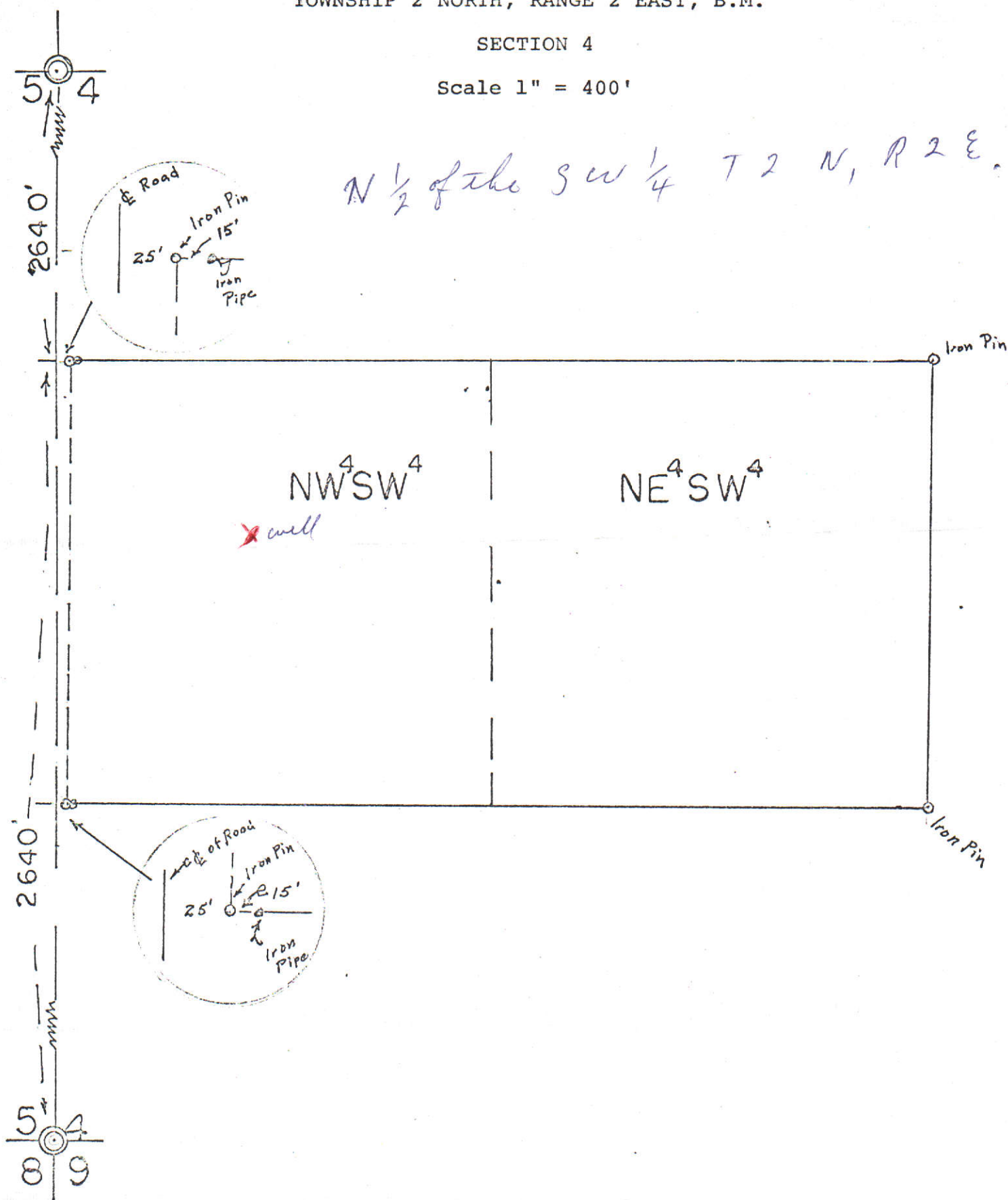


TOWNSHIP 2 NORTH, RANGE 2 EAST, B.M.

