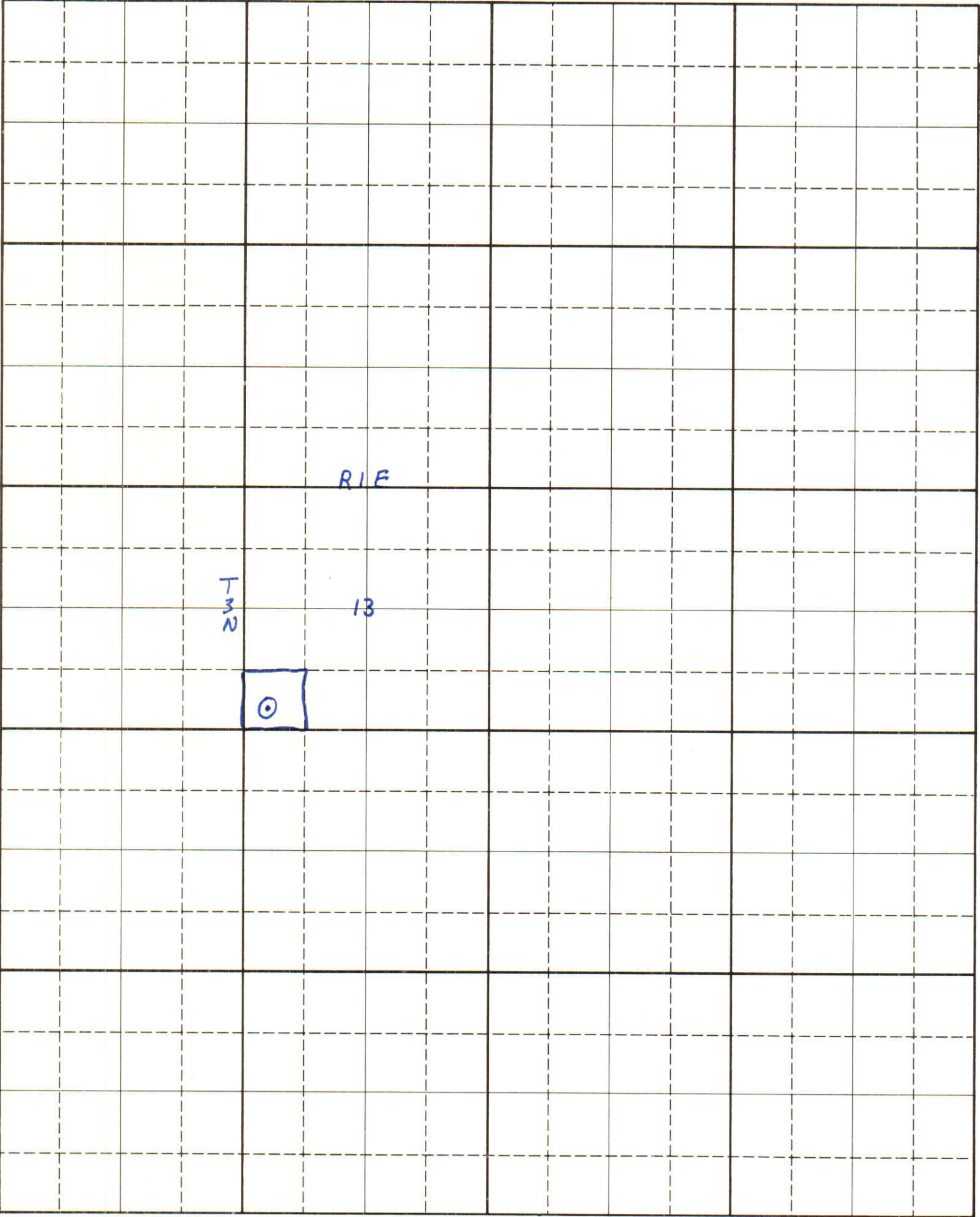


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonnie Ford
(Applicant)

RECEIVED

DEC 4 1972

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXXXXXX~~ insertions, beginning with the issue of November 23e, 19 72, and ending with the issue of November 30, 19 72.

