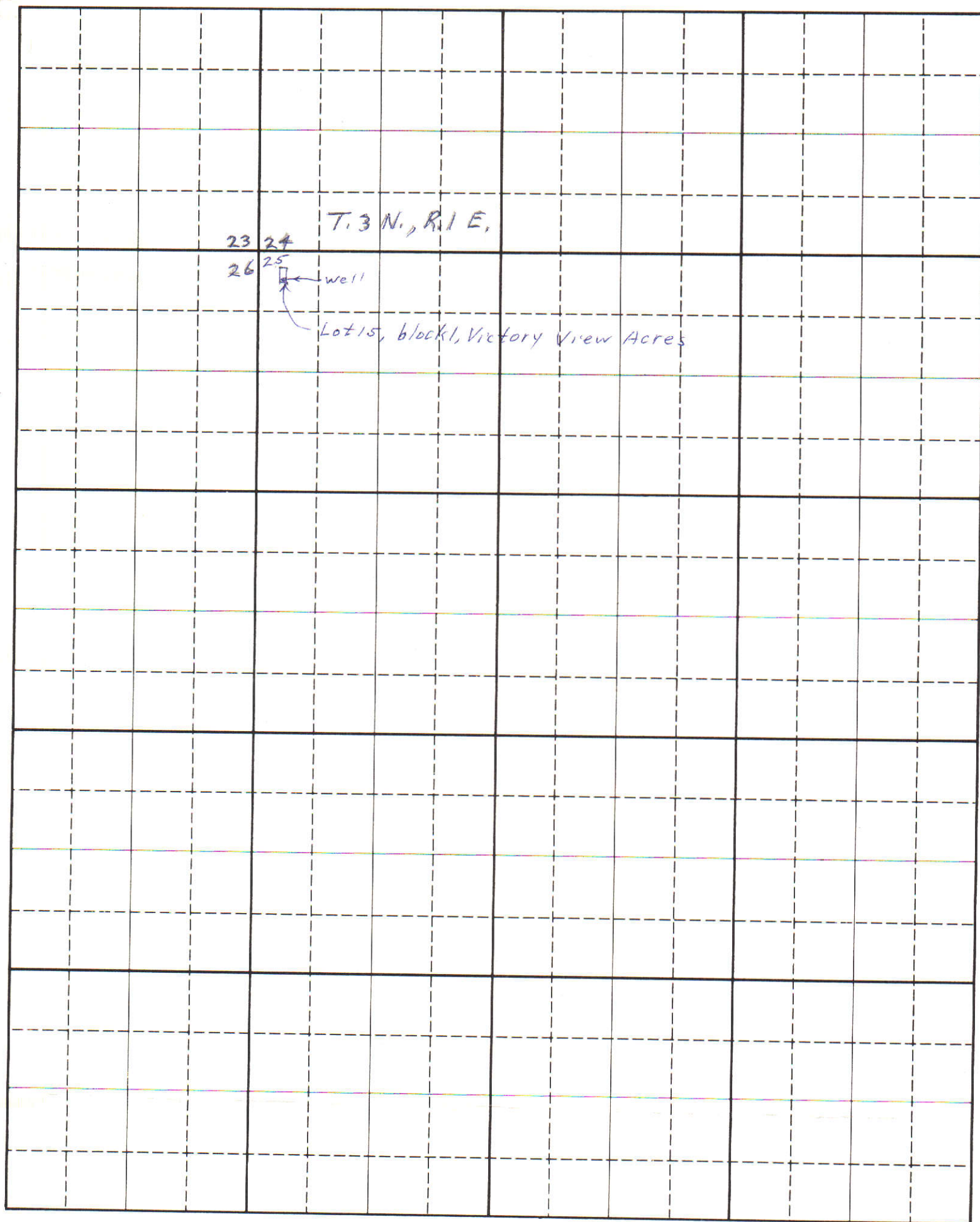


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. B. Decker

L. B. Decker
(Applicant)

ES 7727

63-7727

RECEIVED

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

LEGAL NOTICES

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that SHERMON O. & IDA B. DECKER, 3130 Victory View Dr., Boise, Ida., has on Feb. 20, 1973, submitted Application No. 63-7727 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well & pump within the NW 1/4 NW 1/4, Sec. 25, T. 3 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW 1/4 NW 1/4, Sec. 25, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

R. KEITH HIGGINSON
Director
Pub. Mar. 1, 8, 1973 292

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of March 1, 19 73, and ending with the issue of March 8, 19 73.

