

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3E

184 P.D.

2N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bert L. Christensen
(Applicant)
Prop.
63 7736

February 1968

63 7736

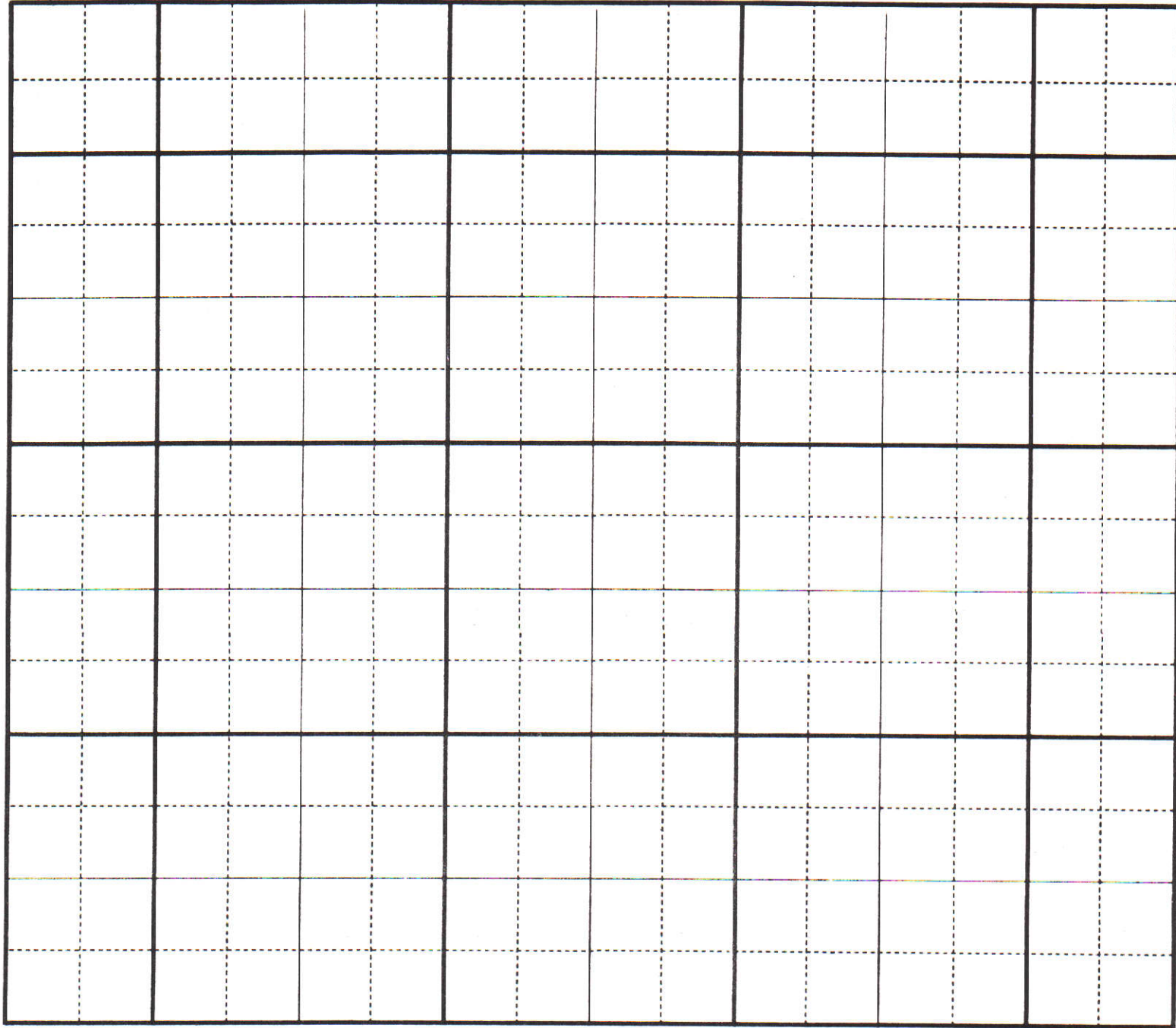
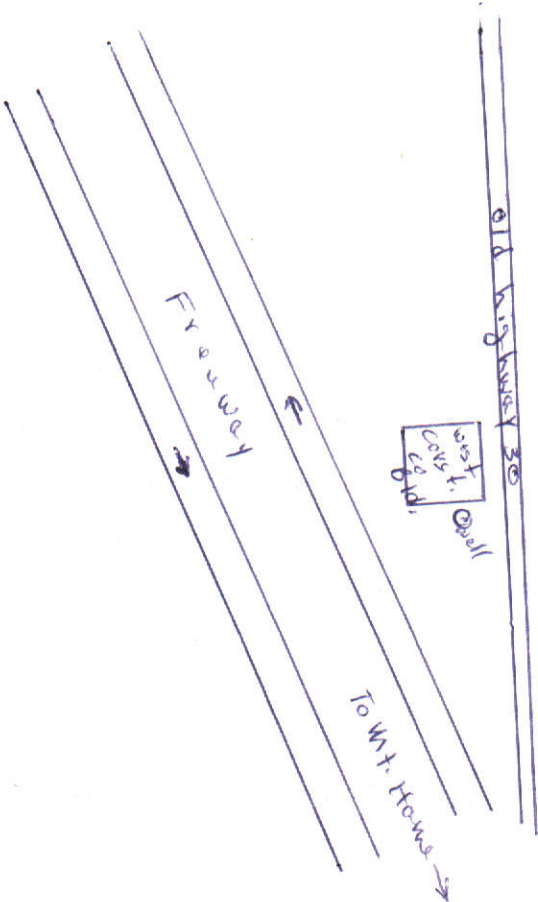