Scale 1" = 400'

$N \frac{1}{2}$ of the SW $\frac{1}{4}$ T 2 N, R 2 E.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. J. Collins
(Applicant)

63 7704

RECEIVED

JAN 19 1973

Department of Water Administration

OK. df.
1-22-73

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of January 4, 1973, and ending with the issue of January 11, 1973.

Marilyn A Connell

Subscribed and sworn to before me this 16th

day of January, 1973.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM J. or VIJA S. COLLINS, 6409 Arlington Dr., Boise, Ida. has on Dec. 26, 1972, submitted Application No. 63-7704 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of pump & pressure system within the NW 1/4 SW 1/4, Sec. 4, T. 2 N., R. 2 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic & stockwater purposes within the NW 1/4 SW 1/4, Sec. 4, T. 2 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 22, 1973.

R. KEITH HIGGINSON
Director
Pub. Jan. 4, 11, 1973

13

63 7704

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7704 Priority Dec. 26, 1972 Amount 0.06 cfs

THIS IS TO CERTIFY, that William J. or Vija S. Collins
of Boise, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 63-7704 issued pursuant to Application for Permit dated December 26, 1972,
and has submitted proof to the Department of Water Administration on December 31, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>1.4 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4,
Twp. 2 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 E	4									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 74.

Director

APPROVED

Identification No. _____

Application No. 63-7704

STATE OF IDAHO

LICENSE ISSUED FOR 06 SEC. 1 DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM J. or Vija S. Collins
post office address 6409 Arlington Drive, Boise, Idaho 83705 Phone: 375-5345
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) 335 (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 100 beef cattle and 10 head horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7704

