

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn map on a grid showing a proposed project. The map includes a shaded area labeled "WELL" in the top left corner, indicating the proposed point of diversion. The grid is labeled with "T 3 N" on the left side and "R 2 W" at the top left, indicating the township and range number. The grid is divided into sections, with a dashed line indicating the proposed project area.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boyd B. B. B.
(Applicant)

63 7671

RECEIVED

AFFIDAVIT OF PUBLICATION OCT 20 1972

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
BOYD BURNIE, Route #1, Nam-
pa, Idaho has on Sept. 29, 1972
submitted Application No. 63-
7671 for a permit to appropriate
0.4 cubic feet per second of wa-
ter from a groundwater source
by means of two wells, two
pumps, pressure tank and pipe-
lines within the SW1/4NW1/4,
Sec. 7, T. 3 N., R. 2 W., B.M.,
Canyon County to be used from
Jan. 1 to Dec. 31 for domestic
purposes within the SW1/4NW
1/4, Sec. 7, T. 3 N., R. 2 W.,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Oct.
30, 1972.

R. KEITH HIGGINSON
Director
October 12, 19, 1972

1. That I am a citizen of the United States of America, and at
all times hereinafter mentioned was over the age of twenty-one
years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has been
uninterruptedly published in said County during a period of seventy-
eight consecutive weeks prior to the first publication of the notice, a
copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy,
was published in said newspaper

Two Times in the regular and entire
issue of said paper, and was printed in the newspaper proper, and
not in a supplement.