Diagram of System



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7736 Priority Feb. 28, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Western Construction, Inc.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7736 issued pursuant to Application for Permit dated February 28, 1973, and has submitted proof to the Department of Water Administration on June 26, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18, Twp. 2 N, Rge. 3 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 E	18			X														

Total number of acres irrigated _____

63 7736

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10th day of December, 19 73.

Deputy Director

[Signature]

Identification No. _____

Application No. 63-7736

LICENSE ISSUED FOR 04 SEC. 11,
LICENSE PAGE NO. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant WESTERN CONSTRUCTION, INC.
post office address P. O. Box 5403 Boise, Idaho 83705 PHONE: 345-1440
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 2N
Range 3E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Septic tank at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 18 Township 2N Range 3E B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Industrial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. 1.20 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, pressure system and distribu-
tion system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 8,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 2N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Office, shop and shrubery.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

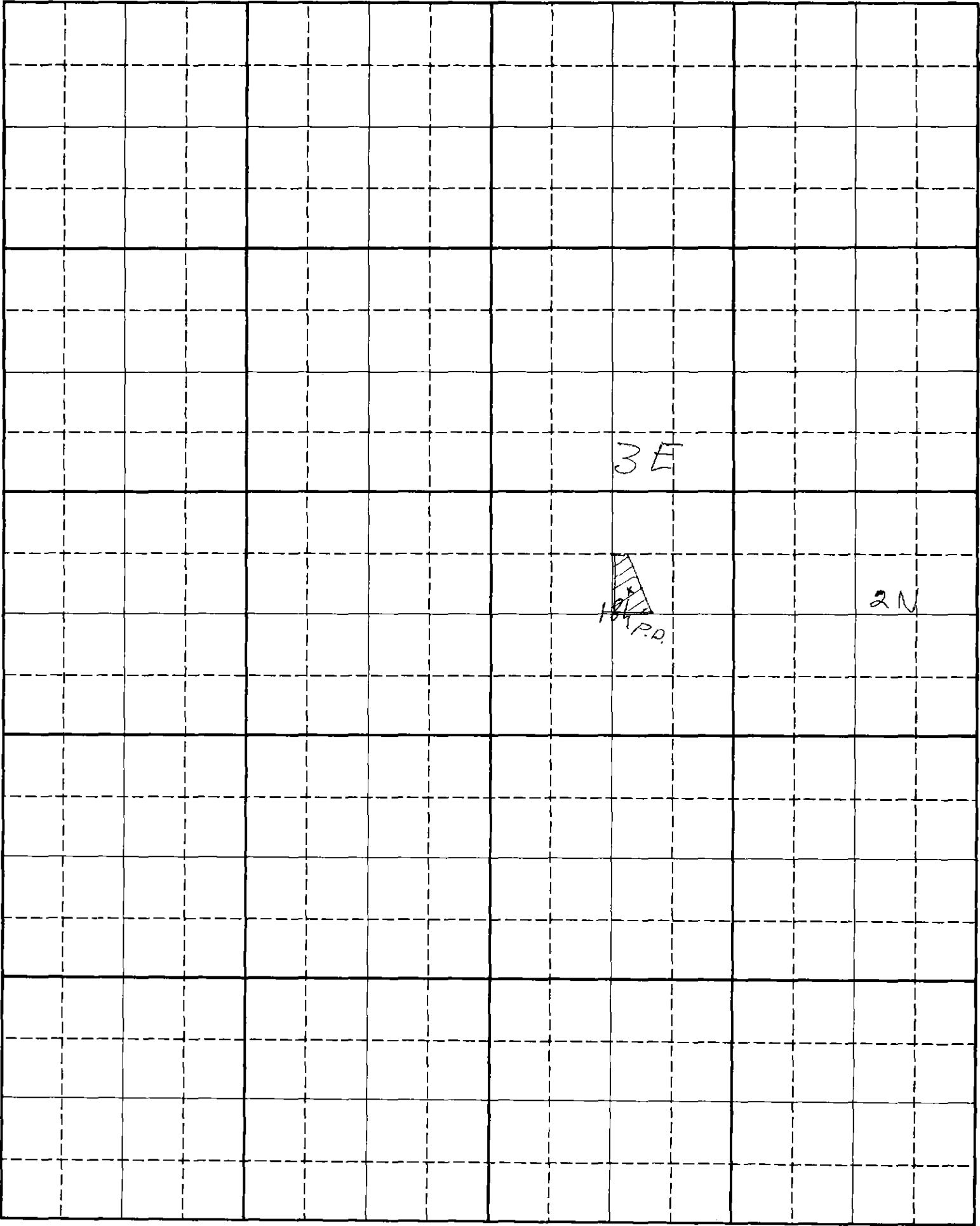
9. a. Who owns the property at the point of diversion COMPANY

