

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 12x12 square grid. Handwritten red markings are as follows:

- R 1 E**: Located in the upper right quadrant, spanning approximately from column 6 to 8 and row 2 to 3.
- T 3 N**: Located in the center-left, spanning approximately from column 4 to 5 and row 3 to 5.
- 15**: Located in the center-right, at approximately column 6, row 4.
- ⊗**: A circled 'X' located in the center-right, at approximately column 6, row 5.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe V. Grayabul
(Applicant)
Joe Grayabul

RECEIVED
Mar 16
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^cMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 8th day of March, 1973, and the last publication being on the 15th day of March, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillan
Chief Clerk

Subscribed and sworn to before me this 15th day of March, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOE & or JOSEPHINE YRAZABAL, 11410 Overland Rd., Boise, Ida. has on Feb. 28, 1973 submitted Application No. 63-7737 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well & pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 3 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic & stock purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Ida. on March 8, 1973 and March 15, 1973.

OK'd
3-16-73

63 7737

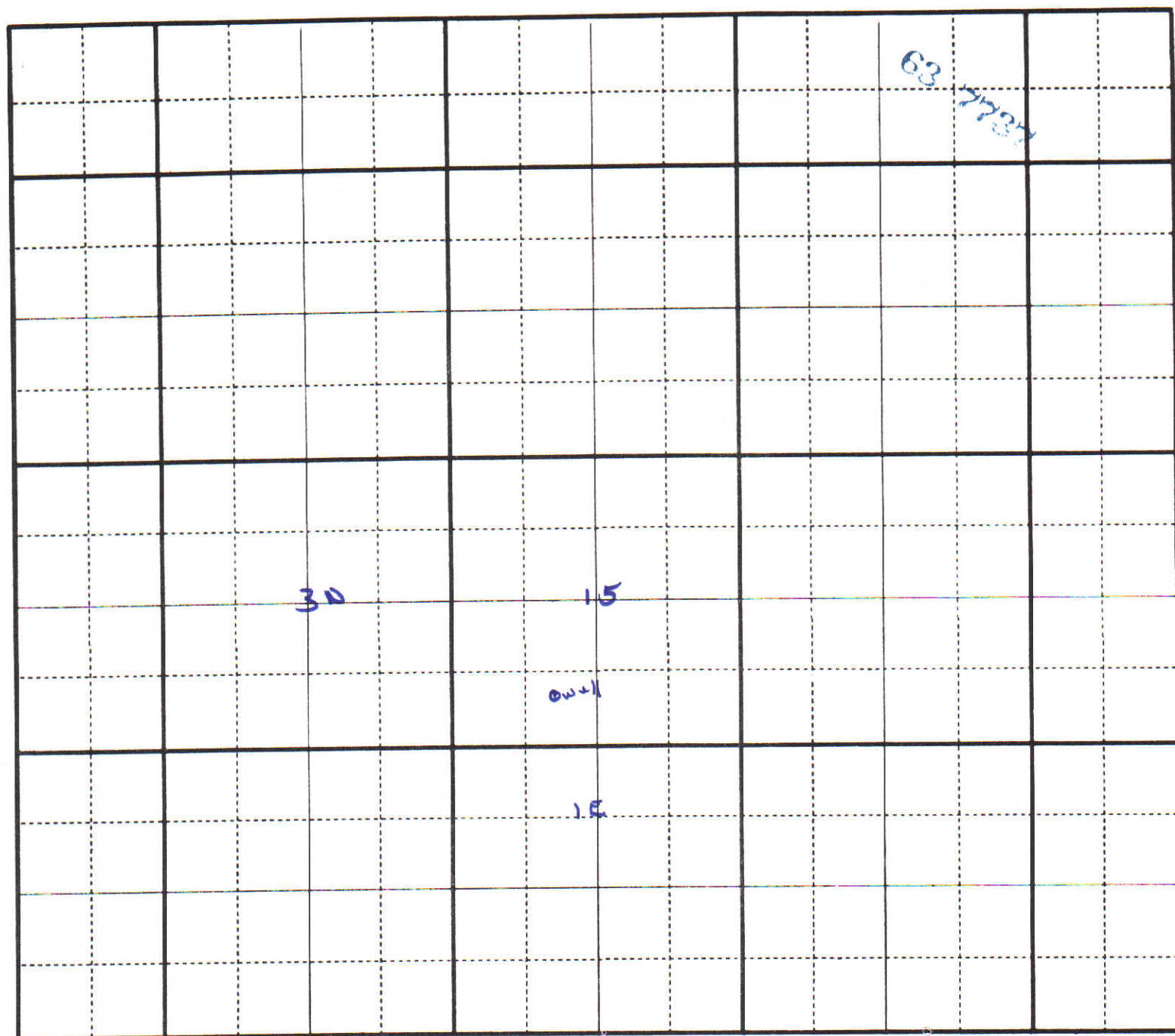
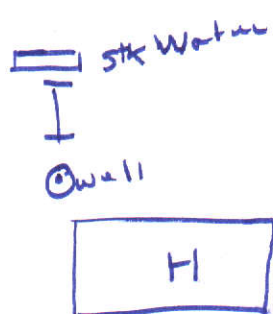


