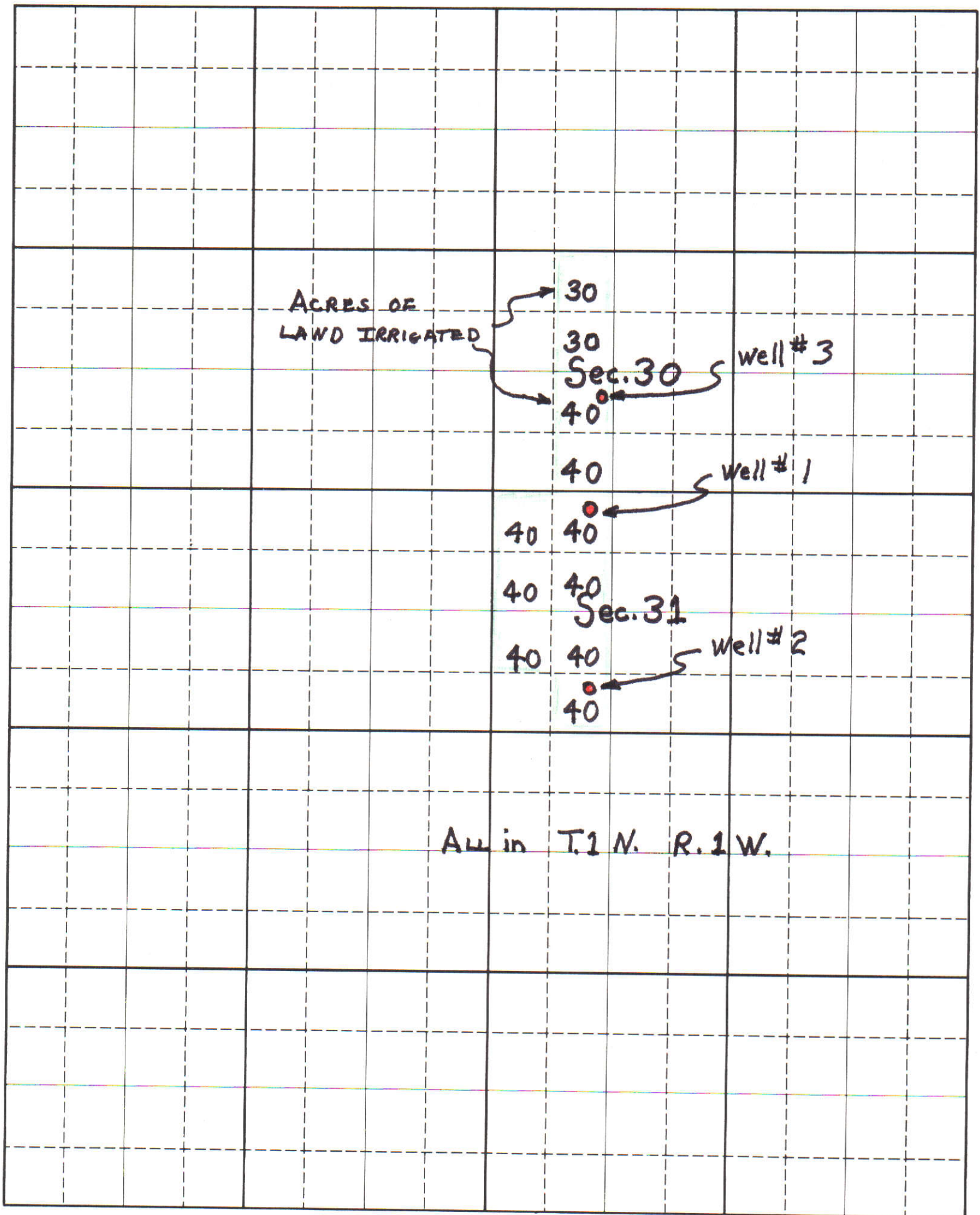


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECEIVED

DEC 22 1972

Department of Water Administration

OK. D.D.
12-22-72

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDWARD T. EVANS, 9990 Roan Meadows, Boise, Ida. has on Dec. 6, 1972 submitted Application No. 63-7697 for a permit to appropriate 8.0 cubic feet per second of water from a groundwater source by means of pump, pipeline & sprinkler system within the SE 1/4 NW 1/4, Sec. 31, T. 1 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for stockwater purposes, & from April 1 to Oct. 31 for the irrigation of 420 acres within the E 1/2 NW 1/4, E 1/2 SW 1/4, Sec. 30 (140 acres); N 1/2 SW 1/4, SE 1/4 SW 1/4, all NW 1/4, Sec. 31 (280 acres), T. 1 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 2, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on Dec. 14, 1972 and Dec. 21, 1972.

I, Lila M. Million, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 4th day of December, 19 72, and the last publication being on the 21st day of December, 19 72.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. Million
Chief Clerk

Subscribed and sworn to before me this 21st day of December, 19 72.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

RECEIVED

JAN 12 1973
Department of Water Administration

CH. of.
1-12-73

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-7697 in the name of EDWARD T. EVANS was published in error on Dec. 14, 1972 and Dec. 21, 1972.

The point of diversion was advertised as being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 1 N., R. 1 W., B.M., Ada County. WHEREAS, the actual points of diversion are within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 1 N., R. 1 W., B.M., Ada County.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse — Annex 2, Boise, Idaho, 83707, on or before January 22, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, Jan. 4, 1973, and Jan. 11, 1973.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 4th day of January, 19 73, and the last publication being on the 11th day of January, 19 73.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila McMillan
Chief Clerk

Subscribed and sworn to before me this 11th day of January, 19 73.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63 7697

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

11-20-86 ⁷⁰
KEYPUNCHED

A. GENERAL INFORMATION

1. Owner: Edward T Evans Permit No. 63 7697
Current Address: 9990 Pean Meadows Dr Boise Id 83709 Phone No. _____
2. Accompanied by: Applicant EXAM. DATE: 9/12/86
Address: 9990 Pean Meadows Drive Boise Id Phone No. _____
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