4. That said notice was published the following dates:

October 12, 19, 1972

Verla Harker

Subscribed and sworn to before me this

19th day of October, 19 72

Adam D. Stair

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

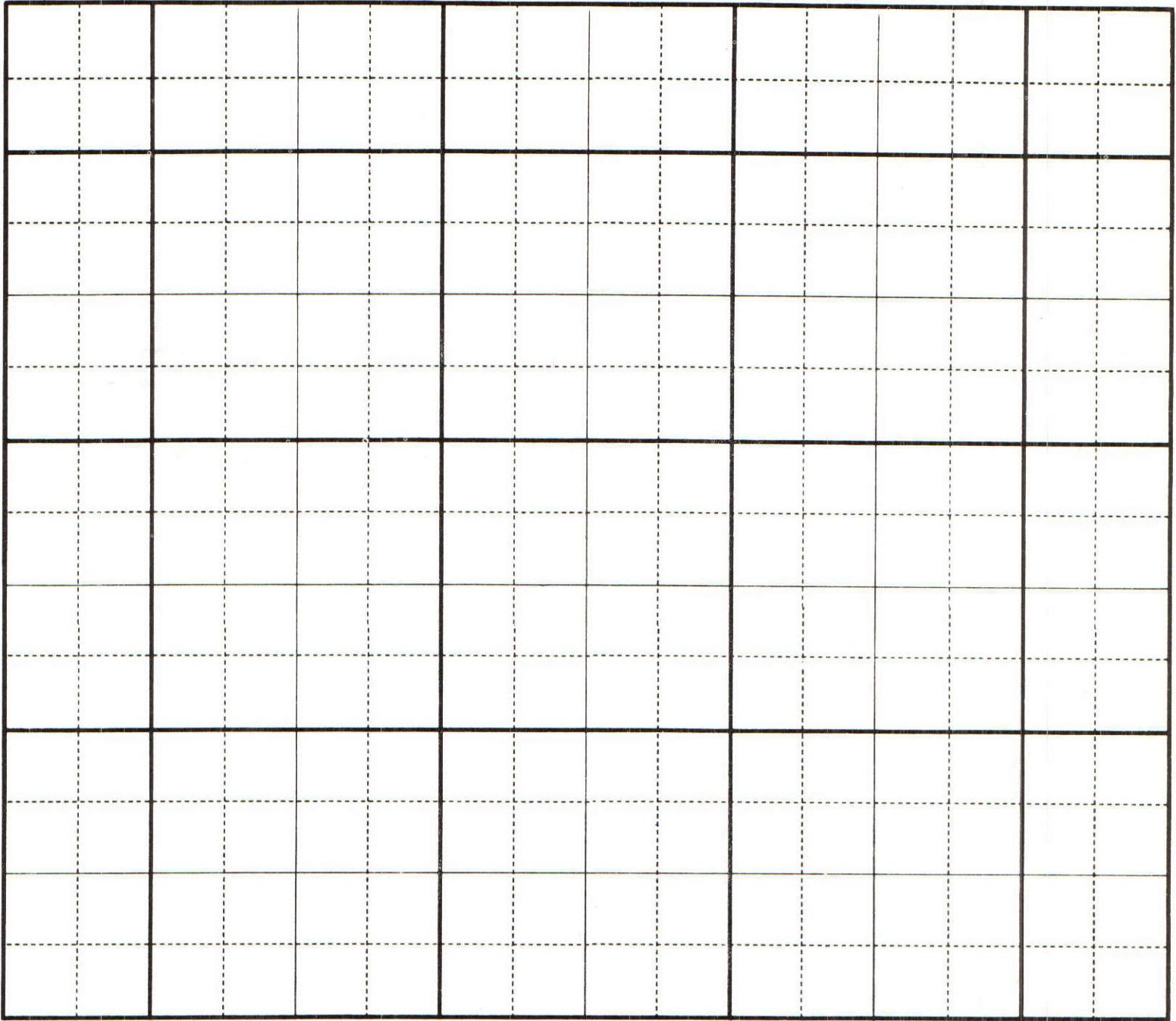
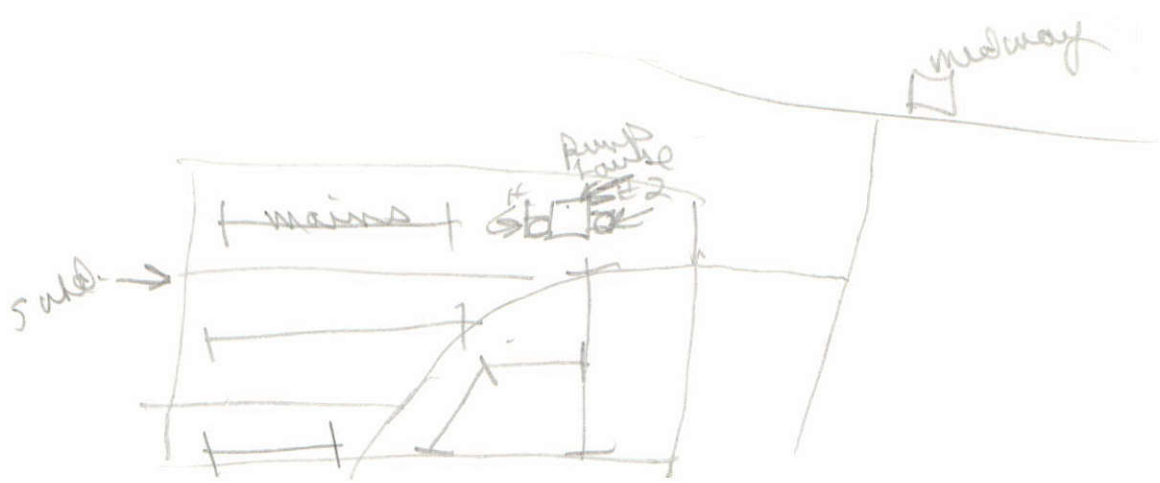


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7671 Priority Sept. 29, 1972 Amount 0.40 cfs

THIS IS TO CERTIFY, that BOYD BURNIE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7671 issued pursuant to Application for Permit dated September 29, 1972,
and has submitted proof to the Department of Water Resources on November 7, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.40 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.40 cfs and	31.2 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
31.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points) of
Sec. 7, Twp. 3 N, Rge. 2 W, B. M. in the County of Canyon