Marilyn A Connell

Subscribed and sworn to before me this 30th

day of November, 19 72.

Jana A. Gentry
Notary Public for Idaho, Residing at Boise, Idaho

63 7691

LEGAL NOTICES

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that RICHARD L. &/or BONNIE FORD, 1504 Chase, Boise, Ida. has on Nov. 14, 1972, submitted Application No. 63-7691 for a permit to appropriate 104 cubic feet per second of water from a groundwater source by means of pump & pipeline within the SW1/4SW1/4, Sec. 13, T. 3 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW1/4SW1/4, Sec. 13, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 11, 1972.

R. KEITH HIGGINSON
Director

Pub. Nov. 23, 30, 1972. 161

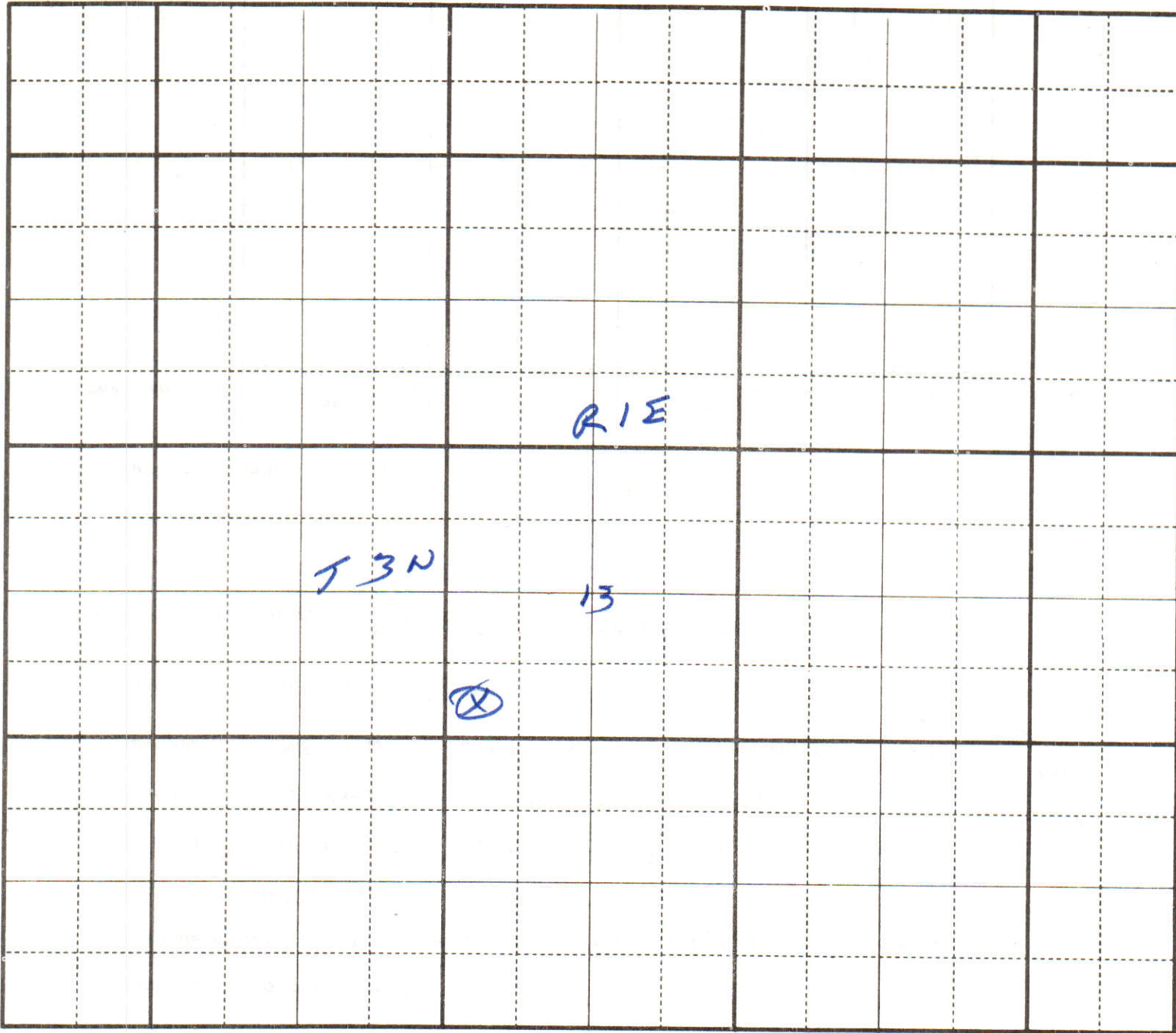


Diagram of System

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 63-7691 Priority Nov. 14, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that Richard I. &/or Bonnie Ford