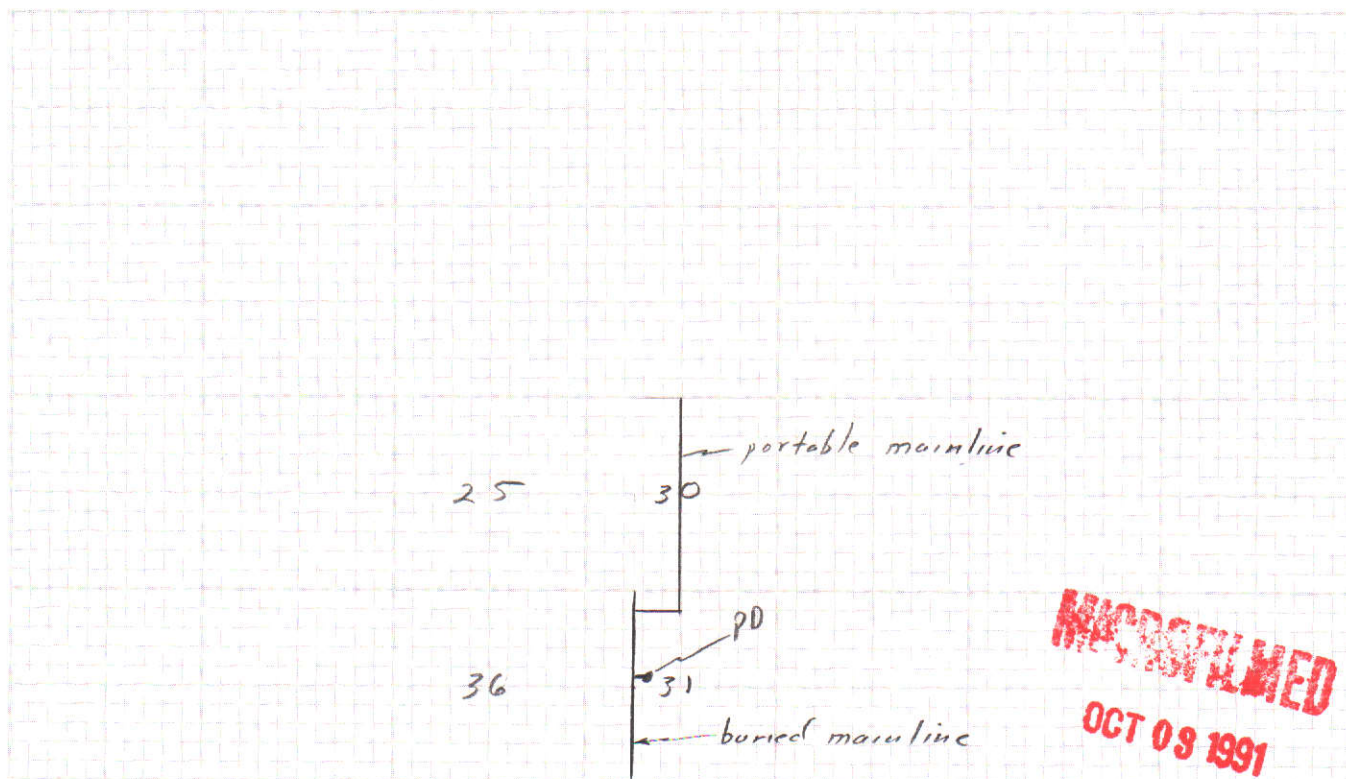
RECEIVED
NOV 25 1986

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Department of Water Resources
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

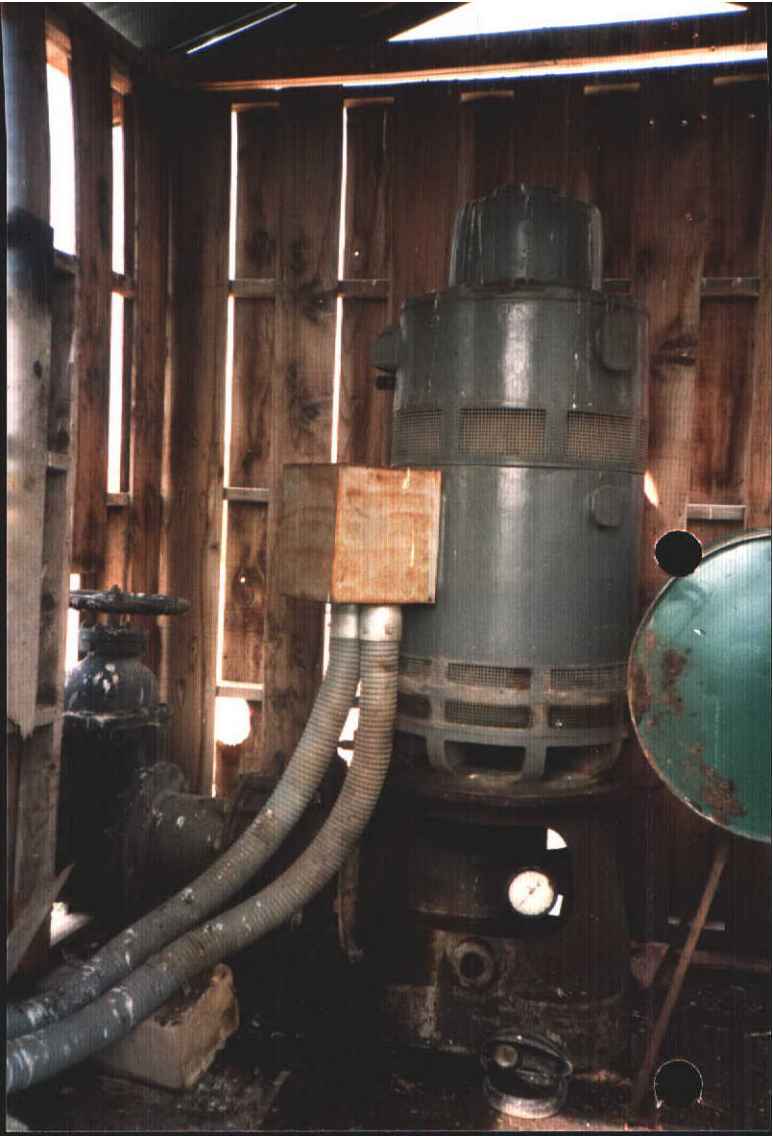
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
OCT 09 1991

Scale: 1" = Not to Scale.

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).





24 | 19
25 | 30

A 23

D640
T1849

29.4

Alfalfa hay
hand lines
28.4

57.8

grain
40

main line

hand lines

40

grain
main line

Can Ada

25 | 30
36 | 31

irrigated
pasture

grain
31.6

3
31.6

grain

2A.
114.3 Alfalfa

2B Alfalfa
5.9

track 2.0

NOT TO SCALE

A 23

RECEIVED
OCT 03 1997

MIW

Contour

25 30
36 31

MINI

grain

mainline

2A.
114.3

2B.
5.9

stack yard
trailer (out)