03 7704

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

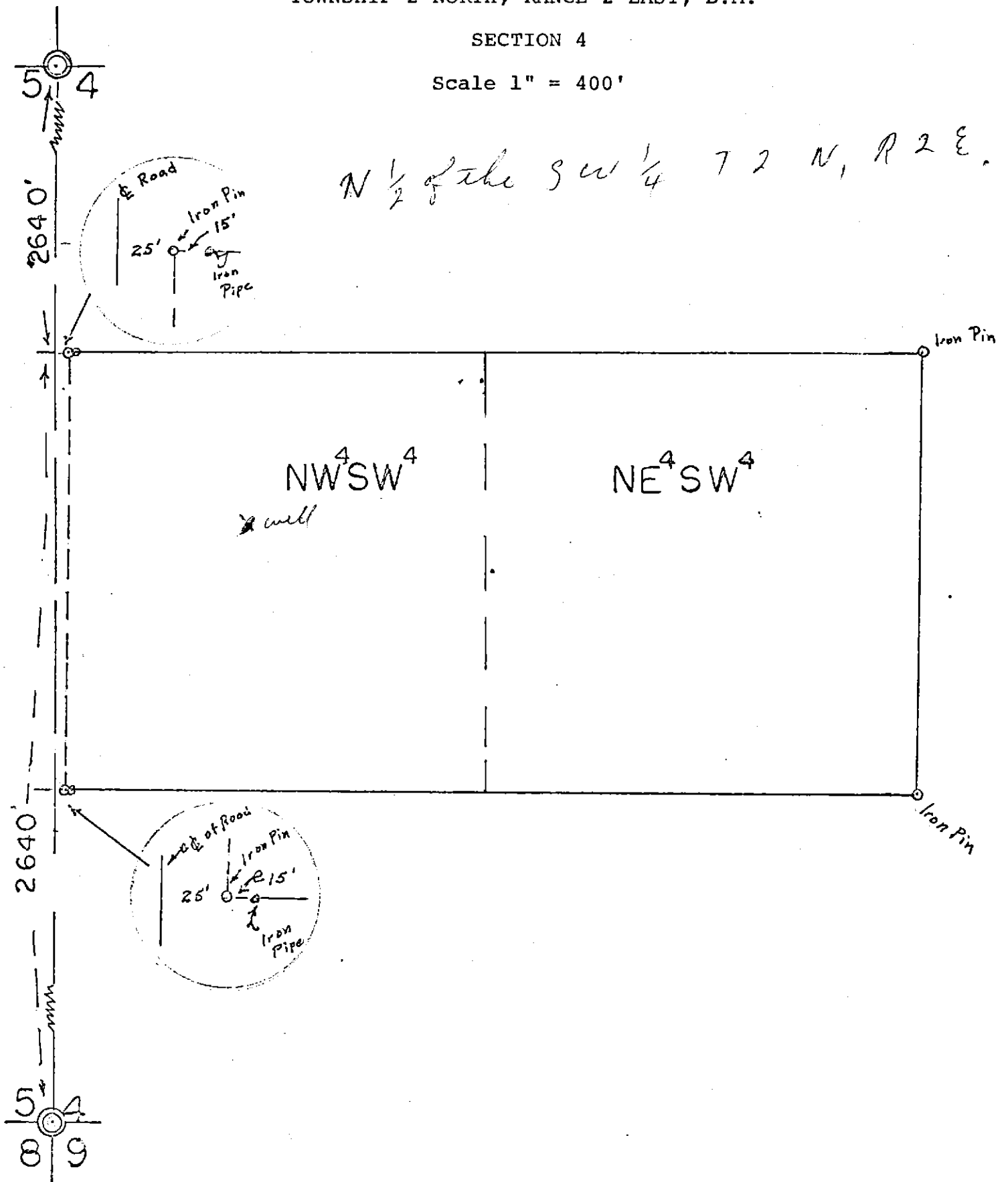
W. J. COLLINS PROPERTY

TOWNSHIP 2 NORTH, RANGE 2 EAST, B.M.

