

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

R&E. 3W

TWP. 4N

18

Feed lot

Feed lot

Feed lot

Feed lot

19

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Baese Idaho, this 27th day of March, 19 79.

Simplest feed lots, Inc. by Raulon Thomas
(Signature) Secretary

FOR DEPARTMENT USE ONLY

Preliminary check by jc Fee = \$20.00 92-6 Receipted by if Date 3-28-79 #13256

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

approve the above Application for Amendment for Permit No. 63-7678

Witness my hand this 4 day of _____

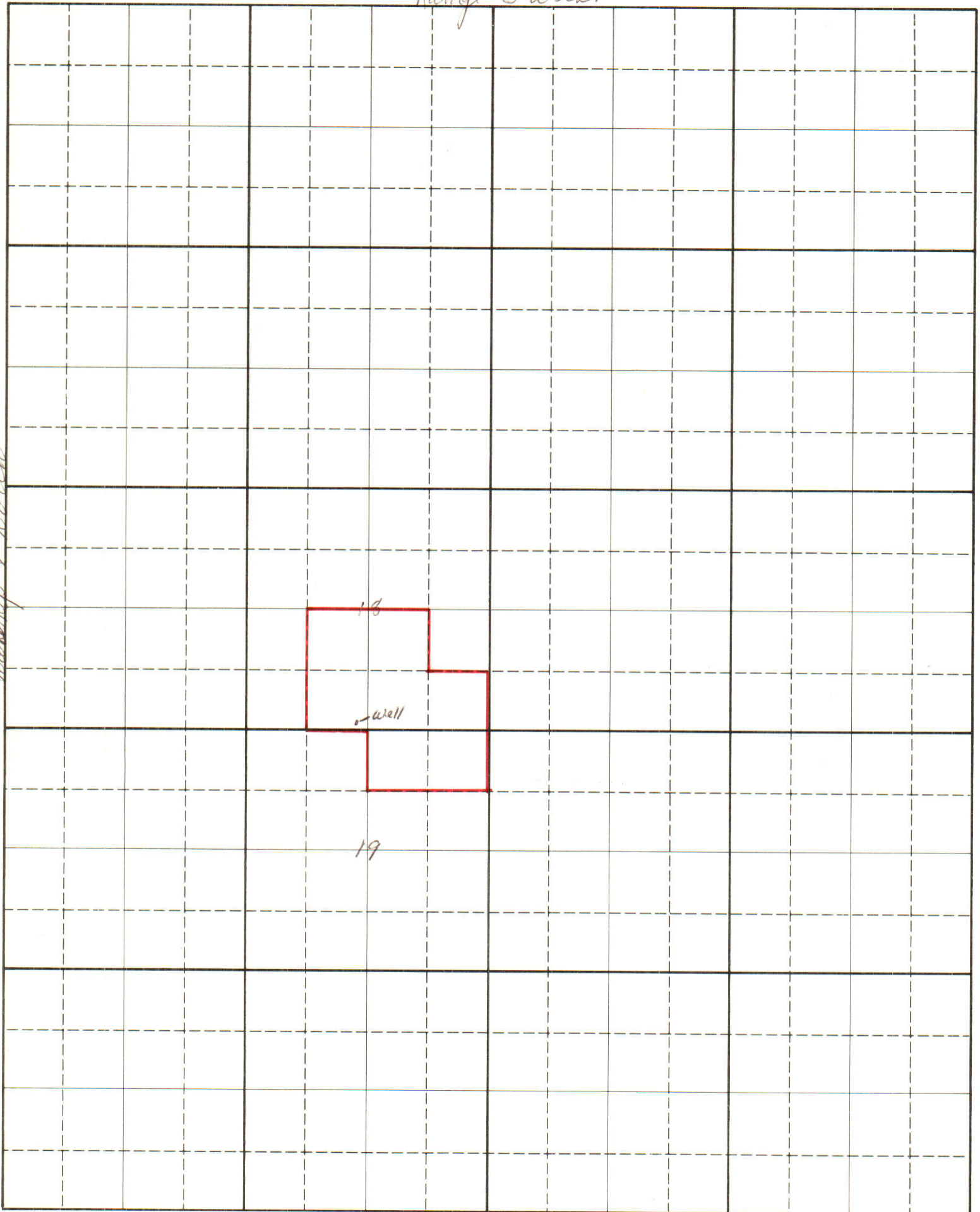
April, 19 79

C. Stephen Allred
Director

11. Map of proposed project:

Range 3 West

Township 4 North



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SIMPLOT FEED LOTS, INC.

