

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Medison Idaho, this 8th day of March, 19 79.

E. S. Oldham, Clerk
(Signature)

FOR DEPARTMENT USE ONLY

#13225

Preliminary check by _____ Fee = \$20.00

Received by mg Date 3/9/79

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

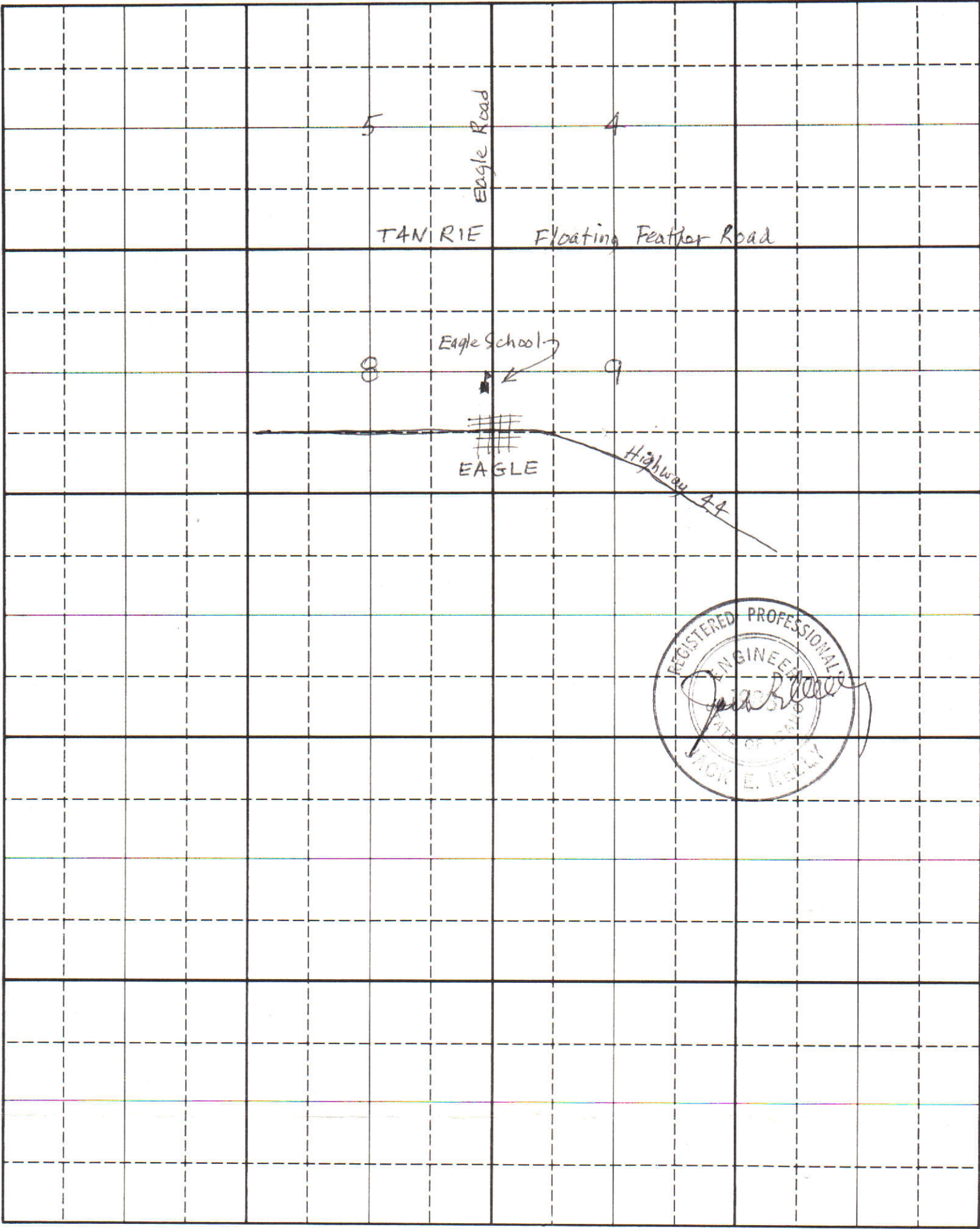
I, A. KENNETH DUNN, Deputy, Director of the Department of Water Resources hereby

hereby APPROVE the above Application for Amendment for Permit No. 63-7699.

