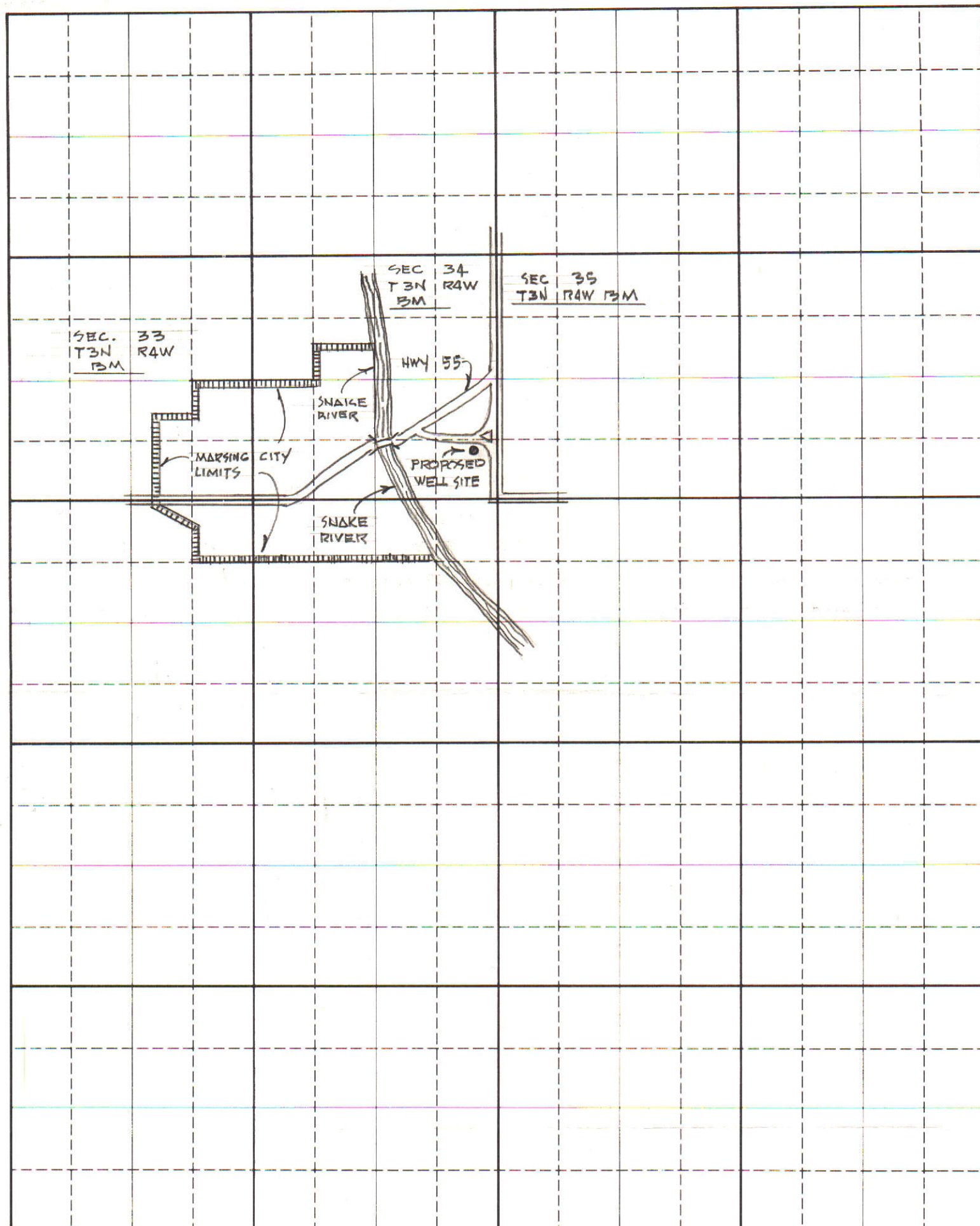


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF MARSING, IDAHO

By:

Roy E. Herman
(Applicant) Roy E. Herman, Councilman

RECEIVED

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CITY OF MARSING, Marsing, Idaho, has on March 2, 1973 submitted Application No. 63-7738 for a permit to appropriate 0.5 cubic feet per second of water from a groundwater source by means of well, pump & city water system within the SE 1/4 SE 1/4 Sec. 34, T. 3 N., R. 4 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for municipal purposes within Sec. 33 & 34, T. 3 N., R. 4 W., and Sec. 3 & 4, T. 2 N., R. 4 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 2, 1973.