Marilyn A Connell

Subscribed and sworn to before me this 9th day of March, 19 73.

Lona A Young
Notary Public for Idaho, Residing at Boise, Idaho

ok'd,
3-16-73

63-7727
~~63-7725~~

63-7727
~~63-7727~~

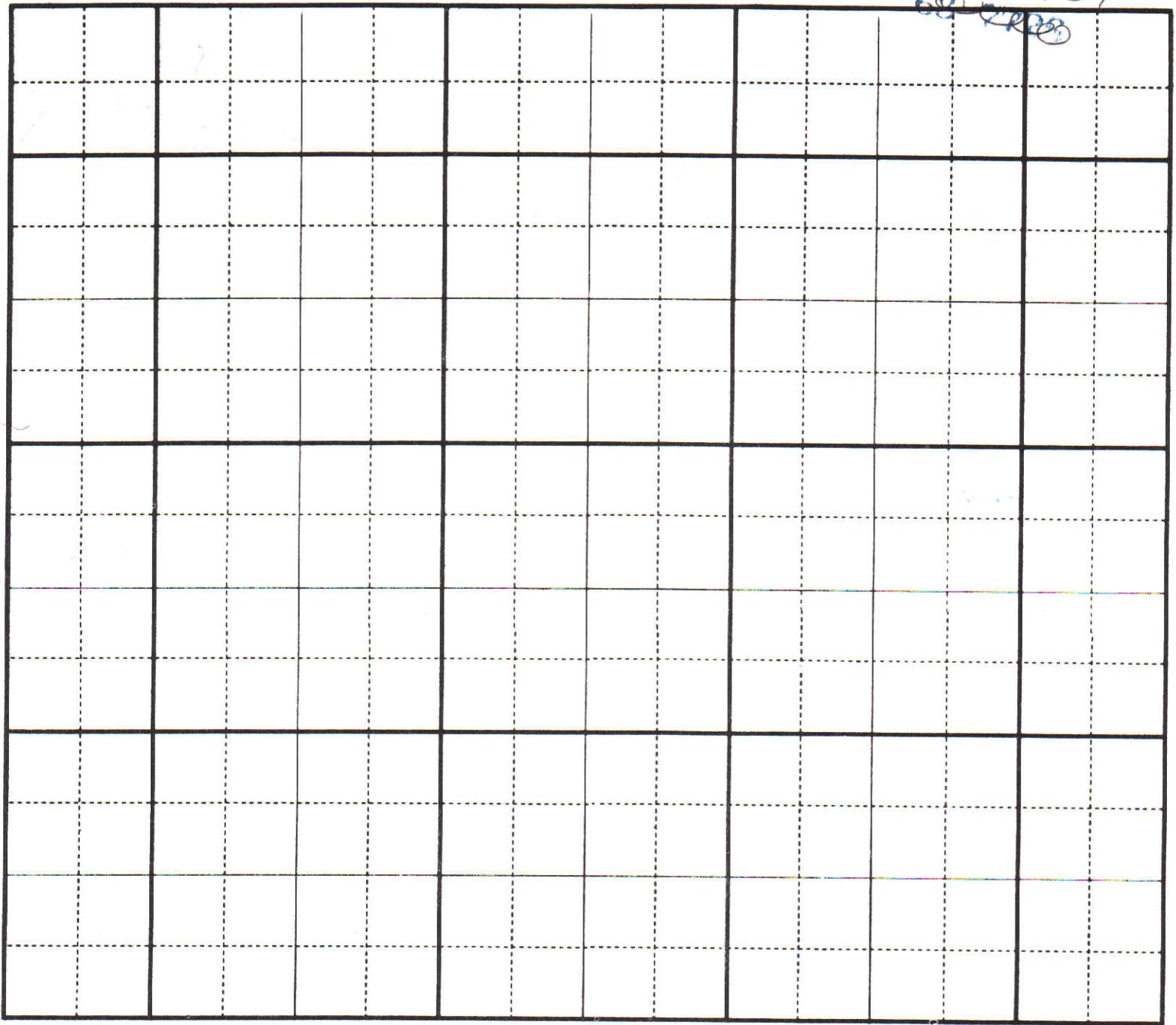
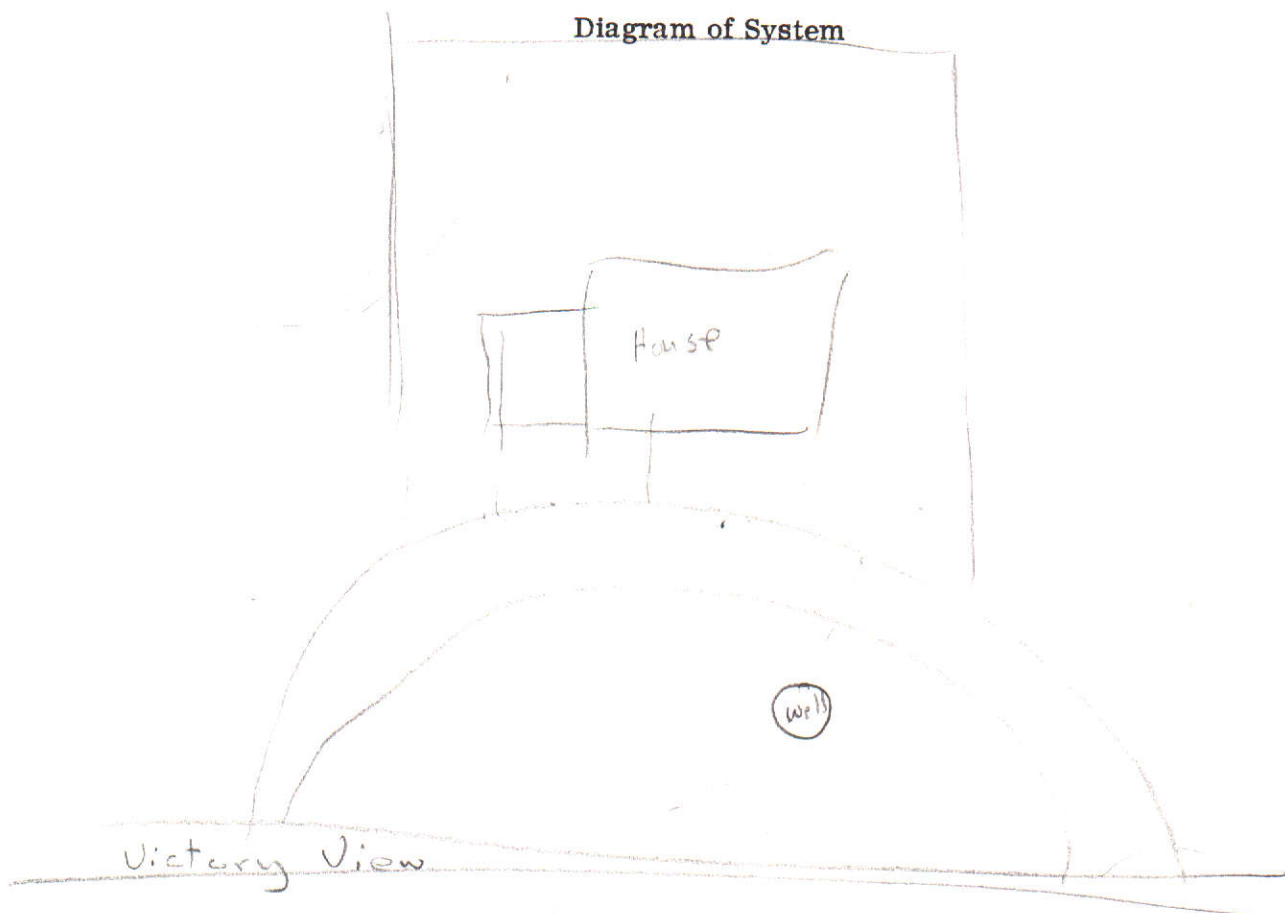