By James M. Dault
(Applicant)
Its

Vice President
63 7678

RECEIVED
Nov 20 1972

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 9, 16, 1972

Verla Harker

Subscribed and sworn to before me this

16th day of November, 1972

Adam D. Karp

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that SIMPLOT FEED LOTS, INC., P.O. Box 2777, Boise, Idaho, has on Oct. 26, 1972 submitted Application No. 63-7678 for a permit to appropriate .4 cubic feet per second of water from a groundwater source by means of pump and pipeline within the SE1/4 SW1/4, Sec. 18, T. 4 N., R. 3 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater purposes within the SE1/4 SW1/4, SE1/4 SE1/4, W1/2 SE1/4, NE1/4 SW 1/4, Sec. 18 and N1/2 NE1/4, Sec. 19, T. 4 N., R. 3 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 27, 1972.

R. KEITH HIGGINSON
Director
Nov. 9, 16, 1972

63 7678



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7678 Priority October 26, 1972 Amount 0.40 cfs

THIS IS TO CERTIFY, that SIMPLOT FEED LOTS, INC.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7678 issued pursuant to Application for Permit dated October 26, 1972, and has submitted proof to the Department of Water Resources on November 30, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.79 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.40</u> cfs and	<u>134</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 134 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Sec. 18, Twp. 4N, Rge. 3W, B. M. in the County of Canyon

Description and location of place of use:

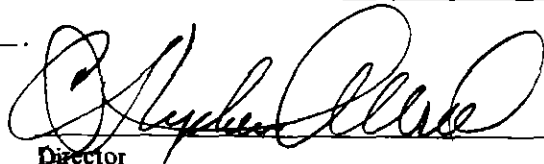
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4								Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	18									X								
		19		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of April, 19 79.


Director

MICROFILMED

LICENSING AMENDMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now Simplot Feed Lots, Inc.

of (address) P.O. Box 27, Boise, Idaho 83707, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7678, and requests that the permit and permit map be changed as follows:

1. **NO CHANGE**
Point of diversion: 1/4 1/4, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	18									X			X			X		
		19		X															

Total number of acres to be irrigated =

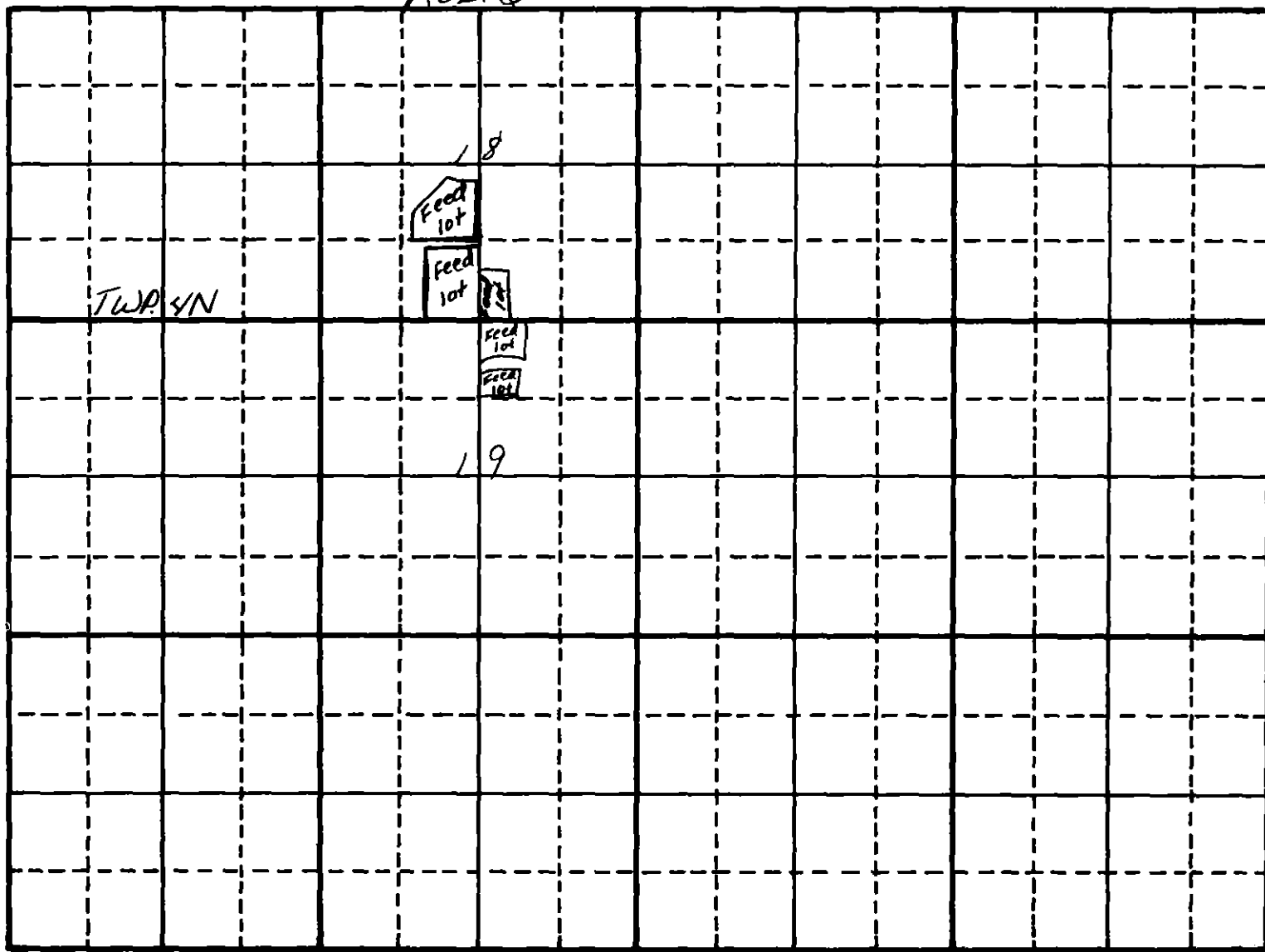
4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