Diagram of System



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7737 Priority Feb. 28, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that Joe &/or Josephine Yrazabal
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7737 issued pursuant to Application for Permit dated February 28, 1973,
and has submitted proof to the Department of Water Administration on July 11, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from	<u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Stockwater</u> from	<u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.2 acre feet</u>
from	to	at	cfs and
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 15,
Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	15												X					

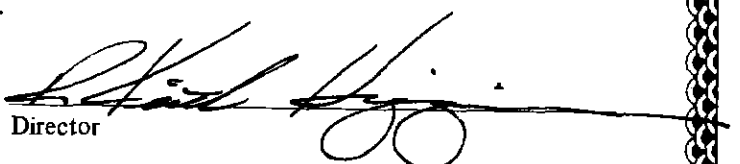
Total number of acres irrigated _____

63-7737

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
January, 19 74.


Director

Identification No. _____

Application No. 63-7737

STATE OF IDAHO

SEE INSTRUCTIONS FOR 03 SEC. F1.
LICENSE PAGE NO. _____

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JOE &/or JOSEPHINE YRAZABAL
post office address 11410 Overland Rd., Boise, Ida. 83705
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 180' well with 4" casing with 3/4
H.P. pump motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 725.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7737

33

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

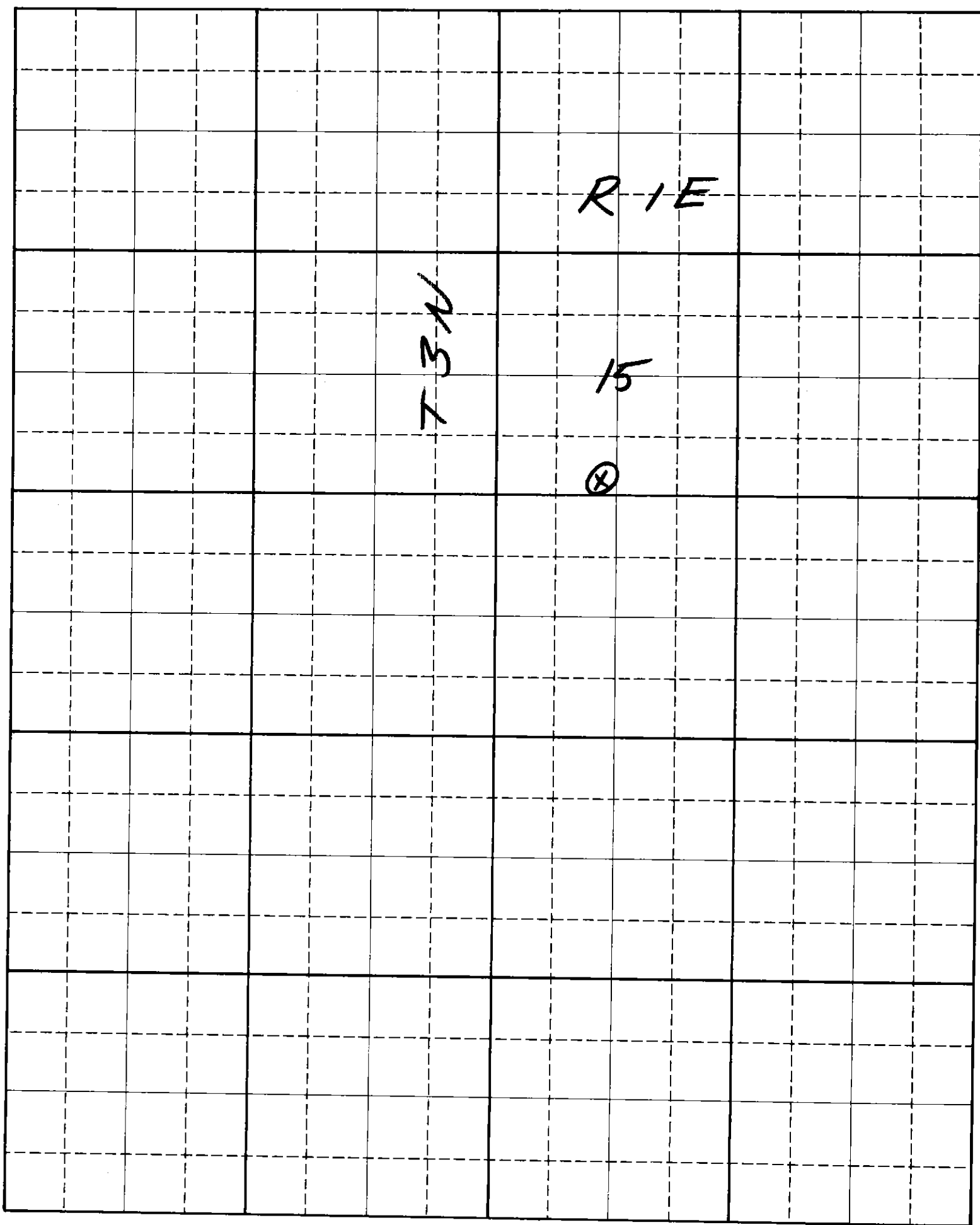
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe V. Gonzales
(Applicant)
Joe Gonzales