b. Who owns the land to be irrigated or place of use COMPANY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Budd L. Christensen
(Applicant)
Proc.
63 7786

Proposed Priority 2-28-1973

Received by PUN Date 2-28-73 Time 11:30 AM.
Preliminary check by PUN Fee \$ 10.00
Receipted by ef Date 2-28-73 Rec'd # 9983
Publication prepared by ef Date 3-2-73
Published in Idaho Statesman
Publication dates 3-6 + 3-15-73
Publication approved ef Date 3-23-73
Priority reduced to 2-28-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CHF BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7736, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

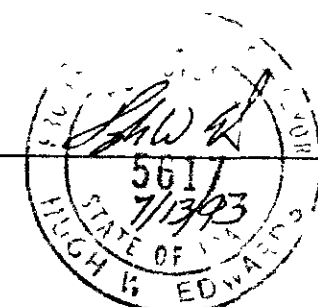
Witness my hand this 9th day of April, 19 73.

R. Keith Higgins
Director

Parcels of land located in the North 1/2 of
Section 18, Township 2 North, Range 3 East, Boise Meridian;
Ada County, Idaho
1993

CERTIFICATE OF SURVEYOR

Hugh W Edwards PLS 5617



COUNTY OF AIDA)

RECORDER'S CERTIFICATE

Filed for record at the request of Wade Porter at 9 Minutes
past 9 o'clock A M this 13TH day of JULY 1993

J David Navarro, Ada County Recorder

By K. LARSEN Deputy

1/4 Corner, found
Aluminum Cap
CP & F No 9353828

PORTER'S LAND SURVEYING

Planning Surveying
Boise, Idaho
Job No 9331 Date 7-12-93

INDEX NO. 2-3-1-18-4-0-0-00-00

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
1	06° 14' 44"	11341 30'	1236 24'	618 73'	1235 63'	N 20° 58' 35" W
2	19° 47' 50"	11341 30'	3918 72'	1979 09'	3899 26'	N 33° 59' 52" W

LEGEND

- ⊕ Brass Cap Monument
- ⊕ Aluminum Cap Monument
- 5/8" dia Iron Pin
- 1/2" dia Iron Pin
- ⦿ PK nail

1/4 Corner, found Ada
County Aluminum Cap
C.P & F No 8040514

Found Idaho State Highways
Right-of-Way Monument
P.T. Sta 404+25.94

Found Idaho State Dept
of Public Works Monument
P.T. Sta 4662+57.8

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	3/1/73	Application No. <u>63-7736</u> Name <u>Western Const</u>
(2)	LEB	3/1/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/V ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	3/1/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	3/1/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	3/1/73	In form for advertising <u>yes</u>
(6)	LEB	3/23/73	Affidavit of Publication received <u>yes</u>
(7)	LEB	3/26/73	Final date for protests <u>3/26/1973</u> Protests received: yes ☐ no ☒
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	LEB	3/26/73	Located within Water District No. <u>Basin 63-7736</u>
(10)	LEB	3/26/73	Critical groundwater area: yes ☐ no ☒
(11)	LEB	3/26/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	LEB	3/26/73	Action recommended: ☒ Approve Priority <u>2/28/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KHP	3/29	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>3/29/73</u> Title <u>WDE</u>

