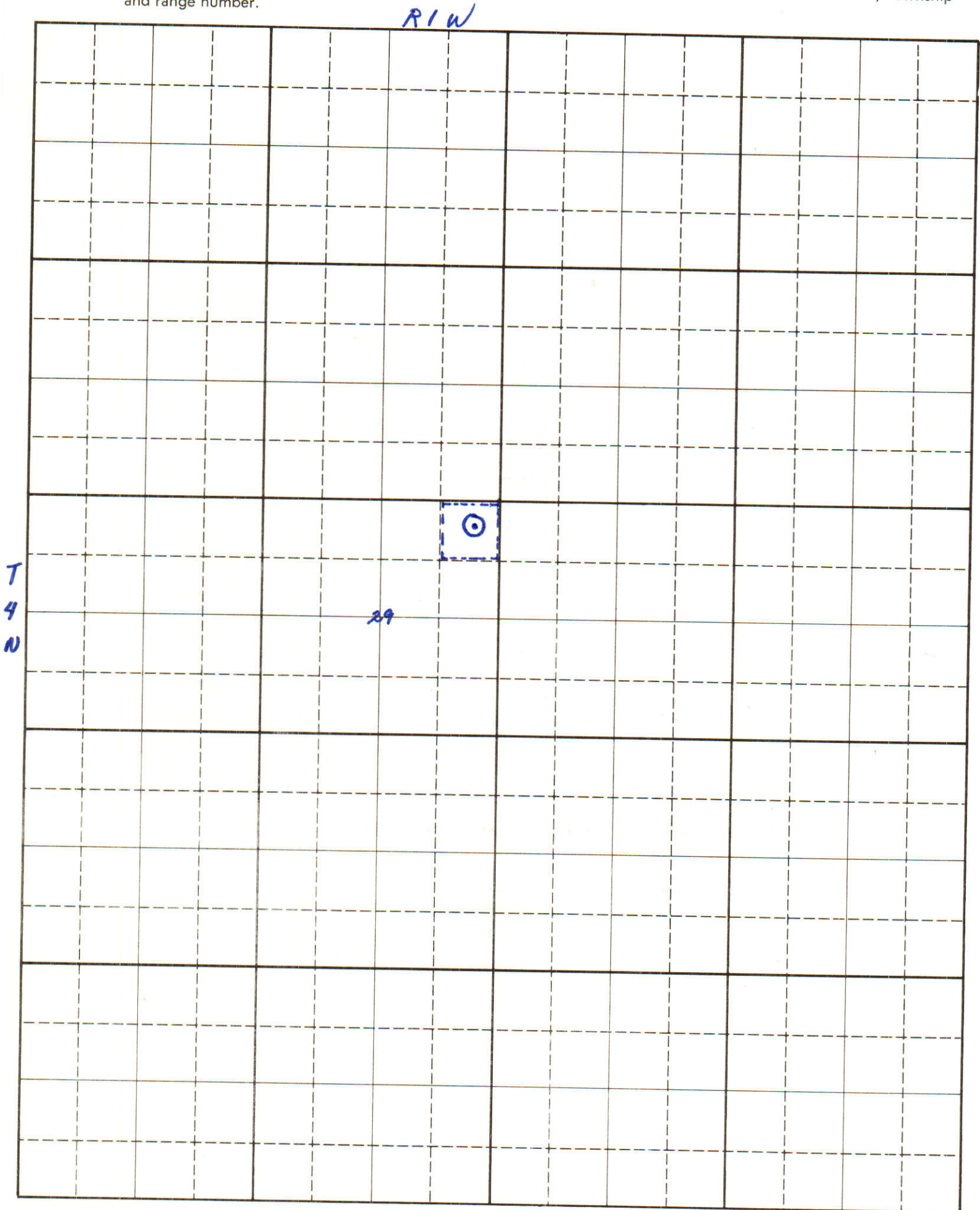


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen Lemons
(Applicant)

63 7679

RECEIVED

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JACK H. &-or HELEN LEMONS, Rt. 1, Meridian, Idaho has on Oct. 27, 1972 submitted Application No. 63-7679 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of artesian well with pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 4 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 27, 1972.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on November 9, 1972 and November 16, 1972.

OK, D. 21.
11-17-72

I, Lila M^s Millin, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 9th day of November, 1972, and the last publication being on the 16th day of November, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^s Millin
Chief Clerk

Subscribed and sworn to before me this 16th day of November, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63 7679

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7679 Priority Oct. 27, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that Jack H. &/or Helen Lemons
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7679 issued pursuant to Application for Permit dated October 27, 1972,
and has submitted proof to the Department of Water Administration on November 5, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE¹₄NE¹₄ of Sec. 29,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				Totals
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
4 N	1 W	29	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
December, 19 73.

