

Received by ef Date 12-18-72 Time 9:00 A
 Preliminary check by SB Fee \$ 35.00
 Received by ef Date 12-18-72 Rec # 9136
 Publication prepared by BM Date 12-20-72
 Published in Valley News-Times
 Publication dates 12-28-72 & 1-4-73
 Publication approved BM Date 1-5-73
 Priority ~~reduced~~ to 12-18-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHP BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7700, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of January 1973.

R. Fred Higin
 Director

CH-DF
1-5-73

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CHAPARREL WATER ASSOCIATION, c/o Mrs. Michael Walker, Pearl Route, Eagle, Ida. has on Dec. 18, 1972 submitted Application No. 63-7700 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of 2 wells, pumps, buried domestic pipelines & sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16 & SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 5 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for the irrigation of 320 acres located within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9 (80 acres); NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16 (240 acres), T. 5 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Ida. on Dec. 28, 1972 and Jan. 4, 1973.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 28th day of December, 1972, and the last publication being on the 4th day of January, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillan
Chief Clerk

Subscribed and sworn to before me this 4th day of January, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7700 Priority December 18, 1972 Amount 1.07 cfs

THIS IS TO CERTIFY, that Chaparrel Water Assoc.
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7700 issued pursuant to Application for Permit dated December 18, 1972,
and has submitted proof to the Department of Water Resources on September 7, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.80</u> cfs and	<u>388.8</u> acre feet
<u>Domestic</u> <u>(25 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.27</u> cfs and	<u>15.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
403.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16; SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 9; Twp. 5N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1W	9											14	16					30
		16					30	29	10	30									99

Total number of acres irrigated 129

This right when combined with License 63-3576 shall provide no more than 0.80 cfs
for irrigation use and 0.28 cfs for domestic use.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

Norman C Young

INTER-DEPARTMENT MEMO — 1

DATE May 11, 1977

FROM Lee, at Western District Through Kay.

TO

SUBJECT 63-7700

Chaparral Water Corp.

PLEASE NOTE: When the beneficial use is submitted the person to contact is George Rhodes at 286-7235.

Also please contact Mr. Byers at 8885277 before the exam is made.

SIGNATURE

Identification No. _____

Application No. 63-7700

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant CHAPARREL WATER ASSOCIATION c/o MRS. MICHAEL WALKER
post office address Pearl Route Eagle, Idaho 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 5N
Range 1W B.M. Ada County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 5 N., R. 1 W., B.M.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
drilled wells (2) electric pumps, sprinkler system and buried domestic system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SEE ITEM 8b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water -20- 25.
(5) If water is to be used for other purposes describe: _____

attn:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	9											40	40					80
		16					40	40	40	40	40	40							240