Description and location of place of use: Burnie Subdivision - 26 Residences

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 W	7							X	(Gov't. Lot #)									

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

Identification No. _____

Application No. 63-7671

LICENSE ISSUED FOR .40 SEC. 66.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Boyd Burnie
post office address Route 1, Nampa, Idaho
2. Source of water supply 2 Wells which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Elijah Drain at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 7 Township 3 N Range 2 W B.M. _____
4. Water will be used for the following purposes:
Amount 0.4 for Domestic purpose from Jan, 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.4 cubic feet per second and/or
b. _____ acre feet per annum. *m B: Burnie*
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1-10" well
1 ~~2~~ -8" Wells, 2 Pumps, Pressure Tank,
Pipe lines.

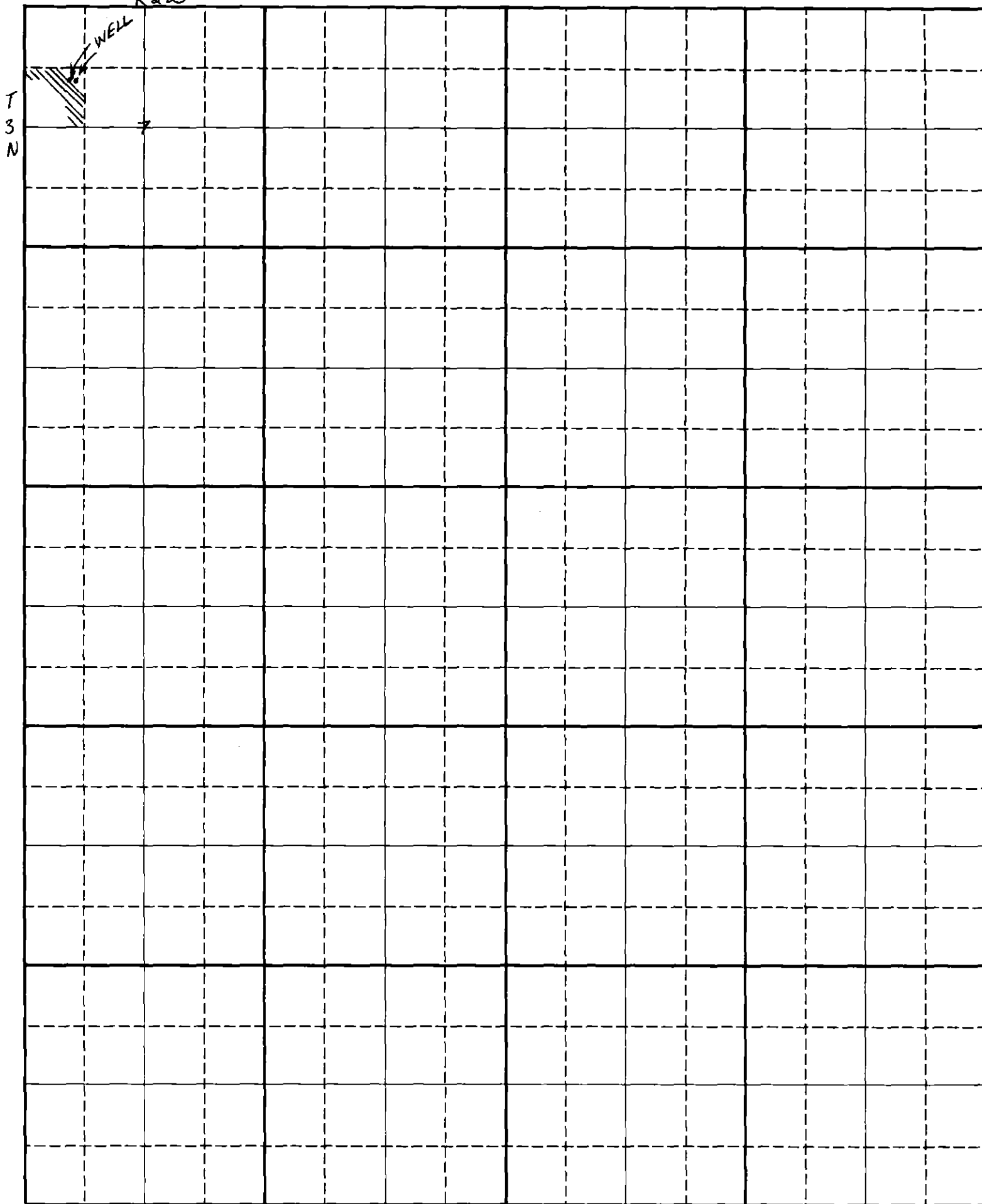
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Burnie Subdivision, or number of families to be
supplied with domestic water 26.
(5) If water is to be used for other purposes describe: _____

