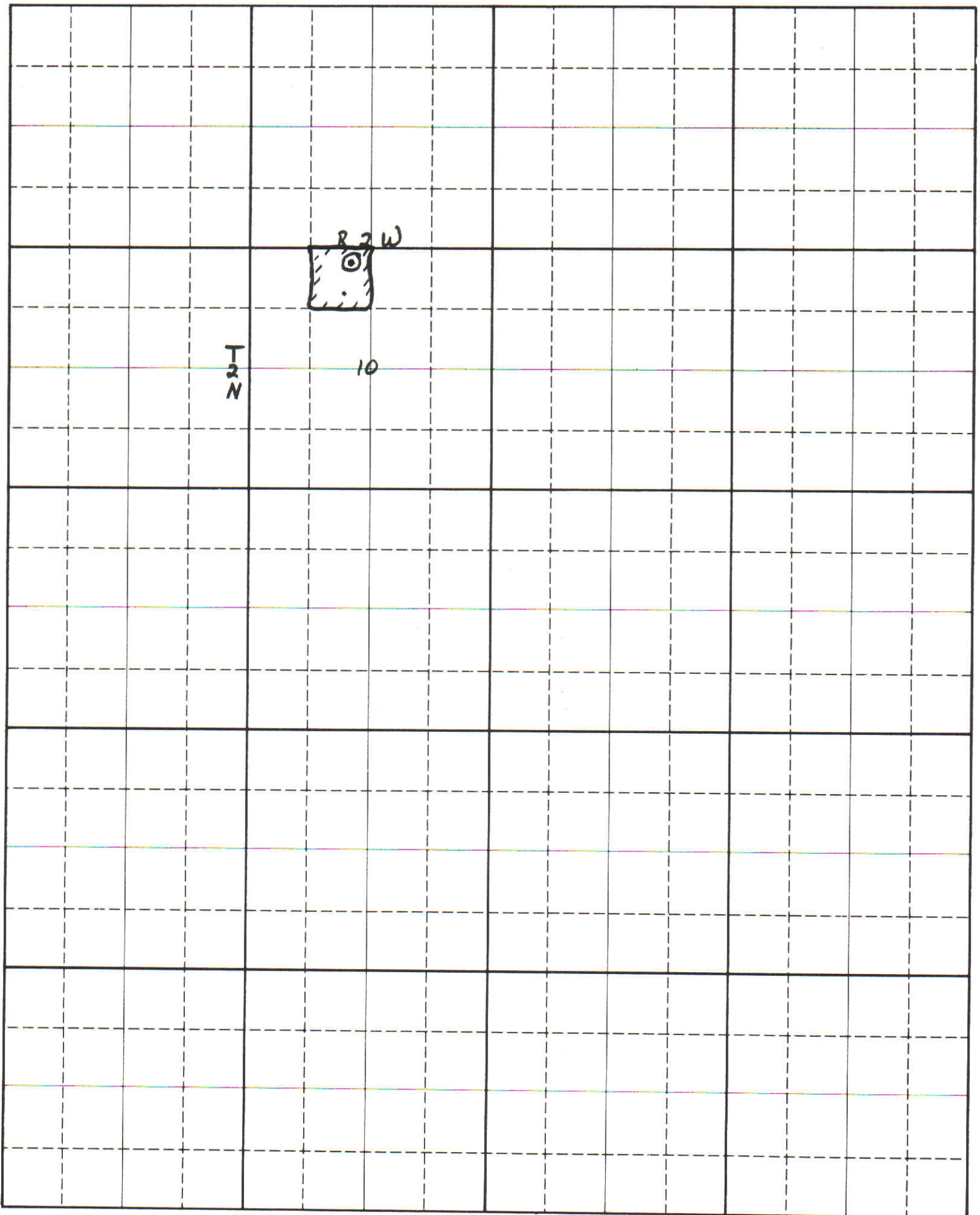


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard H. Hines
(Applicant)