R. KEITH HIGGINSON
Director
March 15, 22, 1973

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 15, 22, 1973

Verla Harker

Subscribed and sworn to before me this

22nd day of March, 19 73

Adam J. Fair

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7737

OK df
3-27-73

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7738 Priority March 2, 1973 Amount 0.50 cfs

THIS IS TO CERTIFY, that the CITY OF MARSING
of Marsing, Idaho, has complied with the terms and conditions of Permit
No. 63-7738 issued pursuant to Application for Permit dated March 2, 1973,
and has submitted proof to the Department of Water Administration on April 16, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.40 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.50</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34,
Twp. 3 N, Rge. 4 W, B. M. in the County of Canyon

Description and location of place of use: City of Marsing, Idaho

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	4 W	33																	
		34																	
2 N	4 W	3																	
		4																	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
June, 19 74.

Director

MICROFILMED

Identification No. _____

Application No. 63-7738

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 50 SEC. FTL
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CITY OF MARSING
post office address Marsing, Idaho 83639
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 3 North
Range 4 West B.M. Canyon of Oneida County; additional points of diversion if any: Said
Tract of land is in a portion of Government Lot 4, Section 34, Township 3 North,
Range 4 West of the Boise Meridian.
- b. If water is not consumed, it will be discharged into does not apply at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section Municipal Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.5 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Gravel-packed well, 6-inch submersible
pump, Rate & Totalizing meter, gate & check valves, discharging into existing city
water storage tank through existing city water main.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1/4 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: (Entire City of Marsing)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 33, 34 Township 3 North
Range 4 West B.M. and Section 3, 4 Township 2 North, Range 4 West B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Marsing, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

63 7737

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes. Water right for existing city wells number one and number two.