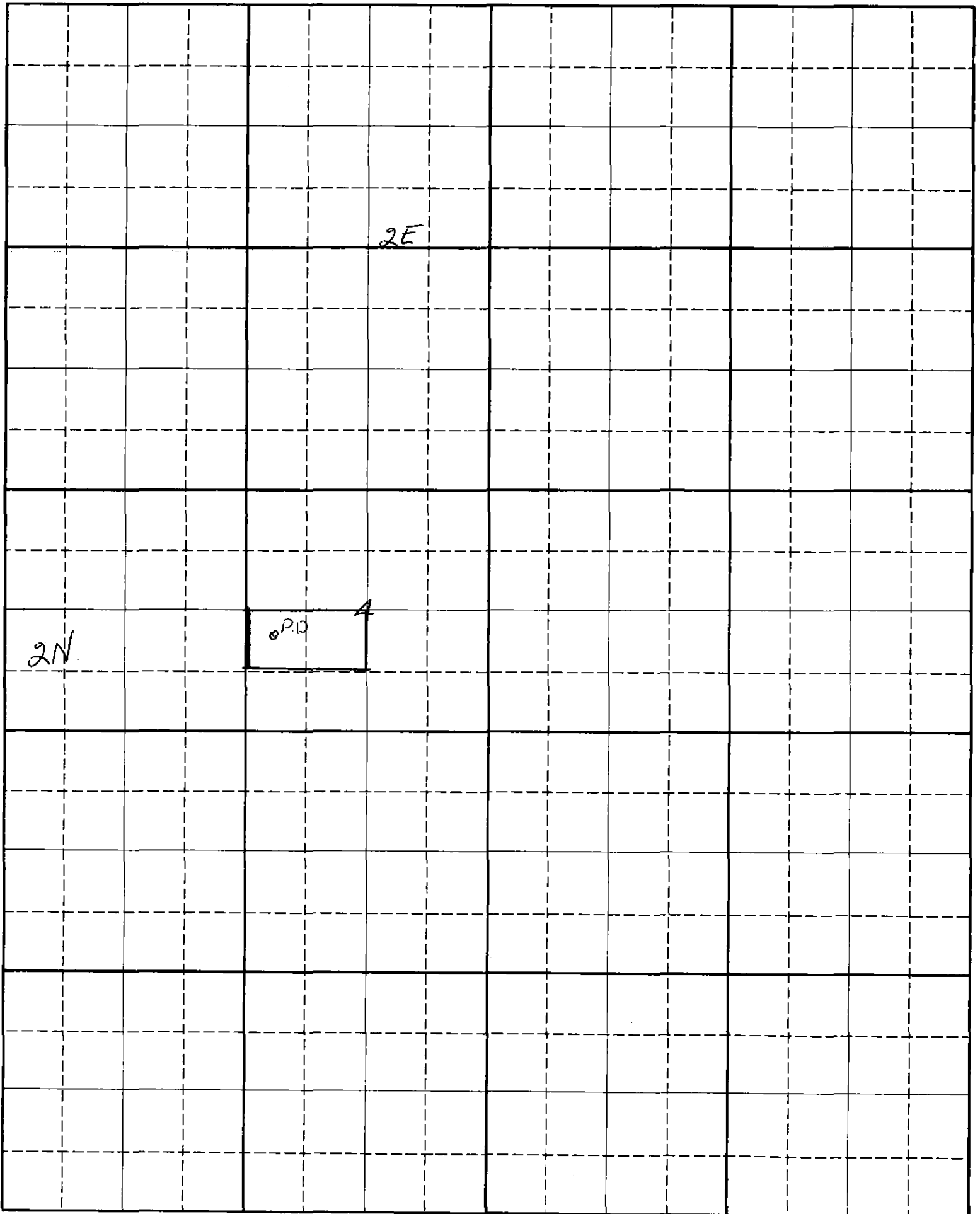
SECTION 4

Scale 1" = 400'

N $\frac{1}{2}$ of the SW $\frac{1}{4}$ T 2 N, R 2 E.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. J. Collins
(Applicant)

63 7704

Received by P.W.H. Date 12-26-72 Time 3:30 P.M.
 Preliminary check by P.W.H. Fee \$ 10.00
 Receipted by dr Date 12-26-72 # 9154
 Publication prepared by df Date 12-29-72
 Published in Idaho Statesman
 Publication dates 1-4 & 1-11-73
 Publication approved df Date 1-22-73
 Priority reduced to 12-26-1972 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CHE 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7704, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of January, 19 73.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	27 Dec	Application No. <u>63 770-4</u> Name <u>Collins</u>
(2)	JEB	27 Dec	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	27 Dec	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	27 Dec	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	27 Dec	In form for advertising <u>yes</u>
(6)	df	1-22-73	Affidavit of Publication received <u>yes</u>
(7)	R.W.H.	1-22-73	Final date for protests Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	R.W.H.		Critical groundwater area: yes _____ no ☒
(11)	R.W.H.		Groundwater levels: ☒ Decline (comment) <u>1' in 2 years in T. 1N-2E. deep well.</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	R.W.H.	1-24-1973	Action recommended: ☒ Approve Priority <u>12-26-1972</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	R.W.H.	1-24-73	No conditions for approval District <u>Western</u> By <u>Lon Fort</u> Date <u>1/24/73</u> Title <u>WDE RECEIVED</u>

63 7704

JAN 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

STATE OF IDAHO)
COUNTY OF ADA } ss.

OK. df.
1-22-73

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM S. COLLINS, 649 Arlington Dr., Boise, Idaho, has on Dec. 26, 1972, submitted Application No. 104 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of pump & pressure system within the NW 1/4 SW 1/4, Sec. 4, T. 2 N., R. 2 E., B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic & stockwater purposes within the NW 1/4 SW 1/4, Sec. 4, T. 2 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83709, on or before Jan. 22, 1973.