R6E. 3W



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Baese Idaho, this 27th day of March, 19 79.

Simplest feed lots, Inc. by Raulon Groves
(Signature) Secretary

FOR DEPARTMENT USE ONLY

13256

Preliminary check by jc Fee = \$20.00

Received by jc Date 3-28-79

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

~~approve the above Application for Amendment for Permit No. 63-7678~~

Witness my hand this 4 day of _____

April, 19 79

C. Stephen Allred
Director

Identification No. _____
Application No. 63-7678

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SIMPLOT FEED LOTS, INC.
post office address P.O. Box 2777, Boise, Idaho 83701
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 4 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .4 for stock/ watering purpose from Jan. 1 to Dec. 31 (both dates inclusive)
~~Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)~~
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. water pumped from ground with
40 horsepower pump through 4" buried pipeline to 50 cattle watering
troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: _____ and SE $\frac{1}{4}$ of SE $\frac{1}{4}$
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 4 N
Range 3 W B.M. N² NE Sec 19; and W²SE⁴ and Pt NE SW Sec. 18.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10,000 head steers

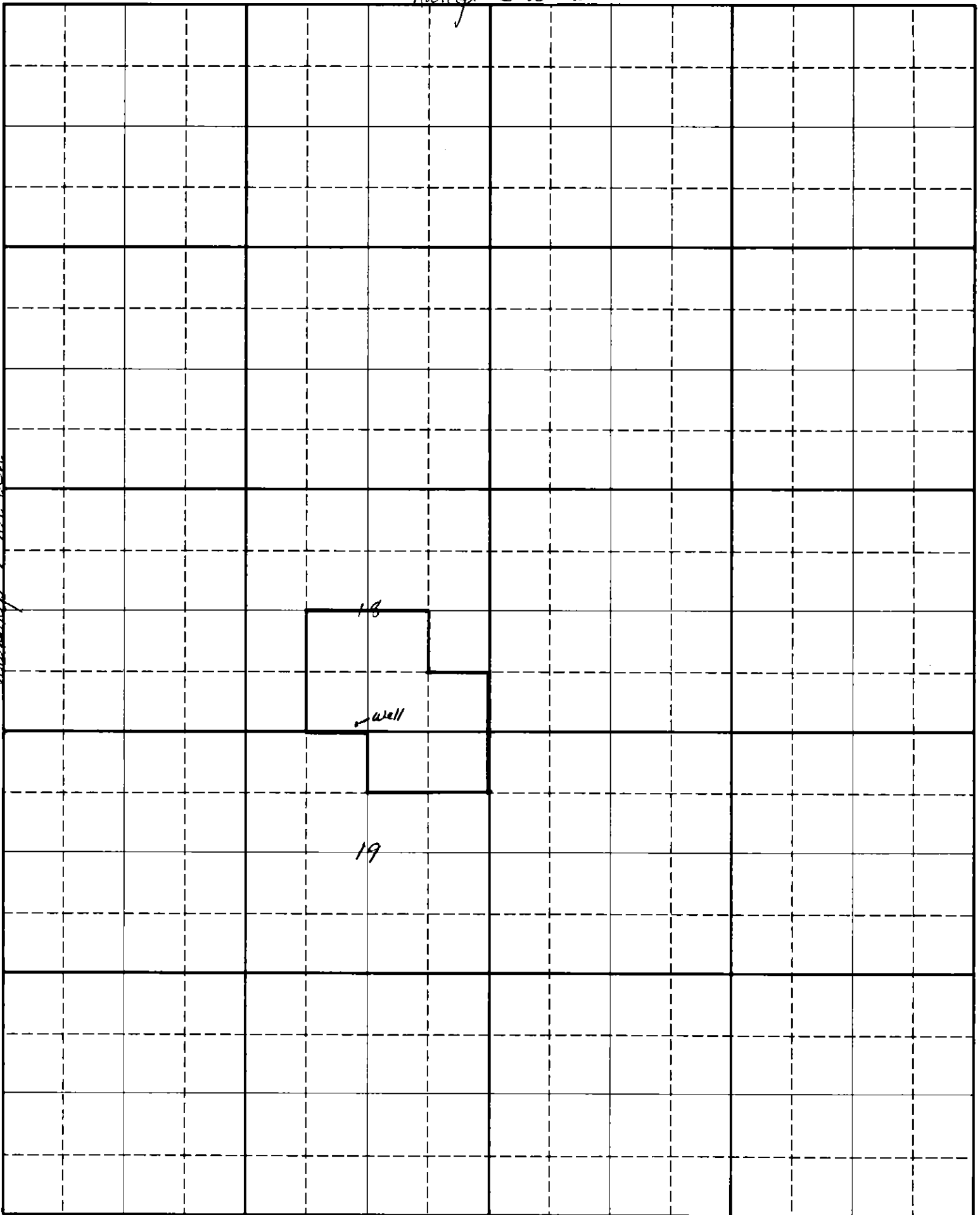
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