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7691 issued pursuant to Application for Permit dated November 14, 1972,
and has submitted proof to the Department of Water Administration on December 26, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	13										X							

Total number of acres irrigated _____

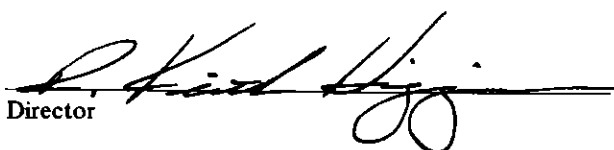
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

63 7691

Director



Identification No. _____

Application No. 63-7691

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 104 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

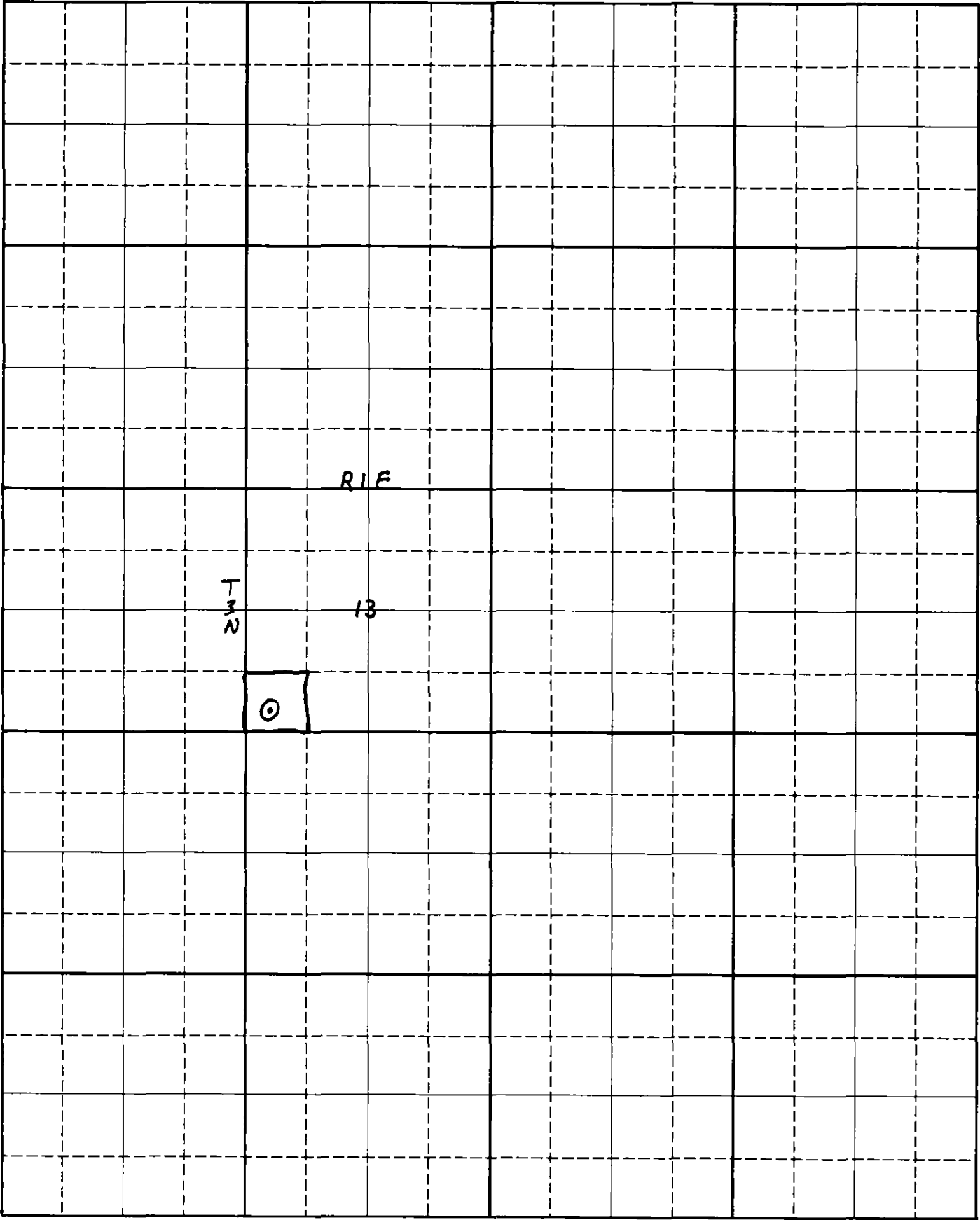
1. Name of applicant RICHARD L. &/or BONNIE FORD
post office address 1504 Chase, Boise, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of SW 1/4 of Section 13 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 93 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW 1/4 of SW 1/4 of Section 13 Township 3N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonnie Ford
(Applicant)