3.
31.6

grain dry
32/ dry

35/

PD

1

grain
34.6
32ac dry

36/

mainline

Alfalfa

66.6 OK

dry

36/

5.
107.0 OK

Initial Point 36 31

SIW

A 23

NOT TO SCALE

OCT 03 1991

D558
T1764

D665
T1815

1.
2.6

2.
8.0

3A.
5.1

Rge. 1W

T
I
N

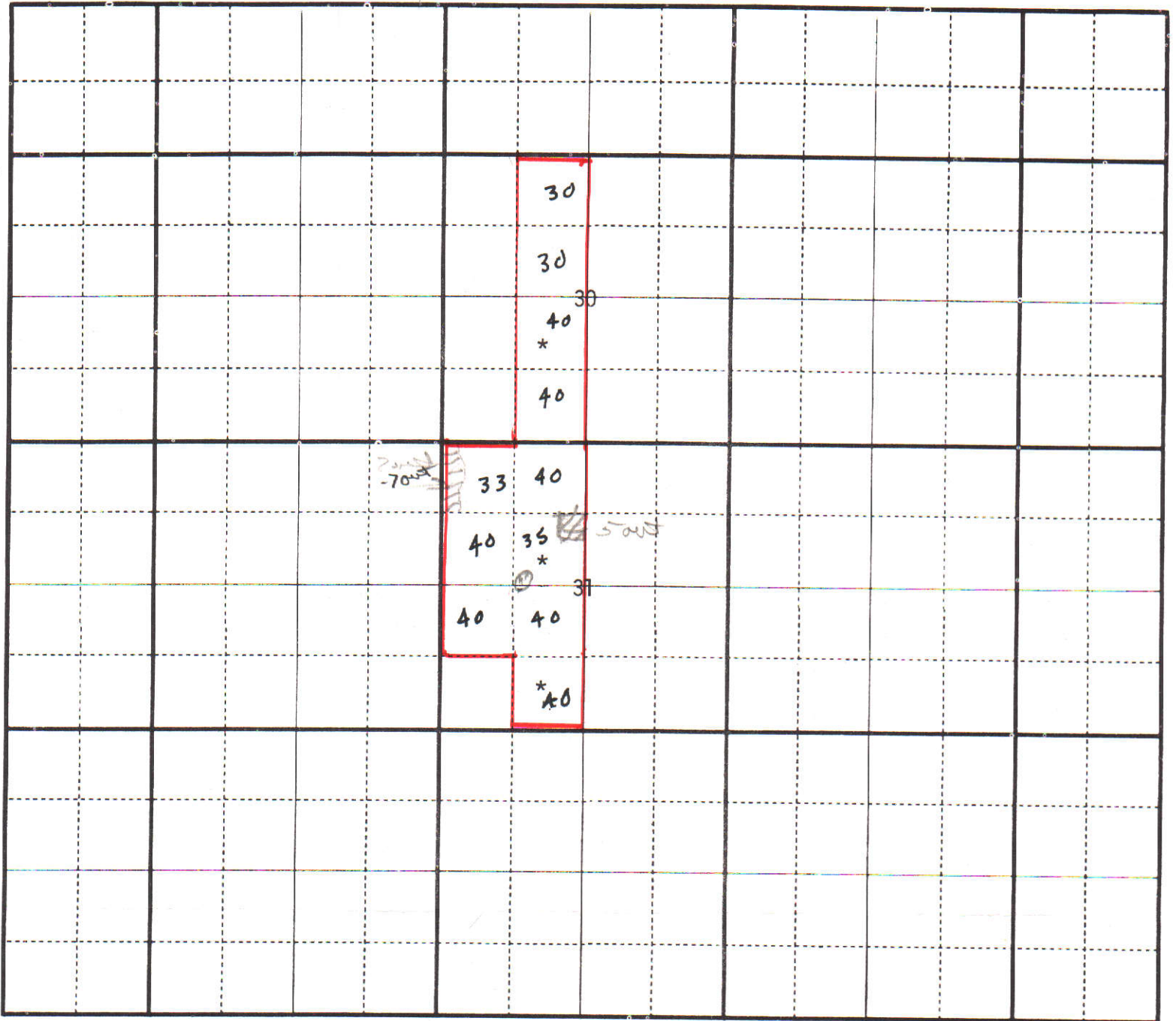


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07697

Priority: December 6, 1972

Maximum Diversion Rate: 5.92 CFS
Maximum Diversion Volume:¹ 1697.8 AF

This is to certify, that EDWARD T EVANS
9990 ROAN MEADOWS
BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 6, 1972; and has submitted Proof of Beneficial Use on November 5, 1982. An examination indicates that the works have a diversion capacity of 5.920 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	5.92 CFS	1697.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 31, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01W	30	NENW 29.4	SENW 28.4	NESW 40	137.8
			SESW 40			
		31	NENW 34.3	NWNW 31.6	SWNW 32	239.5
			SENW 35	NESW 36	NWSW 34.6	
			SESW 36			

Total number of acres irrigated: 377.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

OCT 03 1991

State of Idaho
Department of Water Resources

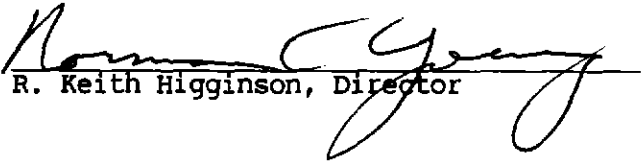
WATER RIGHT LICENSE

WATER RIGHT NO. 63-07697

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of October, 1991.

Acting for


R. Keith Higginson, Director

OCT 03 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7697

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

1977
Department of Water Resources

State of Idaho)
County of Ada)

63-7697
Permit No. 63-7679

Edward T. Evans of 9990 Roan Meadows Dr., Boise, Idaho 83705
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7679.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before January 1, 19 78.

That he has heretofore performed the following work described under said permit:
Drilled well for water supply and installed buried mainlines and portable
and solid set sprinkler lines. Total invested cost to date is \$125,270.00

Costing \$125,270.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: See Attachment "A"

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to January 1, 19 83.

[Signature]
(signature) *

Subscribed and sworn before me this 27th day of December, 19 77.

seal

[Signature]
Notary Public residing at
Boise

My commission expires 6-26-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to January 1, 1983.

Witness my hand this 4 day of January, 19 78.

[Signature]

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

ATTACHMENT "A"

A portion of the land described, that was included in the original project description, is land held by the Bureau of Land Management as isolated tracts and was planned to be put under cultivation. Because of administrative problems within the BLM and initiation of the Organic Act, negotiations are still continuing with the BLM for the purchase or exchange of this land. These negotiations have been going on for the past few years, starting in 1971, and it is through no fault of mine that a final decision has not been made. I would ask that you grant me a five year extension of time on this permit in order that I may complete my negotiations with the Bureau of Land Management and construct the project to its originally designed size.

APPROVED

Identification No. 63-7697

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Should questions arise during
the processing of this
application please contact:

JACK A. BARNETT
220 Idaho Bldg.
Boise, Idaho 83702
344-1541

1. Name of applicant Edward T. Evans
post office address 9990 Roan Meadows Boise, Idaho 83705
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 1N
Range 1W B.M. Ada County; additional points of diversion if any: _____
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30.
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8cfs for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .5cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well - vertical turbine pump and
pipe lines to sprinkler system
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000 inc. sprinkler
8. Description of proposed uses:
a. If water is **not** for irrigation: see para.
(1) Give the place of use of water: 8 b $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head of cattle
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

63-7697

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1W	30					30			30	40			40					140
1N	1W	31					40	40	40	40	40	40		40					280

Total number of acres to be irrigated 420

c. Describe any other water rights used for the same purposes as described above. NONE

Land Dry - One small stock well now on property

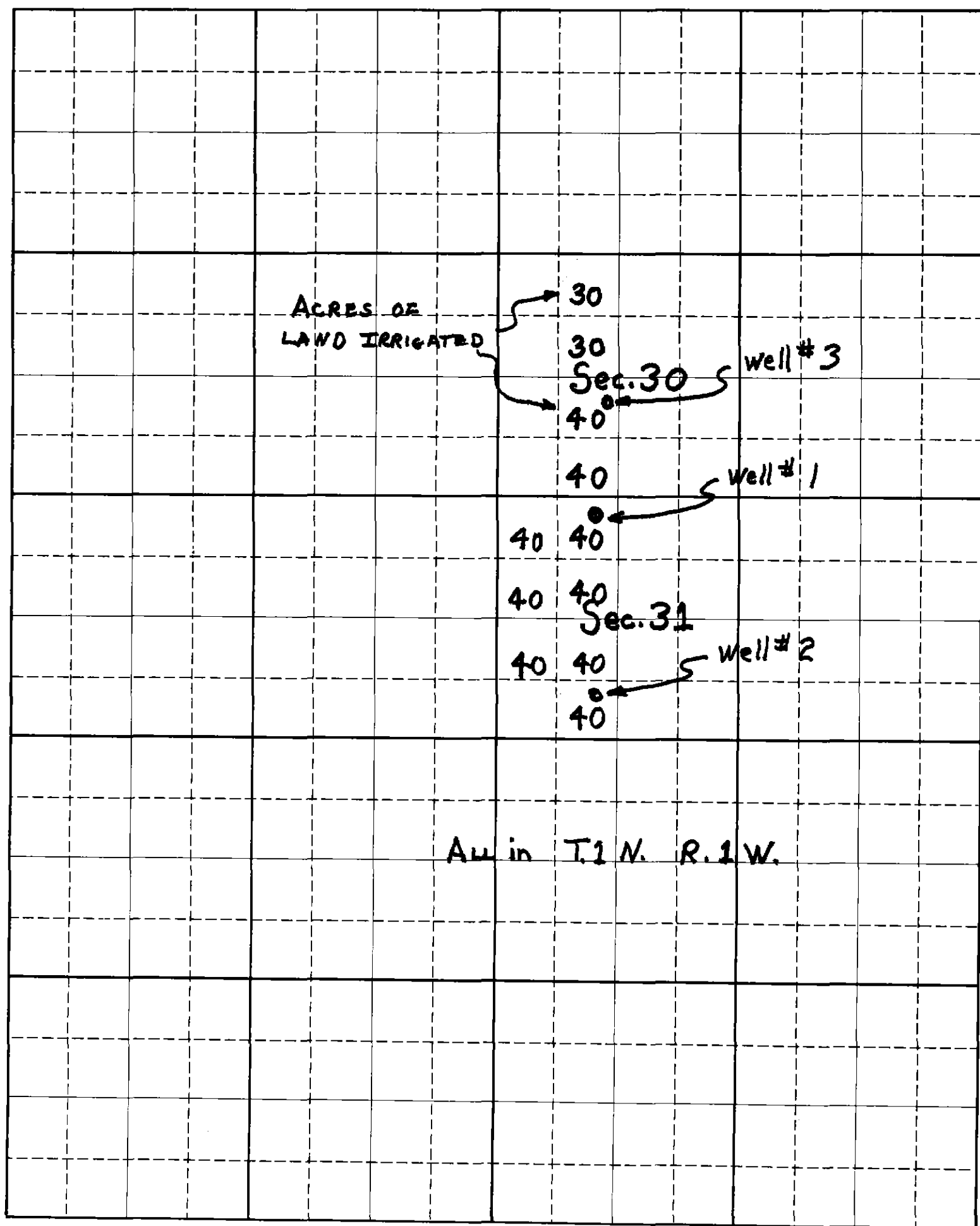
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