Witness my hand this 27 day of March, 19 79.

A. Kenneth Dunn
Deputy Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joint School District No. 2

(Applicant)

(Superintendent)

Lawell Scott
63 7699

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Notice is hereby given that
SCHOOL DISTRICT NO. 2
(Eagle School), 911 Meridian
St., Meridian, Ida. has on Dec.
8, 1972 submitted Application
No. 63-7699 for a permit to ap-
propriate 0.33 cubic feet per
second of water from a
groundwater source by means
of well, pump & motor within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 4 N.,
R. 1 E., B.M., Ada County to
be used from Jan. 1 to Dec. 31
for domestic purposes within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 4 N.,
R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 8, 1972.

1972. R. KEITH HIGGINSON
Director
Pub. Dec. 21, 28, 1972 289

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of December 21, 1972, and ending with the issue of December 28, 1972.

Marilyn A. Cornell

Subscribed and sworn to before me this 28th
day of December, 1972.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

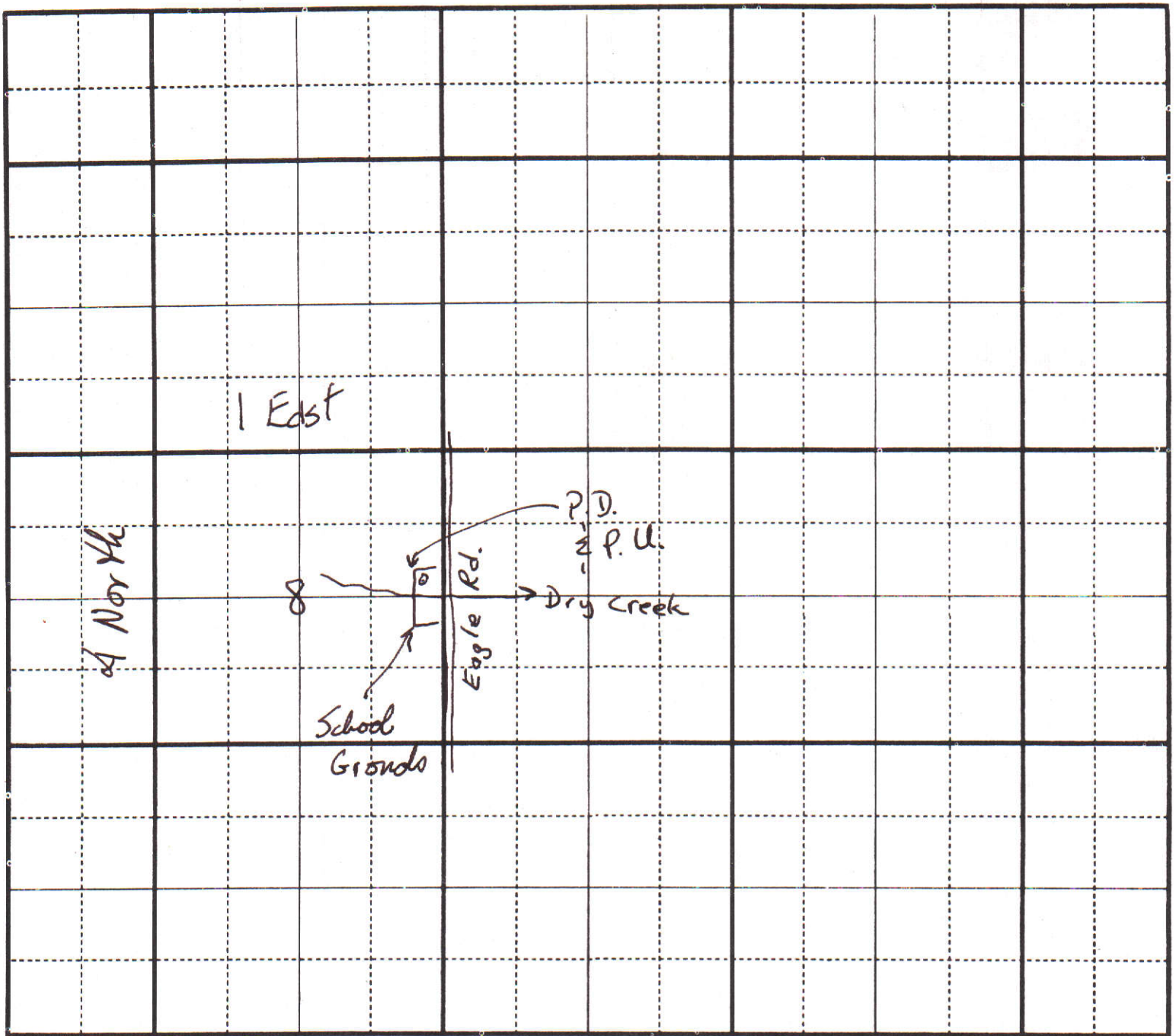


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7699 Priority December 8, 1972 Amount 0.28 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT NO. 2 (EAGLE SCHOOL)