63 7717

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 8, 15, 1973

Verla Harker

Subscribed and sworn to before me this

15th day of February, 19 73

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7717

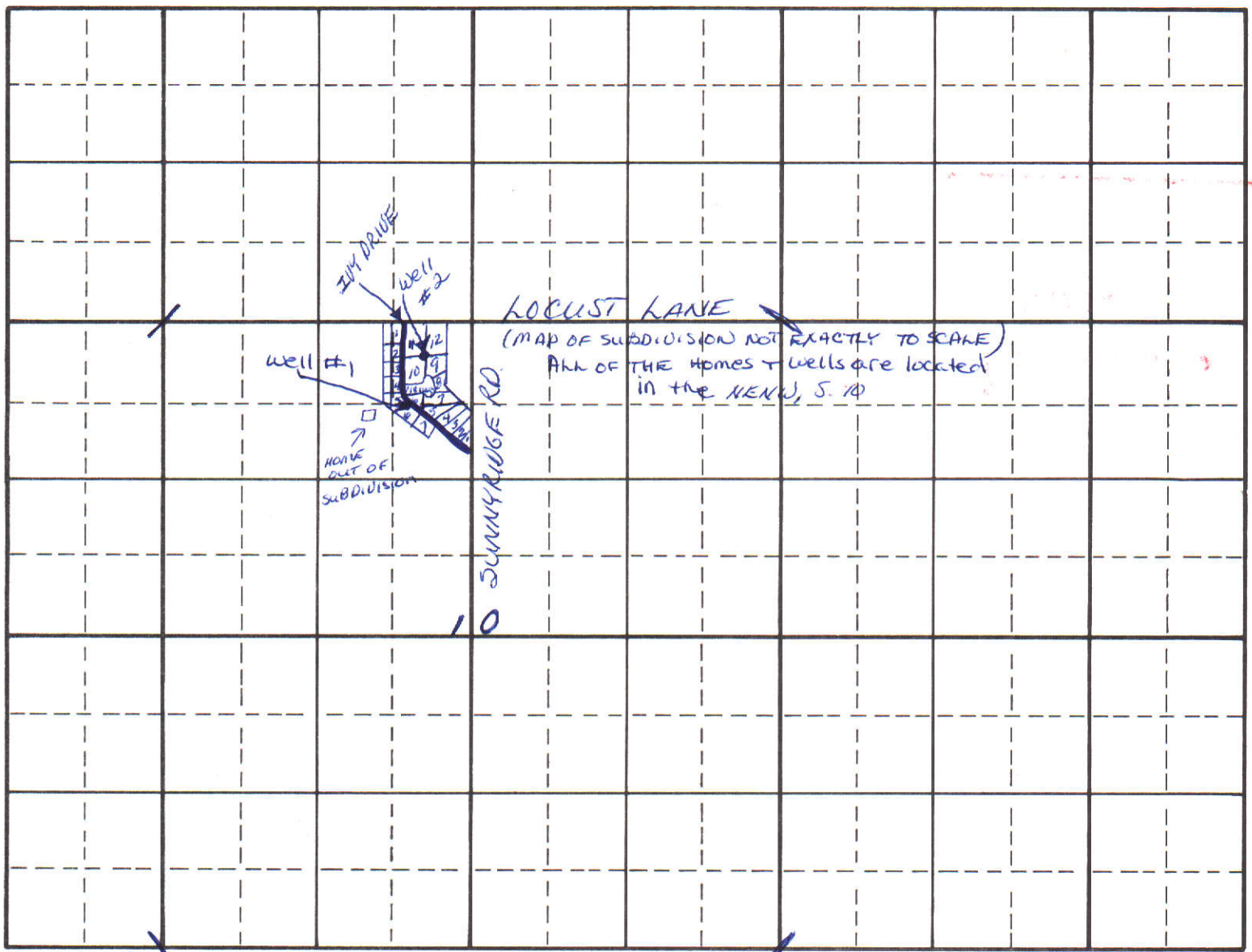
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LEONARD FLETCHER, Route 4, Nampa, Ida. has on Jan. 26, 1973 submitted Application No. 63-7717 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within the NE1/4 NW1/4, Sec. 10, T. 2 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic & fire protection purposes & March 15 to Nov. 15 for the irrigation of 11 acres located within the NE1/4 NW1/4, Sec. 10, T. 2 N., R. 2 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 26, 1973.

R. KEITH HIGGINSON
Director
February 8, 15, 1973

OK. df.
2-20-73

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4, S. 10, T. 2N, R. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	10					D												
							F												
							10												10

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

NOV 14 1989

Examiner's Signature

Checked by

Approved by

Jan Skute
GLS

Date

Date

Date

11/18/85

1/15/86

2/28/89

JOM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07717

Priority: February 2, 1973

Maximum Diversion Rate: 0.76 CFS
Maximum Diversion Volume:¹ 57.0 AF

This is to certify, that LEONARD FLETCHER
4013 IVY DR.

NAMPA, ID 83651 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 26, 1973; and
has submitted Proof of Beneficial Use on April 15, 1983. An examination indicates
that the works have a diversion capacity of .760 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	45.0 AF
DOMESTIC	01/01 to 12/31	0.76 CFS	12.0 AF
FIRE PROTECTION	01/01 to 12/31	0.76 CFS	
	Totals	0.76 CFS	57.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	10	NENW	10		10

Total number of acres irrigated: 10

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 20 homes.
6. 2 points of diversion located in NENW, S10, T2N, R2W.

