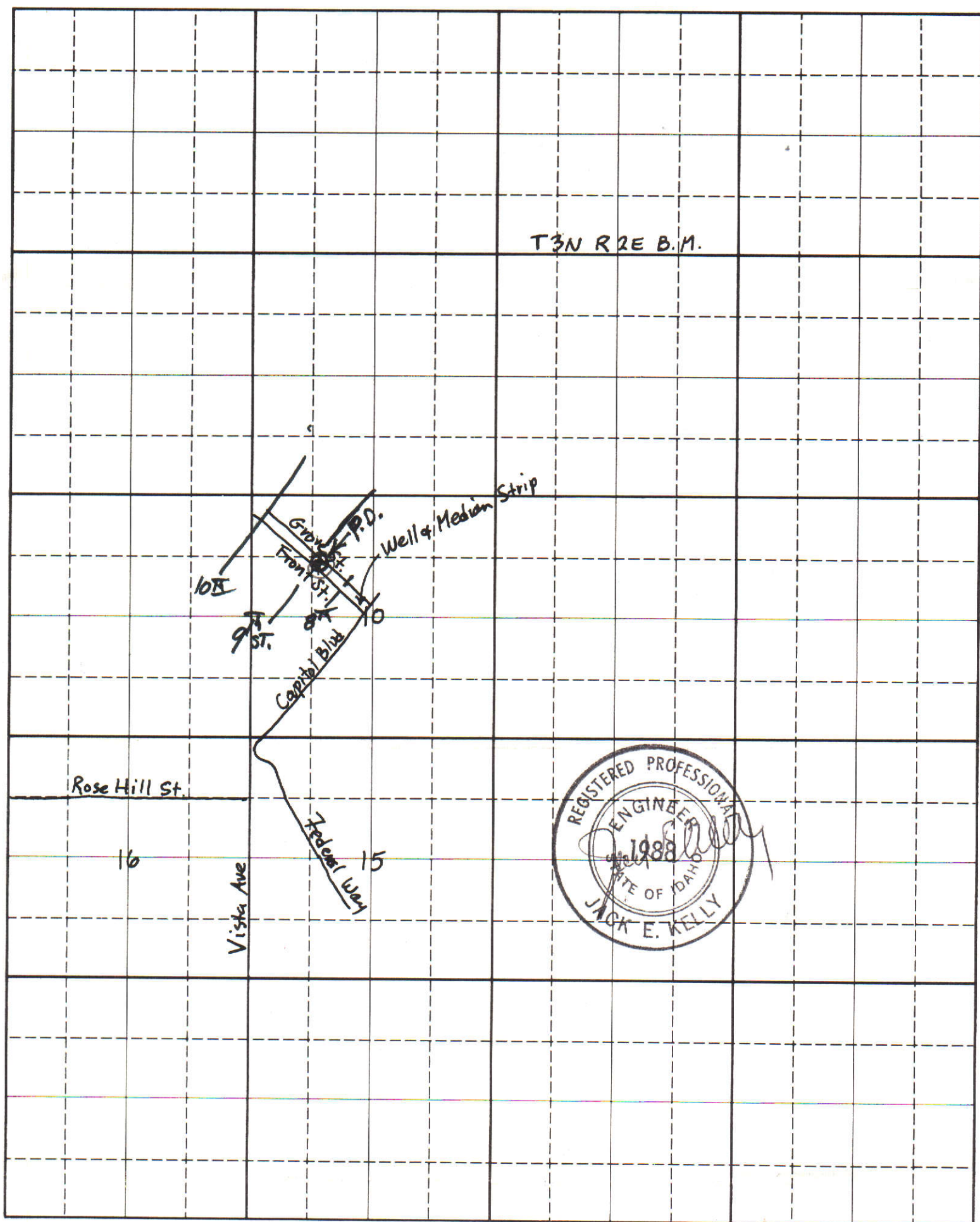


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boise Redevelopment Agency.
James R. Ketch
Deputy Director

BOISE CITY

By: *Robert S. Bowen*

(Applicant)

Park Superintendent

Jeffrey Mays 63 7708 ✓

RECEIVED

Department of Water Administration

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of March 1, 19 73, and ending with the issue of March 8, 19 73.

