

Show 40-acre subdivisions, townships, ranges and ditches.

Hand-drawn map on a grid showing a proposed dam and reservoir. The map includes labels for "RGE 1W", "TWP. 31N", "27", "Rauzon Canal", and a dam structure with dimensions 10 and 10. A curved line represents the reservoir.

William D. Gaus
(Signature)

Director

DRT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W

T
3
N

27



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Evans
(Applicant)

RECEIVED
1972
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^cMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 16th day of November, 1972, and the last publication being on the 23rd day of November, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillion
Chief Clerk

Subscribed and sworn to before me this 24th day of November, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that WILLIAM D. EVANS, Route 3, Meridian, Idaho has on October 31, 1972 submitted Application No. 63-7681 for a permit to appropriate 0.40 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 3 N., R. 1 W., B.M., Ada County to be used from March 15 to Nov. 15 for the irrigation of 20 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 3 N., R. 1 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, Meridian, Idaho on Nov. 16, 1972 and Nov. 23, 1972.

OK. Ed.
11-27-72

63 7681

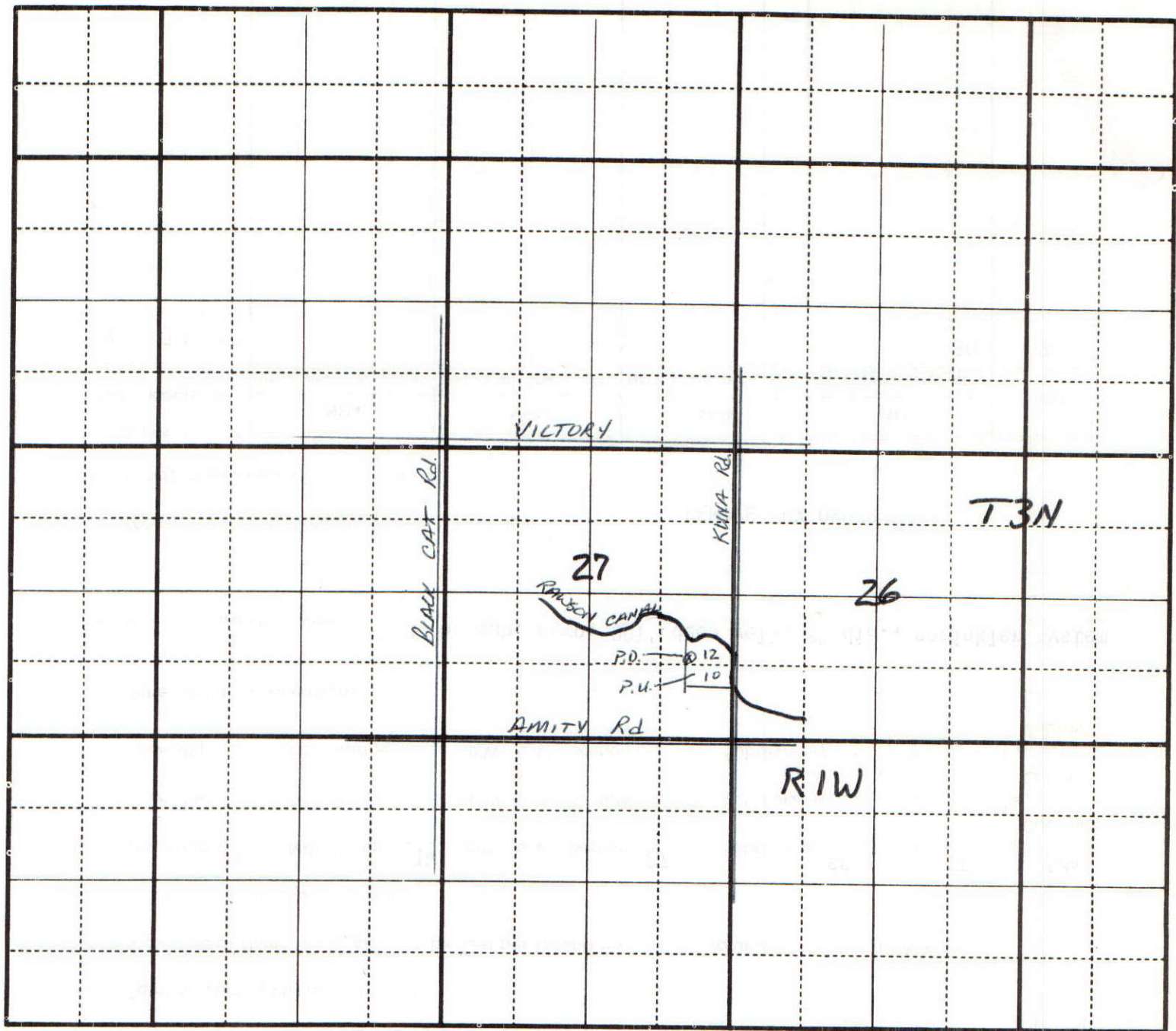


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7681 Priority October 31, 1972 Amount 0.27 cfs

THIS IS TO CERTIFY, that WILLIAM D. EVANS
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7681 issued pursuant to Application for Permit dated October 31, 1972,
and has submitted proof to the Department of Water Resources on October 7, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.27</u> cfs and <u>99</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
99 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1W	27																10	20

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 80

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now William D. Evans
of (address) 3520 W. Amity, Meridian, ID 83642, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7681, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 27, Township 3N, Range 1W, B.M.,
County of Ada. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.27 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	27													10			10	20

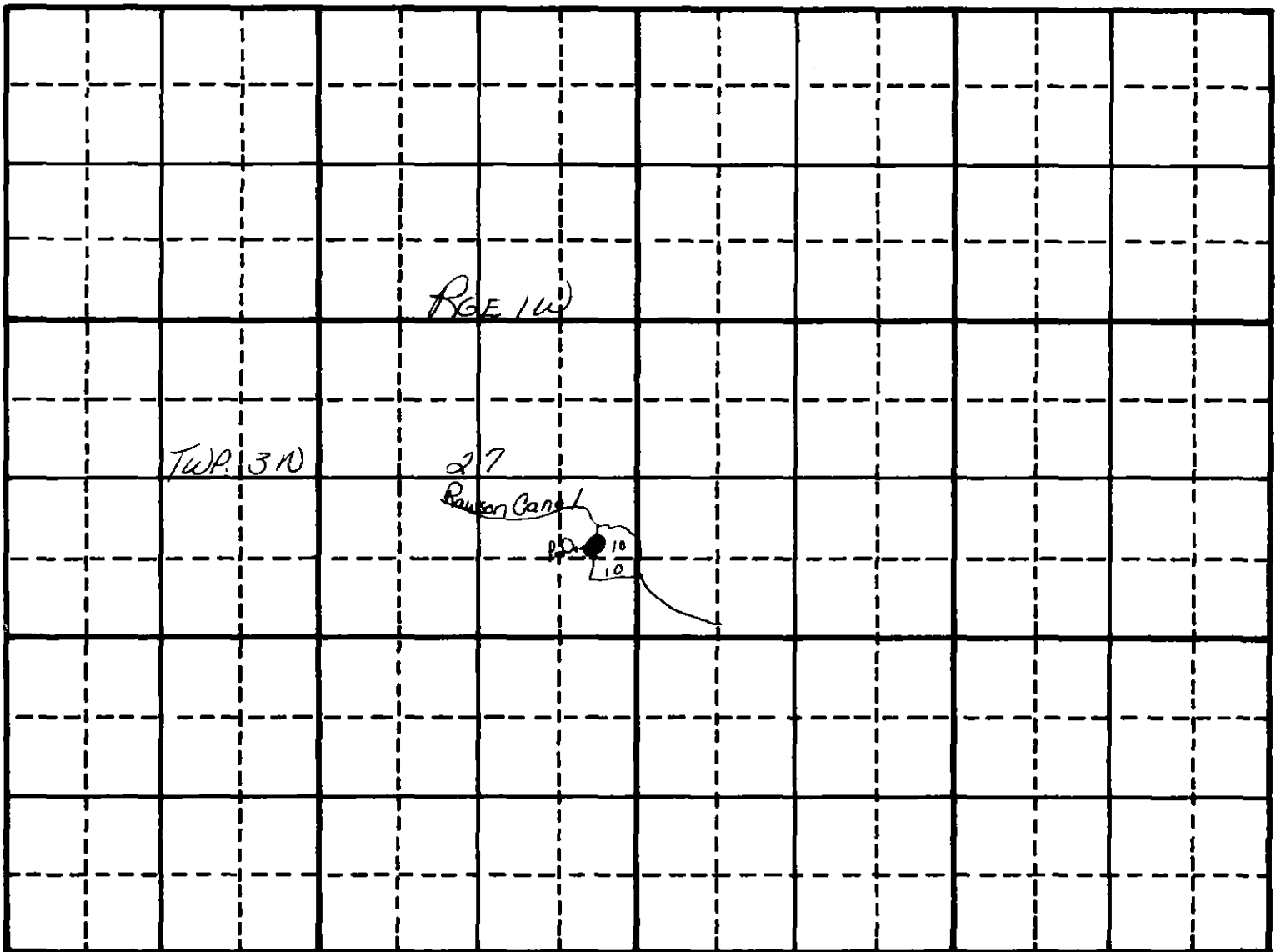
Total number of acres to be irrigated = 20