Received by CB Date 2/28/73 Time 3:00 PM
Preliminary check by CB Fee \$ 10.00
Receipted by ljo Date 2-28-73 # 9987
Publication prepared by df Date 3-2-73
Published in Valley News-Times
Publication dates 3-8 & 3-15-73
Publication approved df Date 3-16-73
Priority ~~reduced~~ to 2-28-73 Reason _____

63
7737

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BIF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7737, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of April, 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	3/1/73	Application No. <u>63-7737</u> Name <u>Joe & Josi / Prazak</u>
(2)	LEB	3/1/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	3/1/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	3/1/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	3/1/73	In form for advertising <u>yes</u>
(6)	LEB	3/1/73	Affidavit of Publication received <u>yes</u>
(7)	LEB	3/26/73	Final date for protests <u>3/26/1973</u> Protests received: yes <u>no</u>
(8)	NA		Date and Place of hearing _____ Decision reached at hearing _____
(9)	LEB	3/26/73	Located within Water District No. <u>Basin 63</u>
(10)	LEB	3/26/73	Critical groundwater area: yes <u>no</u>
(11)	LEB	3/26/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	LEB	3/26/73	Action recommended: ☒ Approve Priority <u>2/28/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KAR	3/26	No conditions for approval District <u>Western</u> By <u>Ken Felt</u> Date <u>3/26</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

RECEIVED
Mar 16
1973

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

Notice is hereby given that JOE & JOSEPHINE YRAZABAL, 11410 Overland Rd., Boise, Ida. has on Feb. 28, 1973 submitted Application No. 63-7737 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well & pump within the SE 1/4 SW 1/4, Sec. 15, T. 3 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic & stock purposes within the SE 1/4 SW 1/4, Sec. 15, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Printed in the Valley News-Times,

I, Lila M^cMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 8th day of March, 1973, and the last publication being on the 15th day of March, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillan
Chief Clerk

Subscribed and sworn to before me this 15th day of March, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK if
3-16-73

63 7737

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7737

OWNER LAST NAME - YRAZABAL

FIRST NAME - JOE

ORIG OWNER -

OWNER LAST NAME - YRAZABAL

FIRST NAME - JOSEPHINE

ORIG OWNER -

ADDRESS LINE 1 - 11410 OVERLAND RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83705