Diagram of System



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7727 Priority Feb. 20, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that SHERMAN O. & IDA B. DECKER
of Boise, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 63-7727 issued pursuant to Application for Permit dated February 20, 1973,
and has submitted proof to the Department of Water Administration on April 23, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.06 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.06 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW¹/₄NW¹/₄ Sec. 25, Twp. 3 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2.9 acre feet per year ~~xxx~~

~~xxx acre feet per year.~~

Description and location of place of use:

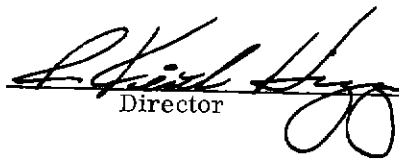
TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	1 E	25						X											

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of

May, 19 73.


Director

63 7727 ²⁷

LICENSE ISSUED FOR 0.06 SEC. FT.
LICENSE PAG NO. _____

Identification No. _____

Application No. 63-7727

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sherman O. + Ida B. Decker
post office address 3130 Victory View Dr, Boise, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N
Range 1E B.M. Add County; additional points of diversion if any: (3130 Victory View Dr)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.06 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Jacuzzi 154D submersible pump.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 217 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years. (Well completed October 1971, pump put into operation, December 1971.)
b. Estimated construction cost is \$ 2,200.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N,
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

~~63-7727~~

63-7727

63-7727
5422

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

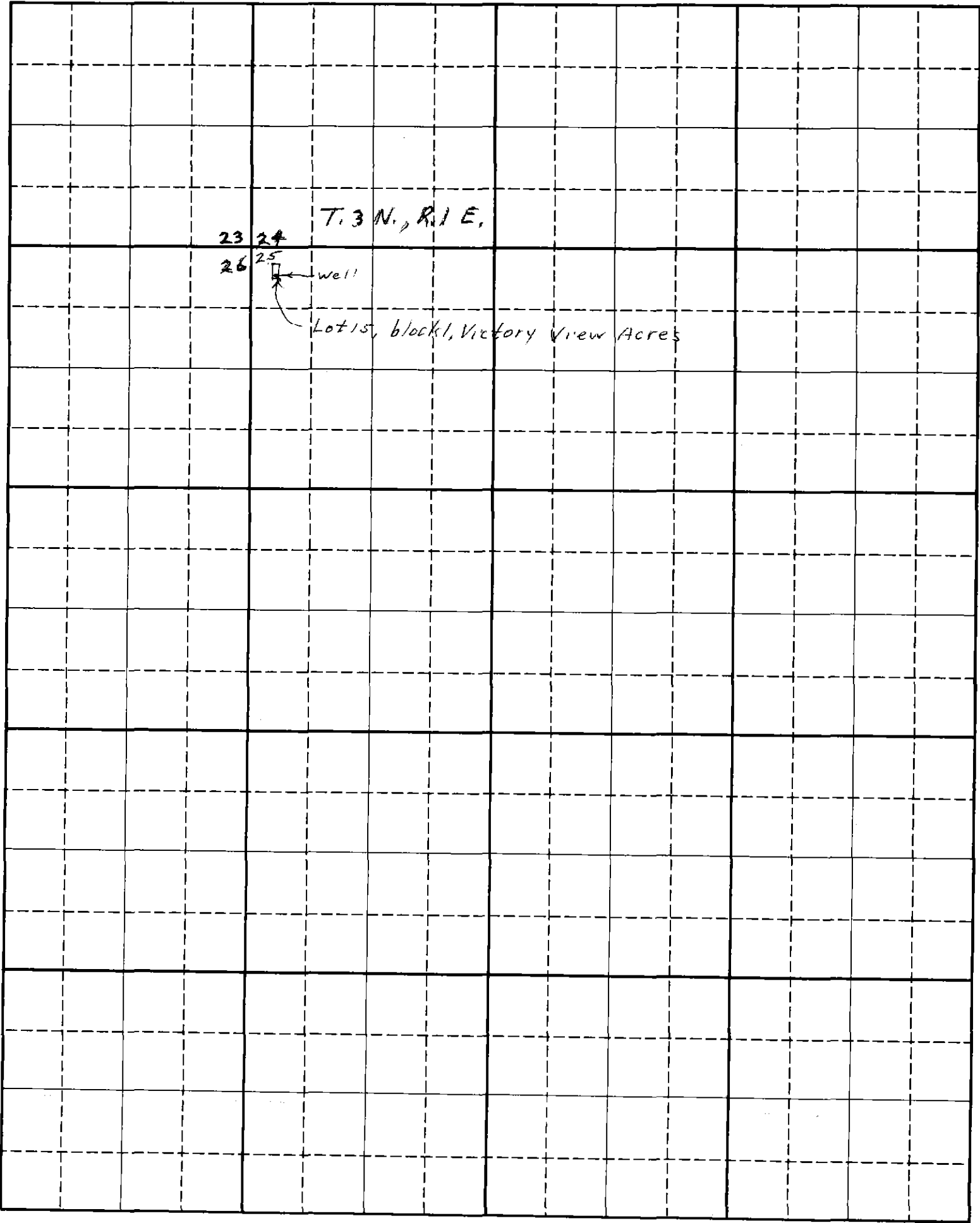
9. a. Who owns the property at the point of diversion applicants

