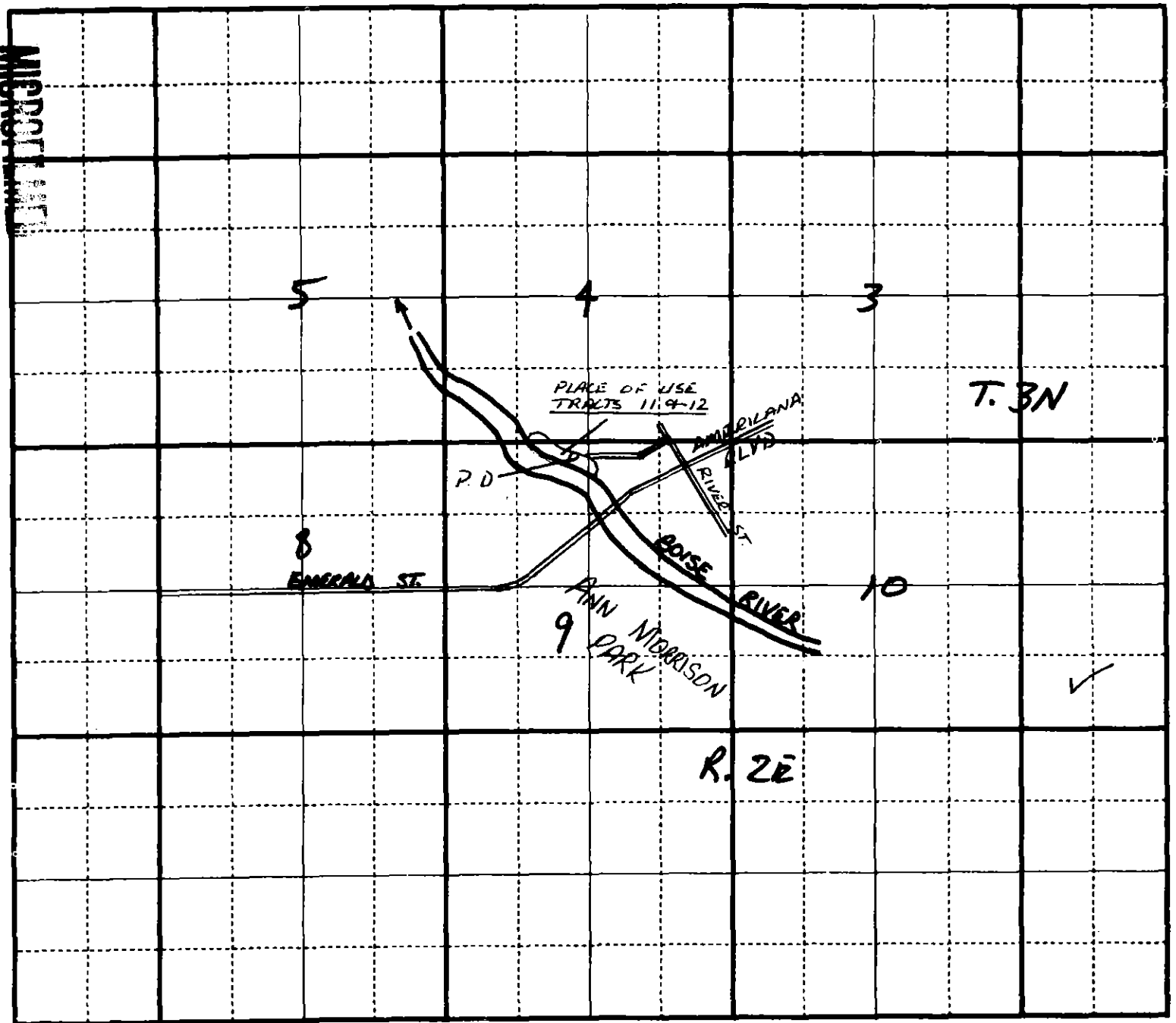


Diagram of System

DATE OF EXAM 4/23/79

ACREAGE
Found 8 ✓
Recommended 8 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 1.0 ✓ c.f.s. V = 36.0 AF/Ann. from 3/15 to 11/15 per w.u. handbook
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from 4/10 to 10/31 245 days
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: GROUNDWATER ✓
twp. 3N N/S, Rge 2E E/W, B.M., Sec. 9, Sub. N/2 1/4 NW 1/4 ADA ✓
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.00 cfs ✓ Method of measurement CALCULATION ANDERSON/KELLY PUMP SCHEDULE