63 7671

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R2W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boyd Burmice
(Applicant)

63 7651

63 7671

Received by KHF Date 9/29/72 Time 12:30
Preliminary check by KHF Fee \$ 25.00
Receipted by ej Date 9-29-72
Publication prepared by MP Date 10-6-72
Published in Idaho Free Press
Publication dates 10-12 & 14, 1972
Publication approved MP Date 10-20-72
Priority reduced to 9-29-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval by KHF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7671, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of November 19 72.

R. Fred Higgins
Director

RECEIVED

AFFIDAVIT OF PUBLICATION 20 1972

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 12, 19, 1972

Verla Harker

Subscribed and sworn to before me this

19th day of October, 19 72

Adam Stark

Notary Public, Residing at Nampa, Idaho

My Comm. Expires June 20, 1975

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SIP</u>	<u>10/5/72</u>	Application No. <u>63-7671</u> Name <u>Burton</u>
(2)	<u>SIP</u>	<u>10/5/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>SIP</u>	<u>10/5/72</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SIP</u>	<u>10/5/72</u>	In form for advertising _____
(6)	<u>NA</u>	<u>10-20</u>	Affidavit of Publication received <u>AK</u>
(7)	<u>SIP</u>	<u>10/30/72</u>	Final date for protests <u>10/30/72</u> Protests received: yes _____ no ☒
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>SIP</u>	<u>10/30/72</u>	Located within Water District No. <u>Basin 63</u>
(10)			Critical groundwater area: yes _____ no ☒
(11)	<u>SIP</u>	<u>10/30/72</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>SIP</u>	<u>10/30/72</u>	Action recommended: ☒ Approve Priority <u>9/29/72</u> ☐ Deny Reason for Reduction _____ <u>KMP</u> <u>10/30</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fort.</u> Date <u>10/30/72</u> Title <u>WDR</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

WATER RIGHT NUMBER 63-7671

OWNER LAST NAME - BURNIE

FIRST NAME - BOYD

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-29-1972 COUNTY - CANYON

TOTAL DIV. RATE - .4000 -CFS

TOTAL DIV. VOLUME - 31.20 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 07 03N 02W LCT REGIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.4000 CFS USE DIV. VOLUME -

31.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02W SEC 07 TRACT SWNW LCT 02 AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - 2 P/L IN SWNW, S7, T3N, R2W.

P/L IN BURNIE SLED.

NON IRRIG USE - 0/26 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R01

DIVERSION MEANS -

3/79

IDENT. NO. 63-7671

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't</u>
<u>Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|----------------------------|---------------|
| 6. A. Point of Diversion | <u>SWNW</u> | <u>7</u> | <u>3N</u> | <u>2W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: 5

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. @ P/D in SWNW, 57, T3N, R2W.
B. P/U in Burnie Subd.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): ~~See~~ D/ 26 Horner.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: OK

14. Diversion Means (brief narrative):

November 6, 1975

Re: Permit No. 63-7671

Boyd Burnie
Route 1
Nampa, ID 83651

Dear Mr. Burnie:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

Do in July or Aug.
when at peak use.