b. Who owns the land to be irrigated or place of use applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks On Feb. 15, 1973, the distance to W.S. from top of pipe cap was +1.37'.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herman Decker

John B. Decker
(Applicant)

63-7727

63-7727

Proposed Priority 2-20-1973

Received by lip Date 2-20-73 Time 8 AM
Preliminary check by lip Fee \$ 10.00
Receipted by lip Date 2/20/73
Publication prepared by df Date 2-21-73
Published in Idaho Statesman
Publication dates 2-3-73 & 2-8-73
Publication approved df Date 3-16-73
Priority ~~reduced~~ to 2-20-73 Reason _____

63-7727-6

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7727, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 73.

R. Keith Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	20 Feb 73	Application No. <u>63-7727</u> Name <u>Decker</u>
(2)	JEB	20 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>checked with McAdams</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	20 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	20 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	20 Feb 73	In form for advertising <u>yes</u>
(6)	JEB	3/6/73	Affidavit of Publication received <u>yes</u>
(7)	CB	3/22/73	Final date for protests <u>March 19, 1973</u> Protests received: yes <u>no</u> ☒
(8)		N/A	Date and Place of hearing _____ Decision reached at hearing _____
(9)		N/A	Located within Water District No. _____
(10)	CB	3/22/73	Critical groundwater area: yes _____ no ☒
(11)	CB	3/22/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	CB	3/22/73	Comments: <u>None</u>
(13)	KLF	3/23	Action recommended: ☒ Approve Priority <u>Feb/20/1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KLF	3/23	No conditions for approval District <u>West</u> By <u>Ken Fort</u> Date <u>3/23/73</u> Title <u>WDR</u>

RECEIVED

63-7727
63-7727

Mar 23 1973
ef

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of March 1, 1973, and ending with the issue of March 8, 1973.

Marilyn A Connell

Subscribed and sworn to before me this 9th day of March, 1973.

Lona A Gentry
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES
NOTICE OF APPLICATION FOR WATER PERMIT
It is hereby given that JOHN D. & IDA B. [illegible] 3180 Victory View [illegible] Ada, Idaho, has on Feb. 27, 1973, submitted Application for a permit to appropriate 100 cubic feet per second of water from a [illegible] source of waters of the State of Idaho, within the [illegible] Sec. 25, T. 1 N., R. 1 E., Ada County, Idaho, from Jan. 1 to Dec. 31, for [illegible] purposes within the [illegible] T. 1 N., R. 1 E., Ada County, Idaho. This permit will be subject to the provisions of the Idaho Water Code, and the rules and regulations of the Idaho Department of Water Resources, Boise, Idaho, on or before March 19, 1973.
KEITH HIGGINSON
Director
Pub. March 8, 1973 292

OK'd,
3-16-73

63-7727
63-7726

WATER RIGHT NUMBER 63-7727

OWNER LAST NAME - DECKER

FIRST NAME - SHERMAN O.