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

License pending under permit #63-3576

9. a. Who owns the property at the point of diversion APPLICANT

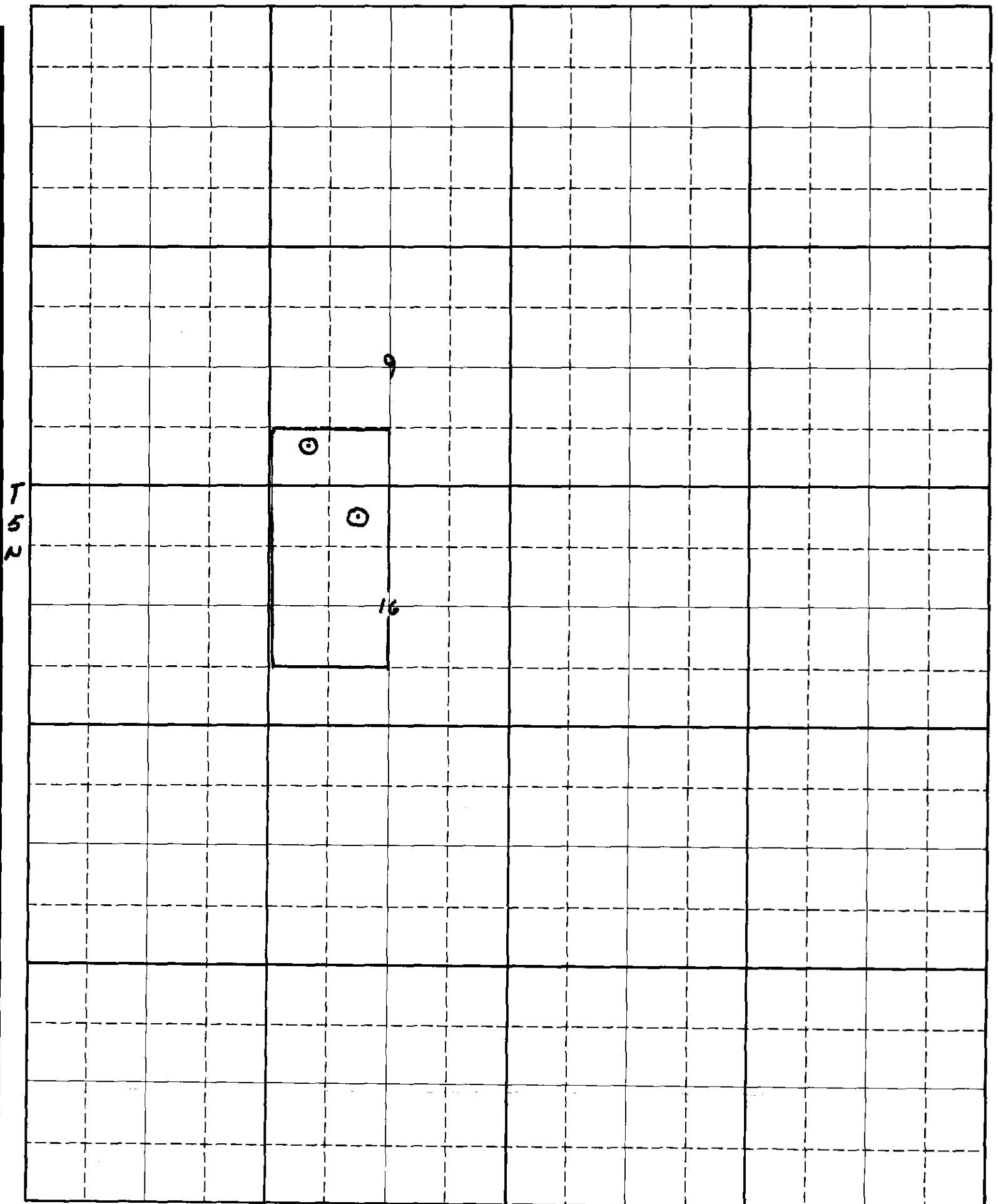
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This permit is being filed to develop additional water over permit #63-3576.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIW



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William J. Minor
(Applicant)

63 7:00

Received by SB Date 12-18-72 Time 9:00 APreliminary check by SB Fee \$ 35.00Receipted by SB Date 12-18-72 Rec'd # 9136Publication prepared by SB Date 12-20-72Published in Valley News-TimesPublication dates 12-28-72 & 1-4-73Publication approved SB Date 1-5-73Priority ~~reduced~~ to 12-18-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHP BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7700, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of January, 19 73.

L. Fred Hyman
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	19 Dec 72	Application No. <u>63-7700</u> Name <u>Chappell Water Assoc</u>
(2)	JEB	19 Dec 72	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	19 Dec 72	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	19 Dec 72	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	19 Dec 72	In form for advertising <u>yes</u>
(6)	DF	1-5-73	Affidavit of Publication received <u>yes</u>
(7)	GJP	1/15/73	Final date for protests <u>Jan 15, 1973</u> Protests received: yes <u>no</u>
(8)	NA		Date and Place of hearing _____ Decision reached at hearing _____
(9)	GJP	1/15/73	Located within Water District No. <u>Basin 63</u>
(10)	GJP	1/15/73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	GJP	1/15/73	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+</u>
(12)			Comments: _____
(13)	GJP	1/15/73	Action recommended: ☒ Approve Priority <u>12/18/72</u> ☐ Deny Reason for Reduction _____
	KWR	1/18/73	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Lat</u> Date <u>1/18/73</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