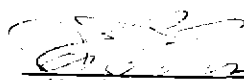
10. Remarks This development is primarily for irrigation. One, two, or three wells will be drilled depending on the success of the wells and all wells will be tied together in one system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 12-6-1972

Received by D Date 12-6-1972 Time 4:10 PM
 Preliminary check by D Fee \$ 95.00 Leet #9109
 Receipted by ef Date 12-6-72
 Publication prepared by E. J. Date 12-7-72
 Published in Valley News-Times
 Publication dates 12-14 x 12-21-72
 Publication approved df Date 1-12-73
 Priority reduced to 12-6-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7697, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of January 19 73.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	TEB	7 Dec	Application No. <u>63-7697</u> Name <u>EVANS</u>
(2)	JEB	7 Dec	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	7 Dec	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	7 Dec	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	7 Dec	In form for advertising <u>Yes</u>
(6)	JEP	12/2/73	Affidavit of Publication received <u>12/22/1972</u>
(7)	JEP	1/2/73	Final date for protests <u>1/2/1973</u> Protests received: yes <u>no</u> ☒
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>Basin 63</u>
(10)	JEP	1/2/73	Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	JEP	1/2/73	Action recommended: ☒ Approve Priority <u>12-6-1972</u> ☐ Deny Reason for Reduction _____
	RWH	1-24-73	See attached sheet for conditions of approval
(14)			No conditions for approval District <u>Western</u> By <u>Ken Jit</u> Date <u>1/24/73</u> Title <u>WDE</u>

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

Department of Water Administration

H. E. D.
12-22-72

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

Notice is hereby given that EDWARD T. EVANS, 9990 Roan Meadows, Boise, Idaho, has on Dec. 6, 1972 submitted Application No. 63-7697 for a permit to appropriate 8.0 cubic feet per second of water from a groundwater source by means of pump, pipeline & sprinkler system within the SE 1/4 NW 1/4, Sec. 31, T. 1 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for stockwater purposes, & from April 1 to Oct. 31 for the irrigation of 420 acres within the E 1/2 NW 1/4, E 1/2 SW 1/4, Sec. 30 (140 acres); N 1/2 SW 1/4, SE 1/4 SW 1/4, all NW 1/4, Sec. 31 (280 acres), T. 1 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 2, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News Times,

I, Lila M. McMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 4th day of December, 1972, and the last publication being on the 31st day of December, 1972.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillion
Chief Clerk

Subscribed and sworn to before me this 31st day of December, 1972.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK of
1-17-73

Application for Patent No. 63-1234 at the name of EDWARD T. EVANS was published in and on Dec. 18, 1972 and Dec. 21, 1972.

The point of diversion was advertised as being within the SE 1/4 NW 1/4, Sec. 31, T. 1 N., R. 1 W., B.M., Ada County. WHEREAS, the actual points of diversion are within the SE 1/4 NW 1/4, SE 1/4 SW 1/4, Sec. 31; NE 1/4 SW 1/4, Sec. 30; T. 1 N., R. 1 W., B.M., Ada County.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707, on or before January 22, 1973.

R. KEITH HIGGINSON
Director

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. Million, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 4th day of January, 1973, and the last publication being on the 11th day of January, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. Million
Chief Clerk

Subscribed and sworn to before me this 11th day of January, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

October 3, 1991

EDWARD T EVANS
9990 ROAN MEADOWS
BOISE ID 83705

RE: WATER RIGHT NO. 63-07697

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

OCT 03 1991

September 5, 1991

EDWARD T EVANS
9990 ROAN MEADOWS
BOISE ID 83705

RE: WATER RIGHT NO. 63-07697

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

OCT 03 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-7697

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance n/a
Order to reinstate needed? yes no ☒

Total cfs Limited by fee no
Limited by capacity no ☒

Total volume Limited by flow no ☒

Capacity Chart checked for AF rate/ac 4.5
Actual measurement checked no ☒

Theoretical checked n/a
If greater than permit, check for other rts n/a

Source Changed? yes no ☒
If so, is memo needed to clarify? n/a

P/D Verify with map no ☒ permit no ☒
More than one per 4.5? Remember remark n/a
Check p/d overlap no

Uses Check irrigation period of use w/ chart no ☒

P/U Verify with map no ☒ permit no ☒
> 5 acres irrigated, run overlap no

Remarks More than one p/d in 4.5
Description of non-irrig uses no
Special overlap condition no

Conditions -

Measuring device no ☒ permit cond
W. Master control no ☒ complied with
Overlap no ☒
Water quality no
Other no

Dates/Misc. -

Water Dist no ☒
App Rec'd no ☒
Proof Rec'd no ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed - no
Not needed no

Comments/Changes to Examiner's Recommendations:

License no ☒ 10-day no ☒ 30-day no ☒

Back of field report signed? no ☒

Reviewer J. Curter Date 8/27/91 Review time 7 min.

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-7697

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 1-FEB-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	DECEMBER 06 1972	340
EXAM FEE NOTICE		
Exam Fee Notice Date:	JULY 02 1986	183
Exam Fee/Info Sheet Received Date:	JULY 22 1986	203
Exam Fee or Info Due Date:	SEPTEMBER 01 1986	243
Days Late:		0 DAY(S)
CERTIFIED EXAM		
Exam Received Date:	NOVEMBER 20 1986	324
Exam by Examiner Due Date:	JULY 02 1987	183
Days Late:		0 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	DECEMBER 06 1972	340
Total Days Late:		0 DAY(S)
New Priority Date:	DECEMBER 06 1972	340

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

11-20-86 *70*
KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63 7697
1. Owner: Edward T. Evans Phone No. _____
Current Address: 9990 Roan Meadows Dr Boise Id 83709
2. Accompanied by: Applicant EXAM. DATE: 9/12/86
Address: 9990 Roan Meadows Drive Boise Id Phone No. _____
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