ORIG OWNER -

OWNER LAST NAME - DECKER

FIRST NAME - IDA E.

ORIG OWNER -

ADDRESS LINE 1 - 3130 VICTORY VIEW DR.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83705

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-20-1973 COUNTY - ADA

TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME - 2.90 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNW 25 03N 01E LOT RECIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 2.90 AFA

USE - DOMESTIC

PLACE OF USE - T1N 03N R1G 01E SEC 25 TRACT NWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - CONC. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7727

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 2, 1973

Re: License No. 63-7727

Sherman O. & Ida B. Decker
3130 Victory View Drive
Boise, Idaho 83705

Dear Mr. & Mrs. Decker:

Enclosed please find a copy of the Water License issued on the above
referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

63 7727
~~63 7727~~

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Sherman O. & Ida B. Decker
Post office address 3130 Victory View Dr., Boise, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.06 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7727
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 25, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 6" Jacuzzi submersible pump

Measuring device required: yes ☐ no ☒

63 ⁷⁷²⁷
~~0005~~

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	25						X											

TOTAL ACREAGE _____

63-7727
62-7200

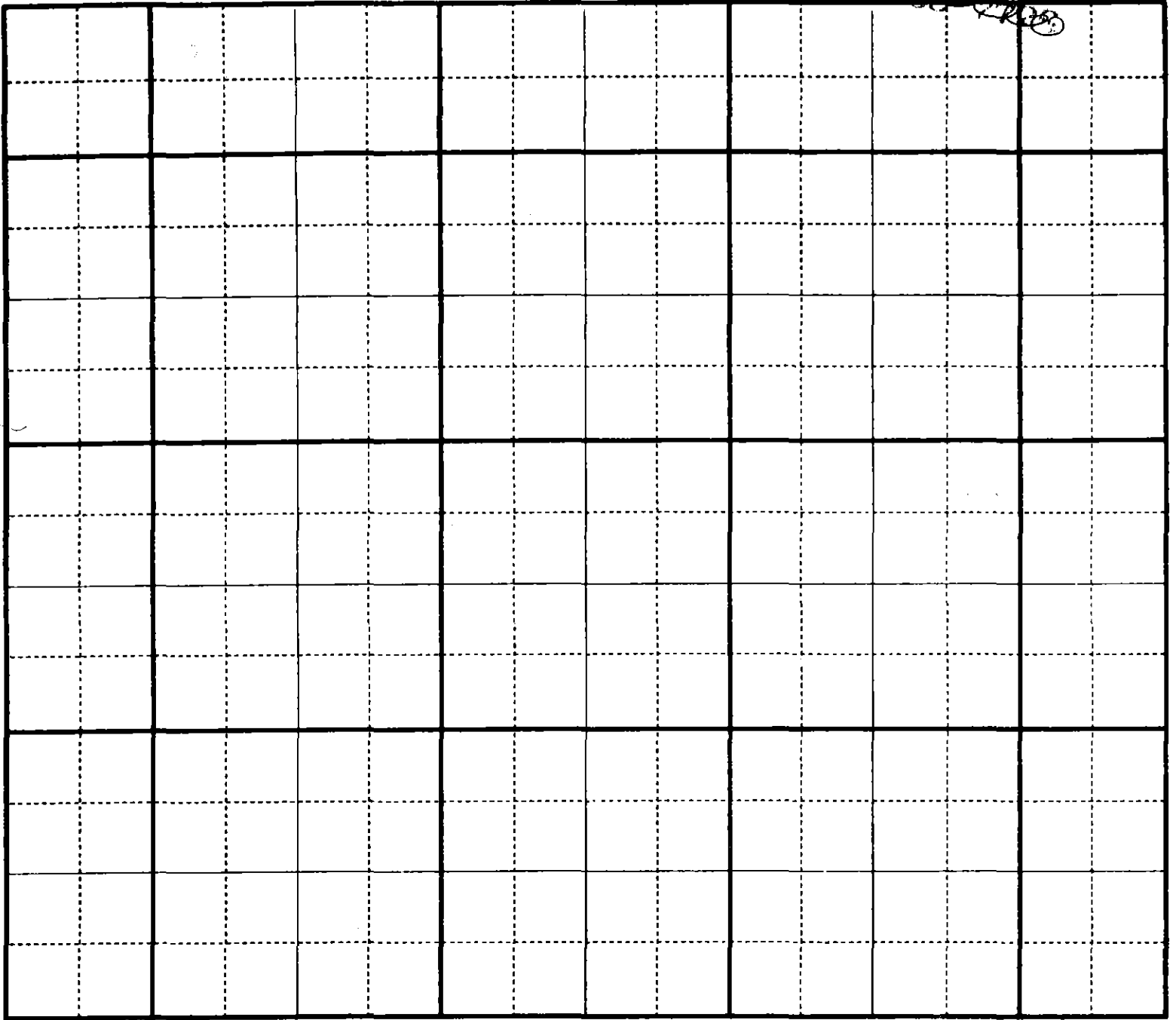
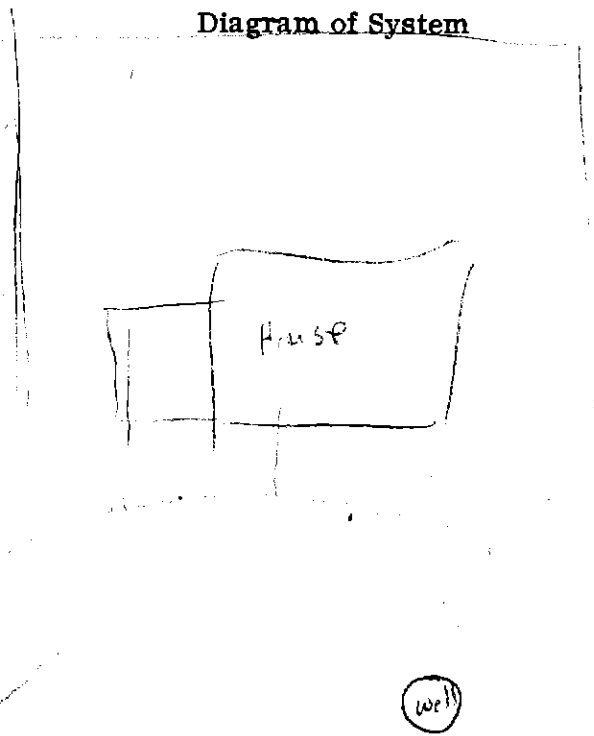