Total Q recommended 1.00 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 36.0 AF/Ann ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

ANDERSON/KELLY ENG. PUMP TEST 450 GPM @ 70 PSI AND 255 TDH = 1.00 cfs ✓
SPRINKLER SYSTEM CAPACITY = 2.91 cfs WITH 8 STATIONS APPROX 136 cfs PER STATION
8 STATIONS AT 30 minutes PER STATION = 4 hrs TOTAL 24 hrs/day / 6 = 4
6 (1.02 cfs/acre) (8 acres) = 0.96 cfs
V = 8 acres (4.5 AF/A) = 36 AF/Ann ✓ V = 1.0 cfs (1.58) (245 days) = 485.9 AF/Ann ✓

SYSTEM DESCRIPTION:

71 SURFACE SPRINK 171 D-HP 3.2 GPM (ON SEPARATE STATIONS)
TRACT 12: 60 POP UP" 9.0 GPM
40 TANK 640 POP UP 13.5 GPM/head
40 hp SUB. PUMP, 12" X 300' WELL
8 STATIONS 1/2 hr EVERY OTHER DAY $Q = \frac{(40)(5.8)(80\%)}{250} = 1.1 \text{ cfs}$

REMARKS:

450 GPM @ 70 PSI, 40 hp JAL 255 TDH, 12" 297' ANDERSON/KELLY
ENG. HANDLE SYSTEM DESIGN.

Examiner's Signature Charles W. Byrnes Jr. Date 4/24/79

Checked by DBS Date 11/14/79

Approved by Kay Walker Date 2-21-84

MICROFILMED

IDENT. NO. 63-7668

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER 63-7668

OWNER LAST NAME - CITY OF BOISE FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF PARKS ADDRESS LINE 2 - CITY HALL
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83702
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT / STATUS - PRIORITY - 09-27-1972 COUNTY - ADA TOTAL DIV. RATE - 1.0000 -CFS
TOTAL DIV. VOLUME - 36.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 09 03N 02E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - ~~04-01-10~~ - ~~10-31~~ USE - IRRIGATION USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - 36.0 .00 AFA
USE - IRRIGATION 11-15 PLACE OF USE - TWN 03N RNG 02E SEC 04 TRACT SESW LOT AC 01
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 02E SEC 09 TRACT NWNE LOT AC 03 TRACT NENW LOT AC 04
DECKEE NAME - DATE - TOTAL ACRES 8
REMARKS - P/U IN GREENBELT, TRACT 11.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1977 PERMIT/DENIED - 11-07-1972 PROTESTED - HEARING - OLD NO. -
PROOF MADE - F FLD EXAM - COND. OF APPROVAL - 01 06 09 10 05
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

Re: Permit No's. 63-7666 and 63-7668
Cassia Park & Greenbelt-Tract 11)

Mr. Ed Ho, Office Engineer
Boise City, Department of Parks
City Hall
Boise, Idaho 83702

Dear Mr. Ho:

Enclosed is a Relinquishment of Permit form for your use in relinquishing
Permit No. 63-7667.