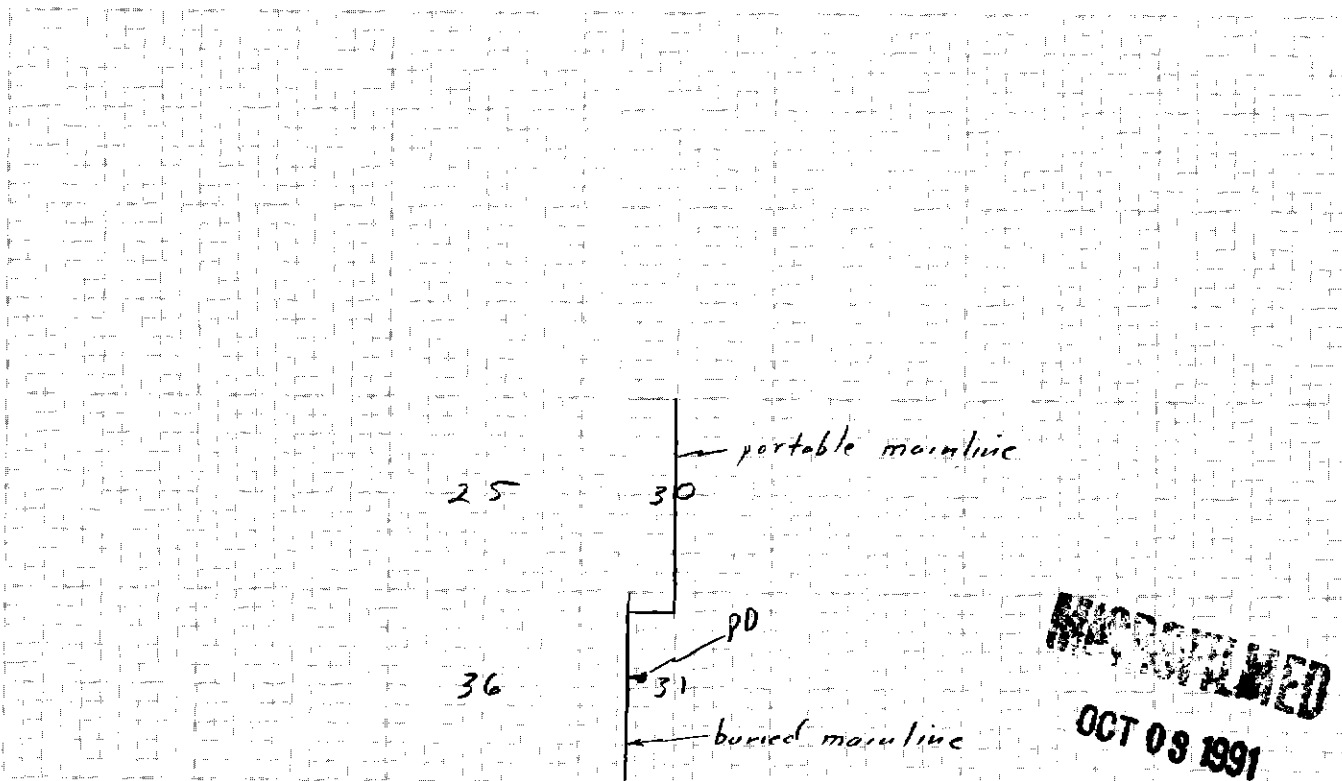
RECEIVED
NOV 20 1986

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Department of Water Resources
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale.

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pumps into a buried mainline system distributing water to solid set sprinklers (at time of flow measurement) presently system is operated by hand lines to irrigate a different set of crops being grown as a part of the normal crop rotation plan

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GE	350	AJT110011	Laguna Bunker	450'47

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	—	SW	SE	NW	31	1N	1W	Ada	ASCS map & field verification

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1W	30					29.4			28.4	40			40					137.8
"	"	31					31.3	31.6	32	35	36	34.6	36						239.5
																			377.3

RECEIVED

OCT 03 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Collins Air/Water Manometer		Collins	—	—	16"	Factory

2. Measurements:

5.92 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1698$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 280$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1698$

2. Volume Calculations for Other Uses:

OCT 03 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

discharge pipe equipped with macrometer flow meter and collins
air/water manometer parts. No annubar port installed
equipped with pressure gage

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
5.92 cfs	march 15	Nov 15	5.92	4.5
Totals:			5.92	1698

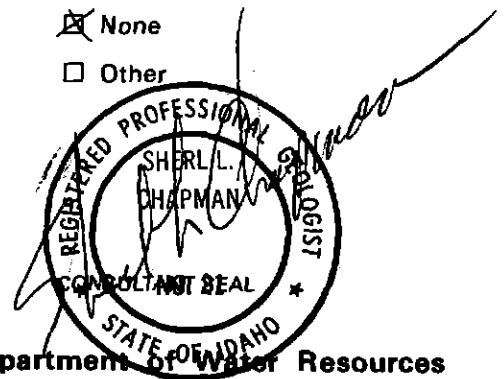
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Sherl Chapman
Signature Sherl Chapman
Certification Date June 5, 1986
Field Report Preparation Date 10/28/86



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAINTAINED
OCT 03 1986



63-7697 Vertical turbine pump
on well ●

80120

107 107 107



63-7697 Well House &
Discharge pipe

100.00 100

05

100

COLLINS TUBE MEASUREMENT

DATE: 7-12-84

OWNER: ET Evans

CIRCUMFERENCE: 2.64 OUTSIDE R: .42

PIPE THICKNESS: _____ INSIDE R: .41

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949	.39	.97	11.95
0.837	.34	.92	12.01
0.707	.29	.87	11.45
0.547	.22	.80	11.35
0.316	.13	.71	11.15
0.316	.13	.71	10.25
0.547	.22	.80	10.70
0.707	.29	.87	11.0
0.837	.34	.92	11.15
0.949	.39	.97	11.20

$\bar{V} =$ 11.20

$Mp = P + Mr - O.R.$ where P is chosen reference point
on collins tube

$Q = \bar{V} \pi (IR)^2 =$ 5.92

Pumping level 284

Time Operating 24 hrs

Pressure at discharge 41

Pump motor type Turbine

Serial No. ATT110011

Horsepower 350

RPM 1775

Meter Constants

K = _____

Kh = _____

Revolutions _____

Time (seconds) _____

Voltage _____

Amperage _____

L1 _____ L2 _____ L3 _____

Pump Type SCUT

RPM 1775

Rated Flow _____

GPM _____

Head _____

Access Port _____

Yes YES

No _____

Location _____

OCT 18 1984

24 | 19
25 | 30

A 23

D640
T1849

29.4

Alfalfa hay
handlines

28.4

57.8

grain
40

mainline

handlines

40

grain
mainline

OCT 02 1991
1143 415

20 1143 415
5.9
1014 5.0

Calzada

25 | 30
36 | 61

grain
31.6

31.6

grain

NOT TO SCALE

A 23

CALCA

25 30
36 31

mainline

2A.
114.3

3
31.6

2B.
5.9

stack joint
fro. far (act)

grain
32

35

PD

7

grain
34.6

36

66.6 OK

Alfalfa

36
102.0 OK

Initial Point 26 31

1 6

DEET
33

USEB
T1764

D665
T1875

A 23

NOT TO SCALE

1
2.6

2
8.0

3A
5.1

MINI

SW

- 311-20 1/2
- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space
on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

- ☒ Show to whom and date delivered *c*
- ☐ Show to whom, date, and address of delivery *c*

- 2.
- ☐
- RESTRICTED DELIVERY**

(The restricted delivery fee is charged in addition to
the return receipt fee.)

TOTAL \$

3. ARTICLE ADDRESSED TO:

Edward T. Evans
4440 Rock Meadows
Boise 20 83705

4. TYPE OF SERVICE:

- ☐ REGISTERED ☐ INSURED
- ☒ CERTIFIED ☐ COD
- ☐ EXPRESS MAIL

ARTICLE NUMBER

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee ☐ Authorized agent

5.

DATE OF DELIVERY

7/8/86

6. ADDRESSEE'S ADDRESS (Only if requested)

Same as above

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S INITIALS

ACP

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

L6971-39

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300**



OCT 03 1991

**RETURN
TO
RECEIVED
JUL 2 1991**



(Name of Sender)

**Idaho Department of Water Resources
Western Region**

(Street or P.O. Box)

**Statehouse
Boise, Idaho 83720**

(City, State, and ZIP Code)

Department of Water Resources
Western Regional Office

Form 217

03/86

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

RECEIVED RECEIVED
NOV 20 1986 NOV 20 1986

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-7697

Name(s) of Permit Holder: E. T. Evans

Post Office Address: 9990 Roan Meadows Drive, Boise, Idaho 83709

Telephone No. 362-9411

Source of Water: Ground Water

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 377.3 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 5.92 cfs 1698 acre-feet

Show the date water was first diverted and beneficially used under this permit: March 1973

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 11/3/86

Signature of Permit Holder (and title, if appropriate)

OCT 03 1987

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED
NOV 26 1986

November 17, 1986

Department of Water Resources

Mr. Dave Tuthill
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Dave:

Enclosed is a proof of beneficial use exam in behalf of Mr. E. T. Evans, permit #63-7697.