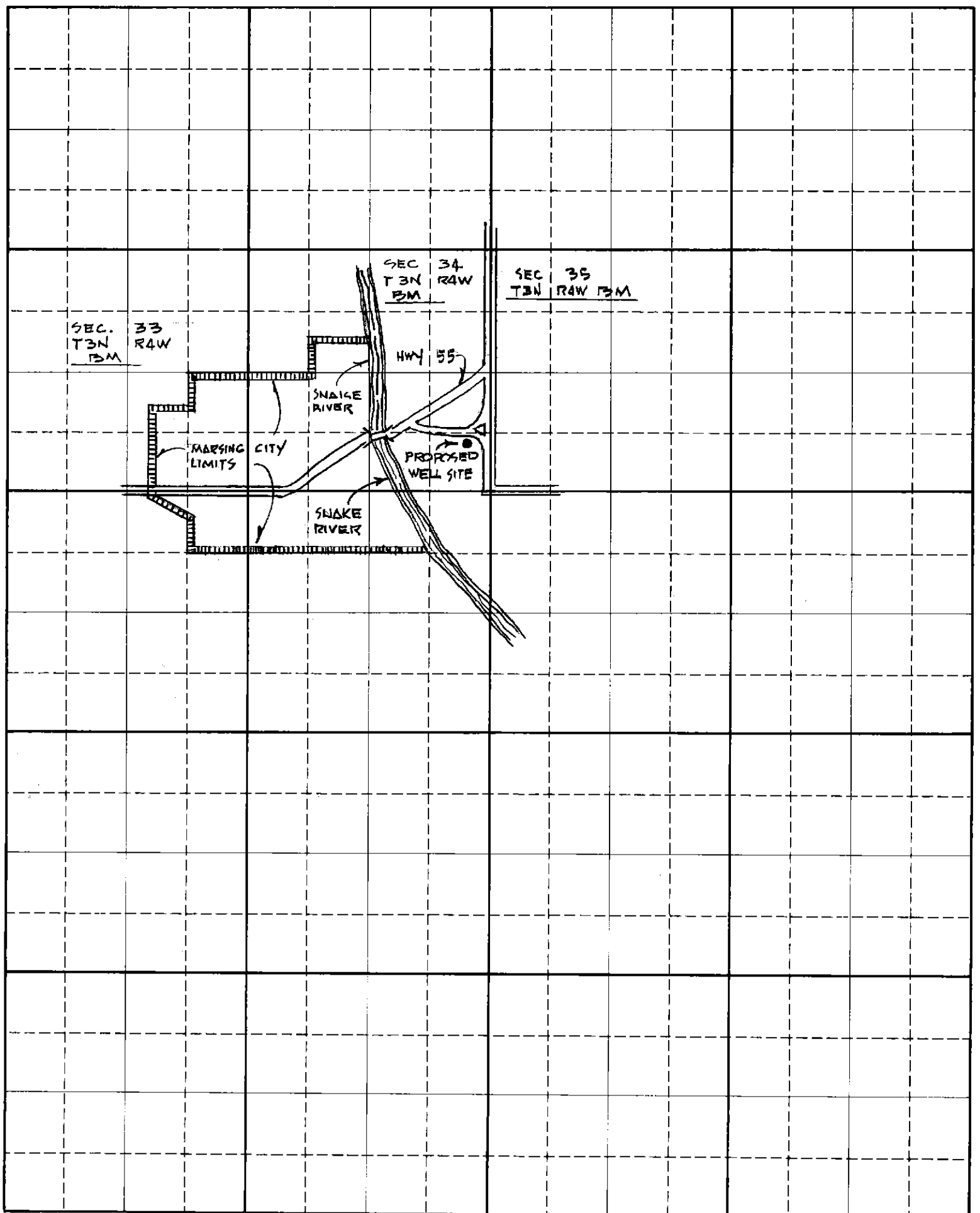
9. a. Who owns the property at the point of diversion City of Marsing

b. Who owns the land to be irrigated or place of use City of Marsing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The municipal water system of the City of Marsing serves a population of 660. Construction of a new labor camp will require domestic water for an estimated new population of 300. This increase in population requires an additional source of water to meet the demand. The labor camp will be in use this summer, and it is imperative that the well be in operation to meet this increased demand.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF MARSING, IDAHO

By:

Roy E. Herman
(Applicant) Roy E. Herman, Councilman

Proposed Priority 3-2-1973

Received by ef Date 3/2/73 Time 8:00 A
Preliminary check by BLP Fee \$ 25.00
Received by ef Date 3-2-73 Rec'd #9990
Publication prepared by ef Date 3-8-73
Published in News-Tribune
Publication dates 3-15 & 3-22-73
Publication approved ef Date 3-22-73
Priority ~~reduced~~ to 3/2/73 Reason _____

63-7738

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KHF JDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7738, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of April 19 73.

S. Karl Hegin
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Administration

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 15, 22, 1973

Verla Harker

Subscribed and sworn to before me this

22nd day of March, 1973

Adam J. Fair

Notary Public, Residing at Nampa, Idaho

Notice is hereby given that CITY OF MARSING, Marsing, Idaho, has on March 2, 1973 submitted Application No. 63-7738 for a permit to appropriate 0.5 cubic feet per second of water from a groundwater source by means of well, pump & city water system within the SE1/4 SE 1/4 Sec. 34, T. 3 N., R. 4 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for municipal purposes within Sec. 33 & 34, T. 3 N., R. 4 W., and Sec. 3 & 4, T. 2 N., R. 4 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 2, 1973.