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7699 issued pursuant to Application for Permit dated December 8, 1972,
and has submitted proof to the Department of Water Resources on December 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.28</u> cfs and	<u>10.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, Twp. 4N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	8				X									X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described; as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

LICENSING AMENDMENT **STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use



Comes now School District No. 2 (Eagle School)

of (address) Meridian, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7699, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.28 for Domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	8				X									X				

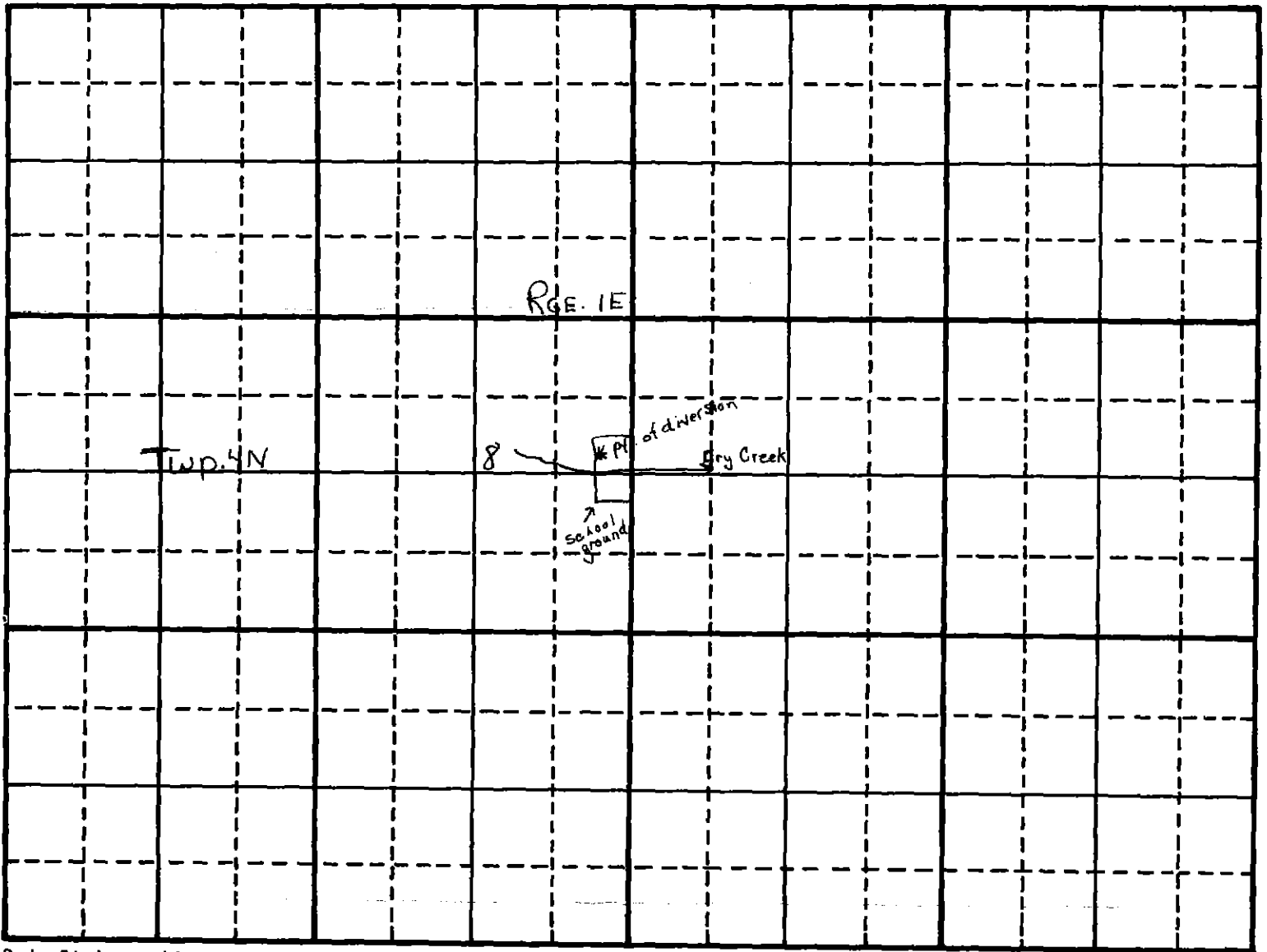
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Joint School Dist. # ✓
b. Who owns the land to be irrigated or the place of use? Joint School Dist. # ✓
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Meridian Idaho, this 8th day of March, 19 79.
E. G. Odellham, Clerk
(Signature)