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-28-1973 COUNTY - ACA

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME - 1.40 AFA TRFR/AMEND -

WATER DIST. -

BLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 15 03N 01E LOT RECIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .20 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 01E SEC 15 TRACT SESW LOT AC

DEGREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF USE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7737

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 10, 1974

Re: Permit No. 63-7737

Joe &/or Josephine Yrazabal
11410 Overland Road
Boise, Idaho 83705

Dear Mr. & Mrs. Yrazabal:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7737

December

Re: Permit No. 63-7737

Joe &/or Josephine Yrazabal
11410 Overland Road
Boise, Idaho 83705

Dear Mr. & Mrs. Yrazabal:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7737 and has found the following:

Quantity of water diverted: 0.08 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.08 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: For domestic and stockwater purposes within the SE 1/4, Sec. 15, Twp. 3 N, Rge. 1 E

Point of diversion: SE 1/4, Sec. 15, Twp. 3 N, Rge. 1 E, B.M.

Priority date established: February 28, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

63 7737

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Joe &/or Josephine Yrazabal work 384-7581
Post office address 11410 Overland Rd., Boise, Idaho 83705 Phone 375-1484
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic (1 home)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for livestock (10 beef cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 15, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 180' well with 4" casing, 3/4 hp pump. Motor pumped peerless jet pump.

Measuring device required: yes ☐ no ☒

63 7737

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	15												X					

TOTAL ACREAGE _____

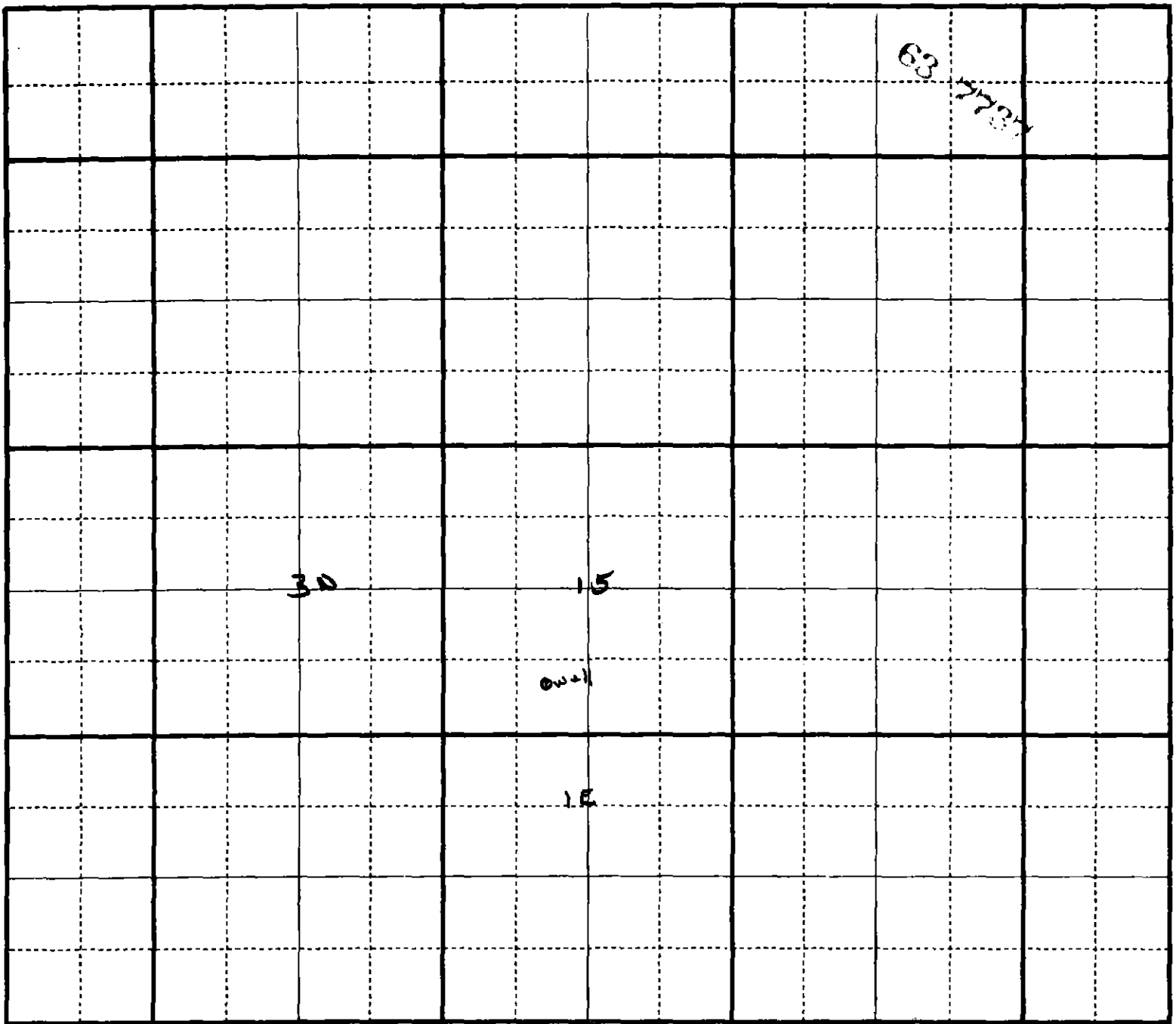
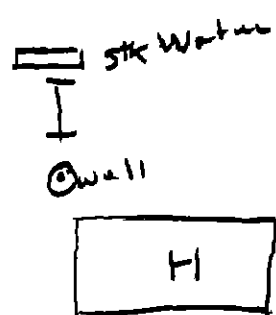


