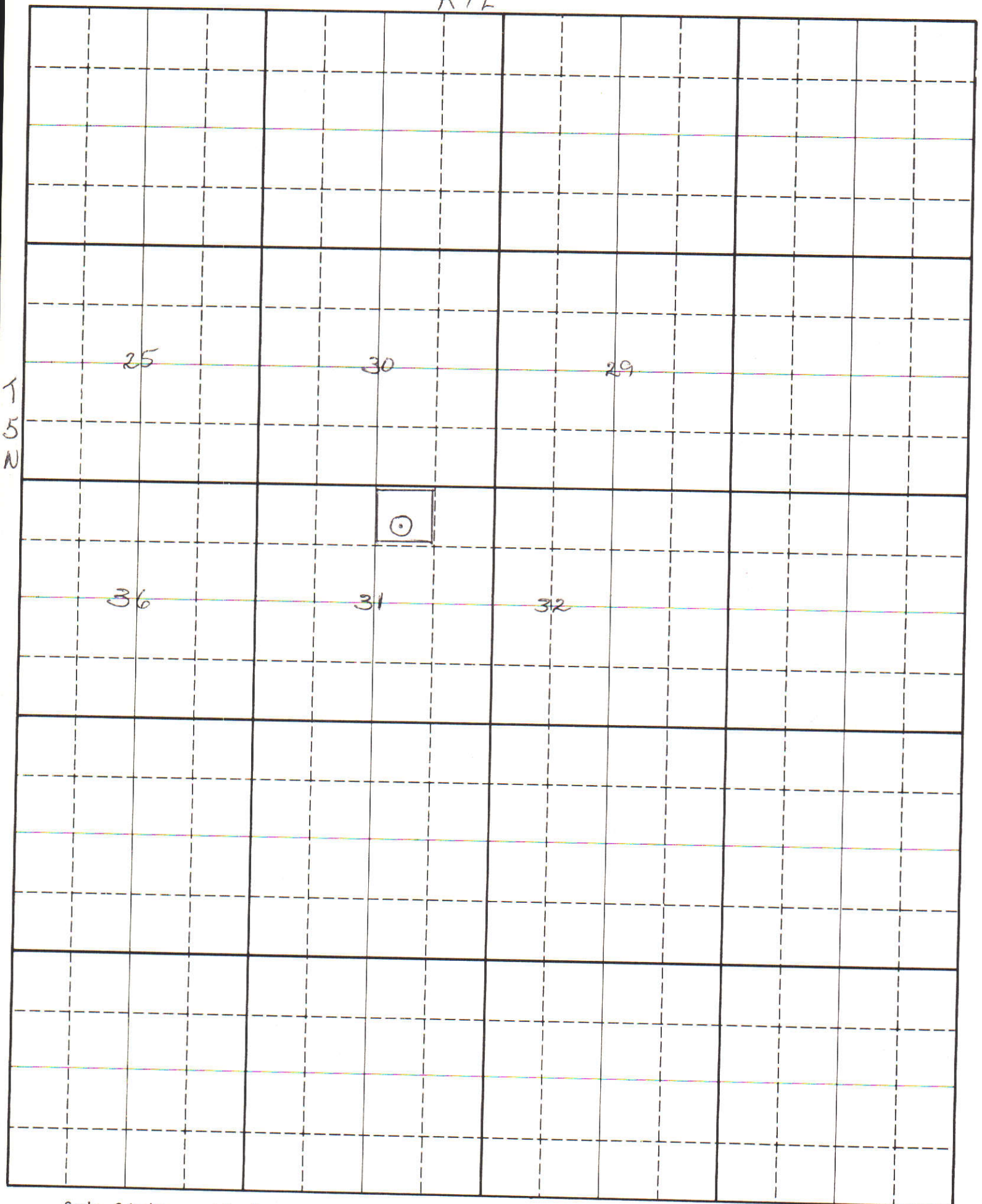


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Kibler 3/9/73
(Applicant)

63 7742

RECEIVED

APR 6 1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA } ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of March 22, 1973, and ending with the issue of March 29, 1973.

Marilyn A Connell

Subscribed and sworn to before me this 30th day of March, 1973.