Marilyn A Connell

Subscribed and sworn to before me this 9th day of March, 19 73.

Jana A Gann

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that BOISE CITY (PARK DEPARTMENT), City Hall, Boise, Idaho has on Feb. 20, 1973, submitted Application No. 63-7728 for a permit to appropriate 0.3 cubic feet per second of water from a groundwater source by means of motor, pump & sprinkler system within the SE 1/4 NW 1/4, Sec. 10, T. 3 N., R. 2 E., B.M., Ada County to be used from April 1 to Oct. 31 for irrigation of 2 acres within the SE 1/4 NW 1/4, Sec. 10, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

R. KEITH HIGGINSON
Director
Pub. Mar. 1, 8, 1973

293

OK. df.
3-16-73

63 7728

MICROFILMED

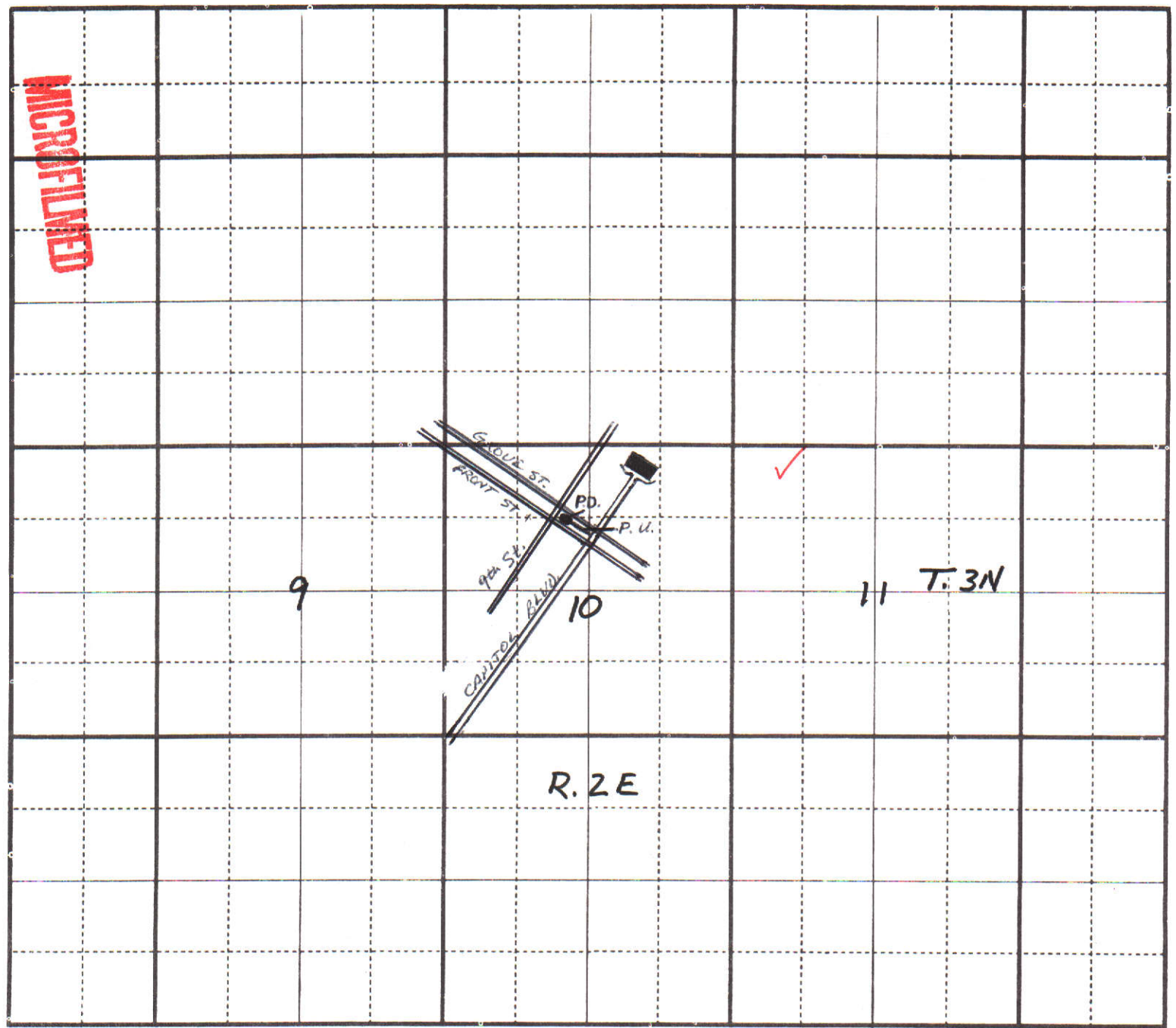
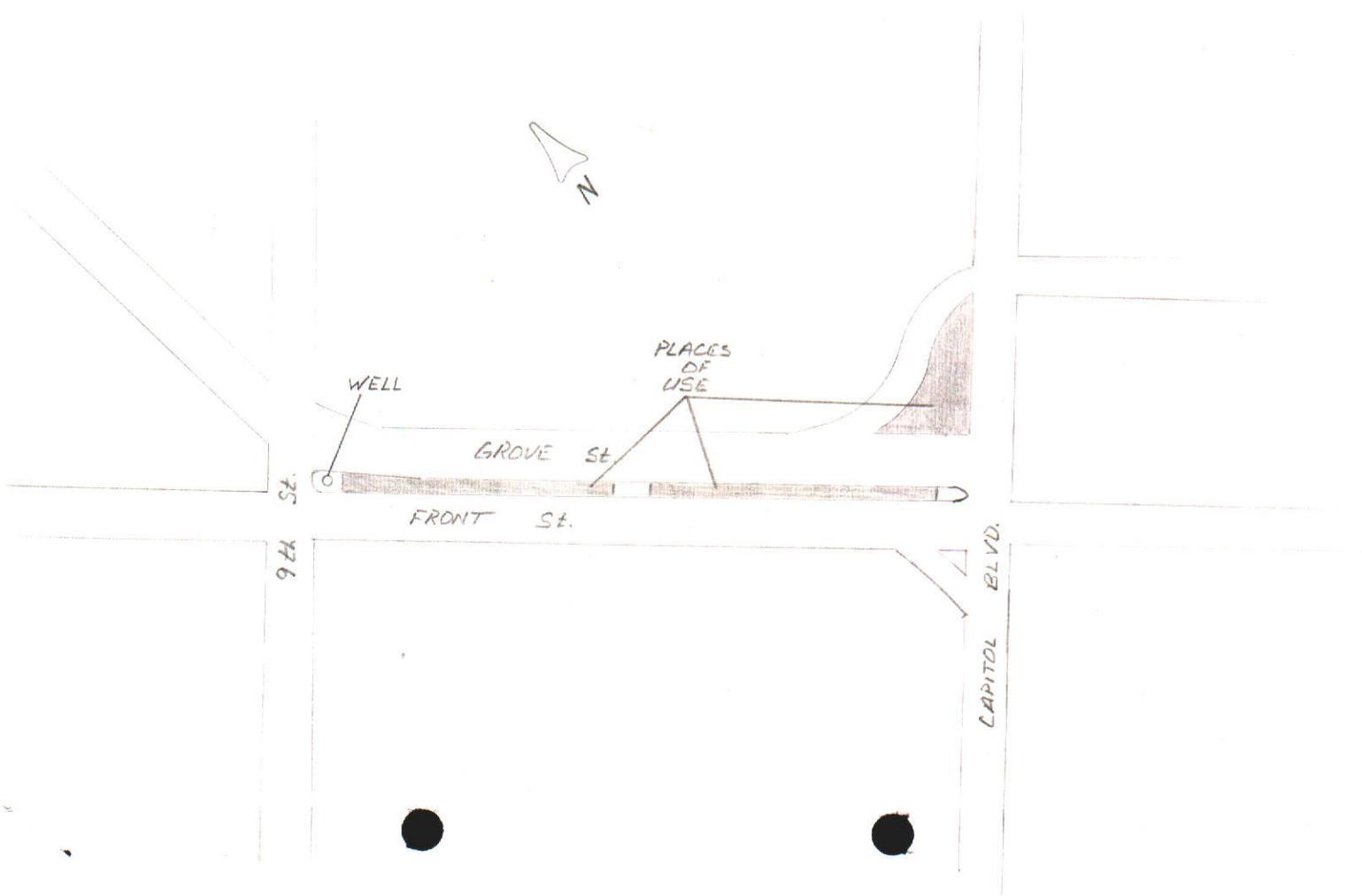