We acknowledge receipt of the affidavit submitted as proof of beneficial use
for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. 26 1977

Permit No. 63-7668
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise City, Park Department
b) Post Office Address City Hall, Boise, Idaho
2. Permit Number 63-7668
3. Date of Priority that you are prepared to establish September 27, 1972
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9
Township 3N., Range 2E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.0 cfs for irrigation purposes from April 1 to October 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: calibrated orifice and manometer
Jack E. Kelly, Professional Engineer, Anderson & Kelly, Boise
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12-inch well, 300 feet deep
40 HP submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion:
6-inch, magnetic drive, rotating element flowmeter (totalizing)
c) Give well driller's name and address and the date the well was completed: Kenneth D. Witt, Route 8, Caldwell, Idaho
Completed March 24, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 11/6/72 by ff

If you are irrigating 17 or
more acres, you must submit a
erial photo of the property
with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each of the following:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	4												1					1
3N	2E	9		3			4												7

Total number of acres irrigated 8

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 October 1977 (Date) Gordon L. Bowen (Signature)

State of Idaho)
County of Ada) ss.

On this 21 day of October, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edward C. Sheehan
Notary Public residing at 5666 Timber
Basis, Idaho

My commission expires 30 June 1981



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1977

CERTIFIED MAIL

138939

Re: Permit No. 63-7666 (Cassia Park)
63-7667 (Kroeger Park)
63-7668 (Greenbelt-Tract 11)

Boise City, Parks Department
City Hall
Boise, Idaho 83702

Gentlemen:

63-7666,
63-7667,

One of the conditions of approval of your water Permit No. 63-7668 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which ~~must~~ be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Boise PARK DepartmentAddress Boise IdahoOwner's Permit No. 63-7668

7. WATER LEVEL

Static water level 7 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>330</u>	<u>62 FT</u>	<u>3 Hours</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 297 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>375</u> inches	<u>12</u> inches	<u>18</u> feet	<u>231</u> feet
<u>250</u> inches	<u>6</u> inches	<u>201</u> feet	<u>232</u> feet
<u>250</u> inches	<u>6</u> inches	<u>247</u> feet	<u>262</u> feet
<u>250</u> inches	<u>6</u> inches	<u>282</u> feet	<u>297</u> feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Lead Shot PackerWell screen installed? ☐ Yes ☐ No

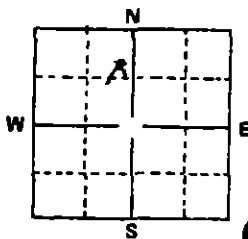
Manufacturer's name _____

Type _____ Model No. _____

P.S. Diameter 6 Slot size 35 Set from 232 feet to 247 feetP.S. Diameter 6 Slot size 35 Set from 262 feet to 282 feetGravel packed? ☒ Yes ☐ No Size of gravel NO 8Placed from 205 feet to 297 feetSurface seal? ☒ Yes ☐ No To what depth 30 feetMaterial used in seal ☐ Cement grout ☒ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

63 7668County AdaNE 1/4 NW 1/4 Sec. 9, T. 3, N. 2, E. 2

10.

Work started 1/15/73 finished 3/24/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.WITT and Son's 55
Driller's or Firm's Name NumberRuss Caldwell
AddressKenneth Witt 5/4/73
Signed By Date

November 9, 1972

Re: 63-7668

Boise City
(Park Department)
(Greenbelt - Tract 11)
City Hall
Boise, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7668. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7668

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 29, 1972

RE: APPLICATION FOR PERMIT NOS. 63-7666 Boise City Dept. of Parks
63-7667 " " " " "
63-7668 " " " " "

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7668

Yellow

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE CITY PARK DEPARTMENT (GREENBELT - Tract 11),
City Hall, Boise, Idaho
has on Sept. 27, 1972 submitted Application No. 63-7668
for a permit to appropriate 1.0 cubic feet per second/36.0 acre feet
per annum of water from a groundwater source
by means of well, pump, electric motor and sprinkler system
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 3 N., R. 2 E., B.M., Ada County
to be used from Apr. 1 to Oct. 31
for the irrigation of 8 acres
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 (7 acres); SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4 (1 acre);
both in T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Oct. 23, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Oct. 5, 1972 and Oct. 12, 1972

63 7668