MICROFILMED

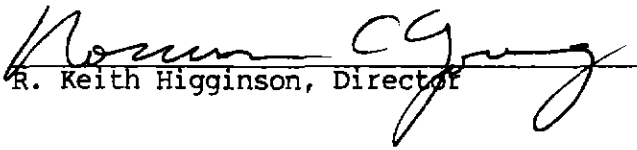
NOV 14 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07717

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.

Director


R. Keith Higginson, Director

NOV 14 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7717 IN THE)
NAME OF LEONARD FLETCHER) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 8, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7717 be REINSTATED and the priority advanced to February 2, 1973.

Dated this 21st day of April, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
APR 21 1983
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

STATE OF IDAHO

ORDER

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28 day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

L. GLEN SAXTON

Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 63-7717
IN THE NAME OF LEONARD FLETCHER

ORDER

WHEREAS, on January 26, 1973, Leonard Fletcher filed with the Department of Water Resources an application for permit to appropriate 0.80 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 2N, Rge. 2W, B.M., Canyon County, to be used for domestic, irrigation and fire protection purposes; and,

WHEREAS, on March 2, 1973, the Department approved said application and issued Permit No. 63-7717 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1978; and,

WHEREAS, on January 6, 1978, the Department received a request for an extension of time from the permit holder; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-7717 be extended to March 1, 1983.

Dated this 17 day of January, 1978.


BOBBY D. FLEENOR
Chief, Operations Bureau



Identification No. _____

Application No. 63-7717

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant LEONARD FLETCHER
post office address Route 4, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2 N.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .80 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .80 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .22 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 14,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 2 N.
Range 2 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 20.
(5) If water is to be used for other purposes describe: _____

63-7717

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N.	2 W.	10					11												11

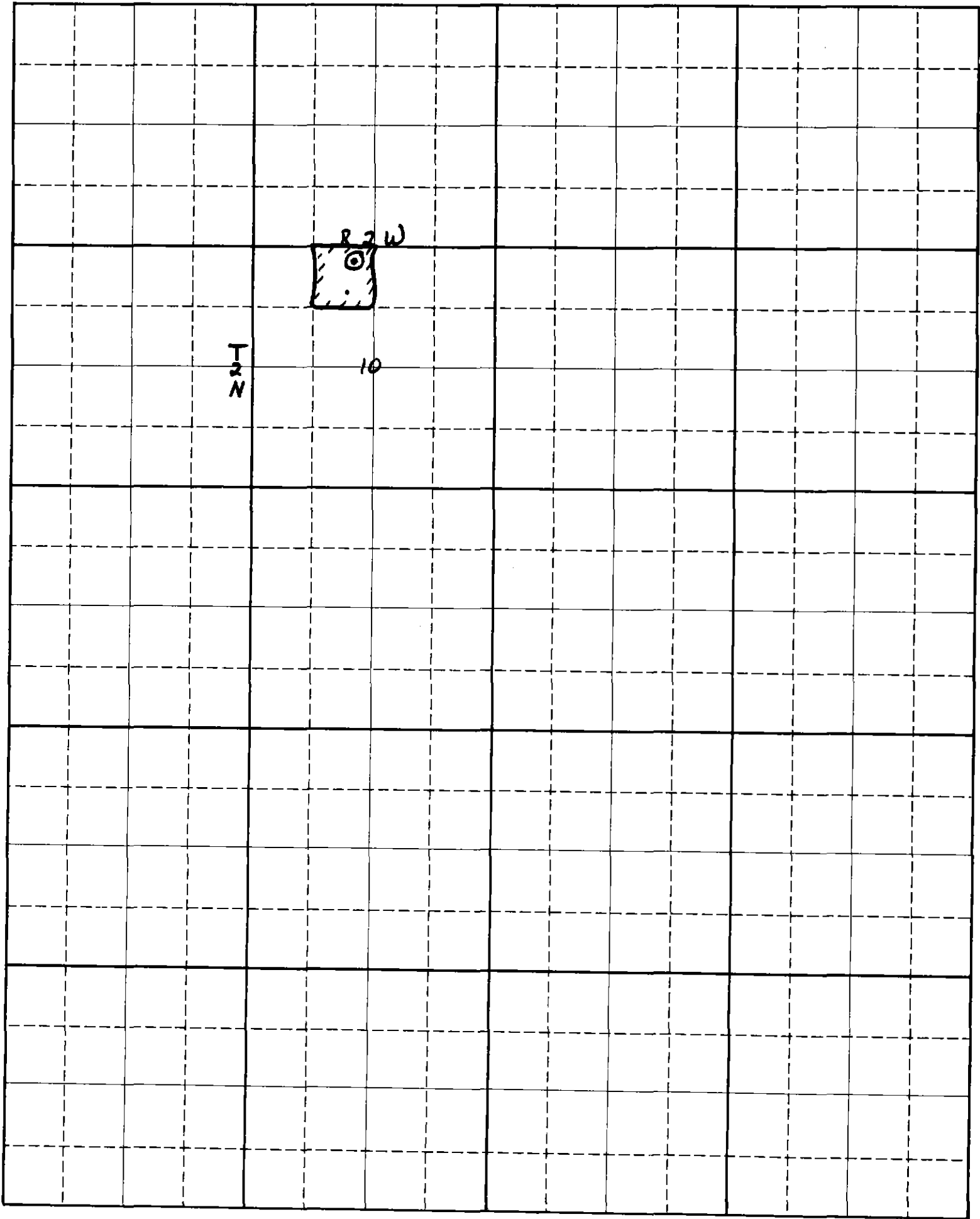
Total number of acres to be irrigated 11