If you have any questions or need additional information, please contact me directly.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure

RECEIVED
OCT 03 1986

RECEIVED
NOV 18 1986

Department of Water Resources
Western Regional Office

SPECIALIST IN
GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED

JUL 22 1986

Mr. A. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Dunn:

I hereby verify that I have been retained to conduct the water
right examination for water right permit # 63-7697 in accordance
with the laws and regulations of the State of Idaho.

Sherl L. Chapman
Sherl L. Chapman

Dated:

7/21/86

RECEIVED
OCT 03 1991

RECEIVED
JUL 24 1986

Department of Water Resources
Western Regional Office

SPECIALIST IN
GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

EXAM TO BE COMPLETED
BY SHERL CHAPMAN

4/86

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 7/29/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUL 22 1986

1. Permit No. 63-7697

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Edward T Evans

3. Post Office Address: 9990 Roan Meadows Drive Boise ID 83709

Telephone No. (208) 362-9411

4. Source of Water: Ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 200 cattle (No. and type of stock)

Irrigation 419 acres Total land (acres) Other/Remark slightly under 400 acres actually under irrigation at present

6. Total rate &/or volume for which proof is submitted 6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1973

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7/8/86

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

CERTIFIED MAIL

8 390 135 172

July 2, 1986

Edward T. Evans
9990 Roan Meadows
Boise, ID 83705

Re: Permit No. 63-7697

Dear Mr. Evans:

Thank you for the information that you provided during our telephone conversation on June 24, 1986 concerning the above referenced application for permit. As became evident during in our conversation, your filing is somewhat complicated but I believe a clear solution is possible. The purposes of this letter are to (1) document for the file our discussion, (2) incorporate the EXAMINATION FEE NOTICE as a formal advisement of the examination fee requirement, and (3) provide two alternative actions.

Based on our conversation it is my understanding that you have a copy of a letter from Sherl Chapman to Dave Shaw dated July 28, 1984, which describes a water measurement at the well identified in the above referenced application for permit. You have indicated that the measurement was prepared using a Collins Meter, and that the measurement of flow was 5.92 cubic feet per second.

As I indicated, neither the state office file nor the regional office file for this water right contains a copy of the letter. The most current information contained in our files is the proof of beneficial use which was received by this office on November 5, 1982. This proof was filed in a timely manner and resulted in no loss of priority date.

Please find enclosed a copy of the EXAMINATION FEE NOTICE, which describes the newly created examination fee. An attachment to the letter is a form entitled EXAMINATION FEE INFORMATION. As described in the notice, the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet should be returned with the fee.

As we discussed, an alternative to submitting the fee is a field examination report completed by a certified water right examiner. If you choose to have the examination prepared by a certified water right examiner,

OCT 03 1986

you need not submit the license examination fee to the Department, but instead you must within sixty (60) days of the date of this letter return to the Department the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination.

As we discussed, a portion of the field examination required for this permit has already been completed. Thus you may wish to consider hiring a certified water right examiner to complete the examination. Because Mr. Sherl Chapman conducted the initial water measurement, and because he is currently a certified water right examiner, we discussed the possibility of Mr. Chapman completing the field report with respect to any possible conflict of interest associated with his earlier involvement in the application. Rule No. 4,10. of the BENEFICIAL USE EXAMINATION RULES AND REGULATIONS states are follows:

4,10. The director will not accept a field examination report prepared by a certified water right examiner who has any past or present interest, direct or indirect, in either the water right permit, the land or any enterprise benefiting, or likely to benefit, from the water right. Among those that the director will presume to have an actual or potential conflict of interest and from whom he will not accept a field examination report are the following:

4,10,1. The person or persons owning the water right permit or the land or enterprise benefiting from the water right permit, members of their families (spouse, parents, grandparents, lineal descendants including those that are adopted, lineal descendents of parents; and spouse of lineal descendants), and their employees.

4,10,2. The person or persons, who sold or installed the diversion works or distribution system.

Specifically we discussed this permit with respect to Rule 4,10,2. and you indicated that Jack Barnett was involved in the design and construction of the well. Mr. Chapman was the successor in interest to Mr. Barnett's business, but you indicated that Mr. Chapman's only involvement with respect to this particular well has been to measure the well. I have presented this information to our state office, and have been advised that in this situation there would be no conflict of interest if Mr. Chapman were to be hired as the water right field examiner.

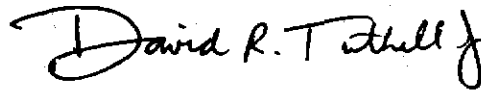
Your other option is to request the Department to conduct the field examination. In this case, if you were to indicate a rate of flow of 5.92 cubic feet per second, the filing fee would \$225.00. The selection of either the Department or a private examiner to conduct the exam is purely at your discretion.

OCT 03 1991

Also enclosed please find the copies of aerial photographs that I indicated were in our file, which can be used as a part of the exam. If the exam is conducted by a private examiner, the copies should be included with the exam. If the exam is to be conducted by the Department, I would ask that you return the copies of the aerial photos with the examination fee information sheet.

If you have questions about this letter, or wish to discuss the matter further, please feel free to contact this office.

Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosures

OCT 03 1991

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7697.

Name(s) of Permit Holder: Edward T Evans

Post Office Address: 9990 Roan Meadows Dr

Boise, Idaho 83709

Tel. No. 362-7411

Source of Water: Well - Ground Water

Extent of Use:

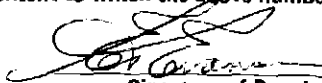
☐ Domestic	(number of households)
☒ Stockwater <u>2nd cows</u>	(number and type of stock)
☒ Irrigation <u>390</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No
Accessories:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/2/82

Date



Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

E.T. Evans
9990 Roan Meadows Drive
Boise, Idaho 83709

RECEIVED
NOV 3 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
NOV 3 1982

Department of Water Resources

Department of Water Resources
Western Regional Office
Boise, Idaho 83720

Sherl L. Chapman

CONSULTANT

921 S. ORCHARD / SUITE N / BOISE, IDAHO 83705 / PHONE 344-6890

November 3, 1982

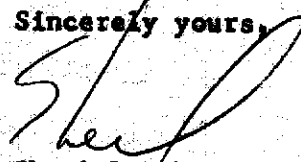
Mr. Dave Shaw
Western Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Dave:

Please find enclosed a proof of beneficial use postcard for permit 63-7697. The applicant has retained me to provide you with a certified water measurement of the flows from the well for licensing. Since the notice comes after the irrigation season, it is my intent to measure the flow from the well as soon as the power is turned on this spring and irrigation begins. If this does not meet with your approval, would you please let me know and we will make other arrangements.

If you need any other data or information, please don't hesitate to call.

Sincerely yours,


Sherl L. Chapman
Consultant

SLC:kje
enclosure

RECEIVED
NOV 5 1982

Department of Water Resources
Western Regional Office

MICROFILMED
SPECIALIST IN
GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EVANS, EDWARD T.
9990 ROAN MEADOWS
BOISE, ID 83705

138861

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7697 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT ~~MUST BE SUBMITTED~~ TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC:

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

Copy

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 28, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.

Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE

Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE

150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE

1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE

92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



3/79

IDENT. NO. 63-7697

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 9, 1978

Re: Permit No. 63-7697

Edward T. Evans
9990 Roan Meadows Dr.
Boise, Idaho 83705

Dear Mr. Evans:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **January 1, 1983.**

Sincerely,

Jan Grover
Water Rights Supervisor



December 22, 1977 *file*

Re: Permit No. 63-7697

C
O
P
Y

Edward T. Evans
9990 Roan Meadows
Boise, ID 83705

Dear Mr. Evans:

Please find enclosed a form for making Application for Extension of Time on the above numbered permit.