63-7678

11. Map of proposed project:

Range 3 West

Township 4 North



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SIMPLIOT FEED LOTS, INC.

By James M. Dahl
(Applicant)
Its

Jice President
63 7679

Received by du Date 10-26-72 Time 9:30 am
 Preliminary check by HR Fee \$ 25.00
 Receipted by du Date 10-26-72 # 8985
 Publication prepared by D. J. Date 11-3-72
 Published in News-Tribune
 Publication dates 11-9-72 & 11-16-72
 Publication approved D. J. Date 11-20-72
 Priority ~~reduced~~ to 10-26-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KAR D

ACTION OF STATE RECLAMATION ENGINEER

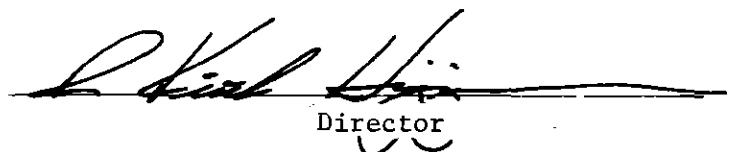
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7678, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of December, 19 72.


 Director

RECEIVED
Karlson
Department of Social Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 9, 16, 1972

Subscribed and sworn to before me this

16th day of November, 1972

Adam J. Karp

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 13, 1975

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	1 Nov	Application No. <u>63-7678</u> Name <u>Simplet Feed lots</u>
(2)	JEB	1 Nov	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	1 Nov	Send copies to: <u>None</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	1 Nov	☐ Request Special Use Permit from U.S.F.S. <u>None</u> ☐ Request Easement from B.L.M.
(5)	JEB	1 Nov	In form for advertising <u>Yes</u>
(6)	D.J.	11-20-72	Affidavit of Publication received <u>Yes</u>
(7)	JEP	11/29/72	Final date for protests <u>11/27/72</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>63</u>
(10)	JEP	11/29/72	Critical groundwater area: yes <u>no</u> ✓
(11)	JEP	11/29/72	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☒ Increasing (comment) <u>None</u>
(12)			Comments: _____
(13)	JEP	11/29/72	Action recommended: ☒ Approve Priority <u>10/26/72</u> ☐ Deny Reason for Reduction _____
	KMF	12/7/72	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Tol</u> Date <u>12/7/72</u> Title <u>WDE</u> <u>63 7678</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

WATER RIGHT NUMBER 63-7678

OWNER LAST NAME - SIMPLOT FEED LOTS INC

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 29

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83707

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-26-1972 COUNTY - CANYON

TOTAL DIV. RATE -

.4000 -CFS

TOTAL DIV. VOLUME - 134.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 18 04N 03W LOT RFDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.4000 CFS

USE DIV. VOLUME -

134.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 03W SEC 19 TRACT NWNE LOT

AC

USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 03W SEC 18 TRACT NESW LOT

AC

TRACT SESW LOT

AC

TRACT SWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7678

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 5, 1979

Re: Water Right No. 63-7678

Simplot Feed Lots, Inc.
P.O. Box 27
Boise, Idaho 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 13256 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

ENCLOSURE

SIMPLOT INDUSTRIES, INC. / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

March 27, 1979

State of Idaho
Department of Water Resources
State Office
373 W. Franklin Street
Boise, Idaho 83720

RECEIVED

March 27, 1979

RE: PERMIT NO. 63-7678
Simplot Feed Lots, Inc.