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7728 Priority February 20, 1973 Amount 0.15 cfs

THIS IS TO CERTIFY, that Boise City (Parks Department)
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7728 issued pursuant to Application for Permit dated February 20, 1973,
and has submitted proof to the Department of Water Resources on February 17, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.15 cfs</u>	<u>and 4.5 acre feet</u>
_____	_____ from _____ to _____	_____ at _____ cfs	_____ and _____
_____	_____ from _____ to _____	_____ at _____ cfs	_____ and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10,
Twp 3N, Rge 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	10								1									1

Total number of acres irrigated 1

P/D also known as Urban Renewal Well.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
APRIL, 19 84.

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 63-7728

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED
P817080
Rg 438.1-63

1. Name of applicant Boise City (Park Department) (Urban Renewal Well)
post office address City Hall, Boise, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.3 for irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 20 HP electric motor and pump discharging to buried sprinkler lines for median strip irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	10								2									2

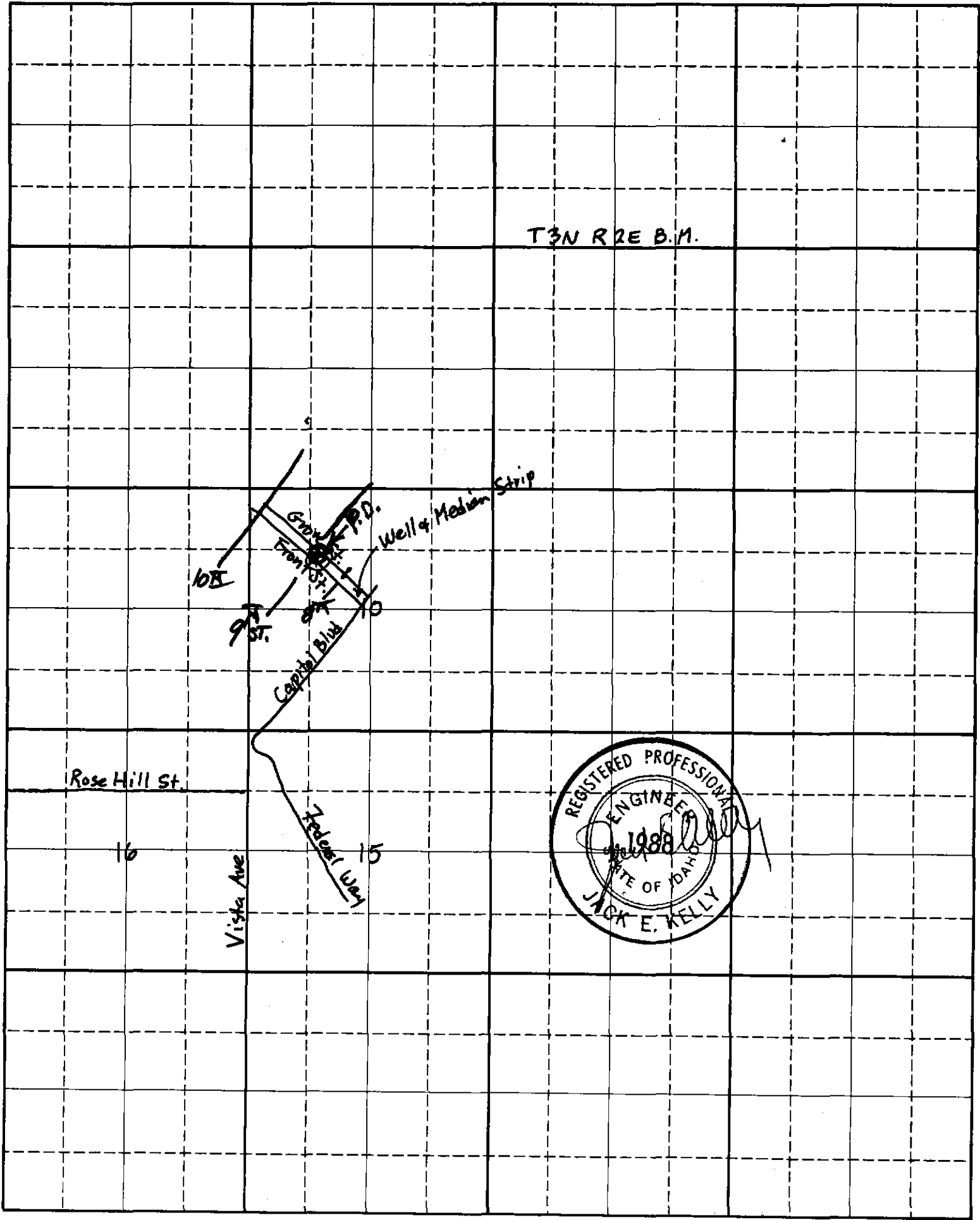
Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.
none known