Diagram of System



Victory View

DATE OF EXAM 26 April 73

ACREAGE
Found 1.0
Recommended _____

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.6 c.f.s. V= 5.1 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge. 1 E/W, B.M., Sec. 25, Sub. NW 1/4 NW 1/4 Ada County

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 0.6 cfs Method of measurement Estimate

Total Q recommended 0.6 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.1 2.85 → 2.9

Recommended Amendments:

P.D. _____
Place of Use _____
Other None

MEASUREMENT CALCULATION:

$Q = 0.6 \text{ cfs}$
 $V = \frac{(4.5 \text{ lawn + garden}) + (0.6 \text{ domestic})}{2} = 5.1 \text{ Ac ft/ann}$
2.85 → 2.9

SYSTEM DESCRIPTION:

6" well Sanitary Seal with Red Cap 60-70-80-90-100-110-120-130-140-150-160-170-180-190-200-210-220-230-240-250-260-270-280-290-300-310-320-330-340-350-360-370-380-390-400-410-420-430-440-450-460-470-480-490-500-510-520-530-540-550-560-570-580-590-600-610-620-630-640-650-660-670-680-690-700-710-720-730-740-750-760-770-780-790-800-810-820-830-840-850-860-870-880-890-900-910-920-930-940-950-960-970-980-990-1000
1 HP Jansz Pump 48-50 psi
1 house hold supplied with domestic water

REMARKS:

I recommend we allow 4.5 Ac ft for the irrigation of the lawn + garden

Examiner's Signature James Booker Date 30 April 73

Checked by _____ Date _____

Approved by _____ Date _____

April 24, 1973

Re: Permit No. 63-7727

Sherman O. & Ida B. Decker
3130 Victory View Dr.
Boise, Idaho 83705

Dear Mr. & Mrs. Decker:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR: jc

63 7727
7727

Identification

Permit No.