Please complete this form and return it to us so that we receive it by January 1, 1978.

If we can be of further assistance, please feel free to contact us.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Enc.

9990 Roan Meadows
Boise, ID 83705
December 16, 1977

Mr. Glen Saxton
Western Division
Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

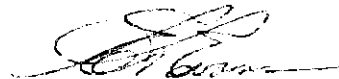
Department of Water Resources
Western Regional Office

Dear Mr. Saxton:

I am in receipt of your letter regarding proof of beneficial use for permit #63-7697 with a due date of January 1, 1978. This well was originally designed to irrigate 408 acres within the E/2NW/4, E/2SW/4, Sec. 30; NW/4, N/2SW/4, SE/4SW/4, Sec. 31; T1N, R1W, B.M. and for stock water. A portion of the land described, that was included in the original project description, is land held by the Bureau of Land Management as isolated tracts and was planned to be put under cultivation. Because of administrative problems within the BLM and initiation of the Organic Act, negotiations are still continuing with the BLM for the purchase or exchange of this land. These negotiations have been going on for the past few years and it is through no fault of mine that a final decision has not been made. I would ask that you grant me a five year extension of time on this permit in order that I may complete my negotiations with the Bureau of Land Management and construct the projects to its originally designed size. At the present time, one well has been drilled, is equipped with a Rockwell inline flow meter and produces sufficient water for irrigation of the entire tract as originally contemplated. Side roll and solid set sprinkler lines have been installed to irrigate the land that is presently cultivated, but as previously mentioned, we have not completed the entire project.

I would appreciate your consideration of this request for extension of time on permit 63-7697 and if you need additional information please contact me at your convenience.

Sincerely yours,



Edward T. Evans

KJE:ETE

October 31, 1977

CERTIFIED MAIL

138091

Re: Permit No. 63-7697

Edward T. Evans
9990 Roan Meadows
Boise, Idaho 83705

Dear Mr. Evans:

One of the conditions of approval of your water Permit No. 63-7697 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

November 22, 1976

C
Re: Permit No. 63-7697

C
Mr. Edward T. Evans
9990 Roan Meadows Drive
Boise, ID 83705

C
Dear Mr. Evans:

P
Pursuant to your letter of November 15th we have changed our files to indicate that the proof of beneficial use made June 3, 1976, is 'withdrawn'.

P
As proof of beneficial use is due under this permit on or before January 1, 1978, the Department will notify you 60 days in advance of that date. If this office can be of further assistance, please do not hesitate to contact us.

Y
Sincerely,

Y
D. Darlene Reich
Water Rights Supervisor

RECEIVED

NOV 17 1976

Department of Water Resources

9990 Roan Meadows Drive
Boise, Idaho 83705
November 15, 1976

Mr. Bobby D. Fleenor
Chief Water Rights
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Fleenor:

I am in receipt of your letter dated November 5, 1976 regarding licensing of permit #63-7697. I have reviewed my own personal records with regard to the quantity of water pumped from the well located in the SE/4 NW/4, Section 31, T1N, R1W and find that it has, during the past year, pumped significantly more water than the 4.05 cfs your examiner found. I am convinced that at least two factors were involved in the lower measurement made by your examiner; the first is that we were baling hay on some of the land normally irrigated from this well, hence those sprinkler lines normally used to irrigate the hay ground were not sprinkling at that time. Since the pumping system was designed to handle these sprinkler lines as well as those that were on, the amount of water being produced by the well at the time it was measured was significantly less than normally pumped. Secondly, I assume that the measurement taken by the examiner was from the in-line flow meter on the discharge pipe. There have been significant problems in the past with this type of meter and there is a distinct possibility that it was not functioning accurately. Primarily because of these two items and that the proof of beneficial use final date is not until December 6, 1977, I would formally request that my application for proof of beneficial use filed previously with you be withdrawn.

I appreciate your consideration of this matter.

Sincerely yours,



Edward T. Evans

ETE:kje

November 5, 1976

Mr. Edward T. Evans
9990 Roan Meadows
Boise, ID 83705

Dear Mr. Evans:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7697 and found the following:

Quantity of water diverted: 4.05 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 4.05 cfs

The maximum quantity diverted shall not exceed 1,711.7 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 1 N, Rge. 1 W, B. M.

Beneficial use: Irrigation of 408 acres within the E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30; NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31; Twp. 1 N, Rge. 1 W, B. M. and stockwatering purposes

Priority date established: December 6, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Edward T. Evans
Post office address 9990 Roan Meadows, Boise, ID 83705 Phone 375 4911
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 8.00 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount 0.50 c.f.s. for Stockwater (200 cattle)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 8.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1N N/S, Range 1W E/W, B.M., Section 31, Subdivision SE 1/4 NW 1/4, Ada

Township _____ " N/S, Range _____ " E/W, B.M., Section 31, Subdivision SF $\frac{1}{4}$ SW $\frac{1}{4}$ _____

Township " N/S, Range " E/W, B.M., Section 30, Subdivision ~~NE~~ ^{SW} 1/4 1/4,

Other Points of Diversions: _____

Description of diverting works: vertical turbine pump in 350' deep, 16" dia. well. Static level 278' below LSD. Test pumped 2380 gpm with 0' drawdown