Diagram of System



DATE OF EXAM 26 July 73

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= ^{1.2} _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 2.35 AF/Ann. from 1-1 to 12-31
Livestock Q= .04 c.f.s. V= .4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement Calculated

Total Q recommended .08 Meter No. _____ Type _____ Condition _____

Total V recommended 2.75 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

.04 Domestic + .04 stockwater well test pumped to .08 cfs

SYSTEM DESCRIPTION:

180' well w/ 1/2 H.P. pump - present, applicant is installing underground sprinklers and is going to go to 3/4 HP pump to increase pressure

REMARKS:

(call) system in operating talked w/ mr. y over phone 31 July 73

Examiner's Signature Erwin E Ballou Date 31 July 73

Checked by _____ Date _____

Approved by _____ Date _____

July 17, 1973

Re: Permit No. 63-7737

Joe &/or Josephine Yrazabal
11410 Overland Rd.
Boise, Idaho 83705

Dear Mr. & Mrs. Yrazabal:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

63 7737

Identification No. _____

Permit No. 63-7737

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

JUL 11 1973

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder JOE and or Josephine YRAZABAL
- b) Post Office Address 11410 OVERLAND Boise Idaho 83705
2. Permit Number 63-7737
3. Date of Priority that you are prepared to establish 1 July 1962
4. a) Source from which water was appropriated Ground water 180' deep well
- b) Location of the point of diversion: SE 1/4 SW 1/4, Section 15
Township 3N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.04 for stock purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By previous use and Dept of Water Adm.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 180' well with 4" casing 3/4 HP pump Motor Pumped Peerless Jet Pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Lukehart Well Drilling Boise Idaho Aug 1962

Exam typed 7-17-73 by JC

63 7737

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use and watering farm stock (10 head)

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 19, 1973 (Date) Joe V. Grayatal (Signature)

State of Idaho)
County of Ada) ss.

On this 10th day of July, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Edward J. Fisher
Notary Public residing at Basin Idaho

My commission expires 3-20-77

4024 89

April 9, 1973

Re. Permit No.: 63-7737

Joe Yrazabal
11410 Overland Rd.
Boise, Idaho 83705

Dear Yrazabal:

Enclosed is a copy of your approved Application for Permit No. 63-7737 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7737

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOE &/or JOSEPHINE YRAZARAL,
11410 Overland Rd., Boise, Ida.
has on Feb. 28, 1973 submitted Application No. 63-7737
for a permit to appropriate 0.08 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the SE 1/4 SW 1/4, Sec. 15, T. 3 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic & stock purposes

within the SE 1/4 SW 1/4, Sec. 15, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 26, 1973.

R. KEITH HIGGINSON

Director

63 7737

Published in the Valley News-Times, Meridian, Ida.
on March 8, 1973 and March 15, 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 2, 1973

Re: Application for Permit No. 63-7737 Joe &/or Josephine Yrazabal

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7737

Brought in affidavit

3-6-73

O.K.

MP

4844 89