FOR DEPARTMENT USE ONLY

#13225

Preliminary check by _____ Fee = \$20.00

Received by rg Date 3/9/79

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Deputy, Director of the Department of Water Resources hereby
hereby APPROVE the above Application for Amendment for Permit No. 63-7699.

Witness my hand this 27 day of March, 19 79.

A. Kenneth Dunn
Deputy Director

APPROVED

Identification No. _____

Application No. 63-7699

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant School District No. 2 (Eagle School)
post office address 911 Meridian Street, Meridian, Idaho 83642 Phone - 888-4458
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into septic tank & drain at a point in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.33 for domestic purpose from Jan. to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.33 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7½ hp submersible pump and electric motor connected to distribution system of school
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: 12 room school with 360 students
(see remarks)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

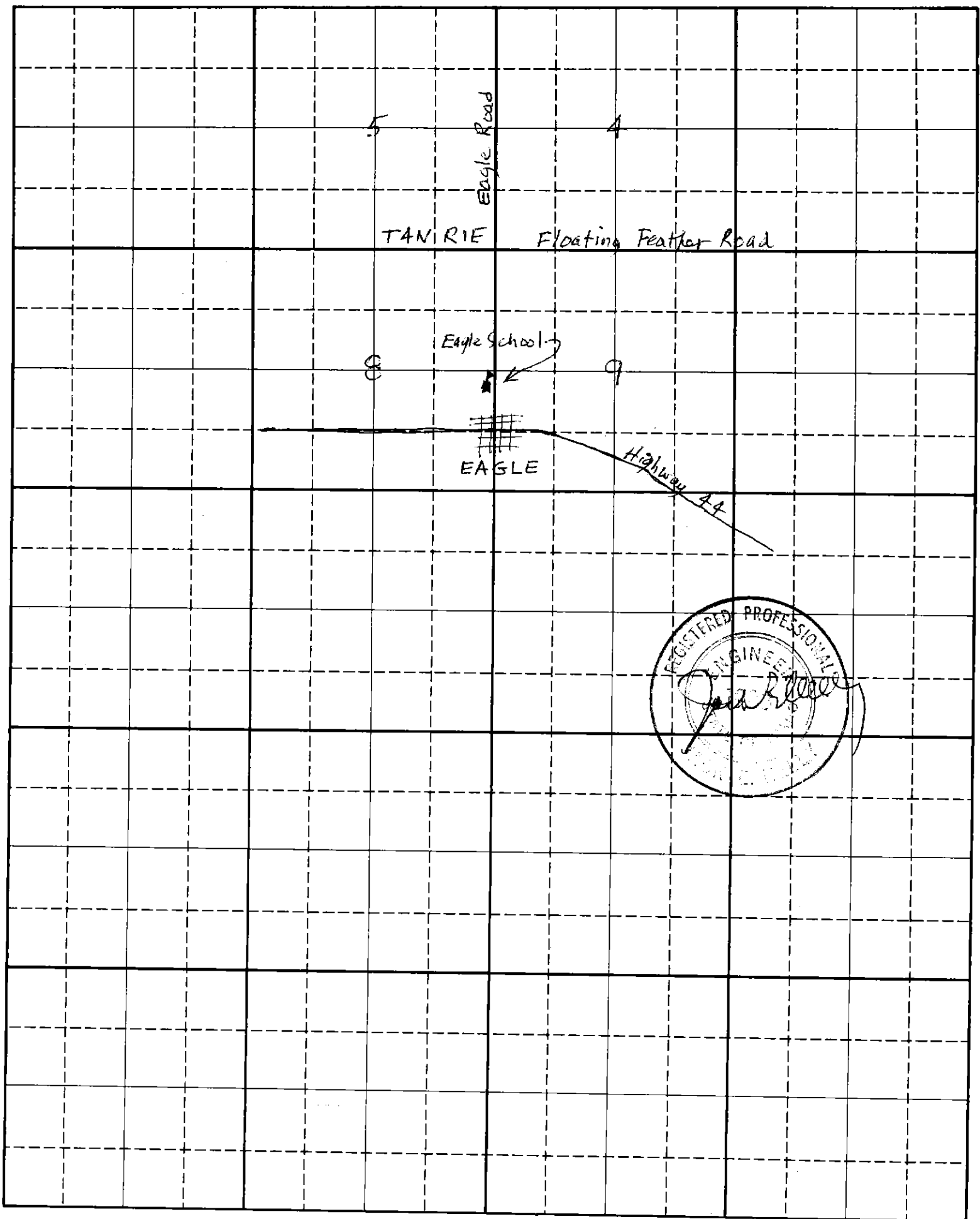
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water use includes restrooms, kitchen-cafeteria and related domestic-type school uses.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joint School District No. 2