9. a. Who owns the property at the point of diversion applicant
 b. Who owns the land to be irrigated or place of use applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water will be used for night irrigation of median strip between Front and Grove Streets. Numerous sprinkler heads will be required to irrigate a variety of small shrubs, trees and grass. The amount applied for exceeds that normally used for irrigation but this amount is necessary to insure maximum public use during daylight hours and is consistent with previous applications approved for other city park uses. The high application rate is necessary to provide peak irrigation requirements during the maximum growing season within the limited time available for irrigation during long daylight hour days in the summer.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boise Redevelopment Agency
James R. Klesch
Deputy Director

BOISE CITY

By:

(Applicant)

Park Superintendent

By: Gordon S. Bowen
Nick E. Kelly

Received by EP Date 2-20-73 Time 12:45 PM
 Preliminary check by EP Fee \$ 25.00
 Receipted by bjs Date 2-20-73 # 9945
 Publication prepared by df Date 2-22-73
 Published in Idaho Statesman
 Publication dates 3-1 & 3-8-73
 Publication approved df Date 3-16-73
 Priority reduced to 2-20-73 Reason _____

63
7728

Protests filed by: _____
 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7728, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 73.

R. Karl Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	22 Feb 73	Application No. <u>63-7728</u> Name <u>Boise City</u>
(2)	JEB	22 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>Excusive for Park Application Rate</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	22 Feb	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	22 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	22 Feb 73	In form for advertising <u>Yes</u>
(6)	df	3-16-73	Affidavit of Publication received <u>Yes</u>
(7)	CB	3/22/73	Final date for protests <u>March 19, 1973</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)		N/A	Located within Water District No. _____
(10)	CB	3/22/73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	CB	3/22/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	CB	3/22/73	Comments: <u>None</u>
(13)	KAF	3/23	Action recommended: ☒ Approve Priority <u>Feb 20/1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KVP	3/23	No conditions for approval District <u>West</u> By <u>KAF</u> Date <u>3/23/73</u> Title <u>WD</u>

63 7728

RECEIVED
MAR 23 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____
63 7708

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~ROOSEVELT~~ insertions, beginning with the issue of March 1, 19 73, and ending with the issue of March 8, 19 73.

Marilyn A Gossel

Subscribed and sworn to before me this 9th
day of March, 19 73.

Lana A. Gurney
Notary Public for Idaho, Residing at Boise, Idaho

63 7792

OK. df.
3-16-73

May 1, 1984

RE: Permit No. 63-7728

Boise City (Parks Dept.)
City Hall
Boise, ID 83702

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 3, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-7728

Boise City (Parks Dept.)
City Hall
Boise, ID 83702

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7728, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.15 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.5 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, Twp 3N, Rge 2E
(point of diversion known as Urban Renewal Well)

Beneficial Use: Irrigation of 1 acres within SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, Twp 3N, Rge 2E

Priority date established: February 20, 1973

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECORDED

(urban renewal
well)

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Permit No. 03-1128
Examination for 6ky

Max Rate of Diversion 0.30 cubic feet per second and annual volume _____ AF/Annum.