63 7679

Director

Identification No. _____

Application No. 63-7679

STATE OF IDAHO

LICENSE ISSUED FOR 04 SEC. 41,
LICENSE PAGE NO. _____

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JACK H. &/or HELEN LEMONS
post office address Route #1 Meridian, Idaho 83642 Phone: 466-6893
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Drilled well with pump for pressure system - artesian well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7679

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

NONE

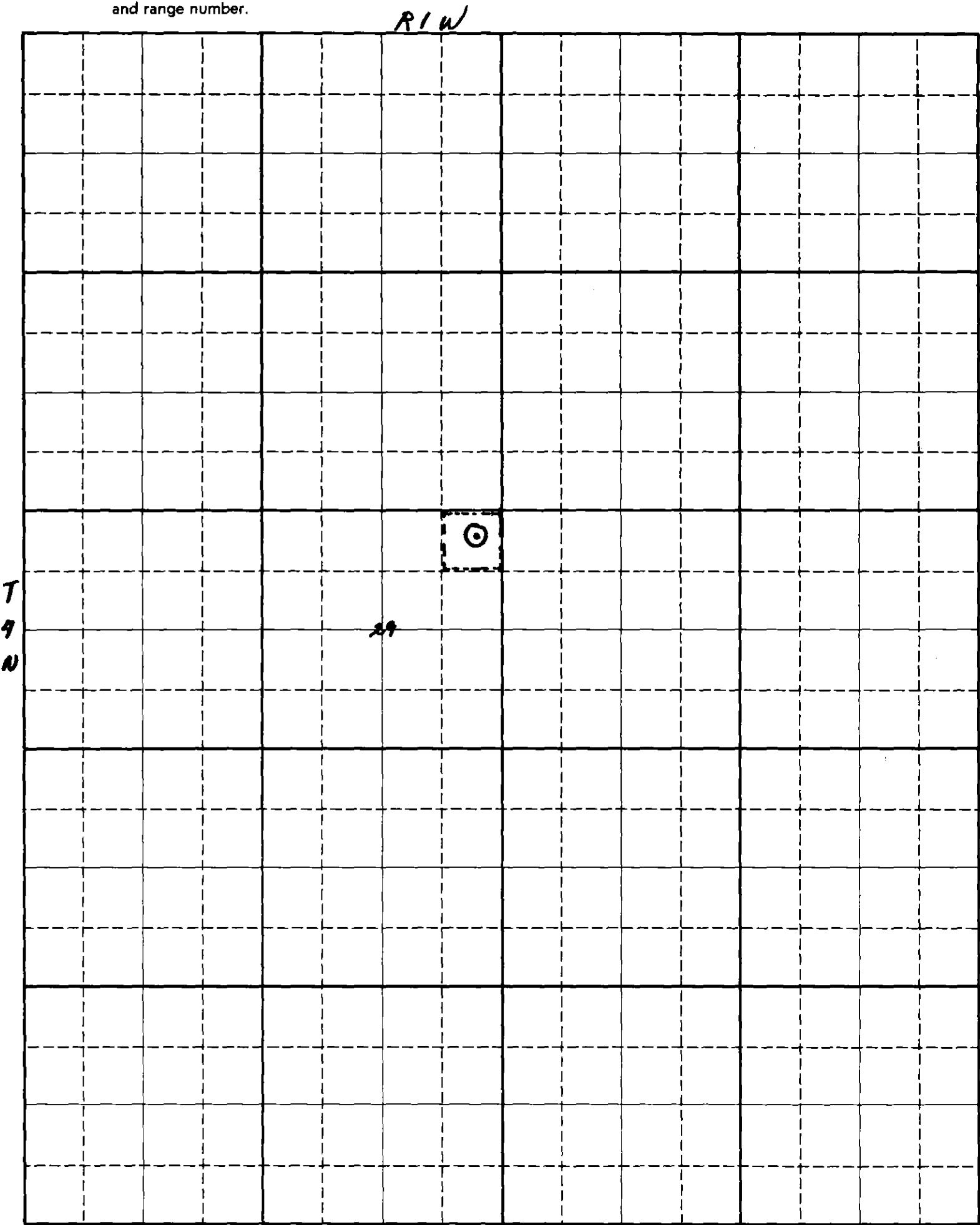
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen Lemons
(Applicant)

Received by EB Date 27 Oct 72 Time 2:00 pm
 Preliminary check by EB Fee \$ 10.00
 Receipted by EB Date 11-27-72 # 8987
 Publication prepared by D.P. Date 11-3-72
 Published in Valley News-Times
 Publication dates 11-9-72 + 11-16-72
 Publication approved _____ Date _____
 Priority ~~reduced~~ to 10-27-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KHC D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