By: MERVIN HIGGINSON
Notary Public

Ad
3-27-73

63 7738

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	5 Feb 73	Application No. <u>63-7738</u> Name <u>City of Marsing</u>
(2)	LEB	5 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	5 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	5 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	4 Feb 73	In form for advertising <u>yes</u>
(6)	df	3-27-73	Affidavit of Publication received <u>yes</u>
(7)	JEP	4/2/73	Final date for protests <u>4/2/73</u> Protests received: yes <u>no</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>Basin 53</u>
(10)	SEP	4/2/73	Critical groundwater area: yes <u>no</u>
(11)	SEP	4/2/73	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+ 19</u>
(12)			Comments: _____
(13)	SEP	4/2/73	Action recommended: ☒ Approve Priority <u>3/2/73</u> ☐ Deny Reason for Reduction _____ <u>KAR</u> <u>4/2</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Lof</u> Date <u>4/2/73</u> Title <u>RECEIVED</u>

63 7738

Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

- ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7738 ✓

1 OWNER LAST NAME - CITY OF MARSING ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
2 ADDRESS LINE 3 - CITY - MARSING ✓ STATE - ID ✓ ZIP CODE -
3 SOURCE - GROUNDWATER - TRIBUTARY OF -
4 STAGE - LICENSE - STATUS - PRIORITY - 03-02-1973 ✓ COUNTY - CANYON ✓ TOTAL DIV. RATE - .5000 -CFS ✓
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CARRY ACT - RIGHT EASIS -
5 DIVERSION POINT - SESE/34 03N/04W/LDT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
6 FROM - 01-01/TC - 12-31/USE - MUNICIPAL ✓ USE DIV. RATE - .5000 ✓ CFS USE DIV. VOLUME - .00 AFA
USE - PLACE OF USE - TWN RNC SEC
DEGREE NAME - DATE - TOTAL ACRES 0
7 REMARKS - P/O WITHIN CITY LIMITS OF MARSING. ✓
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
8 PROOF MADE - FLD EXAM - COND. OF APPROVAL - R01 ✓
DIVERSION MEANS -

IDENT. NO. 63-7738

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: City of marshaling

Present Owner: _____

3. City: Marietta State: GA Zip: _____

State: NC

Zip:

B. Tributary of:

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-2-1973

D. County: 27

E. Total Diversion Rate: - 5

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

8757 34 32 43

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for mn purposes. Amount .5
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

June 17, 1974

Re: Permit No. 63-7738

City of Marsing
Marsing,
Idaho 83639

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDFLjfr

Enclosure

RECEIVED
JUN 20 1974

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder City of Marsing
Post office address Marsing, Idaho 83639 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.5 c.f.s. for municipal
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(Govt. Lot #4)

Township 3N N/S, Range 4W E/W, B.M., Section 34, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: Water diverted from a 16" dia., 700' gravel packed well w/6" dia., 15 hp submersible pump.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