RECEIVED

Department of Water Administration

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Sherman O. & Ida B. Decker
b) Post Office Address 3130 Victory View Dr.

2. Permit Number 23-7727

3. Date of Priority that you are prepared to establish 2-20-73

4. a) Source from which water was appropriated underground

b) Location of the point of diversion: NW 1/4 NW 1/4, Section 25

Township 3 N., Range 1 E. Boise Meridian, Other points of diversion: —

5. a) The amount of water and use to which the water has been applied:

amount 0.06 cfs for domestic purposes from Jun. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount — for — purposes from — to — incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount — for — purposes from — to — incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs. cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: manufactures rating on pump.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: —

b) Describe the agreement or understanding by which you take water from the works: —

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6-inch Jacuzzi submersible pump, 54D model; 8-inch well casing to 108 ft., 6-inch 108 to 117 ft.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed Rex Engleman (47)
1309 Rand St., Boise, Idaho. Well completed 10/4/71.

Exam typed 4-29-73 by ds

63

7727
7726

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Well used for domestic use, including water yard and vegetable garden.

63-7707

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

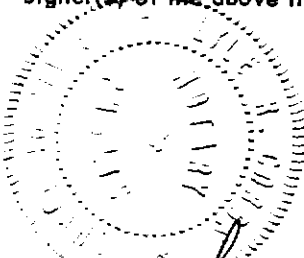
10. Remarks: Total area of property is 1.05 acres.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Apr. 19, 1973 (Date) Sherman Decker (Signature)
Ida B. Decker (Signature)

State of IDAHO ss.
County of ADA

On this 19th day of APRIL, 1973, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lyle A. Collier
Notary Public residing at BOISE, IDAHO

My commission expires June 5, 1973

April 10, 1973

Sherman O. Decker
3130 Victory View Dr.
Boise, Idaho 83705

Dear Mr. Decker:

Enclosed are the proof of application of water to beneficial use and set of instructions which you requested in our telephone conversation of April 10.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosures

63-7727
~~63-7725~~

March 29, 1973

Re. Permit NO.: 63-7727

Sherman O. Decker
3130 Victory View Drive
Boise, Idaho

Dear Mr. Decker:

Enclosed is a copy of your approved Application for Permit No. 63-7727 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63-7727

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SHERMAN O. & IDA B. DECKER, 3130 Victory
View Dr., Boise, Ida.
has on Feb. 20, 1973 submitted Application No. 63-7727
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well & pump
within the NW¹/₄ NW¹/₄, Sec. 25, T. 3 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NW¹/₄ NW¹/₄, Sec. 25, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

R. KEITH HIGGINSON
Director

63-7727
63-7727

Published in the Idaho Statesman, Boise, Ida.
on March 1, 1973 and March 8, 1973

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 22, 1973

Re: Application for Permit No. 63-7727 Sherman O. & Ida B. Decker
No. 63-7728 Boise City (Park Department)

Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63-7728

63-7727

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 20, 1973

Re: Application for Permit No. 63-7727

Sherman O. Decker
3130 Victory View Drive
Boise, Idaho 83705

Dear Mr. Decker:

Attached herewith is your Receipt No. 9938 in the amount of \$ 10.00
for Application for Permit No. 63-7727

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63-7727
~~63-7727~~

63-7727

C
February 13, 1973

Sherman O. Decker
3130 Victory View Drive
Boise, Idaho 83705

Dear Mr. Decker:

Pursuant to your telephone request of February 13, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

Y
DEANNA E. FELDT
Secretary

DEF:d

Enclosures

63-7727
63-7727