Received by ref Date 11-14-72 Time 2:25 PM.Preliminary check by ref Fee \$ 10⁰⁰Receipted by ij Date 11-14-72 Ref #9045Publication prepared by D.J. Date 11-12-72Published in Idaho StatesmanPublication dates 11-23 & 11-30-72Publication approved D.J. Date 12-5-72Priority reduced to xxxxxx 11-14-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KRP DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7691, and said application is hereby APPROVED.

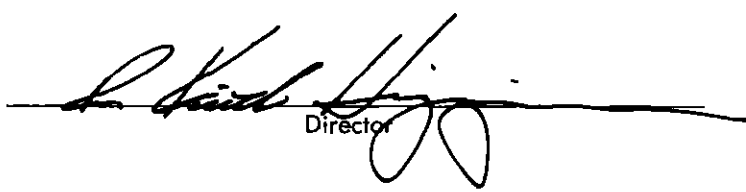
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of January, 1973.

 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) JEB 17 Nov Application No. 63-7691 Name RT & B Ford
- (2) JEB 17 Nov Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) JEB 17 Nov Send copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) JEB 17 Nov ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) JEB 17 Nov In form for advertising yes
- (6) DD 12-5-72 Affidavit of Publication received yes
- (7) SPF 12/12/72 Final date for protests 12/11/72
Protests received: yes no
- (8) NA Date and Place of hearing _____
Decision reached at hearing _____
- (9) SPF 12/12/72 Located within Water District No. 63
- (10) _____ Critical groundwater area: yes _____ no ✓
- (11) _____ Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____
- (12) _____ Comments: _____
- (13) SPF 12/12/72 Action recommended:
☒ Approve Priority 11/14/72
☐ Deny Reason for Reduction _____
See attached sheet for conditions of approval
WDR 12/19 No conditions for approval
- (14) _____ District WDR By Ken Fort
Date 12/19 Title Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

STATE OF IDAHO)
COUNTY OF ADA) ss.

CH. D.A.
A-5-72

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXXXXXX~~ insertions, beginning with the issue of November 23, 19 72, and ending with the issue of November 30, 19 72.