c. Describe any other water rights used for the same purposes as described above.

- 9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald H. Hines
(Applicant)

63 7717

Received by 871 Date 1/26/73 Time 4:30
 Preliminary check by 871 Fee \$ 25.00 unit # 9864
 Receipted by 97 Date 1-26-73
 Publication prepared by df Date 2-1-73
 Published in Idaho Free Press
 Publication dates 2-8 + 2-15-73
 Publication approved df Date 2-20-73
 Priority reduced to 1-26-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D

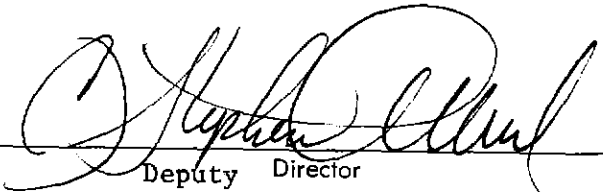
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7717, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of March 19 73.


 Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 8, 15, 1973

Verla Harker

Subscribed and sworn to before me this

15th day of February, 19 73

Adam J. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 22, 1975

63 771

Notice is hereby given that LEONARD FLETCHER, Route 4, Nampa, Ida, has on Jan. 26, 1973 submitted Application No. 63-7717 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within the NE1/4 NW1/4, Sec. 10, T. 2 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic & fire protection purposes & March 15 to Nov. 15 for the irrigation of 11 acres located within the NE1/4 NW1/4, Sec. 10, T. 2 N., R. 2 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 26, 1973.

OK. df.
2-20-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>Feb</u>	<u>29 Jan 73</u>	Application No. <u>63-7717</u> Name <u>Fletcher</u>
(2)	<u>Feb</u>	<u>29 Jan 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>Feb</u>	<u>29 Jan 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>Feb</u>	<u>29 Jan 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>Feb</u>	<u>29 Jan 73</u>	In form for advertising <u>yes</u>
(6)	<u>df</u>	<u>2-20-73</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>SLP</u>	<u>2/26/73</u>	Final date for protests <u>Feb 26, 1973</u> Protests received: yes <u>no</u>
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>SLP</u>	<u>2/26/73</u>	Located within Water District No. <u>Basin 63-7717</u>
(10)	<u>SLP</u>	<u>2/26/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>SLP</u>	<u>2/26/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>SLP</u>	<u>2/26/73</u>	Action recommended: ☒ Approve Priority <u>1/26/73</u> ☐ Deny Reason for Reduction _____
	<u>KAR</u>	<u>2/28/73</u>	See attached sheet for conditions of approval <u>63-7717</u> No conditions for approval
(14)			District <u>Western</u> By <u>Kent</u> Date <u>2/28/73</u> Title <u>WDE</u>

RECEIVED
7/28/73
DEPARTMENT OF WATER ADMINISTRATION

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

63 7717

☐ Other: _____

October 24, 1989

LEONARD FLETCHER
4013 IVY DR.
NAMPA, ID 83651

RE: PERMIT NO. 63-07717

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 14 1989

September 18, 1989

LEONARD FLETCHER
4013 IVY DR.
NAMPA, ID 83651

RE: PERMIT NO. 63-07717

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED
FILMED

NOV 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6307717	02N	02W	10	NE NW		GROUNDWATER	FLETCHER, LEON
NO MATCHES FOR THIS POD							

Microfilm

NOV 14 1989

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL I

16-5-40
JAN 20 1986

63-7717
C/O LEONA FLETCHER SUNNYRIDGE NL
P/O: SEC 10 TWP 82N RNG 82W
IRRIGATION? Y

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

5/1/85
466-2385
5/1/85
1:30

EXAMINATION

Date 5/1/85 Accompanied by LEONARD FLETCHER Total Q measured .76 cfs
Source G.W. Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Rockwell Meter #1534 Meets permit requirements? yes
(Well #2 ONLY)

Measurement calculations:

250 gpm - WELL #2 = 0.56 cfs + .20 cfs = .76 cfs
WELL #2 FOR CHECK - $\frac{90 \text{ HP} \times .8 \times .8}{100' + (20' \times .433)} = \frac{57.6}{146.2} = .39 \text{ cfs}$
WELL #1 - $\frac{3 \text{ HP} \times .8 \times .8}{60' + (20' \times .433)} = \frac{21.12}{106.2} = .20 \text{ cfs}$
20 HOMES X .6 = 12 AF/ANN + 10 AC X .45 = 45 AF/ANN 1.98 X 2.5 X 20 = 97 AF

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#1	3	SUBMERSED	NO SERIAL #S AVAILABLE					
#2	20	FRANKLIN (subm)	BERKEY (subm.)			-See model # below		

System Description WELL #1 IS 345' DEEP, PUMP SET AT 60'. WELL #2 IS 100' DEEP, PUMP SET CLOSE TO BOTTOM.
MODEL NO. 336105900 (20HP) 4" MAINLINE TO BRANCHES & 1" TO HOMES. 1500 TO 2000 GALLON TANK. 3" PIPE FOR FIRE HOSE HOOKUP. BOTH WELLS FLOW INTO ONE SYSTEM.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

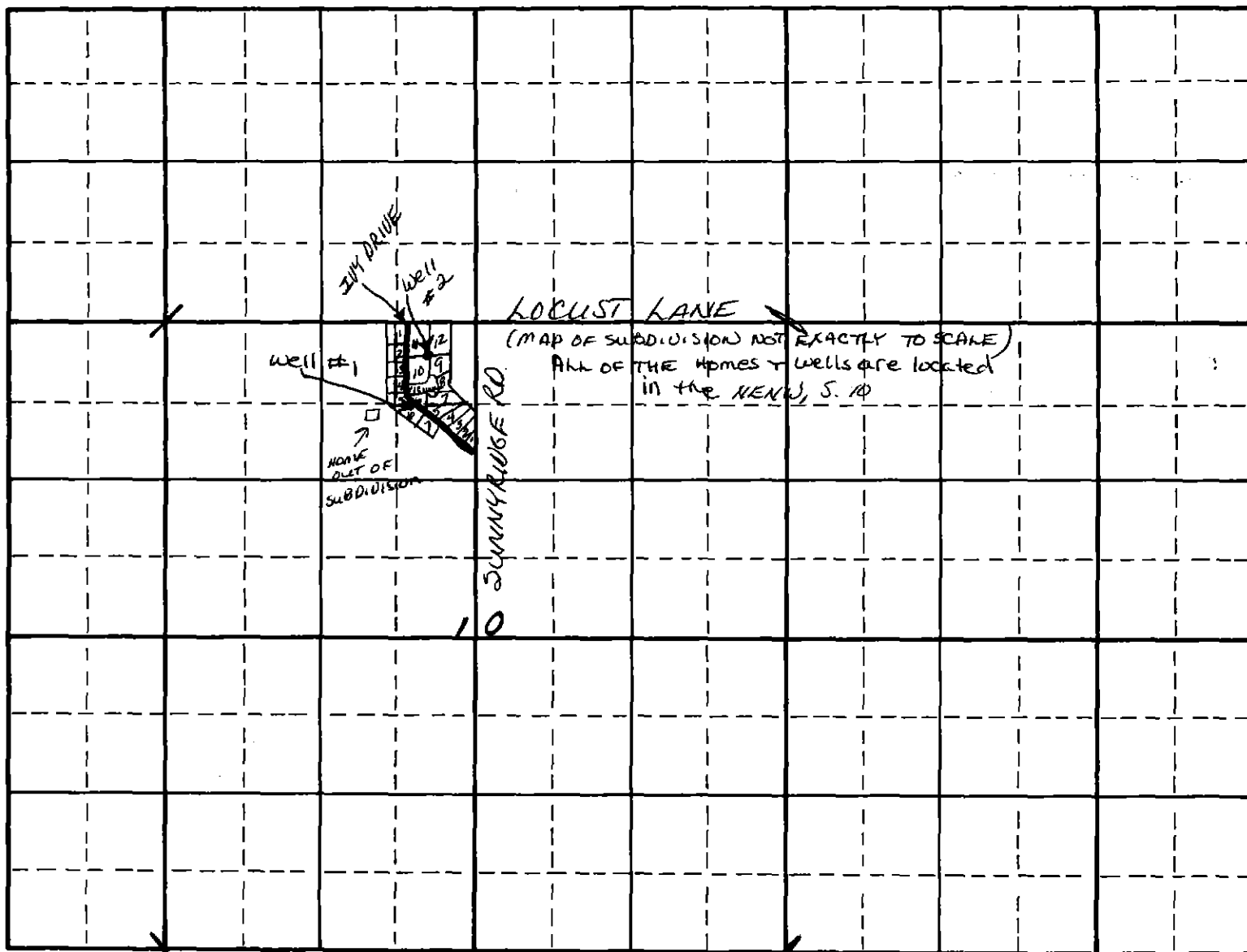
Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 20 HOMES	0.76	12 AF	1-1	12-31
FIRE PROTECTION	0.76	N/A	1-1	12-31
IRRIGATION - 10 AC (BASED ON APPROX. 1/2 AC PER LOT - SOME ARE MORE BUT SOME ARE LESS TOO)	0.20	45 AF	3-15	11-15