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 11 day of December, 19 79.

William J. Evans
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by J.J. Fee = \$20.00

Received by J.J. Date 12/11/79 # 15716

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-7681.

Witness my hand this 29 day of January, 19 80.

[Signature]
Director

Identification No. _____

Application No. 63-7681

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM D. EVANS
post office address Route #3, Meridian, Idaho 83642
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 3 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .40 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well with submersible pump
and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7681

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N.	1 W.	27																20	20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

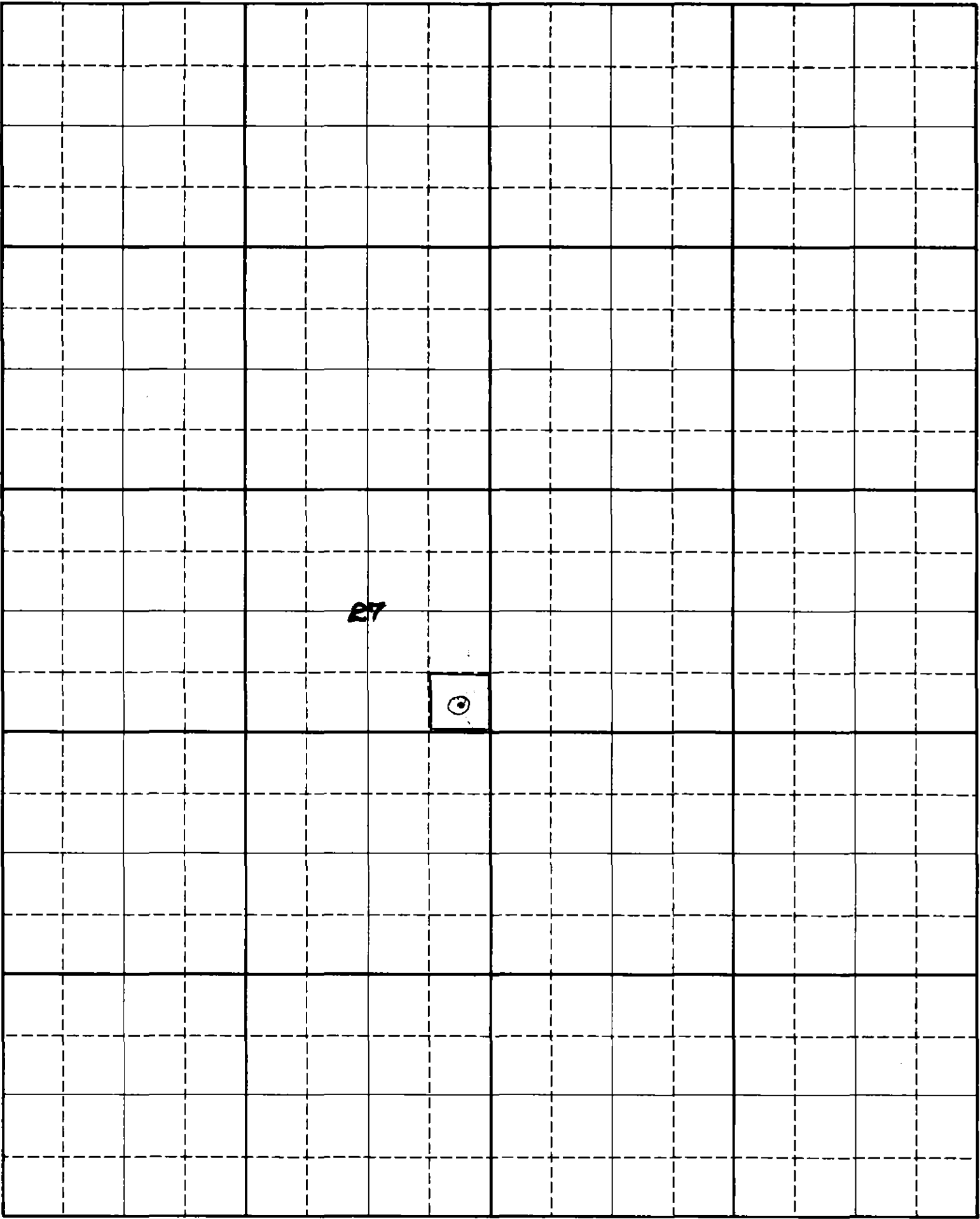
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1W

T
3
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D Evans
(Applicant)

Received by JSB Date 31 Oct 72 Time 12:00
 Preliminary check by JSB Fee \$ 25.00
 Receipted by ef Date 10-31-72
 Publication prepared by MP Date 11-9-72
 Published in Daily News-Times
 Publication dates 11-16 & 23, 1972
 Publication approved JSB Date 11-27-72
 Priority ~~reduced~~ to 10/31/72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KHF JSB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7681, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of December, 19 72.


 Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 63-7681) ORDER
IN THE NAME OF WILLIAM D. EVANS)

WHEREAS, on October 31, 1972, William D. Evans filed with the Department of Water Resources an application for permit to appropriate 0.40 cubic feet per second of groundwater to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3N, Rge. 1W, B.M., Ada County, to be used for irrigation purposes; and,