CH. DF
1-5-73

Notice is hereby given
CHAPARREL WATER ASSOCIATION,
c-o Mrs. Michael Walker, Pearl Route,
Eagle, Ida. has on Dec. 18, 1972 submitted
Application No. 63-7700 for a permit to
appropriate 2.0 cubic feet per second of
water from a groundwater source by
means of 2 wells, pumps, buried domestic
pipelines & sprinkler system within the
NE 1/4 NW 1/4, Sec. 16 & SW 1/4 SW 1/4, Sec. 9,
T. 5 N., R. 1 W., B.M., Ada County to be
used from Jan. 1 to Dec. 31 for domestic
purposes and from March 15 to Nov. 15 for
the irrigation of 320 acres located within
the S 1/2 SW 1/4, Sec. 9 (80 acres); NW 1/4,
N 1/2 SW 1/4, Sec. 16 (240 acres), T. 5 N., R. 1
W., B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho,
83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times,

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillan, being first duly
sworn, depose and say, that I am over twenty-one years of
age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly
newspaper of general circulation, published at Meridian,
County of Ada, State of Idaho, and that the annexed
notice was published in said paper once each week for
2 consecutive weeks, the first publication being on
the 28th day of December, 1972, and the last
publication being on the 4th day of January,
1973.

That said notice was published in the newspaper
proper and not in a supplement. That said newspaper had
been continuously and uninterruptedly published in said
county for a period of 78 consecutive weeks prior to the
first publication of this notice, and is a newspaper within
the meaning of the Idaho statutes.

Lila M. McMillan
Chief Clerk

Subscribed and sworn to before me this 4th day
of January, 1973

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

CHAPARELL WATER USERS ASSN.

Name _____

Address P.O. BOX 507 EAGLE ID 83616
63-91-W-088

Drilling Permit No. _____

Water Right Permit No. 63-07700

7. WATER LEVEL

Static water level 157 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ of. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

REPLACEMENT

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

NOT AVAILABLE

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

3. PROPOSED USE

IRRIGATION

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

REVERSE ROTARY

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name ROSCOE MOSSType CONTINUOUS WIRE Model No. HEAVY

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8Placed from 425 feet to 110 feetSurface seal depth 110 Material used in seal: ☐ Cement grout☐ Bentonite ☒ Pudding clay ☐Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2" PIPE

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28					
	0	5	TOPSOIL		X
	5	10	SANDY LOAM		X
	10	13	SAND & GRAVEL		X
	13	25	SAND W/ CLAY STREAKS		X
	25	55	FINE TO COARSE SAND		X
	55	65	FINE TO MED. SAND		X
	65	85	COARSE SAND		X
	85	91	BROWN CLAY		X
	91	105	MEDIUM SAND		X
	105	155	COARSE SAND		X
	155	175	BROWN CLAY		X
	175	213	GRAY CLAY		X
	213	215	BROWN CLAY		X
	215	225	COARSE GOLDEN SAND	X	
	225	235	COARSE SAND & PEA GRV.	X	
	235	265	FINE TO CRSE SAND	X	
	265	269	LITE BRN CLAY		X
	269	425	COARSE SAND & PEA GRV.	X	

RECEIVED

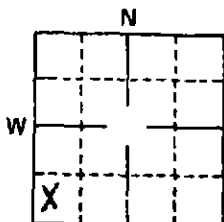
SEP 9 1991

Department of Water Resources
Western Regional Office

10.