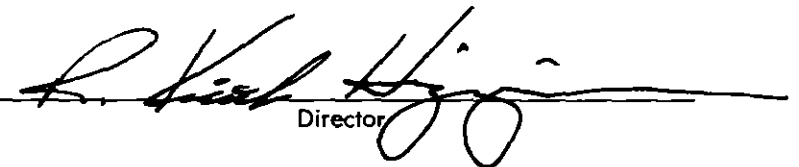
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7679, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of December, 19 72.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>1 Nov</u>	Application No. <u>63-7679</u> Name <u>Jack + Helen Lemons</u>
(2)	<u>LEB</u>	<u>1 Nov</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>1 Nov</u>	Send copies to: <u>NONE</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>1 Nov</u>	☐ Request Special Use Permit from U.S.F.S. <u>NONE</u> ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>1 Nov</u>	In form for advertising <u>yes</u>
(6)	<u>LEB</u>	<u>11-17</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>LEB</u>	<u>11/29/72</u>	Final date for protests <u>11/27/1972</u> Protests received: yes <u>no</u>
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>63</u>
(10)	<u>LEB</u>	<u>11/29/72</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>LEB</u>	<u>11/29/72</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+ 3</u>
(12)			Comments: _____
(13)	<u>LEB</u>	<u>11/29/72</u>	Action recommended: ☒ Approve Priority <u>10/27/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>KAR</u>	<u>12/7/72</u>	No conditions for approval District <u>Western</u> By <u>Kar Felt</u> Date <u>12/7/72</u> Title <u>WDE</u>

DECEMBER

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^cMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 3 consecutive weeks, the first publication being on the 9th day of November, 1972, and the last publication being on the 16th day of November, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillion
Chief Clerk

Subscribed and sworn to before me this 16th day of November, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 2, 1974

Re: Permit No. 63-7679

Jack H. &/or Helen Lemons
Route 1
Meridian, Idaho 83642

Dear Mr. & Mrs. Lemons:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7679

FIELD REPORT

1. Name of permit holder Jack H. &/or Helen Lemons
- Post office address Route #1, Meridian, Idaho 83642 Phone _____
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 29, Subdivision NE ¼ NE ¼, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: Drilled well with pump & pressure system - artesian well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