465- 7852 FIELD REPORT

should be assigned to water Assn.

Post office address Rt. #1, Nampa, ID 83651

Phone 466-5004

Person to contact**Phone**

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3. Water will be used for the following purposes:**

Amount 0.40 c.f.s. for domestic (26 homes, Burnie Subdivision)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- 4. Total amount to be appropriated:**

Max Rate of Diversion 0.40 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

(2 points)

Township 3N N/S, Range 2W E/W, B.M., Section 7, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township N/S, Range E/W, B.M., Section 1/4, Subdivision 1/4, County 1/4

Other Points of Diversions: 1 12" well & 1 8" well, 108' & 103' deep. 7 hp & 5 hp
motors 3" discharge, 4" pipe.

Description of diverting works:

Measuring device required: yes ☒ no ☐

- 6. Lands to be irrigated or place of use.**

[illegible]**TOTAL ACREAGE**

Permit No. 63-7671
Examination for b/a

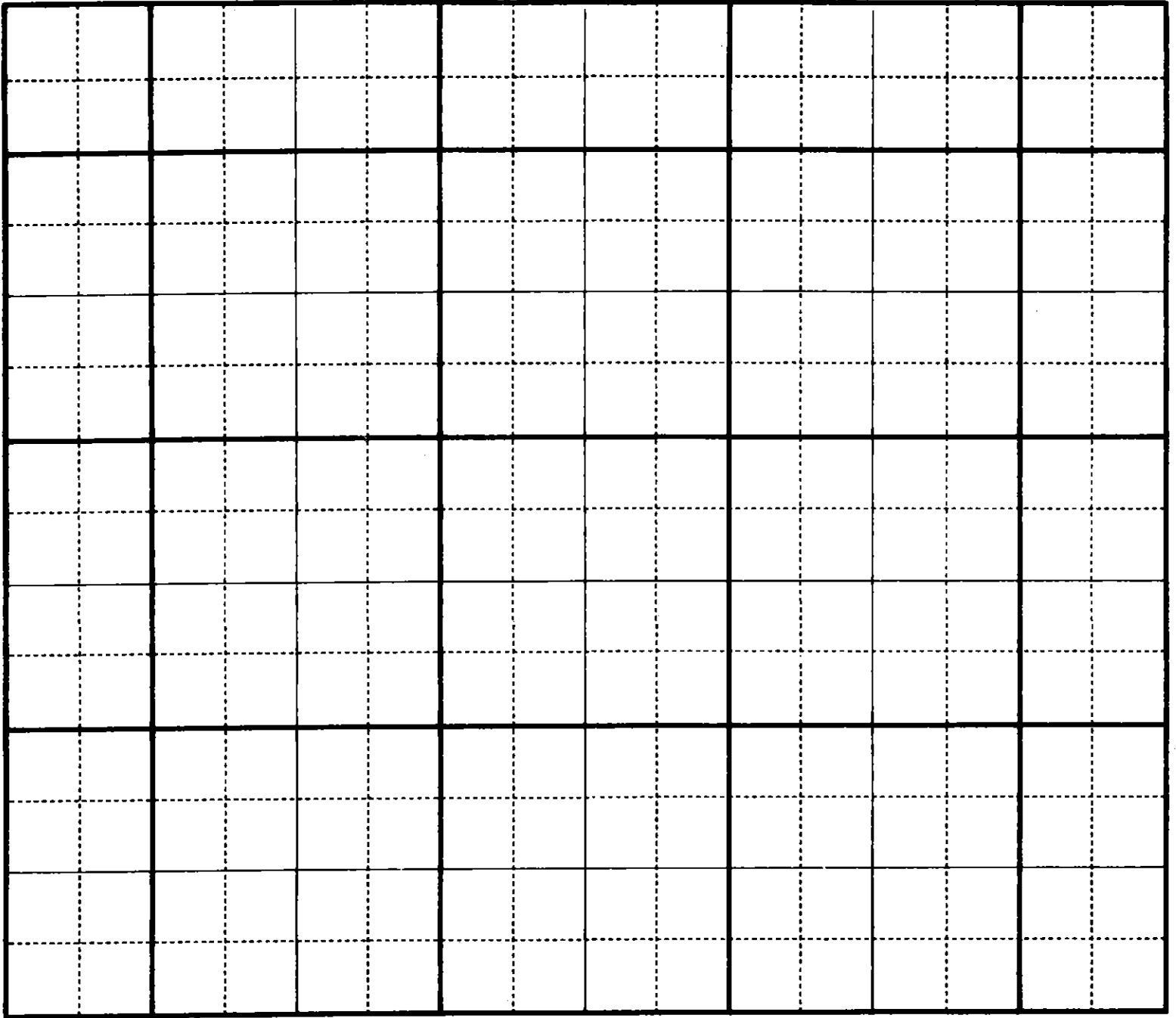
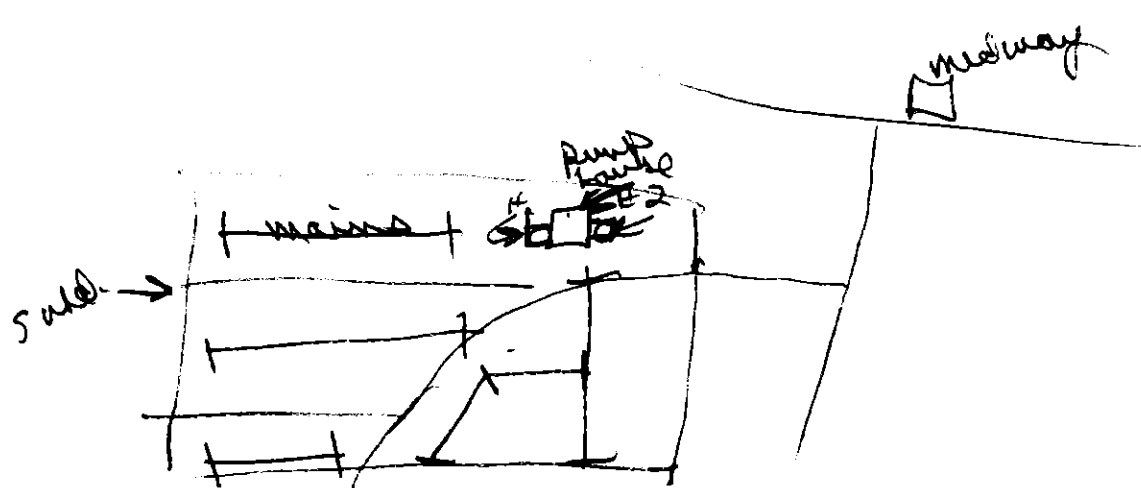


Diagram of System



DATE OF EXAM 6-13-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.4 c.f.s. V= 31.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.4 cfs Method of measurement meter

Total Q recommended 0.4 cfs Meter No. 743742 Type Wesco Condition New

Total V recommended 31.2 a.f./ann.

Recommended Amendments: → Assignment to Burn water association

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:
0.04 cfs is estimate from permit. Total V = 1.2 a.f./domestic
X 26 domestic uses = 31.2 a.f./ann - each house irrigated
1 ann

SYSTEM DESCRIPTION:
TWO wells 20' apart in black pump house w 500 gal
pressure storage tank #1 1/2" well 110' deep w 7 HP
submersible pump #2 1" 3' deep 8" well w 5 HP
submersible pump into 4" mainline to 26 dom
subdivision for both domestic and domestic

REMARKS:
System operates w/ pressure goes down
would be impossible to get total flow because
peak usage time varies may