Work started 9/4/91 finished 9/14/91

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County SW SW 9 SW 1W
1/4 1/4 Sec. _____, T. _____ S ☐ R. _____ W ☐

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name PETE COPE DRILLING Firm No. 213Address 6505 W CHINDEN Date 9/9/91Signed by (Firm Official) Joseph Jones

and

(Operator) Joseph Jones

Chaparell Water users Assn.
P.O. Box 507
Eagle ID 83616
Permit# 63-91-w-088

"16" casing record .250 wall welded

1	-	285	286
305	-	325	20
335	-	350	15
360	-	375	15
385	-	395	10
415	-	425	10

356 total casing

16" Screen record .40 slot Roscoe Moss Continuous wire.

285	-	305	20
325	-	335	10
350	-	360	10
375	-	385	10
395	-	415	20

70 total screen

426 total screen+casing

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) CHAPARREL WATER ASSN.

2. Mailing Address C/O ROB CALDWELL, BOX 507 EAGLE 83616

Telephone 286-9338

() Well Owner () Well Operator (X) Other, specify WATERMASTER

3. Proposed well location SW 1/4 SW 1/4, or Gov't Lot No. -

Sec. 09, Twp. 5N, Rge. 01W, County ADA

Street Address of Well Site -

Lot, block and subdivision -

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(X) Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: -

5. Well construction information:

A. () New well (X) Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 10" Proposed Maximum Depth 450'

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 5/14/91

7. Anticipated Well Driller PETE COPE

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Robert Caldwell Date 3-22-91

Title Water Master Driller
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 3/22/1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules & Regulations.

SPECIFIC CONDITIONS:

David R. Tuttle
Signature of Authorized Department Representative

Mr. Western Reg. Off.
Title

Receipt No. W013142 Received by LW Fee 200 Date 3/22/91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1982

RE: Water Right Licenses Nos. 63-3576 and 63-7700

Chaparral Water Assoc.

Attn: George Rhodes

Pearl Route

Eagle, ID 83616

Dear Mr. Rhodes:

Enclosed is a copy of Water Right License No. 63-7700 and a copy of Amended Water Right License No. 63-3576. In reviewing Permit No. 63-7700 for licensing it was discovered that License No. 63-3576 was issued in error. We have corrected this error by adding an additional point of diversion on this license. We hope this error has not caused you any inconvenience.

Should you have any questions on this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 29, 1982

RE: Permit No. 63-7700

Chaparrel Water Assoc.
Attn: George Rhodes
Pearl Route
Eagle, ID 83616

Dear Mr. Rhodes:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7700, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 403.8 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9; Twp. 5N, Rge. 1W,
Ada County

Beneficial use: Domestic use for 25 units and irrigation of 119 acres within
the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$, Sec. 16; Twp. 5N, Rge. 1W

Priority date established: December 18, 1972

Conditions (if any): This right when combined with License ⁶³63-3576 shall
provide no more than 0.80 cfs for irrigation use and 0.28 cfs for domestic
use.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 19, 1982

RE: Permit No. 63-7700

Attn: George Rhodes
Chaparral Water Assoc.
Pearl Route
Eagle, ID 83616

Dear Mr. Rhodes:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7700, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 403.8 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 5N, Rge. 1W, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9,
Twp. 5N, Rge. 1W, Ada County

Beneficial use: Domestic use for 25 units and irrigation of 145 acres within
the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$, Sec. 16; Twp. 5N, Rge. 1W

Priority date established: December 18, 1972

Conditions (if any): This right when combined with License 63-3576 shall provide
no more than 0.80 cfs for irrigation and 0.28 cfs for domestic use.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

FIELD REPORT

1. Name of permit holder Chaparrel Water Assoc.
Post office address Pearl Rt., Eagle, ID 83616 Phone _____
Person to contact George Rhodes and Mr. Byers Phone 286-7235
Challene Fobes Aug 1980 888-5277
2. Source of water supply: Groundwater ☒ Surface water ☐ 286-7457

(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Irrig.
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 1.0 c.f.s. for Domestic (25)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1W E/W, B.M., Section 16, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____ 9, Subdivision _____ SW 1/4 SW 1/4, _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____ County _____