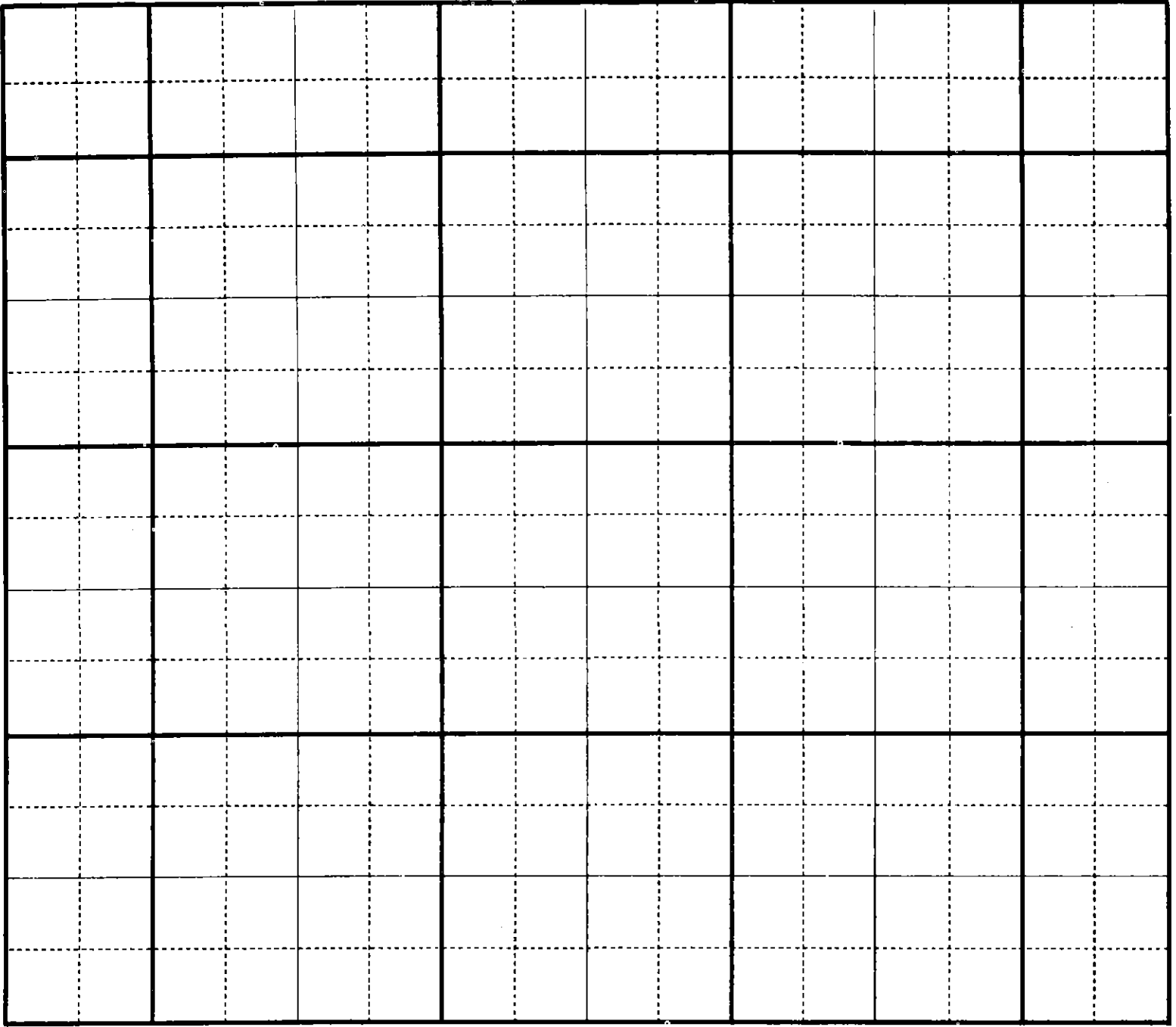


Diagram of System

DATE OF EXAM May 3, 1974

ACREAGE

Found —
Recommended —

Irrigation Requirement — Ac Ft/Ac

USE

Irrigation Q = — c.f.s. V = — AF/Ann. from — to —
Domestic Q = .5 c.f.s. V = ? AF/Ann. from Jan 1 to Dec 31
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

Is water co-mingled? yes — no —

Name source: Groundwater
twp. 3 N/S Rge 4 E/W B.M., Sec. 34, Sub. SE 1/4 SE 1/4 Canyon
County

Exchange? yes — no —

Name source exchanged with: —
twp. — N/S Rge — E/W B.M., Sec. —, Sub. — 1/4 — 1/4 —
County

Point of injection:
twp. — N/S Rge — E/W B.M., Sec. —, Sub. — 1/4 — 1/4 —
County

Point of exchange:
twp. — N/S Rge — E/W B.M., Sec. —, Sub. — 1/4 — 1/4 —
County

Total Q measured 1.5 cfs 1.4 cfs Method of measurement Installed Meter

Total Q recommended .50 cfs Meter No. — Type — Condition —

Total V recommended —

Recommended Amendments:

P.D. —
Place of Use —
Other —
None

MEASUREMENT CALCULATION:

Q = 1000 gals / 1 min 25 sec = 1.4 cfs
Allow .5 cfs

V =

SYSTEM DESCRIPTION:

16" Well Submerged pump 15 HP. 4" discharge Through
totalizing Spalling Meter. Gate Valve. 3 psi operating
pressure

REMARKS:

Domestic Well for City of Marsing

Examiner's Signature

James Becker

Date May 3, 1974

Checked by

Date

Approved by

Date

MICROFILMED

April 24, 1974

Re: Permit No. 63-7738

City of Marsing
Marsing,
Idaho 83639

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Blakley Engineers, Inc.
Attn: Robert L. Fenton, Pro. Geol.