Total 0.76 57 AF

Remarks All the 19 lots shown on the map have been stubbed in. 16 of these lots have homes and are connected - 3 lots are not developed. The 20th home is Mr. & Mrs. Fletcher's who originally owned the area that is now subdivided. This is not within the subdivision but does use the water system also.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4, S. 10, T. 2N, R. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	10					D												
							F												
							10												10

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

NOV 14 1989

Examiner's Signature

Checked by

Approved by

Jan Skute
GCS

Date

Date

Date

11/18/85
1/15/86
2/28/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 29, 1983

C/O LEONA FLETCHER SUNNYRIDGE NO. ONE WELL NO. TWO ASSN.
4013 IVY DR.
Nampa ID 83651

RE: Permit No. 63-7717

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

NOV 14 1989

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck
TO: File 63-7717
DATE: Apr. 21, 1983

Date Proof Received	* 67	Mar. 8
Proof Due	- 60	Mar. 1
Number of Days Proof Late	7	
Priority Date	+ 26	Jan. 26, 1973
New Priority Date	33	= Feb. 2, 1973

Remarks

This is the date the ext was received,
but it returned it and had Mr. Fletcher
return the b/p postcard.

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13-7717.

Name(s) of Permit Holder: Sunnyridge #1 Well #2 Association

Post Office Address: c/o Leonard Fletcher
4213 E. Guy Drive; Nampa Idaho 83651

Tel. No. 208-466-2385

Source of Water

Extent of Use:

☐ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

Well #2 Sunnyridge #1
20 (number of households)

0 (number and type of stock)

10 (acres)

Fire Protection

Measuring Device

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

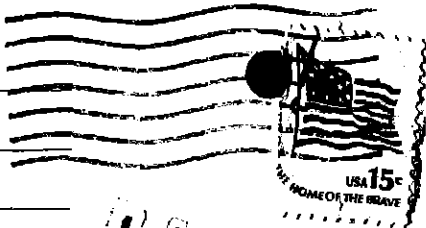
4-13-83

Date

Leonard Fletcher

Signature of Permit Holder

Leonard Fletcher
4013 Ivy Drive
Mammoth, Idaho



RECEIVED
APR 15 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

all Jim Hanson
MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 30, 1983

RE: Permit No. 63-7717

Leonard Fletcher
c/o Walter Opp
Box 47
Nampa, ID 83651

Dear Mr. Fletcher:

We received on March 8, 1983, your request for extension of time in which to submit proof to beneficial use of water under Permit 63-7717.

The Department cannot, however, approve your request because a previous extension of time had already been approved in January, 1978. Provisions of Section 42-204, Idaho Code, limits the Director to approving only one extension of time unless the permit holder can show that permit development was delayed because of either litigation of any nature or lack of approval of a right-of-way by a governmental agency.

Based upon the information you have provided it appears that even though you have not fully completed your development you should submit a proof to beneficial use card rather than the extension request. We have enclosed a proof card for your convenience.

The Department allows water that is supplied to multiple domestic units to be recognized as developed even though not all of the units have been sold, provided that the water system has been designed to supply water to the unsold units. Please return the enclosed proof of water use card on or before April 15, 1983. A refund of \$15.00 for the request for extension of time will be sent under separate cover. If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

CONVERSATION MEMORANDUM

DATE 3-21-83

FILE 63-7717

NAME OF PARTY WALTER OPP

EMPLOYEE Jim Johnson

RE: The above called concerning this permit at the request of the permit holder.

I explained the reason why we could not accept the extension request and why we were recommending that a statement of beneficial use be submitted.

Mr. OPP was familiar with the development and stated that even though not all of the lots have been sold the water system had been designed to ~~serve~~ SERVE all of the lots.

He requested that I send the correspondence to

LEONARD FLETCHER

% WALTER OPP

Box 47

Nampa IDAHO 83651

because Mr. Fletcher was moving and mail sent to California would be delayed.