Township 3N N/S, Range 2E E/W, B.M., Section 10, Subdivision Se $\frac{1}{4}$ Nw $\frac{1}{4}$, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 8" well, 140' deep, 7 1/2 hp pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 2

MICROFILMED

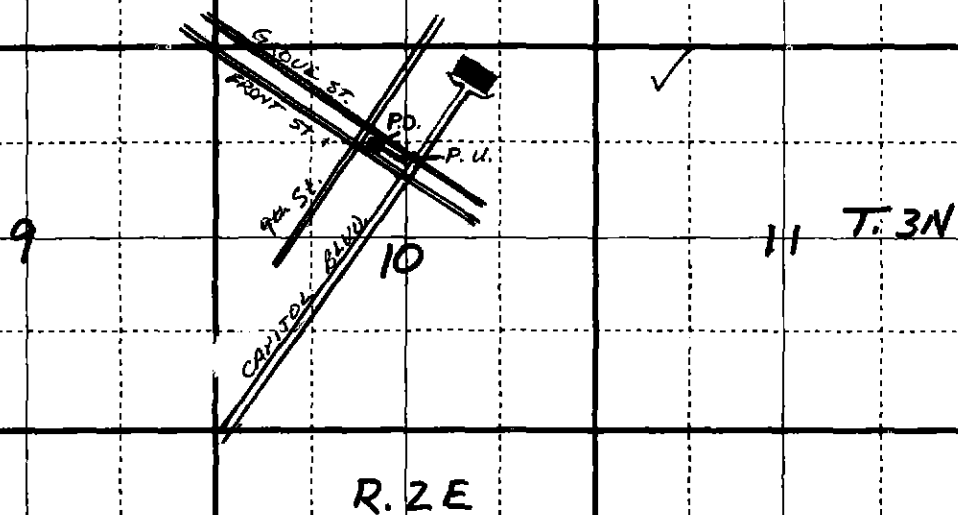
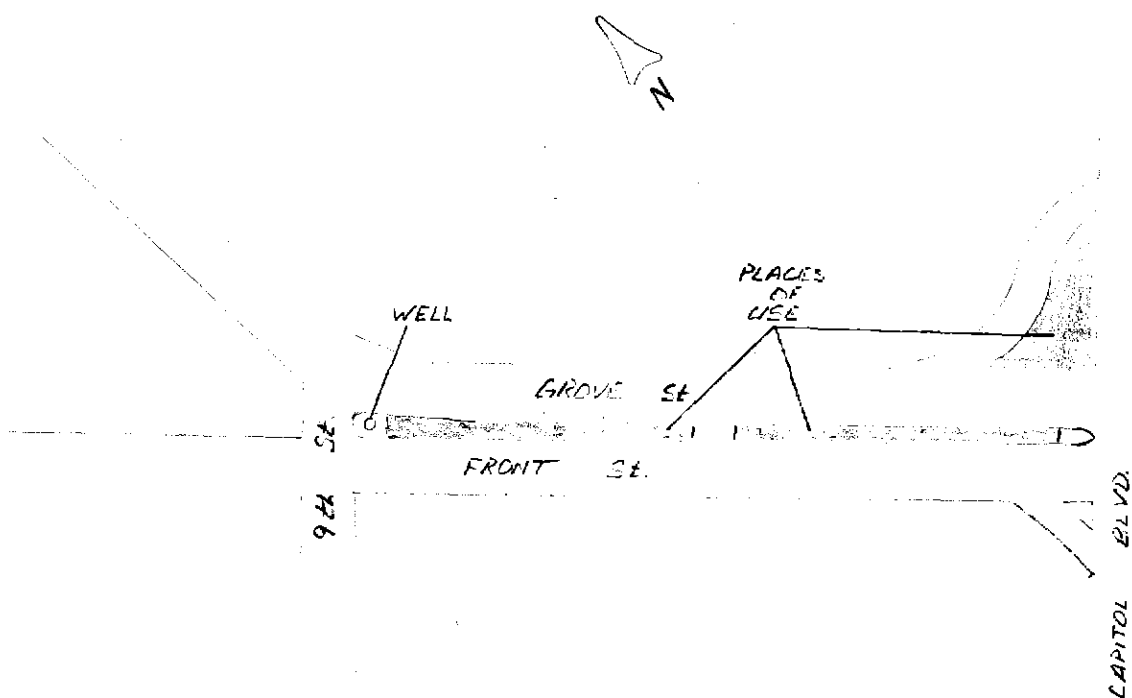