Department of Water Resources

Gentlemen:

Simplot Feed Lots, Inc. have executed the enclosed Application for Amendment of a Permit as requested by your office and is transmitting it to you for filing together with a check in the amount of \$20.00 covering your amendment fee. Please advise when this amendment has been accepted.

Sincerely,



RONALD N. GRAVES
Corporate Counsel

RNG/bj

Enclosures

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1979

Re: Permit No. 63-7678

Simplot Feed Lots, Inc.
P.O. Box 27
Boise, ID 83707

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7678 on February 24, 1978 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 134 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 4N, Rge. 3W, B. M.

Beneficial use: Stockwater within the E $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 4N, Rge. 3W, B. M.

Priority date established: October 26, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Simplot Feed Lots, Inc.
 Post office address P.O. Box 27, Boise, ID 83707 Phone 459-4785
 Person to contact RONALD GRAVES Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.40 c.f.s. for Stockwater (10,000 head steers)
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 603-7678
 Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 3W E/W, B.M., Section 18, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Canyon _____
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: 40 hp pump, 12" casing, 6" pipe then into 4" line where water is distributed thru various lines totaling about 5,280' in length to various cattle troughs

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	18									X			X				X	
		19	X	X															
4N	3W	18									X			X				X	
		19		X															

See Photo

TOTAL ACREAGE _____

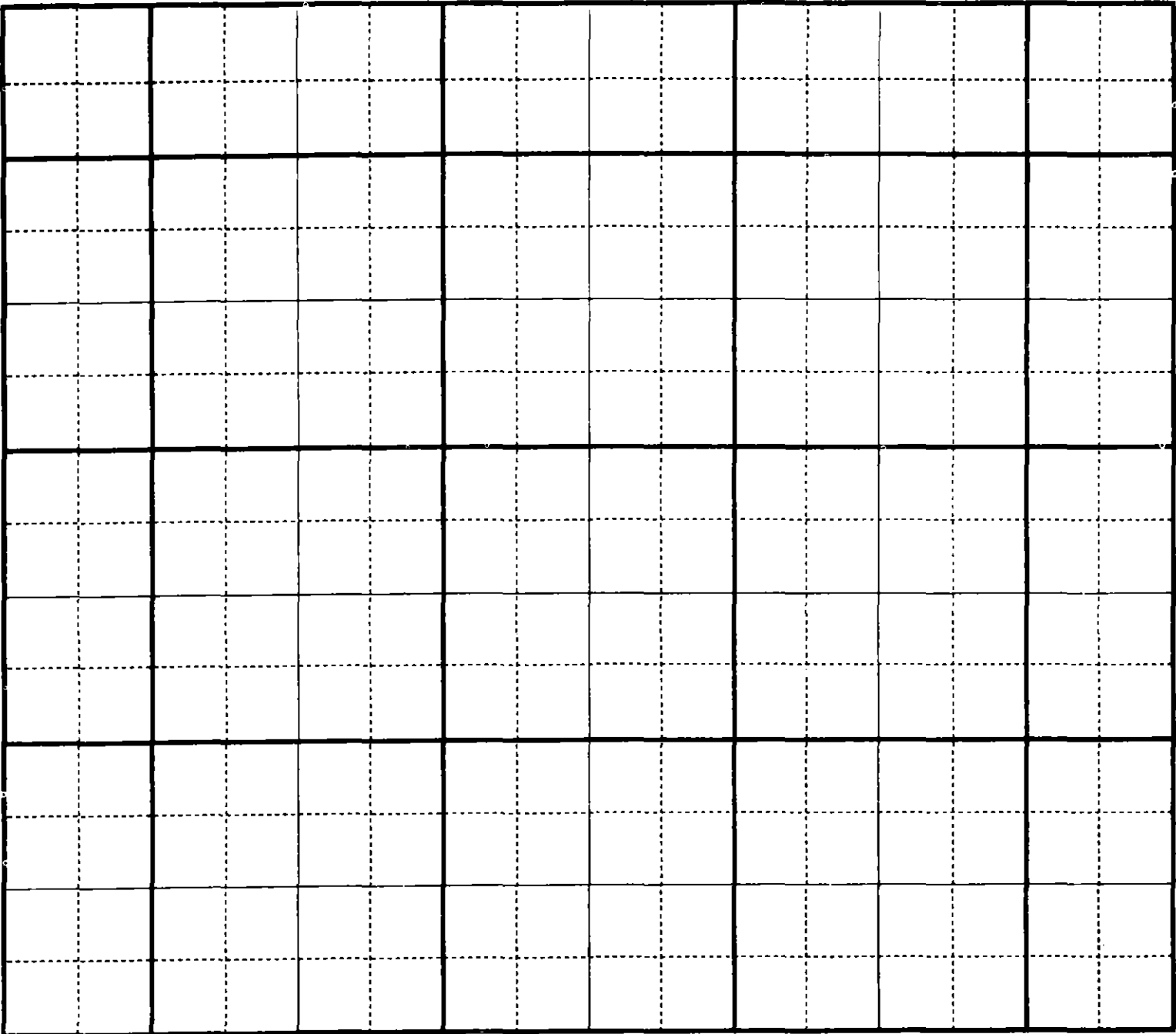
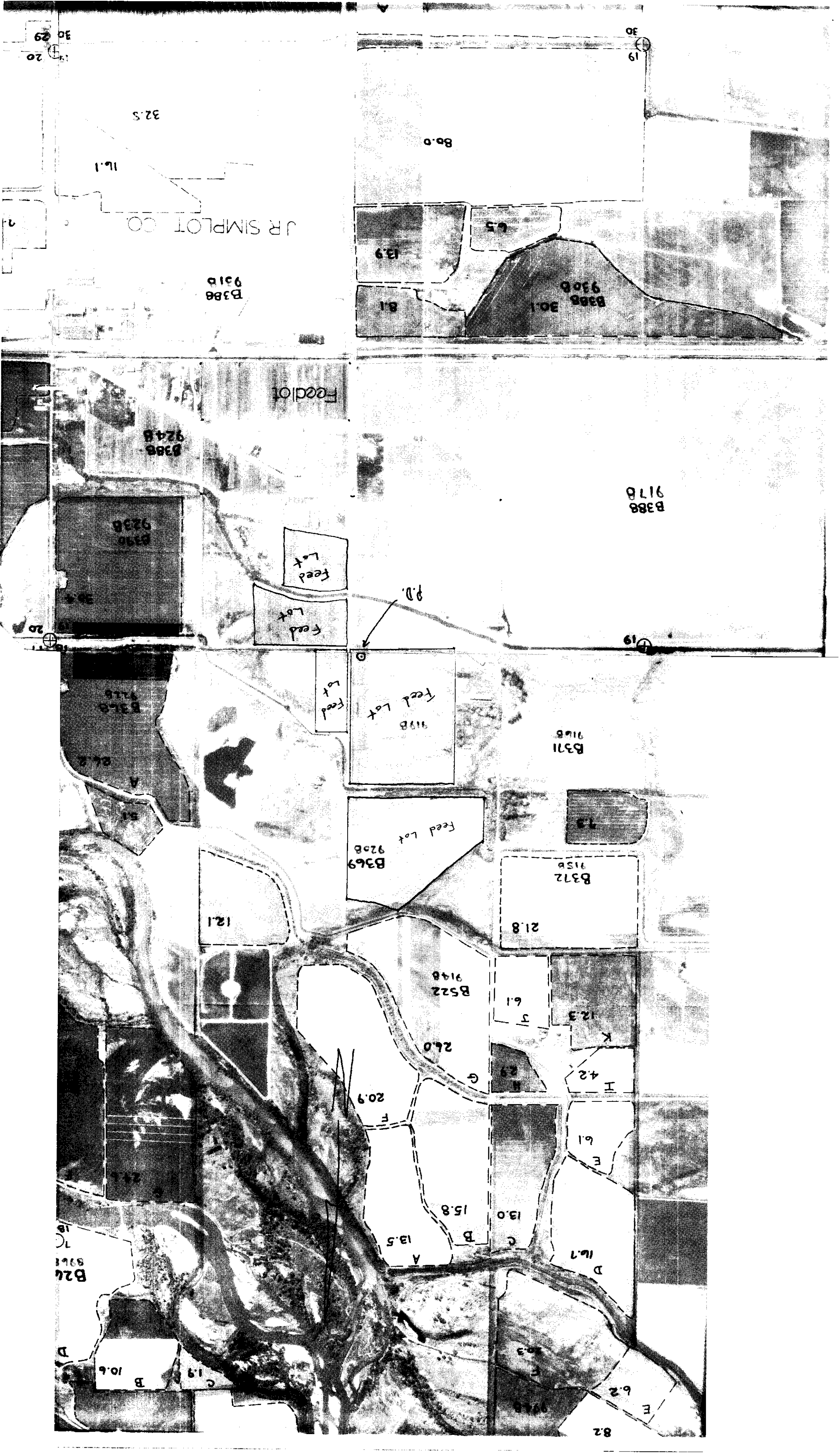