Microfilm

FORM DA-8 Rev. 7-1-77
 WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

1585
Date 3-4-83
Code 19-3002

AGENCY
 NAME:

Department of Water Resources

PAY Leonard Fletcher
 TO c/o Walter Opp
 Box 47
 Nampa, Idaho 83651

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

☐ PURCHASE ORDER
☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	09	20	010	3909	8831		Refund on extension of time Permit 63-7717		15.00	

NOT: Final payment must be accompanied by a receiving copy

TOTAL 100%= 15.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

I hereby certify that a warrant be authorized and drawn in payment of the item or items described above; I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date 4-4-83 Head of Agency or Institution M. Russell Bouch

State Auditor

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RTH
63-7717
(I think
this is
in micro)

J. L. Johnson
MP



RECEIVED

MAR 11 1983
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FLETCHER, LEONARD
RT. 4
NANPA, ID 83651

LAPSE NOTICE

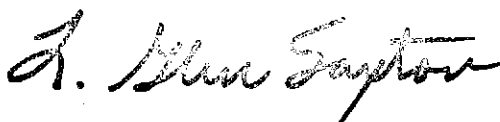
MARCH 03, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-7717 WAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROVE OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROVE OUR NOTICE TO YOU DATED DECEMBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.



L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF



For Office Use Only
 Fee Received 15⁰⁰
 Date 3-4-83
 Receipt # 25981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use on a water right permit

MAR 6 1923

Department of Health Services

Leonard Fletcher of 4013 Joy Dr., Tampa,
(Name) (Address)

State of Idaho 83651, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the State of Idaho No. 63-7717.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
7
 _____, 19 ____.

That he has heretofore performed the following work described under said permit:
(This must be filled out! If no work has been completed put none.)

95 % Complete. Water to go to
some lots yet.

Costing \$ 500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Lots not sold. Presently irrigated with flood irrigation.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 5 yrs., 19 Depends on
(1 yr. minimum, 5 yrs. maximum) total tax

_____, 19____. Depends on
maximum) economy & need for
building.

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Edward S. Fletcher

Signature
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be _____

Signed this _____ day of _____, 19____.

Chief, Operations Bureau

water not being used.

There is a water use
meter on pump in well
house.

If other information needed
please let me know.

Our Indio phone is 619-345-3811.

We will be at Tampa about
April 20th. Phone 466-2385

Leonard L. Lick

77-500 Carriage Pl.
Interstate 10
Indio, Ca. 92201

RECEIVED

3-4-83

MAR 8 1983

DEPARTMENT OF WATER RESOURCES

Attention:

Rita Fleck
Dept. Water Resources

Amount of water on original
application doesn't look
right to me.

Application No. 63-77-17

I am not sure the amount
of water - domestic & irrigation
is adequate.

There are 8 lots irrigation
water is not used far -
about $3\frac{1}{2}$ acres. It is
not used from this system
at present time.

There are 10 houses using
water.

Please correct amount of



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

March 9, 1983

Leonard Fletcher
77-500 Carriage Pl.
Interstate 10
Indio, CA 92201

PERMIT NO. 63-7717

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

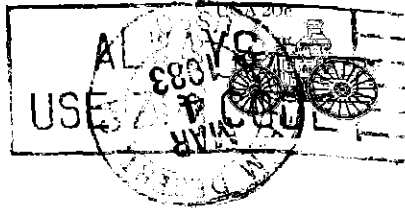
Enclosed is our receipt No. 25981.

Roberta Garrett
Records Supervisor

Enclosure



L. Fletcher
4013. Joy Dr.
Nampa, Id. 83651



Dept. of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83703



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 25, 1983

Leonard Fletcher
77-500 Carriage Pl.
Interstate 10
Indio, CA 92201

Dear Mr. Fletcher:

Re: Permit No. 63-7717

I received your letter requesting the department to give you a short extension until such time as you return to your Idaho address and have a chance to check your records. Since the department cannot grant an extension request without a formal submittal of the proper form and fee, I think it would be more convenient if I sent you a copy of the permit along with additional forms. Since the proof due date is March 1, 1983, I suggest you return one of the forms as quickly as possible.

If you have any questions concerning this matter, please feel free to contact me at 334-4290.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rita I. Fleck".

RITA I. FLECK
Sr. Secretary

Enclosures

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FLETCHER, LEONARD
RT. 4
NAMPA, ID 83651

and

77-500 Carriage Pl., Interstate 10
Indio, CA 92201

LAPSE NOTICE

MARCH 03, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-7717 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED DECEMBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on Mar. 9, 1983
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita Fleck

February 25, 1983

Leonard Fletcher
77-500 Carriage Pl.
Interstate 10
Indio, CA 92201

Dear Mr. Fletcher:

Re: Permit No. 63-7717

I received your letter requesting the department to give you a short extension until such time as you return to your Idaho address and have a chance to check your records. Since the department cannot grant an extension request without a formal submittal of the proper form and fee, I think it would be more convenient if I sent you a copy of the permit along with additional forms. Since the proof due date is March 1, 1983, I suggest you return one of the forms as quickly as possible.