Diagram of System



DATE OF EXAM 1/23/79

ACREAGE
Found 1 ✓
Recommended 1 ✓

Irrigation Requirement 4.5 AF/Ann ✓ Ac Ft/Ac

USE 0.15 - permit was issued for 0.3 cfs/2 acres
Irrigation Q = 0.15 c.f.s. V = 4.5 ✓ AF/Ann. from 3/15 ✓ to 11/15 ✓ 245 days
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: GROUNDWATER ✓
twp. 31N N/S, Rge 2E E/W, B.M., Sec. 10, Sub. SE 1/4 NW 1/4 ADA
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Total Q measured .56 cfs ✓ Method of measurement CALCULATION OF PUMP CAPACITY

Total Q recommended .16 cfs Meter No. _____ Type BADIER Condition _____

Total V recommended 4.5 AF/Ann

Recommended Amendments:

✓ P.D. _____
✓ Place of Use _____
Other _____
(None) ✓ less acreage

MEASUREMENT CALCULATION:

$D = 2.5 \text{ hp } (8.8) 80\% \text{ EFFICIENCY} = .52 \checkmark$
 $40 \text{ psi } (1.433) 10' \text{ LIFT}$
 $\frac{52.8}{102.4} = 0.5156$

PUMP SCHEDULE SHOWS 250 gpm TEST = .56 cfs ✓
24 hrs/day / 3 battery operation: $8(1.02 \text{ cfs/acre}) = .16 \text{ cfs}$ ✓

SYSTEM DESCRIPTION:

7 1/2 hp pump, 8" X 120' well, 4" water main, 20 psi 31 RAINBIRD 171-F @ 3.2 gpm = .22 cfs,
112 RAINBIRD 171-H @ 2.0 gpm = .5 cfs, 9 RAINBIRD 171-T @ 1.6 gpm = .03 cfs, 3 RAINBIRD
171-Q @ 1.2 gpm = .01 cfs, 12 RAINBIRD 131 SS-LA-H @ 1.0 gpm = .09 cfs, 3 RAINBIRD 131-SS-LA-Q
@ .6 gpm = .009 cfs. TOTAL = .86 cfs. 6 SEPARATE STATIONS; THEREFORE APPROX. 1.5 cfs
SPRINKLED AT ANY ONE TIME.

REMARKS:

SPRINKLER SYSTEM HAS TOTAL CAPACITY FOR .86 cfs HOWEVER ALL
SPRINKLERS ARE NOT RUN SIMULTANEOUSLY. THERE ARE 6 SEPARATE
STATIONS MAKING APPROX 1.5 cfs SPRINKLED AT ANY ONE TIME.
EACH STATION RUN APPROX 30 MINUTES EACH FOR A TOTAL OF
3 HOURS PER DAY.

Examiner's Signature Charles W. Byrnes Jr. Date 1/23/79

Checked by D.B.S. Date 4/25/79

Approved by Kay Walker Date 2/21/84

MICROFILMED

3/79

IDENT. NO. 63-7728

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 1, 1978

Re: Permit No. 63-7728
(Urban Renewal Well)

Boise City Parks Dept.
Attn: Gordon Bowen
City Hall
Boise, Idaho 83704

Dear Mr. Bowen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-7728

RECEIVED

FEB 17 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise City (Park Department)
b) Post Office Address City Hall, Boise, Idaho
2. Permit Number 63-7728
3. Date of Priority that you are prepared to establish February 20, 1973
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10
Township 3 N., Range 2 E. Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
Amount 0.3 cfs for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.3 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: controlled pumping test, J.E. Kelly, Anderson & Kelly
Consulting Engineers

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8-inch well, 140 feet deep, 7½ HP pump

- b) Describe the type and size of measuring device which you have installed at your point of diversion: 4-inch rotating element, magnetic drive, totalizing flow meter

8. a) Give the well driller's name and address and the date the well was completed: Snellings & Sons, Boise, Idaho, completed April 5, 1973

- b) For other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N.A.