Marilyn A Connell

Subscribed and sworn to before me this 30th day of November, 19 72.

Anna A. Gentry

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-7691

OWNER LAST NAME - FORD
OWNER LAST NAME - FORD
ADDRESS LINE 1 - 1504 CHASE
ADDRESS LINE 3 -

FIRST NAME - RICHARD I.
FIRST NAME - BONNIE
ADDRESS LINE 2 -
CITY - BOISE

ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83701

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 11-14-1972 COUNTY - ADA TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSW 13 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 13 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 163-7691

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

April 4, 1974

Re: Permit No. 63-7691

Richard I. &/or Bonnie Ford
1504 Chase
Boise, Idaho

Dear Mr. & Mrs. Ford:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enc.

63 7691

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Richard I. &/or Bonnie Ford
Postoffice address 1504 Chase, Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7691
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 13, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Submersible pump & pressure system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	13										X							

63 7691

TOTAL ACREAGE _____

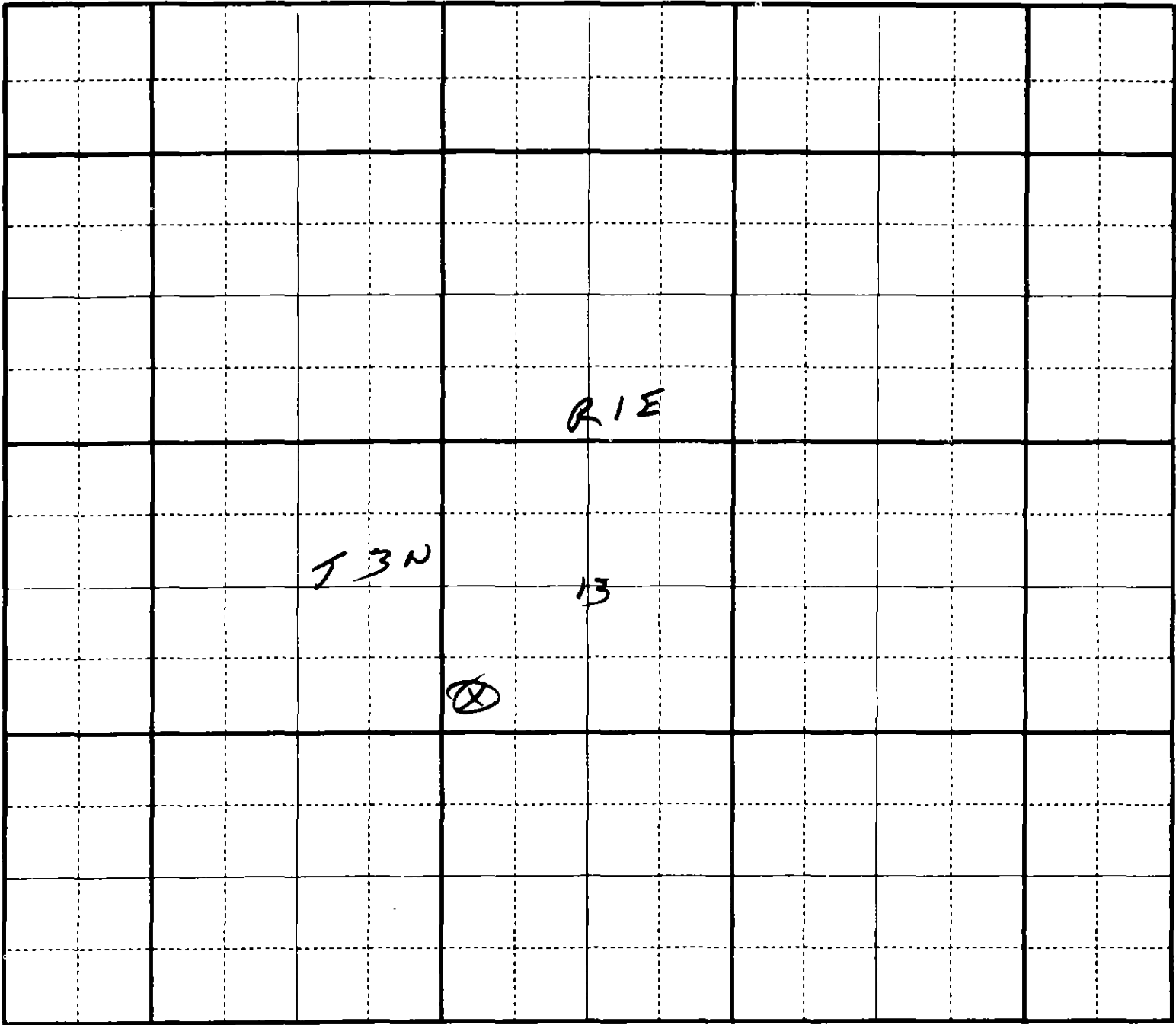


Diagram of System

DATE OF EXAM 11 JAN 74

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from JAN 1 to DEC 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: GROUNDWATER
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 13, Sub. SW $\frac{1}{4}$ SW $\frac{1}{4}$ Adn
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$
County

Total Q measured .04 CFS Method of measurement Est

Total Q recommended .04 CFS Meter No. Type Condition

Total V recommended 1.2 ACFT/ANN

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

.04 CFS Domestic
1.2 ACFT/ANN Domestic

SYSTEM DESCRIPTION:

6" Well with Submersible pump and red cap
Type sanitary seal

REMARKS:

No one home at time of exam
Lawn & garden under sprinkler system (1/4 acre)

Examiner's Signature James Becker Date 11 Jan 74

Checked by Date

Approved by Date

January 9, 1974

Re: Permit No. 63-7691

Richard I. &/or Bonnie Ford
1504 Chase
Boise, Idaho

Dear Mr. & Mrs. Ford:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7691

Identification No. _____

Permit No. 63-7691

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