Other Points of Diversions: _____

Description of diverting works: dom. 250' x 10" well, 20 hp sub. pump with 1500 gal. storage and pressure system. Irrig. 250' x 10" well w/60 hp and 30 hp booster to sprinkler mainline
The two systems can be interconnected to serve as a back up for each other

Measuring device required: yes ☐ no ☒

Proof lists only 143 acres

6. Lands to be irrigated or place of use.

[illegible]

320

TOTAL ACREAGE



17 16
20 21

17 16
20 21

DATE OF EXAM 8/29/80

ACREAGE

Found 145 ✓

Recommended 145 ✓

Irrigation Requirement 14.5 129 Acres Ac Ft/Ac

USE

Irrigation Q = 0.80 c.f.s. ✓

V = 388.8 ✓

AF/Ann. from _____

to _____

Domestic Q = 0.27 c.f.s. ✓

V = 15 ✓

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

TOTALS

1.07

403.8

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.07 cfs Method of measurement Badger Meter

Total Q recommended 1.07 Meter No. _____ Type 6" Condition Good

Total V recommended 403 acre feet

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

360 gpm, irrig. well

$360 \div 450 = .8 \text{ cfs}$ ✓

120 gpm, dom. well

$120 \div 450 = 0.27 \text{ cfs}$ ✓

25 units $\times .6 = 15.0$ ✓

$145 \times 4.5 = 652.5$ or $.8 \times 1.9835 \times 245 = 388.8$ ✓

SYSTEM DESCRIPTION:

IR 16 1/2 hp shaft motor, 60 hp, 3 phase Serial # P4123443

Serial # pump-44625 Layne Bowler, 6" pipeline

Dom. 20 hp BERKELEY INDUCTION MOTOR - INFO # G140116E, Berkeley submersed pump Serial # 8016650 20 hp 3 phase. (26 homes) (only 25 can be licensed)

REMARKS:

License #63-357616 for 36 1/2 acres of the same land & for 24 homes same motor, therefore will limit the amount they can divert to 0.80 cfs when the 2 licenses are combined.

In house only for domestic - irrigation covers outside use

Examiner's Signature Jan Graver Date 9/8/80

Checked by 075 Date 10/3/80

Approved by Kellyn Date 5/12/82

Overlap review on back

License 63-3576 gw

SWSW Sec 9 T5N
RIW (as Amended)
P/O NENW Sec 16
T5N RIW
(same wells)
P/O see attached
license copy

Condition license so that when
rights are combined they do
not exceed .28 for Domestic &
.80 for irrigation

RC $\frac{5/12}{82}$

* Explanation for reducing acres
Since both rights have the
same P/D's we must reduce
the acres which overlap.

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
License																			
63-3576																			
5N	1W	9											6						
		16					10	10.5		10									
This right																			
63-7700																			
5N	1W	9											14						
		16					30	29		36									
							40	30	10	28									
							40	39.5	10	40			20						

Used as there
Contact after May 11

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 33425/63-3576 Priority Jan. 16, 1967 Amount 1.01 cfs

THIS IS TO CERTIFY, that CHAPARREL WATER ASSOCIATION
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 33425/63-3576 issued pursuant to Application for Permit dated January 16, 1967,
and has submitted proof to the Department of Water Administration on January 4, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.14 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of , is hereby confirmed in the following amounts:

Amount 0.73 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.28 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount for from to (both dates inclusive)

Subject, however, to the condition that no more than 1.01 cfs of water be diverted at
any one time, said waters to be diverted within the

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, Twp. 5 N, Rge. 1 W, B.M. SWSW Sec. 9 T5N
in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 165 acre feet per year or

4.5 acre feet per acre. for irrigation use and 15 acre feet per year for
domestic use with the total amount not to exceed 180 acre feet
Description and location of place of use: per year.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	9											6						6
		9											X	(domestic)					
		16					10	10.5		10									30.5
		16					X	X	(domestic)										

Total number of acres irrigated 36.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
December, 19 72.