(Applicant)

(Superintendent)

63 1899

Received by ij Date 12-8-72 Time 3:30pm
Preliminary check by SIL Fee \$ 25.00
Receipted by ij Date 12-8-72 Rec'd # 9121
Publication prepared by D.J. Date 12-13-72
Published in Idaho Statesman
Publication dates 12-21 + 12-28-72
Publication approved D.J. Date 1-2-73
Priority ~~reduced~~ to 12-8-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval ~~denial~~ by KH DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7699, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of January, 1973.

R. Karl Hj
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	12 Dec 72	Application No. <u>63-7699</u> Name <u>School Dist #2</u>
(2)	JEB	12 Dec 72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	12 Dec 72	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	12 Dec 72	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	12 Dec 72	In form for advertising <u>Yes</u>
(6)	D.O.	1-2-73	Affidavit of Publication received <u>Yes</u>
(7)	JEP	1/9/73	Final date for protests <u>Jan 9, 1973</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>Basin 63</u>
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)	JEP	1/9/73	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+1</u>
(12)	KWP	1/12/73	Comments: <u>Due to the closeness of the amount to 0.3, I recommend that the meter requirement be waived.</u>
(13)	JEP	1/9/73	Action recommended: ☒ Approve Priority <u>12/8/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KWP	1/12/73	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>1/12/73</u> Title <u>WDE</u>

63 7699

RECEIVED
JAN 19 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

OK. E. A.
1-2-73

[illegible]

Two ~~XXXXXXXXXX~~ insertions, beginning with the issue of December 21 , 1972 , and ending with the issue of December 28 , 1972 .

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7699

OWNER LAST NAME - SCHOOL DISTRICT NO. TWO

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 911 MERIDIAN ST.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 12-08-1972 COUNTY - ADA

TOTAL DIV. RATE - .2800 -CFS

TOTAL DIV. VOLUME - 10.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 08 04N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .2800 CFS USE DIV. VOLUME - 10.40 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 08 TRACT SENE LOT AC TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - D/EAGLE SCHOOL.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7699

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7699
 Old No. _____ New No. _____

Record

1. Original Owner: School District Number Two

Present Owner: _____

2. Address:

3. City: Meridian State: Id Zip: _____

4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-8-1972

D. County: 01

E. Total Diversion Rate: 1.28

F. Total Diversion Volume: 10.4

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SENE</u>	<u>8</u>	<u>4N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .28/10.4
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: R

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): ~~D/~~ Eagle School.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 29, 1979

Re: Water Right No. 63-7699

School District No. 2 (Eagle School)
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 13225 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure



Stat of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1979

Re: Permit No. 63-7699

School District No. 2 (Eagle School)
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7699 on March 31, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.28 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.4 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, Twp. 4N, Rge. 1E, B. M.

Beneficial use: Domestic use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8,
Twp. 4N, Rge. 1E, B. M.