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ ~~420407~~

Rge. 1W

T
1
N

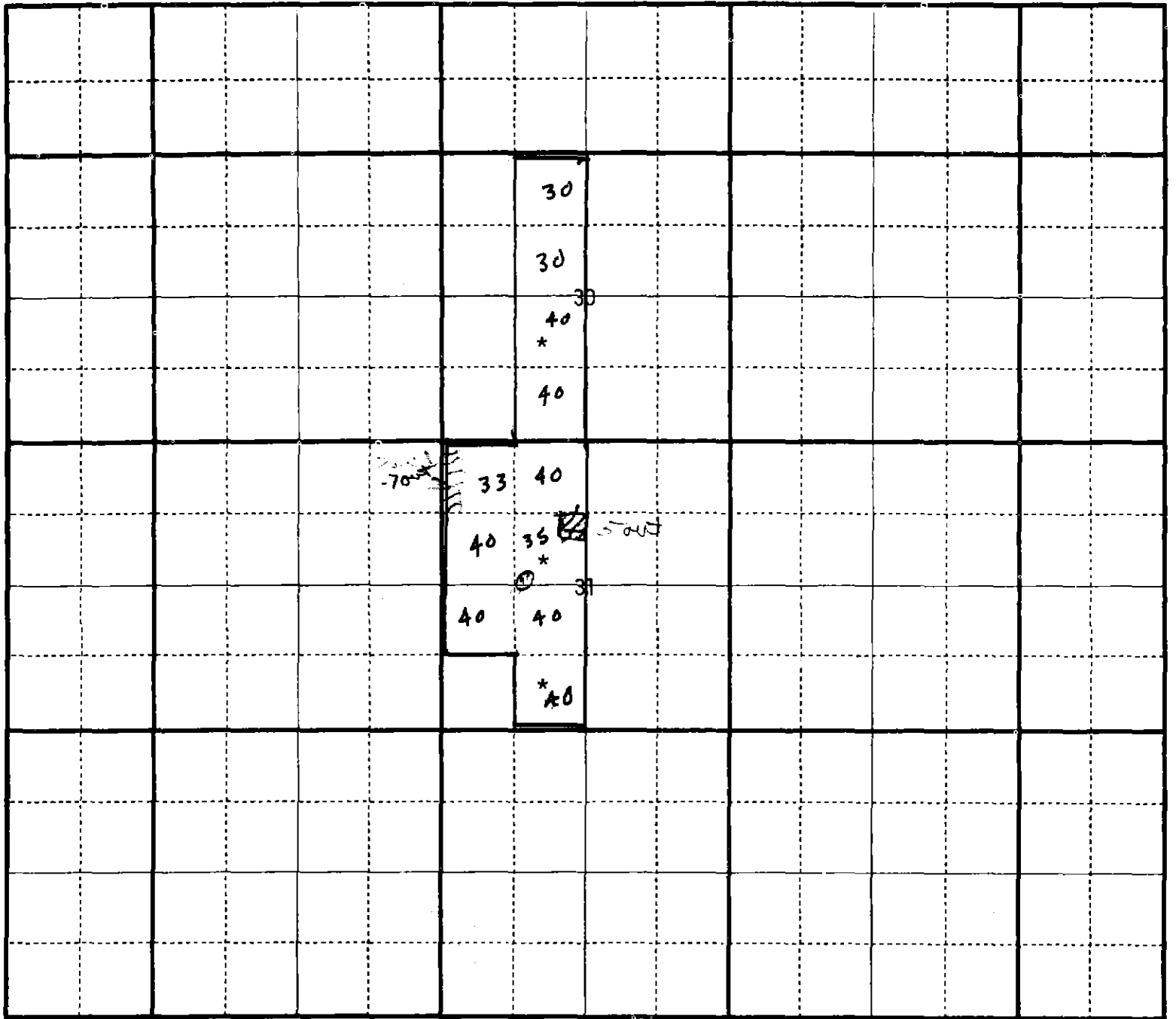


Diagram of System

DATE OF EXAM 7 July 1976

ACREAGE
Found _____
Recommended 408

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 4.05 c.f.s. V = ¹⁸³⁶~~1834.5~~ AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = 0.05 c.f.s. V = 2.7 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.05 cfs Method of measurement flow float

Total Q recommended 4.05 cfs Meter No. 2087 Type flow float Condition good

Total V recommended 1834.5 AF/Ann
1716.0

Recommended Amendments:

P.D. SE NW 20 31 10 10 only
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

2087 AF pm
operating 21 lines at 0.089
total 22 lines max at 22 gpm per line = 1817 gpm = 4.05 cfs
plus 200 head stock (cattle)
 $408(4.5) = 1836$
 $4.05(1.98)214 = 1716 \leftarrow \text{Control}$

SYSTEM DESCRIPTION:

16" well down 38.5' w/ 350 HP GE motor Ser # AJI11011
w/ 350 HP Layne Bowler type 14" TLC Ser # 35047
10" main line - down to 6" lower end

REMARKS:

System in operation at time of exam. Mr. Evan present
and furnished pumping information

Examiner's Signature Ernest E. Ballan Date 7 July 1976

Checked by THL Date 9-15-76

Approved by _____ Date _____

3/4 mi + No. 1 m. L. E. on gravel road
1/4 mi R. to pump

June 11, 1976

Re: Permit No. 63-7697

Edwart T. Evans
9990 Roan Meadows
Boise, Idaho 83705

Dear Mr. Edms:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Edward T. Evans
b) Post Office Address 9990 Roan Meadows Boise, ID 83705
2. Permit Number 63-7697
3. Date of Priority that you are prepared to establish December 6, 1972
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31
Township 1 North, Range 1 West Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 8.0 c.f.s. for irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.5 for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 8.0 c.f.s. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: In-line flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Vertical turbine pump in 350 feet deep 16" diameter well. Static level 278 feet below LSD. Test pumped 2380 g.p.m. with 0 feet drawdown.
b) Describe the type and size of measuring device which you have installed at your point of diversion: In line flow meter on discharge pipe.
c) Give well driller's name and address and the date the well was completed: Hiddleston Well Drilling
Mountain Home, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
stock water for approximately 700 head of cattle

Withdrawn
11-17-76

Examined 6-16-76 by fy

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	1W	30					30			30	40			40					140
1N	1W	31					40	40	40	40	40	40		40					280
																			420

Total number of acres irrigated 420

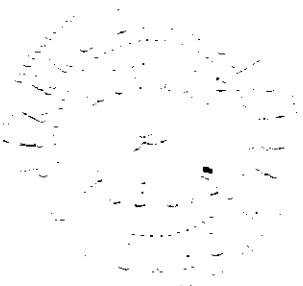
10. Remarks: Development is primarily for agricultural purposes, additional wells may be drilled in the future to supplement these and other lands.

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) (Signature)

State of Idaho)
County of Ada) ss.

On this 25th day of May, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Jeanne E. Thompson
Notary Public residing at Boise, Idaho

My commission expires 11-17-76

Withdawn
11-17-76

12

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY FORWARD T-FW- THE BLUE AND PINK COPIES TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ed EvansAddress Boise, IdahoOwner's Permit No. 63-7697

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 350 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/8</u> inches	<u>16</u> inches	<u>+ 1</u> feet	<u>125</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

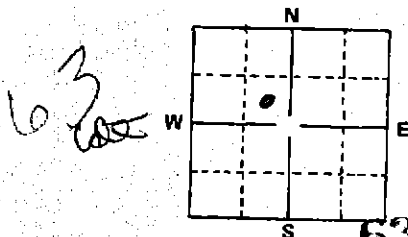
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feetMaterial used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County CanyonSE 1/4 NW 1/4 Sec. 31, T. 1 N/S, R. 1 E/W

7. WATER LEVEL

Static water level 278 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
2,380	none	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	7	Soil.		
	7	20	Gray lava.		
	20	36	Broken gray lava.		
	36	38	Brown lava.		
	38	73	Gray lava.		
	73	77	Clay.		
	77	105	Gray lava, broken, caving.		
	105	130	Gray lava.		
	130	139	Clay.		
	139	165	Gray lava, mud seams.		
	165	181	Gray lava, hard.		
	181	183	Black lava, mud seams.		
	183	184	Red cinders, clay.		
	184	210	Brown cinders and clay.		
	210	214	Fine sand, clay and small lava rocks.		
	214	276	Gray lava and mud.	276	X
	276	280	A few gray lava cuttings.		X
	280	287	No cuttings.		X
	287	292	Some clean black fine cuttings.		X
	292	295	Clean black and red lava, layers of hard clay.		X
	295	315	Clean black lava, cinders.		X
	315	330	No cuttings.		X
	330	335	Clean black lava.		X
	335	340	Black lava, some clay.		X
	340	350	No cuttings.		X

10.

Work started Jan. 6/73 finished Feb. 26/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Richard Johnson Driller

C. L. Hiddleston & Son

Driller's or Firm's Name

35
Number

Mountain Home, Idaho

Address

Signed By

Date

January 30, 1973

Re: Permit No. 63-7697

Edward T. Evans
9990 Roan Meadows
Boise, Idaho 83705

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No. 63-7697. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kss

Enclosures

63 7697

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 29, 1972

RE: APPLICATION FOR PERMIT NO. 63-7697 EDWARD T. EVANS

Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7697

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-7697 in the name of EDWARD T. EVANS was published in error on Dec. 14, 1972 and Dec. 21, 1972.

The point of diversion was advertised as being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 1 N., R. 1 W., B.M., Ada County. WHEREAS, the actual points of diversion are within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31; NE $\frac{1}{4}$ SW, Sec. 30, T. 1 N., R. 1 W., B.M., Ada County.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707, on or before January 22, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho, on Jan. 4, 1973 and Jan. 11, 1973.

63 7697

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 7, 1972

RE: APPLICATION FOR PERMIT NO. 63-7697 EDWARD T. EVANS

Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7697

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDWARD T. EVANS,
9990 Roan Meadows, Boise, Ida.
has on Dec. 6, 1972 submitted Application No. 63-7697
for a permit to appropriate 8.0 cubic feet per second ~~XXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of pump, pipeline & sprinkler system
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 1 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for stockwater purposes, & from April 1 to
Oct. 31
for the irrigation of 420 acres

within the E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30 (140 acres); N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, all NW $\frac{1}{4}$, Sec.
31 (280 acres), T. 1 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Jan. 2, 1972.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on Dec. 14, 1972 and Dec. 21, 1972

63 7697