WHEREAS, on December 18, 1972, the Department approved said application and issued Permit No. 63-7681 in the name of William D. Evans with the conditions that proof of construction of works and application of water to beneficial use be submitted to the Department on or before December 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on October 7, 1977, the Department received the required proof of application of the water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7681.

Dated this 14 day of October, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	6 Nov	Application No. <u>63-7681</u> Name <u>EVANS</u>
(2)	JEB	6 Nov	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	6 Nov	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	6 Nov	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	6 Nov	In form for advertising <u>yes</u>
(6)	D.J.	11-27-72	Affidavit of Publication received <u>yes</u>
(7)	SIP	12/7/72	Final date for protests Protests received: yes ☐ no ☒
(8)	NA		Date and Place of hearing Decision reached at hearing
(9)	NA		Located within Water District No.
(10)			Critical groundwater area: yes ☐ no ☒
(11)			Groundwater levels: ☒ Decline (comment) <u>-1</u> ☐ Stable (comment) ☐ Increasing (comment)
(12)			Comments:
(13)	SIP	12/7/72	Action recommended: ☒ Approve Priority <u>10/31/72</u> ☐ Deny Reason for Reduction
	KMF	12/8/72	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fort</u> Date <u>12/8/72</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

Department of Agriculture

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillin, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 16th day of November, 1922, and the last publication being on the 23rd day of November, 1922.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillin
Chief Clerk

Subscribed and sworn to before me this 24th day of November, 1922.