Priority date established: December 8, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

FIELD REPORT

TOTAL ACREAGE

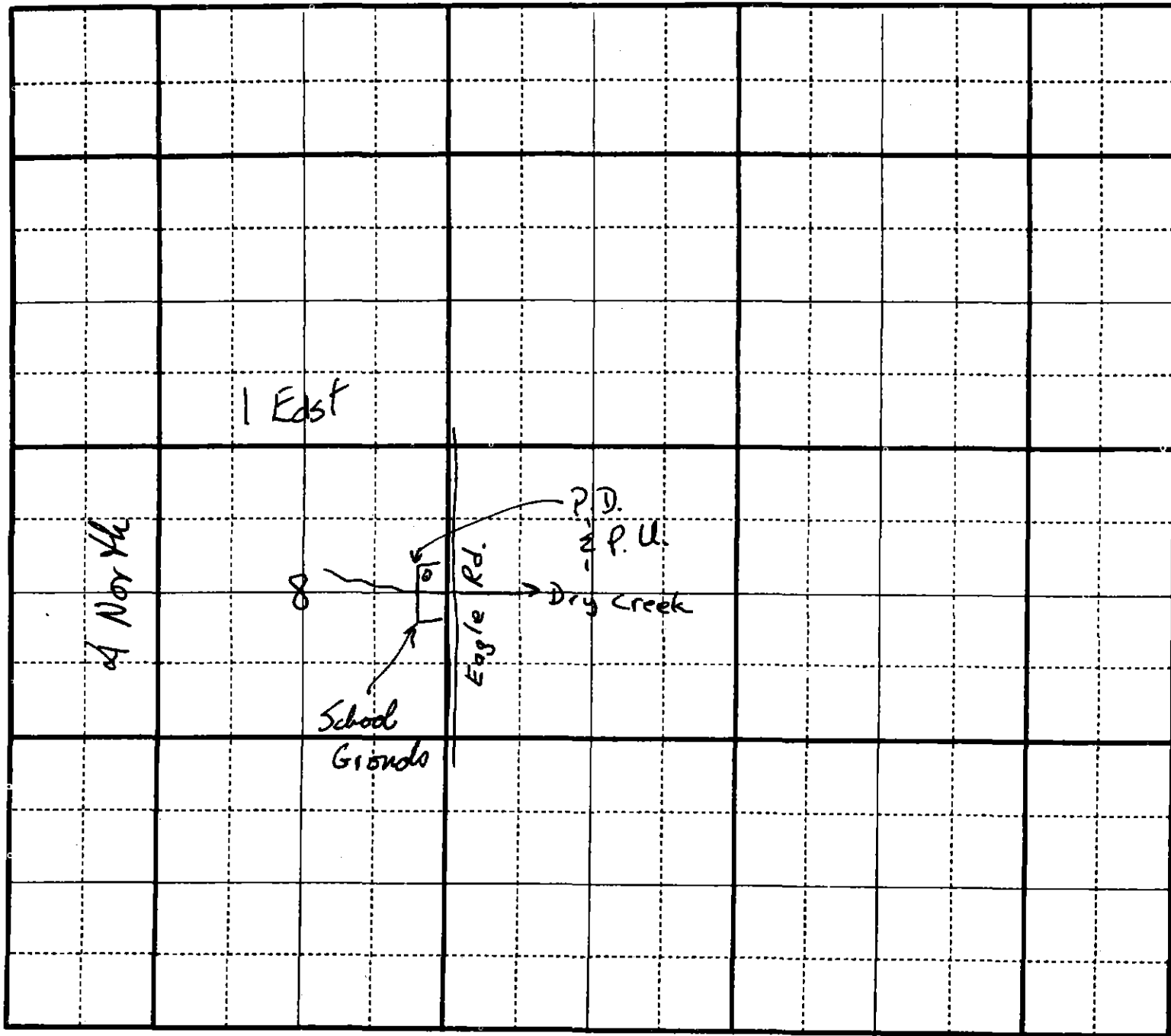


Diagram of System

DATE OF EXAM 3-31-78

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.28 c.f.s. V = 10.4 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.31 ~~0.33~~ cfs Method of measurement calculation

Total Q recommended 0.28 ~~0.33~~ cfs Meter No. _____ Type _____ Condition _____

Total V recommended 10.4 AF/year

Recommended Amendments:

P.D. ☒ should be SE 1/4 NE 1/4, Sec 8, T 4N, R 1E
Place of Use ☒ should include SE NE, Sec. 8, T 4N, R 1E
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q_{\text{allowable}} = \frac{25 \text{ gpd} \times 600}{120 \text{ min}} = 125 \text{ gpm} = 0.28$$

$$Q = \frac{LPE}{L} = \frac{(6.57)(7.5 \text{ hp})(.75)}{(31 \text{ ft} + 90 \text{ ft})} = \frac{0.31 \text{ cfs}}{0.33} \quad \text{assume pressure head} = 40 \text{ ft}$$

$$V = 25 \text{ SPd/student} \times 600 \text{ students} \times \frac{225}{365} \text{ days} = 325,900 \frac{\text{gal}}{\text{AF}} = 10.4 \text{ AF/year}$$

SYSTEM DESCRIPTION:

10" cased well pumped with 7 1/2 hp. submersible pump serves 600 student school with cafeteria.

REMARKS:

Ed Mick present during exam.

Examiner's Signature William H. Max Allot III Date 3-31-78

Checked by DBS Date 4/4/78

Approved by _____ Date _____

3-28-78

10" used well serves Eagle school

Hold 60 ft

cut 28.77

DTW 31.23

600 students

December 8, 1977

Re: Permit No. 63-7699

Joint School District No. 2/ Eagle School
911 Meridian St.
Meridian, Idaho 83642

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights



Identification No. _____

Permit No. 63-7699

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JOINT SCHOOL DISTRICT NO. 2 Eagle School
b) Post Office Address 911 Meridian St. Meridian, Idaho 83642
2. Permit Number 63-7699
3. Date of Priority that you are prepared to establish September 1, 1971
4. a) Source from which water was appropriated Ground Water, Subterranean
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8
Township 4 N, Range 1 E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 0.21 CFS for School purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.21 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NOTE: Refer to attached Well Drillers Report.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N. A.
b) Describe the agreement or understanding by which you take water from the works: N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" Diameter Well with 7-1/2 H. P. Submersible Pump. Refer to attached Drillers Report.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N. A.
c) Give well driller's name and address and the date the well was completed:
Russell Cowe, 1514 Longmont Avenue, Boise, Idaho 83706
September 1, 1971
See attached Drillers Report.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water from this well is used for domestic, (school) potable water, and for general school building operations.

Exam typed 12/16/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N.A.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: All ground water appropriated through this permit will be used for public school purposes, building maintenance, and sanitary water use.

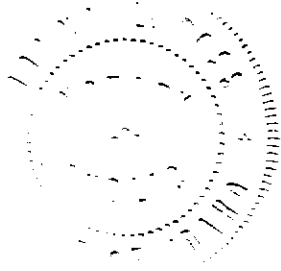
The above information is a true statement of the extent to which the above numbered permit has been developed.

12-2-77
(Date)

E. G. DeShaw, Clerk
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 2nd day of December, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Dennis L. Ross
Notary Public residing at _____
Meridian, Idaho

My commission expires 8/28/80

October 31, 1977

CERTIFIED MAIL

138093

Re: Permit No. 63-7699

School District No. 2 (Eagle School)
911 Meridian St.
Meridian, Idaho 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7699 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 19, 1973

Re. Permit No.: 63-7699

School District No. 2 (Eagle School)
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7699 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7699

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 13, 1972

Re: Application for Permit No. 63-7675 Design Associates, Inc.
63-7699 School District No. 2 (Eagle School)
63-7698 J. A. Terteling & Sons

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

James Booker

63-7699

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SCHOOL DISTRICT NO. 2 (Eagle School),
911 Meridian St., Meridian, Ida.
has on Dec. 8, 1972 submitted Application No. 63-7699
for a permit to appropriate 0.33 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump & motor
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 8, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Ida.

on Dec. 21, 1972 and Dec. 28, 1972

63 7699

C
O
P
Y

December 11, 1972

Re: Application for Permit No. 63-7699

School District No. 2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Attached herewith is your Receipt No. 9121 in the amount of \$25.00
for Application for Permit No. 63-7699 which was received in this
office on December 8, 1972.

Sincerely,

DEANNA E. FELDT
Secretary

63-7699