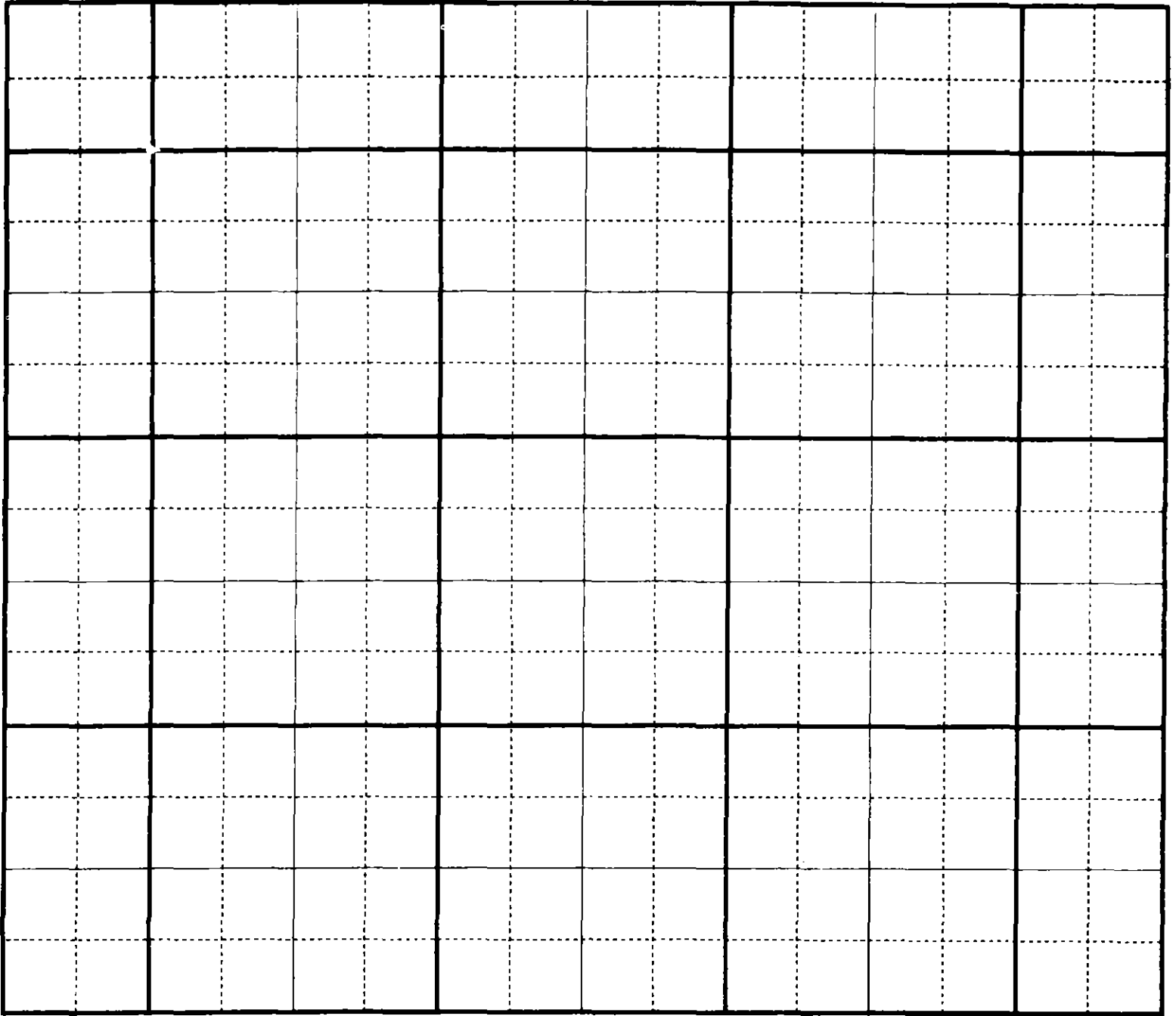


Diagram of System

DATE OF EXAM 8 Nov 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 4 N Rge 1 E B.M., Sec. 29, Sub. NE 1/4 NE 1/4 Ado
County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .04 cfs Method of measurement estimate

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .04 cfs Domestic
V = 1.2 AF

SYSTEM DESCRIPTION:

4" Artesian well 2" open discharge above L.S.D. Outlet
for house is buried below ground
Flow is approx 20 gpm

REMARKS:

This is an old well from the early 1900's

Examiner's Signature James Barber Date 8 Nov 73

Checked by _____ Date _____

Approved by _____ Date _____

November 8, 1973

Re: Permit No. 63-7679

Jack H. &/or Helen Lemons
Route #1
Meridian, Idaho 83642

Dear Mr. & Mrs. Lemons:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7679

Identification No. _____

Permit No. 63-7679

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Jack H. Lemons
b) Post Office Address Route 1, Meridian, Idaho 83642
2. Permit Number 63-7679
3. Date of Priority that you are prepared to establish Oct. 27, 1972
4. a) Source from which water was appropriated artesian well
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 29
Township 4 N, Range 1 W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well with pump and pressure system - artesian well
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

Exam typed 11/9/73 by jc

63 7679

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use for one house in NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 4 N, R. 1 W.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/6/1973
 (Date)

Jack H. Lesman
 (Signature)

State of Idaho)
 County of Ada) ss.

On this 6 day of November, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Larry J. Page
 Notary Public residing at Lincoln, Idaho

My commission expires 7/29/1973

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

②

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

NOV 2 1963

③

63

Jack Lemon
SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
Mrs. Jack Lemon

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF COMMERCE
ST. LOUIS, MO 63101
63 7874

November 1, 1973

CERTIFIED MAIL

#24953

Re: Permit No. 63-7679

Jack H. &/or Helen Lemons
Route #1
Meridian, Idaho 83643

Dear Mr. & Mrs. Lemons:

One of the conditions of approval of your water Permit No. 63-7679 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

63 7679

Enc: Proof affidavit

January 5, 1973

Re: 63-7679

Jack H. &/or Helen Lemmons
Route #1
Meridian, Idaho 83643

Dear Mr. and Mrs. Lemmons:

Enclosed is a copy of your approved Application for Permit No. 63-7679. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7679

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 3, 1972

RE: APPLICATIONS FOR PERMIT Nos. 63-7677, PAUL M. PACK &/or C. R. McQUEEN
63-7679, JACK H. &/or HELEN LEMONS

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7879

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JACK H. &/or HELEN LEMONS,
Rt. #1, Meridian, Idaho
has on Oct. 27, 1972 submitted Application No. 63-7679
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a groundwater source
by means of artesian well with pump
within the NE1/4NE1/4, Sec. 29, T. 4 N., R. 1 W., B.M., Ada County

to be used from Jan.1 to Dec. 31
for domestic purposes

within the NE1/4NE1/4, Sec. 29, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 27, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho

on November 9, 1972 and November 16, 1972

63 7679