DEC 26 1973
jc
Department of Water Administration

1. a) Name of Permit Holder RICHARD I. &/or BONNIE FORD
b) Post Office Address 1504 Chase, Boise, Idaho
2. Permit Number 63-7691
3. Date of Priority that you are prepared to establish 11/14/1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 13
Township 3 N., Range 1 E. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No measurement made

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible pump & pressure system.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Well completed Sept, 1972

Exam by 4/8/74 by jc

63 7691

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic for one home

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/26/73
(Date)

Richard L. Felt
(Signature)

State of Idaho)
ss.
County of Ada)

On this 26th day of December, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Deanna Felt
Notary Public residing at Boise, Idaho

My commission expires June 15, 1977

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

X *Bonnie Lord*

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

63 7691

11/31/73

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATE HOUSE - ANEX 100
BOISE, IDAHO 83702

SEP 10 1972

November 30, 1973

CERTIFIED MAIL

IL 25014

Re: Permit No. 63-7691

Richard I. &/or Bonnie Ford
1504 Chase
Boise, Idaho

Dear Mr. & Mrs. Ford:

One of the conditions of approval of your water Permit No. 63-7691 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7691

January 4, 1973

Re: 63-7691

Richard I. and/or Bonnie Ford
1504 Chase
Boise, Idaho

Dear Mr. and Mrs. Ford:

Enclosed is a copy of your approved Application for Permit No. 63-7691. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7691

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 17, 1972

Re: Application for Permit NOS. 63-7691 Richard I. &/or Bonnie Ford
63-7690 C. E. Nicholson & Sons, Inc.

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7691

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RICHARD I. &/or BONNIE FORD,
1504 Chase, Boise, Ida.
has on Nov. 14, 1972 submitted Application No. 63-7691
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of pump & pipeline
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 3 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 11, 1972.

R. KEITH HIGGINSON

Director

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on Nov. 23, 1972 and Nov. 30, 1972 63 7691