63 7738

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Water Administration

1. a) Name of Permit Holder CITY OF MARSING
b) Post Office Address MARSING, IDAHO

2. Permit Number 63-7738

3. Date of Priority that you are prepared to establish 3-2-73

4. a) Source from which water was appropriated Ground Water Well

b) Location of the point of diversion: SE 1/4 SE 1/4, Section 34

Township 3, Range 3 Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 0.23 cfs for Municipal purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.23 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurements made by City Engineer using well head mounted flow meter on March 28, 1974

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Water diverted from a 16-inch diameter, 700-foot gravel packed well with a 6-inch diameter, 15 horsepower submersible pump.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Water is measured with a 4-inch diameter spirling rate of flow and totalizing meter.

c) Give well drillers name and address and date the well was completed Well drilled by Kenneth Witt, Caldwell, Idaho Well Officially completed on September 4, 1973.

Exam typed 9/24/74 by ja 63 7738

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water is used for domestic supply by the City of Marsing, Idaho.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 10, 1974
(Date)

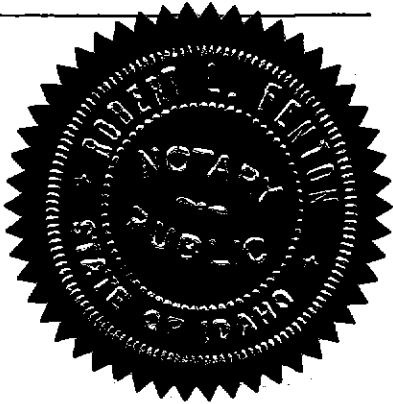
CITY OF MARSING
(Signature) HAROLD CURT, MAYOR

State of IDAHO)
County of CANYON) ss.

On this 10th day of April, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (s/he) (they) executed the same.

Robert L. Fenton
Notary Public residing at CALDWELL, IDAHO

My commission expires October 15, 1977



6846 89

BLAKLEY ENGINEERS, INC.
(Chartered)

826 CENTER AVENUE - TEL. 642-2822
PAYETTE, IDAHO 83661

HOME OFFICE:
BOX 579 - 621 SO. 4TH AVE. - TEL. 459-1818
CALDWELL, IDAHO 83605

984 W. IDAHO AVENUE - TEL. 689-9293
ONTARIO, OREGON 97914

April 15, 1974

RECEIVED
APR 16
Department of Water Administration

Department of Water Administration
State of Idaho
Statehouse Annex 2
Boise, Idaho 83707

Attn: R. Keith Higginson, Director

Re: Permit 63-7738
City of Marsing

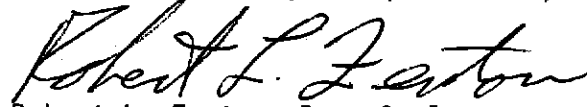
Dear Mr. Higginson:

Enclosed is the completed proof of application affidavit for the City of Marsing, supply well number three, permit number 63-7738. This well uses a 4-inch diameter, Hershey-Sparling, rate of flow and totalizing meter for flow measurement. I assume that this flow meter is acceptable as a standard measuring device and that no approval will be necessary from your department.

Please contact our office for any further information required. If there are any question regarding the affidavit or well, please notify us.

Yours very truly,

BLAKLEY ENGINEERS, INC.(CHARTERED)


Robert L. Fenton, Pro. Geol.

RLF/cm

enc.

cc: City of Marsing
Proof of application of water to beneficial use.