Diagram of System



DATE OF EXAM Feb. 24, 1978

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.40 c.f.s. V= 134 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.79 cfs Method of measurement in-line meter

Total Q recommended 0.40 cfs Meter No. M0648019 Type Badger Condition New

Total V recommended 134 AF/Year

Recommended Amendments:

P.D. _____
Place of Use ✓ see front of exam
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 1000 \text{ gal}/40 \text{ sec.} = 1250 \text{ gpm} = 2.79 \text{ cfs}$
 $V = 12 \frac{\text{gal}}{\text{head} \cdot \text{day}} \times 10,000 \text{ head} \times 365 \text{ days} \div 120 \text{ min} = 3642 = 43,800,000 \frac{\text{g.}}{\text{Year}}$
 $= 134 \text{ AF/Year}$

SYSTEM DESCRIPTION:

Well pumped with G.E. motor # 5K6257X H1A and submersible pump to 8" discharge. Well serves feed lot for approximately 10,000 head of stock.

REMARKS:

Mr. Glen McClabben was present during the exam

Examiner's Signature William H. MacAllister III Date 2-27-78

Checked by [Signature] Date 2/27/78

Approved by _____ Date _____

Exam set for Fri 2-24-78 9:00 ←
Fred changed to 1:00 - 2:00

→ Glen M^c Cloaken

Motor # MD648019

Badger meter in 8" discharge 60 hp

G.E. motor # SK 6257XH1A

submersible pump

1000 gal / 48 sec.

December 8, 1977

Re: Permit No. 63-7678

Simplot Feed Lots, Inc.
P.O. Box 27
Boise, Idaho 83707

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights



Identification No. _____

Permit No. 63-7678

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 30 1977 *WJ*

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder SIMPLOT FEED LOTS, INC.
b) Post Office Address P. O. Box 27, Boise, Idaho 83707
2. Permit Number 63-7678
3. Date of Priority that you are prepared to establish October 26, 1972
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion: SE ¼ SW ¼, Section 18
Township 4 North, Range 3 West Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .4 cfs for stock watering purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .4 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow measured by Farmor Pump Co. with Badger Meter installed
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Owned by permit holder - 6" into 4" pipe - 5,250 feet pipe +
b) Describe the agreement or understanding by which you take water from the works:
Pump
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 40 HP Pump 12" well casing. Water pumped into 6" pipe then into 4" line where it is distributed through various lines totaling about 5,280' in length to various cattle troughs.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Badger meter
c) Give well driller's name and address and the date the well was completed:
Pete Cope, 10566 K-Bar-T Drive, Boise, Idaho 83705
November 3, 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Used to water approximately 10,000 head cattle. Water is used in E½SW¼, W½SE¼, SE¼SE¼, Section 18 and N½NE¼, Section 19, Township 4 North, Range 3 West.

Examined 11/9/77

If you are irrigating 15 or more acres, please submit a map of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.
SIMPLOT FEED LOTS, INC.

November 22, 1977
(Date)

By: Ronald A. Graves
Its Secretary (Signature)

State of IDAHO)
) ss.
County of Ada)

On this 29th day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jean M. Weaver
Notary Public residing at Boise

My commission expires May 29, 1979

SIMPLOT INDUSTRIES, INC. / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

RECEIVED

NOV 30 1977

Department of Water Resources

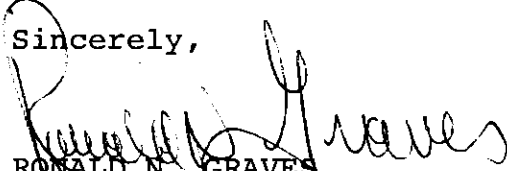
November 29, 1977

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is Simplot Feed Lots, Inc.'s Proof of Application of Water to Beneficial Use covering Permit No. 63-7678, which was requested by your office. If you need anything further regarding this permit, please contact the undersigned at the above address.

Sincerely,


RONALD N. GRAVES
Associate General Counsel

jw

Enclosure

September 30, 1977

CERTIFIED MAIL

138987

Re: Permit No. 63-7678

Simplot Feed Lots, Inc.
P. O. Box 2777
Boise, Idaho 83701

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7678 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Simplet Feed LotsAddress Caldwell, IdahoOwner's Permit No. 03-7678

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED

Reverse

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 24 inches Total depth 202 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16"	18 feet	95 feet
.250 inches	12"	115 feet	137 feet
.250 inches	12"	147 feet	184 feet
.250 inches	12"	194 feet	202 feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

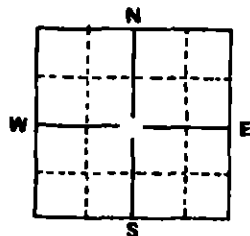
Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType Stainless Steel Model No. _____Diameter 12 Slot size 50 Set from 95 feet to 115 feetDiameter 12 Slot size 50 Set from 137 feet to 147 feet