If you have any questions concerning this matter, please feel free to contact me at 834-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

REC-111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RECEIVED

FEB 9 1983

Department of Water Resources

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7717 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

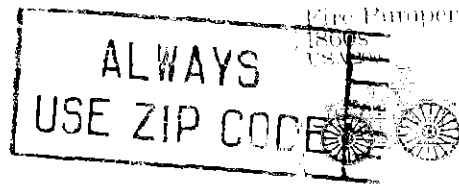
RITA FLECK
SR. SECRETARY

*Present address till Apr. 15:
77-500 Carriage Rd.
Interstate 10
Indio, Ca. 92201*

ENC:

We are away from home till the last of April. Would appreciate extension of time so we can check records to see which well this refers to. I trust this will be acceptable. Thank you.
Leonard S. Fletcher

L. Fletcher
77-500 Carriage Pl.
Interstate 10
Indio, Ca. 92201



Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83703

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

*unknown
MB*

3

RECEIVED

JAN 5 1983

Department of Water Resources

CERTIFIED MAIL

NO. 138062

*For WIT 2
of IT 3
to D*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

63-7717

RECEIVED
DEC 3 1982
DEPARTMENT OF WATER RESOURCES

*Amherst
Nampa*

Leonard Fletcher
Rt. 4
Nampa, ID 83651

RECEIVED

DEC 3 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138062

FLETCHER, LEONARD
RT. 4
NAMPA, ID 83651

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7717 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138062
FLETCHER, LEONARD
RT. 4
NAMPA, ID 83651
DEC 31 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 30, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

IDENT. NO. 63-7717

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 18, 1978

Re: Permit No. 63-7717

Leonard Fletcher
4013 Ivy Drive
Nampa, Idaho 83651

Dear Mr. Fletcher:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

Nampa, Idaho
Jan. 4, 1978

State of Idaho Water Resources
State House
Boise, Idaho 83702

RECEIVED

JAN 9 1978

Department of Water Resources

Mr. Stephen Alfred
Director

Dear Sir,

In response to your letter of
Dec. 30, 1977 regarding permit 63-7717
I believe this is regards to
Sunnyridge Sub. #1, and
would like to ask for an
extension of 5 years time for
development of balance of Sunnyridge
Subdivision #1.

Allow Extension
5 yrs
WPM

Thank you,

Yours truly,
Leonard Fletcher

*4013

Loy Drive

Idaho 83651

Nampa,

Please note change of address.

December 30, 1977

CERTIFIED MAIL

138220

Re: Permit No. 63-7717

Leonard Fletcher
Route 4
Nampa, Idaho 83651

Dear Mr. Fletcher:

One of the conditions of approval of your water Permit No. 63-7717 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

JUL 11 1973

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well. Department

Department of Water Administration

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE

February 1, 1973

Re: Application for Permit Nos. 63-7717 & 67-7128

Bill A. Wood, Environmentalist
Southwestern District Health Dept.
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

We are enclosing copies of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: def

Enclosures

63 7717

March 2, 1973

Re. Permit No.: 63-7717

Leonard Fletcher
Route 4
Nampa, Idaho

Dear Mr. Fletcher:

Enclosed is a copy of your approved Application for Permit No. 63-7717 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7717

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LEONARD FLETCHER, Route 4, Nampa, Ida.

has on Jan. 26, 1973 submitted Application No. 63-7717
for a permit to appropriate 0.80 cubic feet per second ~~XXXXXXX~~
~~XXXXXXX~~ per annum of water from a groundwater source
by means of well, pump & sprinkler system
within the NE 1/4, Sec. 10, T. 2 N., R. 2 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31 for domestic & fire protection purposes &
March 15 to Nov. 15
for the irrigation of 11 acres located

within the NE 1/4, Sec. 10, T. 2 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 26, 1973.

R. KEITH HIGGINSON

63 7717

Director

Published in the Idaho Free Press, Nampa, Idaho
on Feb. 8, 1973 and Feb. 15, 1973

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
LEONARD FLETCHER, Route
4, Nampa, Ida. has on Jan. 26,
1973 submitted Application No.
63-7717 for a permit to appro-
priate 0.80 cubic feet per second
of water from a groundwater
source by means of well, pump
& sprinkler system within the
NE1/4 NW1/4, Sec. 10, T. 2 N.,
R. 2 W., B.M., Canyon County
to be used from Jan. 1 to Dec.
31 for domestic & fire protec-
tion purposes & March 15 to Nov.
15 for the irrigation of 11 acres
located within the NE1/4 NW1/4,
Sec. 10, T. 2 N., R. 2 W., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Feb.
26, 1973.

R. KEITH HIGGINSON
Director
February 8, 15, 1973

OK. df
2-6-73

2-14-73

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 1, 1973

Re: Application for Permit No. 63-7717 Leonard Fletcher

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7717