R. F. Muck
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

WATER RIGHT NUMBER 63-7681

OWNER LAST NAME - EVANS
ADDRESS LINE 1 - 3520 W. AMITY
ADDRESS LINE 3 -FIRST NAME - WILLIAM D.
ADDRESS LINE 2 -
CITY - MERIDIANORIG OWNER -
STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 10-31-1972 COUNTY - ADA TOTAL DIV. RATE - .2700 -CFS

TOTAL DIV. VOLUME - 99.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NESE 27 03N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .2700 CFS USE DIV. VOLUME - 99.00 AFA

USE - IRRIGATION PLACE OF USE - TWN 03N RNG 01W SEC 27 TRACT SESE LOT AC 10 TRACT NESE LOT AC 10

DECREE NAME - DATE - TOTAL ACRES 20

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1977 PERMIT/DENIED - PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01 16

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

IDENT. NO. 63-7681

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7681
OTd No. _____ New No. _____

Record

1. Original Owner: William D. Evans

Present Owner: _____

2. Address: St. 33. City: Meridian State: Id Zip: _____4. A. Source of Water: Gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 10-31-1972D. County: OIE. Total Diversion Rate: .4

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>27</u>	<u>3N</u>	<u>1W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .4
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>3N</i>	<i>1W</i>	<i>27</i>																<i>20</i>	

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: *12-1-1977*B. Date Permit Approved or Denied: *12-18-1972*

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *Well, pump & sprinklers.*

January 30, 1980

William R. Evans
3520 W. Arity
Meridian, Idaho 83642

Dear Mr. Evans,

RE: License No. 63-7681

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit, along with a copy of the approved Application for amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 5, 1979

Re: Permit No. 63-7681

William D. Evans
3520 W. Amity
Meridian, ID 83642

Dear Mr. Evans:

A representative of this Department made an examination of the works covered by your Permit No. 63-7681 on April 20, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.27 cfs Source: groundwater

The maximum quantity diverted shall not exceed 99 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 3N, Rge. 1W, B.M.

Beneficial use: Irrigation of 20 acres within the E $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27,
Twp. 3N, Rge. 1W, B.M.

Priority date established: October 31, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

[Handwritten signature]

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder William D. Evans
Post office address 3520 W. Amity, Meridian, ID 83642 Phone 866-1901
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to _____

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OCT 10 1977

3. Water will be used for the following purposes:

Amount 0.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7681
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1W E/W, B.M., Section 27, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County

Other Points of Diversions: _____

Description of diverting works: 7½ hp sub. pump, 301' deep well, 8" dia., sprinkler system

Measuring device required: yes ☐ no ☒

REMOVED BY ORDER

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	27																20	20
3N	1W	27													12			10	22