12 50 184 194

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8-Placed from 0 feet to 202 feetSurface seal? ☒ Yes ☐ No To what depth 40 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Canyon63 7678
2E 1/4 SE 1/4 Sec. 20, T. 4 N/R. 4 E/W

7. WATER LEVEL

Static water level 13 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	4	Top Soil		
	4	11	Gravel & Sand		
	1	21	Coarse Sand & Gravel		
	31	33	Fine Brown Sand		
	33	41	Tan Clay		
	41	63	Clay 1/ Sandy Textured		
	63	65	Fine Brown Sand		
	65	74	Sandy Clay		
	74	76	Green Clay		
	76	77	tan clay		
	77	79	fine brown sand		
	79	80	Clay Green		
	80	81	Fine Brown Sand		
	81	82	Alt. Fine Sand & Sandy Clay		
	82	85	Clay		
	85	88	Fine Brown Sand		
	88	92	Clay		
	92	96	Sand		
	96	97	Clay		
	97	102	Sand med.		
	102	109	Med. Sand		
	109	110	Clay		
	110	112	Sand		
	112	117	Fine Sand		
	117	123	Clay		
	123	137	Med to Coarse Sand		
	137	138	Clay		
	138	147	Coarse Sand		
	147	152	Clay		
	152	160	Coarse Sand		
	160	163	Dry Clay		
	163	167	Sandy Textured Clay		
	167	171	Blue Clay		
	171	172	Fine Silty Gray Sand		
	172	178	Blue Clay		
	178	181	Gray Sand		
	181	182	Blue Clay		
	182	185	Blue Clay		
	185	194	Gray Sand		
	194	202	Blue Clay		

10. Work started _____ finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Pete Cope Drilling Company

Driller's or Firm's Name

213

Number

P.O. Box 561 - Meridian, Idaho 83642

Address

Signed By

11/3/72
Date

January 5, 1973

Re: 63-7678

SIMPLOT FEED LOTS, INC.
P. O. Box 2777
Boise, Idaho 83701

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7678. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7678

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 3, 1972

RE: APPLICATION FOR PERMIT 63-7678, SIMPLOT FEED LOTS, INC.

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7678

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SIMPLOT FEED LOTS, INC.,
P. O. Box 2777, Boise, Idaho
has on Oct. 26, 1972 submitted Application No. 63-7678
for a permit to appropriate .4 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a groundwater source
by means of pump and pipeline
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 4 N., R. 3 W., B.M., Canyon County
to be used from Jan. 1 to Dec. 31
for stockwater purposes
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18 and N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19,
T. 4 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 27, 1972.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho
on Nov. 9, 1972 and Nov. 16, 1972

RECEIVED

Department of Water Administration

ca

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that SIMPLOT FEED LOTS, INC., P.O. Box 2777, Boise, Idaho, has on Oct. 26, 1972 submitted Application No. 63-7678 for a permit to appropriate .4 cubic feet per second of water from a groundwater source by means of pump and pipeline within the SE1/4 SW1/4, Sec. 18, T. 4 N., R. 3 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater purposes within the SE1/4 SW1/4, SE1/4 SE1/4, W1/2 SE1/4, NE1/4 SW 1/4, Sec. 18 and N1/2 NE1/4, Sec. 19, T. 4 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 27, 1972.

R. KEITH HIGGINSON
Director *O.K.-D.J.*
Nov. 9, 16, 1972 *11-8-72*

63-7678

Western District Office

October 26, 1972

RE: APPLICATION FOR PERMIT NO. 63-7678 Simplot Feed Lots, Inc.

Mr. Ronald N. Graves
Attorney at Law
605 Idaho Street
Boise, Idaho 83701

Dear Mr. Graves:

Attached herewith is Receipt No. 8985 in the amount of \$25.00 for the above referenced Application for Permit which was received in this office on October 26, 1972.

Sincerely,

GARY L. PAGE
W.R. Supervisor

GLP:mkp

Enclosure

63 7678

RONALD N. GRAVES
ATTORNEY AT LAW
805 Idaho Street
Boise, Idaho 83701

RECEIVED

OCT 26 1972

Telephone 343-7545
P. O. Box 2777

Department of Water Administration

October 24, 1972

State of Idaho
Department of Water Administration
614 W. State Street
Boise, Idaho 83707

Gentlemen:

Enclosed is Simplot Feed Lots, Inc.'s Application
for Permit to appropriate subterranean water. Their check
in the amount of \$25.00 covering your filing fee is enclosed.

Sincerely,


RONALD N. GRAVES

RNG:lmw

Enc.