R. KEITH HIGGINSON
Director
Pub. Jan. 4, 11, 1973

13

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of January 4, 1973, and ending with the issue of January 11, 1973.

Marilyn A Connell

Subscribed and sworn to before me this 16th day of January, 1973.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

May 3, 1974

C
Re: Permit No. 63-7704

Q
William J. &/or Vija S. Collins
6409 Arlington Drive
Boise, Idaho 83705

P
Dear Mr. & Mrs. Collins:

Enclosed herewith is a copy of the Water License issued on the
above referenced permit.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

ts

Enclosure

63 7704

DATE OF EXAM 25 Mar 74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= .02 c.f.s. V= _____ AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: Ground water
twp. 2 N/S, Rge 2 E/W, B.M., Sec. 4, Sub. NW 1/4 SW 1/4 Ada County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .06 cfs Method of measurement Estimate

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

.04 for Domestic
.02 for Stock - About 100 head

SYSTEM DESCRIPTION:
Well Sanitary Seal submerged pump 3HP
350' deep electric pump

REMARKS:

One family Domestic
Approx 100 head cattle
No changes from permit

Examiner's Signature James Barker Date 4/5/74
Checked by _____ Date _____
Approved by _____ Date _____

January 9, 1974

Re: Permit No. 63-7704

William J. &/or Vija S. Collins
Box 5792
Boise, ID 83705

Dear Mr. & Mrs. Collins:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely, *

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7704

Identification No. _____

Permit No. 63-7704

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

DEC 31 1973 *afg*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder William J. &/or Vija S. Collins
b) Post Office Address Box 5792 Boise, Idaho 83705
2. Permit Number 63-7704
3. Date of Priority that you are prepared to establish 12/26/1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 4
Township 2 N, Range 2 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for Stockwater purposes from Jna. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well 353' deep 8" diameter
Electric pump 3 HP

b) Describe the type and size of measuring device which you have installed at your point of diversion: NA

c) Give well drillers name and address and date the well was completed _____
W. E. Stevens & Sons Well Drilling
3709 Hawthorne
Boise, Idaho 83703

Exam typed 1/9/77 by afg

63 7704

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic for 1 house
30 head of stock

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

31 Dec 1973

(Date)

X M. J. Collins
 (Signature)

State of Idaho,
 County of Ada ss.

On this 31st day of Dec, 1973, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Layton
 Notary Public residing at Boise, Idaho

My commission expires 14 July 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25016

INSURED NO.

1

2

J. S. Collins

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

63 7704

1973

U.S. POSTAL SERVICE
OFFICIAL BUSINESSPENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

Postmark of Delivering Office



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83702

63 7704

November 30, 1973

CERTIFIED MAIL

#25016

Re: Permit No. 63-7704

William J. or Vija S. Collins
6409 Arlington Drive
Boise, Idaho 83705

Dear Mr. & Mrs. Collins:

One of the conditions of approval of your water Permit No. 63-7704 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7704

January 30, 1973

Re: Permit No.s 63-7704 & 63-7705

William J. or Vija S. Collins
6409 Arlington Drive
Boise, Idaho 83705

Gentlemen:

Enclosed are copies of your approved Applications for Permits No.s 63-7704 and 63-7705. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon Permit No. 63-7705. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kss

Enclosures

63 7704

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 29, 1972

Re: Application for Permit Nos. 63-7703 William P. or Clarice G. Pfaltzgraff
63-7704 William J. or Vija S. Collins
63-7705 William J. or Vija S. Collins

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7704

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM J. or VIJA S. COLLINS,
6409 Arlington Dr., Boise, Ida.
has on Dec. 26, 1972 submitted Application No. 63-7704
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of pump & pressure system
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 2 N., R. 2 E., B.M., Ada County
to be used from Jan. 1 to Dec. 31
for domestic & stockwater purposes
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 2 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 22, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Jan. 4, 1973 and Jan. 11, 1973 **63 7704**