[illegible]

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Marlyn A. Connel

CP. df
2-23-73

63 7730

December 10, 1973

Re: Permit No. 63-7736

Western Construction, Inc.
P. O. Box 5403
Boise, Idaho 83705

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

63 7736

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Western Construction, Inc.
Post office address P. O. Box 5403, Boise, Idaho 83705 Phone 345-1440
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for industrial
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume 1.20 AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 3E E/W, B.M., Section 18, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 8" well - 452' deep - 2 $\frac{1}{2}$ " ten hp submersible pump.

Measuring device required: yes ☐ no ☒

63 7736

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3E	18			X														

TOTAL ACREAGE _____

Permit No. 63-7736
Examination for b/u

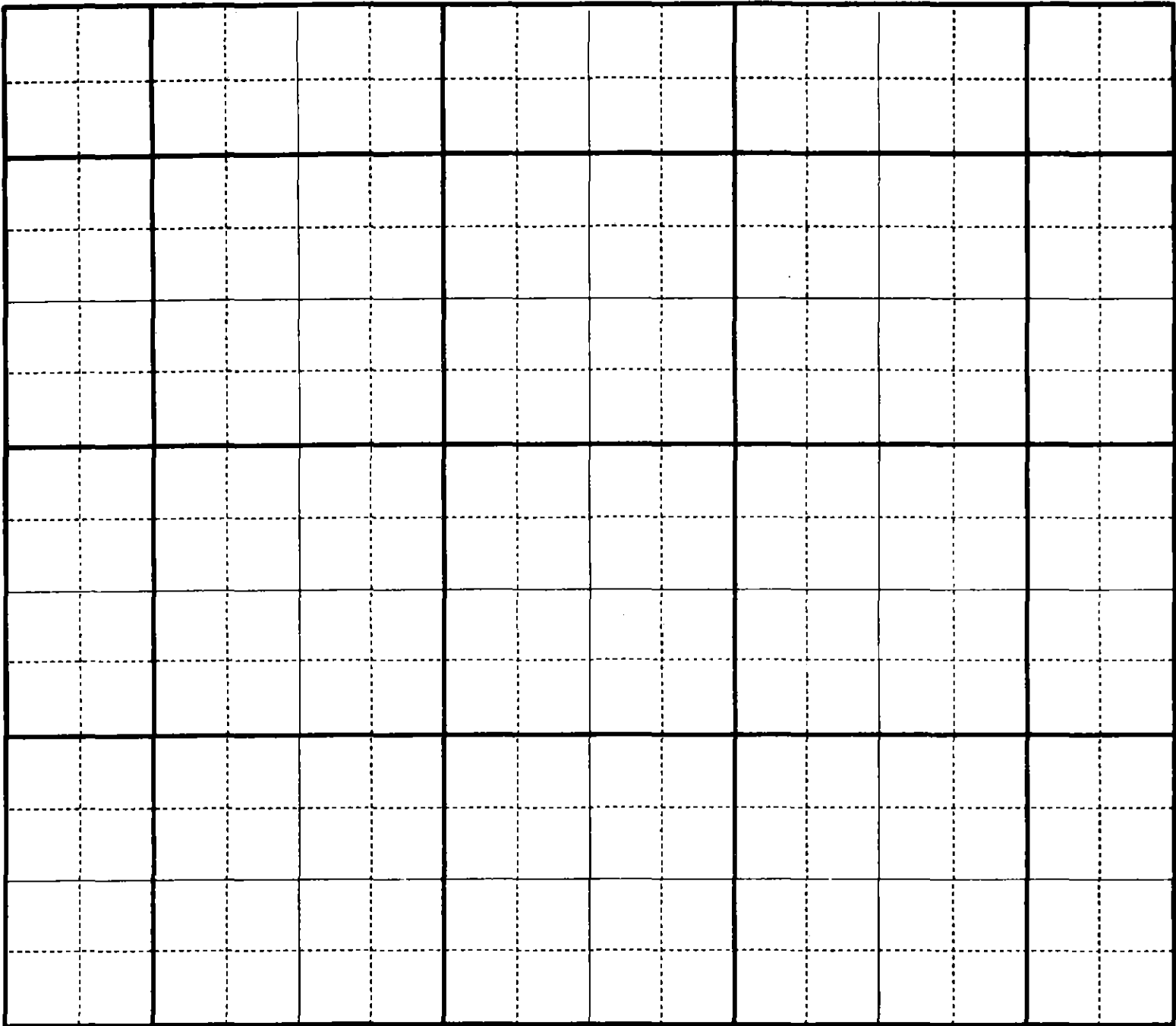
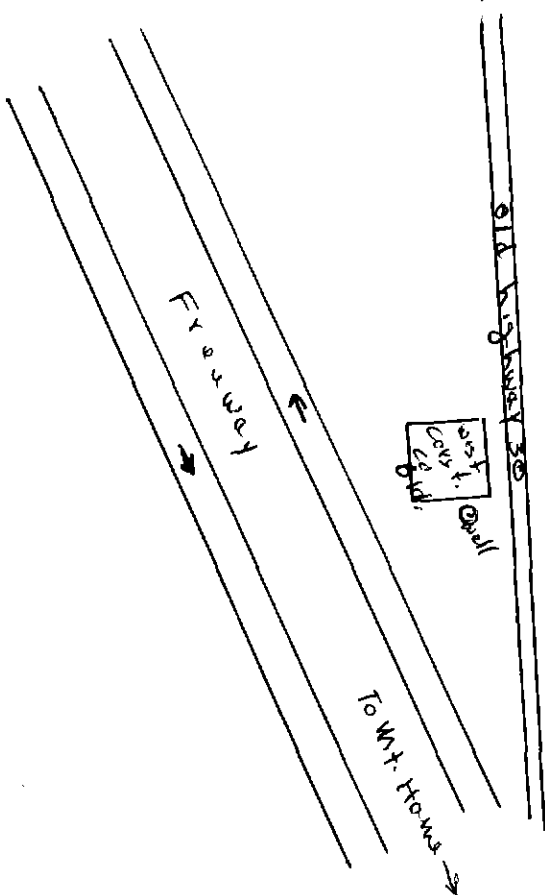