R. H. Higgins
Director

63 3576

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CHAPARREL WATER ASSOCIATION c/o George Rhodes - 286-7235
b) Post Office Address Pearl Route Eagle, ID 83616
2. Permit Number 63-7700
3. Date of Priority that you are prepared to establish 12-18-1972
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 9
Township 5N, Range 1W Boise Meridian, Other points of diversion:
NE 1/4 NW 1/4 Sec 16 T5N-R1W for domestic
5. a) The amount of water and use to which the water has been applied:
Amount 1.0 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 2.0 for irrigation purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: tested by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: Association members have equal share on per acre basis
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) domestic 250' X 10" well with 20 HP submersible pump with 1500 gal storage and pressure system irrigation 250' X 10" well with 80 HP and 30 HP booster to sprinkler mainline. The two systems can be interconnected to serve as a back up for each other.
b) Describe the type and size of measuring device which you have installed at your point of diversion: domestic for 26 homes
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

September 28, 1977

Re: Permit No. 63-7700

Mr. George Rhodes
CHAPARREL WATER ASSOC.
Pearl Route
Eagle, Idaho 83616

Dear Mr. Rhodes:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam.

We note that in reviewing this proof affidavit, you do not indicate that you have installed a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office. In lieu of installing a measuring device you may have a professional engineer make a certified measurement of your system when the system is operating in a normal manner.

If you have any questions regarding these matters, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Encl.

January 22, 1973

Re. Permit No.: 63-7700

Chaparral Water Association
c/o Mrs. Michael Walker
Pearl Route
Fagle, Idaho 83616

Dear Mrs. Walker:

Enclosed is a copy of your approved Application for Permit No. 63-7700 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7700

December 20, 1972

Re: Application for Permit No. 63-7700 Chaparral Water Association

Mr. James J. Jenkins
Dist. Director Environmental Health
Central District Health Department
1405 North Orchard
Boise, Idaho 83704

Dear Mr. Jenkins:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:df

Enclosure

63 7700

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 20, 1972

**Re: Application for Permit Nos. 63-7700 CHAPARRIL WATER ASSOCIATION
63-7702 GLENN ROYDEN STREIB**

**The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7700

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHAPARREL WATER ASSOCIATION,
c/o Mrs. Michael Walker, Pearl Route, Eagle, Ida.
has on Dec. 18, 1972 submitted Application No. 63-7700
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of 2 wells, pumps, buried domestic pipelines & sprinkler system
within the NE1/4, Sec. 16 & SW1/4, Sec. 9, T. 5 N., R. 1 W., B.M., Ada County
to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15
for the irrigation of 320 acres located
within the S1/4, Sec. 9 (80 acres), NW1/4, N1/4SW1/4, Sec. 16 (240 acres), T. 5 N.,
R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Ida.
on Dec. 28, 1972 and Jan. 4, 1973

63 7700

NOTICE OF APPLICATION FOR WATER PERMIT

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c/o Mrs. Michael Walker, Pearl Route, Eagle, Ida.
has on Dec. 18, 1972 submitted Application No. 63-7700
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of 2 wells, pumps, buried domestic pipelines & sprinkler system
within the NE1/4, Sec. 16 & SW1/4, Sec. 9, T. 5 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15
for the irrigation of 320 acres located

within the S1/4, Sec. 9 (80 acres); NW1/4, N1/4, Sec. 16 (240 acres), T. 5 N.,
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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Ida.

on Dec. 28, 1972 and Jan. 4, 1973

63 7700

C
December 19, 1972

Re: Application for Permit No. 63-7700

C
Chaparrel Water Association
c/o Mrs. Michael Walker
Pearl Route
Eagle, Idaho 83616

Gentlemen:

P
Attached herewith is your Receipt No. 9136 in the amount of \$35.00 for application
for permit No. 63-7700 which was received in this office on December 18, 1972

Sincerely,

Y
DEANNA E. FELDT
Secretary

DEF:d