Exam typed

2/28/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	10								0.2									0.2

Total number of acres irrigated 0.2

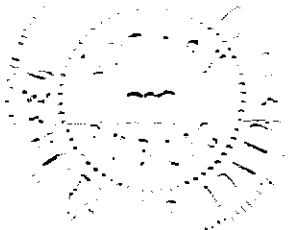
10. Remarks: Diversion rate is higher than usual due to necessity of
applying water during short, night-time periods. Total
volume applied will not exceed allowable season amount.

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/17/78 (Date) x Gordon S. Bowen (Signature)

State of Idaho)
 County of Ada) ss.

On this 17 day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Edward C. [Signature]
 Notary Public residing at 5666 Timber
Boise, Idaho 83705

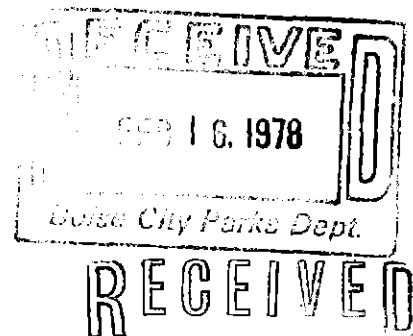
My commission expires 30 June 1981

CABLE ADDRESS: ANDKEL

TELEPHONE: 375-9220
AREA CODE 208

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY
6700 EMERALD STREET
BOISE, IDAHO 83704

February 15, 1978



Mr. Gordon S. Bowen
Boise Park Department
1104 Royal Blvd.
Boise, ID 83706

Department of Water Resources

Re: Permit 63-7728
Urban Renewal Well

Dear Gordon:

Enclosed is the completed form for proof of application to beneficial use for the Urban Renewal well. It needs to be signed by the appropriate city official on the back of the form, dated, and the signature must be notarized. There is no fee in connection with this proof. The notarized form should then be mailed to the Idaho Department of Water Resources.

Sincerely,

ANDERSON & KELLY


Keith E. Anderson

KEA/sb

encl.

MICROFILMED

December 30, 1977

CERTIFIED MAIL

138214

Re: Permit No. 63-7728 - Urban Renewal Well

Boise City Parks Dept.
City Hall
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7728 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED

Director

SA:jfr

Enc: Proof affidavit

MICROFILMED

MAY 16 1973

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

C March 29, 1973

Re. Permit No.: 63-7728

O Boise City
(Park Department)
City Hall
Boise, Idaho

P Gentlemen:

P Enclosed is a copy of your approved Application for Permit No. 63-7728 . We direct your attention to the conditions of approval as listed on the fourth page.

Y Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Y Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7728

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 22, 1973

Re: Application for Permit No. 63-7727 Sherman O. & Ida B. Decker
No. 63-7728 Boise City (Park Department)

Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE CITY (PARK DEPARTMENT), City Hall,
Boise, Idaho
has on Feb. 20, 1973 submitted Application No. 63-7728
for a permit to appropriate 0.3 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of motor, pump & sprinkler system
within the SE 1/4 NW 1/4, Sec. 10, T. 3 N., R. 2 E., B.M., Ada County

to be used from April 1 to Oct. 31
for irrigation of 2 acres

within the SE 1/4 NW 1/4, Sec. 10, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

63 7728
R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on March 1, 1973 and March 8, 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 20, 1973

Re: Application for Permit No. 63-7728

Boise City (Park Dept.)
City Hall
Boise, Idaho

Gentlemen:

Attached herewith is your Receipt No. 9945 in the amount of \$ 25.00
for Application for Permit No. 63-7728

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7728