Examiner's Signature Ernest Ballan Date 13 June 75
Checked by THS Date 10-27-75
Approved by Date

November 18, 1974

Re: Permit No. 63-7671

Boyd Burnie
Route #1
Nampa, ID 83651

Dear Mr. Burnie:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

We note that in reviewing your proof affidavit you indicate that you will install a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

UNRECORDED

Identification No. _____

Permit No. 63-7671

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OK
JG

1. a) Name of Permit Holder Boyd Burnie
b) Post Office Address Route 1,
2. Permit Number Nampa, Idaho 83651
3. Date of Priority that you are prepared to establish 9-29-72
4. a) Source from which water was appropriated 2 Wells
b) Location of the point of diversion: SW ¼ NW ¼, Section 7
Township 3 North, Range 2 West Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.4 cfs for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.4 cfs. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pump by Bill Doty, Well Driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 12" Well and 1 - 8" Well 108 feet deep & 103 ft. deep. 7 hp & 5 hp Motors 3 in discharge. 4" pipe.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4" meter ordered. Will be enstalled as soon as received.
c) Give well driller's name and address and the date the well was completed:
M & H Well Drilling, Route 7, Caldwell, Idaho 83605 10-5-72
Bill Doty Well Drilling, Route 7, Caldwell, Idaho 83605 4-25-73
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: For Domestic Use in Burnie Subdivision in Gov Lot 2 (SW¼ of NW¼) Of Section 7, T3N, R2W BM

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26101

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Bonnie Krue

4.

DATE OF DELIVERY
OCT 2 1974

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

sh

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



September 30, 1974

CERTIFIED MAIL

#26101

Re: Permit No. 63-7671

Boyd Burnie
Route #1
Nampa, ID 83651

Dear Mr. Burnie:

One of the conditions of approval of your water Permit No. 63-7671 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

November 9, 1972

C
Re: 63-7671

Boyd Burnie
Route 1
Nampa, Idaho

Dear Mr. Burnie:

Enclosed is a copy of your approved Application for Permit No. 63-7671. We direct your attention to the conditions of approval as listed on the fourth page.

P Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7671

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 6, 1972

RE: APPLICATION FOR PERMIT NO. 63-7671 Boyd Burnie

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7671

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOYD BURNIE, Route #1, Nampa, Idaho

has on Sept. 29, 1972 submitted Application No. 63-7671
for a permit to appropriate 0.4 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of two wells, two pumps, pressure tank and pipelines
within the SW 1/4, Sec. 7, T. 3 N., R. 2 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SW 1/4, Sec. 7, T. 3 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 30, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho
on Oct. 12, 1972 and Oct. 19, 1972 63 7671

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that BOYD BURNIE, Route #1, Nampa, Idaho has on Sept. 29, 1972 submitted Application No. ~~63-7671~~ for a permit to appropriate 0.4 cubic feet per second of water from a groundwater source by means of two wells, two pumps, pressure tank and pipelines within the SW 1/4 NW 1/4, Sec. 7, T. 3 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4 NW 1/4, Sec. 7, T. 3 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 30, 1972.

R. KEITH HIGGINSON
Director
October 12, 19, 1972

OK
MP
10-11-72

Western District Office

October 6, 1972

RE: APPLICATION FOR PERMIT NO. 63-7671 Boyd Burnie

Vaughn Anderson
Environmental Improvement
Idaho State Health Dept.
STATEHOUSE MAIL

Dear Mr. Anderson:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH R. FOIT, P.E.
Western District Engineer

KHF:mln

Enclosure

63 7671

Western District Office

October 2, 1972

RE: APPLICATION FOR PERMIT NO. 63-7671

Mr. Boyd Burnie
Route #1
Nampa, Idaho 83651

Dear Mr. Burnie:

Attached herewith is your Receipt No. 8898 in the amount of \$25.00 for Application for Permit No. 63-7671 which was received in this office September 29, 1972.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

63 7671