63 7738

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

City of Marsing

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

Marnie Kerr Clerk

DATE DELIVERED

SHOW WHERE DELIVERED

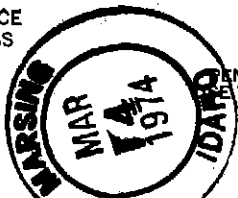
(Only if requested, and include ZIP Code)

3

63 7737

4-8-74

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moistened gummed ends and attach to back of article.

RETURN
TO



63-133
DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

March 1, 1974

CERTIFIED MAIL

#25213

Re: Permit No. 63-7738

City of Marsing
Marsing,
Idaho 83639

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7738 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7738

April 23, 1973

Re: Permit No: 63-7738

City of Marsing
Marsing,
Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7738. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

As you are aware, the plans and specifications of your proposed well must be approved by the Environmental Protection Division of the State Department of Health prior to the beginning of your project.

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63-7738



April 9, 1973

STATEHOUSE, BOISE, IDAHO 83707

RECEIVED
LWP
Department of Water Administration

Mr. Kenneth H. Foit, P. E.
Western District Engineer
Department of Water Administration
614 State Street
Boise, Idaho 83707

Re: Application for Permit No. 63-7738 City of Marsing

Dear Mr. Foit:

We have received for comment the application for permit to construct a water supply well as referenced above.

We have had contact with the engineer for the City of Marsing regarding this proposed well. However, at this time, we have not yet received for our review and approval plans and specifications of the proposed well and it's location.

We would therefore, recommend that a hold be placed upon this application until such engineering plans have been approved by this office.

Sincerely,

JERRY L. YODER
Regional Environmental Director
Environmental Protection Division

JLY:lh

cc: City of Marsing

63 7738

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MARSING, Marsing, Idaho

has on March 2, 1973 submitted Application No. 63-7738
for a permit to appropriate 0.5 cubic feet per second ~~acres feet~~
~~per second~~ of water from A groundwater source
by means of well pump & city water system
within the SE~~1~~SE~~4~~ Sec. 34, T. 3 N., R. 4 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for municipal purposes

within ~~the~~ Sec. 33 & 34, T. 3 N., R. 4 W., and Sec. 3 & 4, T. 2 N., R. 4 W.,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 2, 1973.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Ida.

on March 15, 1973 and March 22, 1973

63 7738

ca

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CITY OF MARSING, Marsing, Idaho, has on March 2, 1973 submitted Application No. 63-7738 for a permit to appropriate 0.5 cubic feet per second of water from a groundwater source by means of well, pump & city water system within the SE1/4 SE 1/4 Sec. 34, T. 3 N., R. 4 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for municipal purposes within Sec. 33 & 34, T. 3 N., R. 4 W., and Sec. 3 & 4, T. 2 N., R. 4 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 2, 1973.

R. KEITH HIGGINSON
Director
March 15, 22, 1973

OK'd
3-13-73

63
7738

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 8, 1973

Re: Application for Permit No. 63-7738 City of Marsing

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7738

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 5, 1973

Re: Application for Permit No. 63-7738

City of Marsing
Marsing, Idaho 83639

Gentlemen:

Attached herewith is your Receipt No. 9990 in the amount of \$ 25.00
for Application for Permit No. 63-7738

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

63 7738

MRB:ejw

Enclosure

RECEIVED

Department of Water Administration

RONALD M. BLAKLEY
Consulting Engineer
330 S. W. 9th Street
Tel 642-2822
PAYETTE, IDAHO 83661

621 South 4th Avenue P. O. Box 579
Telephone 459-1516
CALDWELL, IDAHO 83605

984 W. Idaho Avenue
Tel. 889-9283
ONTARIO, OREGON 97914

TRANSMITTAL

Date 3-1-73

TO: Idaho Department of Water Admin.
Statehouse - Annex #2
Boise, Idaho 83707

(X) For your action
() For your files

Enclosed application for permit for City of Marsing, Idaho Well No. 3.

Check for \$25.00 from City of Marsing.

Transmitted by

Fenton

63 7737