Diagram of System



DATE OF EXAM 16 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= .6 AF/Ann. from 1-1 to 12-31
~~Livestock~~ Q= .04 c.f.s. V= .6 AF/Ann. from 1-1 to 12-31
~~Industrial~~

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured N/A Method of measurement calculated

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

calculated - Domestic drinking and use in johns (2)
also used for steam cleaner and to wash equipment

SYSTEM DESCRIPTION:

4.52' 5" well with submersible pump 2.5 HP

REMARKS:

system is in tank w/ replacement line from
gas building not completed.

Examiner's Signature John E. Ballan Date 17 July 73

Checked by _____ Date _____

Approved by _____ Date _____

July 6, 1973

Re: Permit No. 63-7736

**Western Construction, Inc.
P. O. Box 5403
Boise, Idaho 83705**

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

DDR:jc

Identification No. _____

Permit No. 63-7736

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Western Construction Inc.
b) Post Office Address Box 5403 - Boise, Idaho 83705
2. Permit Number 63-7736
3. Date of Priority that you are prepared to establish 2-28-73
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 18
Township 2 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for Industrial purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 1.20 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gallons per minute from pump on well
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" Well - 452 feet deep - 2 1/2" ten horsepower submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed C. E. Phipps - 2209 Dorothy Avenue - Boise, Idaho - completed in April 1973

Exam typed 7/5/23

63 7736

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Industrial

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

WESTERN CONSTRUCTION INC.

June 25, 1973
(Date)

Boyd L. Christensen, Pres.
(Signature)

State of Idaho)
County of Ada) ss.

On this 25th day of June, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jack Harris
Notary Public residing at Boise, Idaho

My commission expires 6-4-76

5866 89

C
April 9, 1973

Re. Permit No.: 63-7736

Q
WESTERN CONSTRUCTION, INC.
P. O. Box 5403
Boise, Idaho 83705

F
Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7736 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7736

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WESTERN CONSTRUCTION, INC., P. O. Box 5403,
Boise, Ida.
has on Feb. 28, 1973 submitted Application No. 63-7736
for a permit to appropriate 0.04 cubic feet per second 1.2 acre feet
per annum of water from a groundwater source
by means of pump, pressure system & distribution system
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 2 N., R. 3 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for industrial purposes

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 2 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
March 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Ida.
on March 8, 1973 and March 15, 1973 63 7736

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 2, 1973

Re: Applications for Permit No. 61-7148 Johnny Weimer
No. 63-7729 Donald P. Gerber
No. 63-7730 Arnildo J. Uppiano
No. 63-7732 Bruce Bowler
No. 63-7736 Western Construction, Inc.

The Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7736