TOTAL ACREAGE

20

RECEIVED

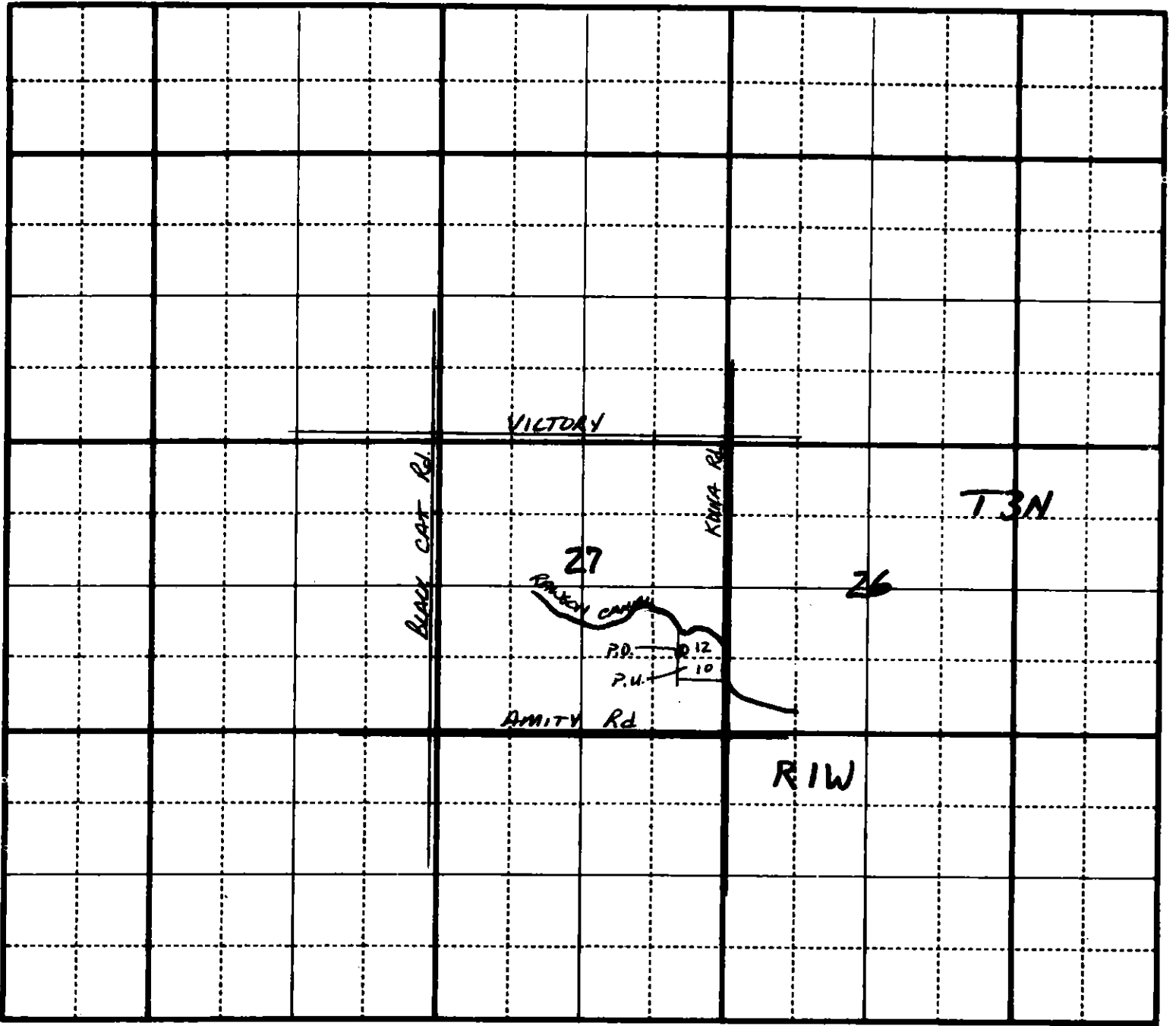


Diagram of System

DATE OF EXAM 4/20/79

ACREAGE
Found 2220 (amt. applied for)
Recommended 2220

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= .27 c.f.s. V= 99.0 AF/Ann. from 3/15 to 11/15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. 3N N/S, Rge 1W E/W, B.M., Sec 27, Sub. NE 1/4 SE 1/4 ADA
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .27 cfs Method of measurement CALCULATION

Total Q recommended .27 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 99.0 AF/Ann

Recommended Amendments:

P.D. SHOULD BE: NE 1/4 SE 1/4, SEC 27, T.3N, R.1W, ADA
Place of Use SHOULD BE: T.3N, R.1W, SEC 27, NE 1/4 SE 1/4 (12 ACRES), SE 1/4 SE 1/4 (10 ACRES)
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q = 7.5 \text{ hp} (8.8) (80\% \text{ EFFICIENCY}) = .27 \text{ cfs}$$

(40psi / 1.4333) + 100' LIFT

$$15 \text{ RAINBIRD } 7/64 \text{ NOZZLE @ } 2.2 \text{ GPM @ } 40 \text{ psi} = .07 \text{ cfs}$$

SYSTEM DESCRIPTION:

100' lift, 15 Rainbird 7/64 #30 SPRINKLERS

COULD DISCHARGE WATER INTO CONCRETE DITCH TO FLOOD IRRIGATE
OR USE SIMON TUBES.

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 4/29/79

Checked by DBS Date 4/27/79

Approved by _____ Date _____

4/16/79 - called - re: answer

4/17/79

"

"

"

[illegible][illegible]

63-7681

Wm D. & Bernice H. Evans,
3520 W. 4th St. & 1/2 Sec 27, 31 N 1 W 34'

October 14, 1977

Re: Permit No. 63-7681

William D. Evans
3520 W. Amity
Meridian, Idaho 83642

Dear Mr. Evans:

Enclosed is an Order which removes the measuring device requirement from this permit no. 63-7681.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

010j

1. a) Name of Permit Holder William D. Evans
b) Post Office Address 3520 W. Amity, Meridian, Idaho 83642
2. Permit Number 63-7681
3. Date of Priority that you are prepared to establish October 31, 1972
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 27
Township 3 N, Range 1 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.20 for irrigation purposes from March 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated from number sprinklers

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 1/2 hp submersible pump, Well 301 feet deep 8' diameter, sprinkler system

- b) Describe the type and size of measuring device which you have installed at your point of diversion:
Request the requirement for measuring device be removed since less water is pumped than originally requested

- c) Give well driller's name and address and the date the well was completed: Witt in 1972

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

[Signature]

If you are irrigating, the acres, and attach aerial photo of the property and this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	27																20	20

Total number of acres irrigated 20

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 7, 1977 (Date) William D. Evans (Signature)

State of Idaho)
County of Ada) ss.

On this 7th day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Katherine J. Weaver
Notary Public residing at Boise

My commission expires 6-15-1981

September 30, 1977

CERTIFIED MAIL

138989

Re: Permit No. 63-7681

William D. Evans
Rt. 3
Meridian, ID 83642

Dear Mr. Evans;

One of the conditions of approval of your water Permit No. 63-7681 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 8, 1973

Re: 63-7681

William D. Evans
Route #3
Meridian, Idaho 83642

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No. 63-7681. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7681

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 9, 1972

RE: APPLICATION FOR PERMIT NO. 63-7681 William D. Evans

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7681

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM D. EVANS, Route #3, Meridian, Idaho

has on Oct. 31, 1972 submitted Application No. 63-7681

for a permit to appropriate 0.40 cubic feet per second ~~XXXXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of well, pump and sprinkler system

within the SE¹/₄SE¹/₄, Sec. 27, T. 3 N., R. 1 W., B.M., Ada County

to be used from March 1st to Nov. 15

for the irrigation of 20 acres

within the SE¹/₄SE¹/₄, Sec. 27, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 4, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho

on Nov. 16, 1972 and Nov. 23, 1972 63 7681

Brought in Galley Proof 11-14-72

OK
MP

C3 7624

Western District Office

October 31, 1972

RE: APPLICATION FOR PERMIT NO. 6307681

Mr. William D. Evans
Route #3
Meridian, Idaho 83642

Dear Mr. Evans:

Attached herewith is your Receipt No. 8995 in the amount of \$25.00 for Application for Permit No. 63-7681 which was received in this office October 31, 1972.

Sincerely,

MARY PRESSLEY
Stenographer

mkp

Enclosure

63 7681