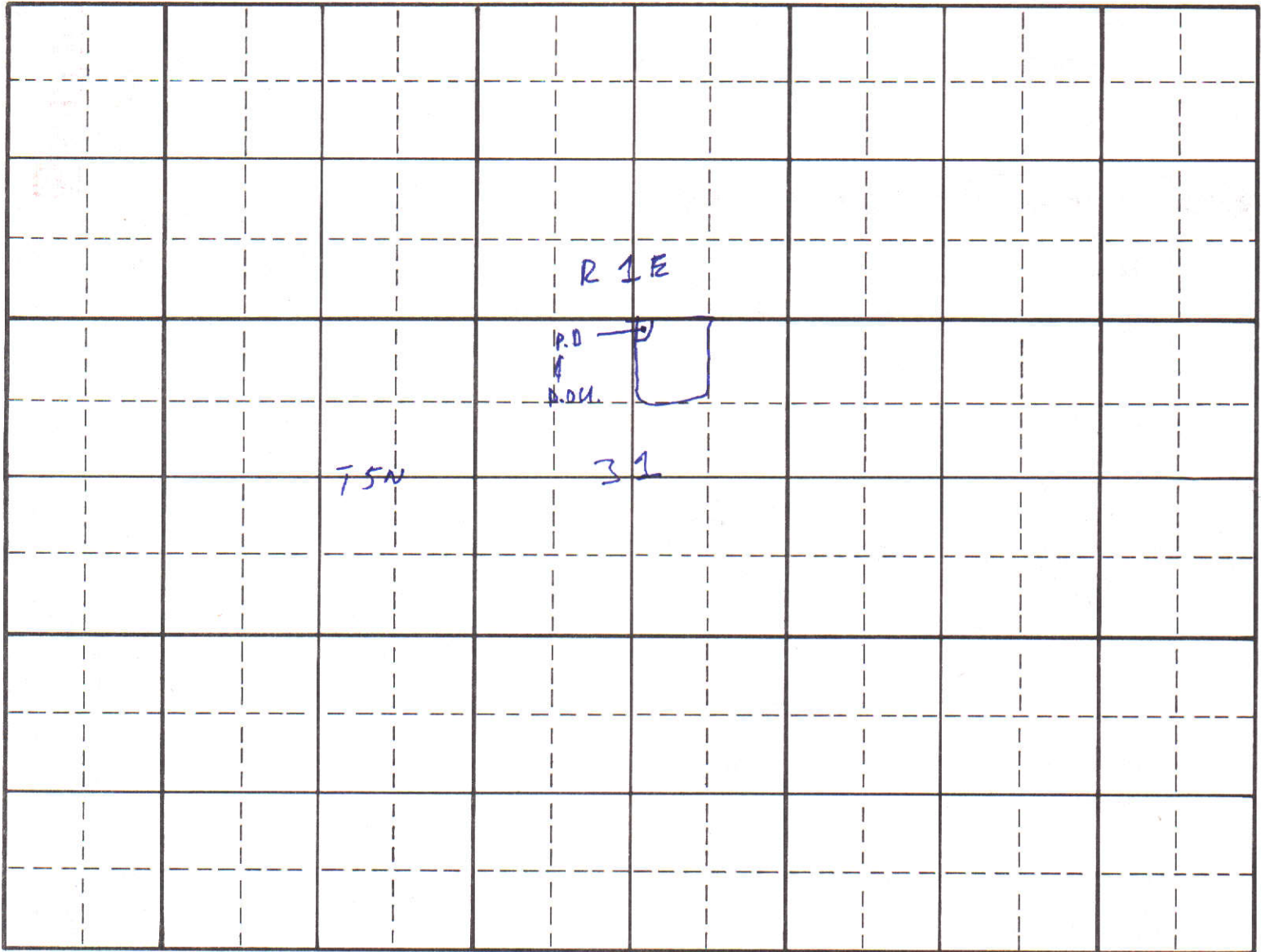
Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that DAVID G. &/or GWEN M. KIBLER, Rt. No. 1, Eagle, Ida. has on March 9, 1973 submitted Application No. 63-7742 for a permit to appropriate .14 cubic feet per second of water from a groundwater source by means of well, pumps and pipeline within the NW 1/4 NE 1/4, Sec. 31, T. 5 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes & March 15 to Nov. 15 for the irrigation of 5 acres within the NW 1/4 NE 1/4, Sec. 31, T. 5 N., R. 1 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.
R. KEITH HIGGINSON
Director
Pub. March 22, 29, 1973 — 425

OK. of
4-6-73

63 7742

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 31 SN 1 E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	31		X															5

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Cal E Morris
 Date 8/14/80

Checked by Robyn
 Date 11/25/80

Approved by DBS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7742 Priority March 9, 1973 Amount .14 cfs

THIS IS TO CERTIFY, that MAMIE IRITA COMPTON
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7742 issued pursuant to Application for Permit dated March 9, 1973,
and has submitted proof to the Department of Water Resources on February 22, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and	<u>1.2</u> acre feet	
	from _____ to _____ at _____ cfs and	_____	
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.10</u> cfs and	<u>22.5</u> acre feet	
	(both dates inclusive)		

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 5N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	31	X																5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November, 19 80.

Director

Jan B. B.

RECEIVED

State of Idaho
Department of Water Resources

FEB 22 1980 *JK*
Department of Water Resources

ASSIGNMENT OF PERMIT

We ~~XX~~ David G. &/or Gwen M. Kibler, hereby assign to *Mamie Compton*
Marie Irita Compton
of Route 1, Eagle, ID 83616
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7742
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this ~~Feb~~ 19th day of February, 1980.
David G. Kibler 2/19/80
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 19th day of February, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Robert W. Compton
Notary Public residing at
Boise, Idaho

My commission expires:
Oct. 15 1983

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 7 1978

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho

County of Ada

Permit No. 63-7742

David G. Kibler of Rt 1. Eagle
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7742.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before April 1, 1978.

That he has heretofore performed the following work described under said permit:
Purchased 8" well instead of 4" well to accomo-
date 2 pumps; one for domestic; one for pasture & orchard.
Purchased 600' irrigation pipe for project.
Costing \$ 600⁰⁰

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Spent so much of the budget for
establishing orchard and horse barn, temporarily
short of funds for pump. Been trying to find good
used pump to fit, but have been unsuccessful so far

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to April 1, 1980.

David G. Kibler
(signature) *

Subscribed and sworn before me this 6th day of March, 1978.

seal

Carol Starch
Notary Public residing at
Boise, Idaho

My commission expires 8-11-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water be extended
to April 1, 1980.

Witness my hand this 10th day of March, 1978.

J. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 63-7742

Assigned to:
Mamie Lita Compton
Rt 1, Eagle, Id 83616
2/22/80

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant DAVID G. KIBLER &/or GWEN M. KIBLER
post office address Route #1, Eagle, Idaho 83616
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pumps (2)
pipe to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 130 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	31		5															5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion ~~XXXXXXXX~~ APPLICANT

b. Who owns the land to be irrigated or place of use ~~XXXXXXXX~~ APPLICANT

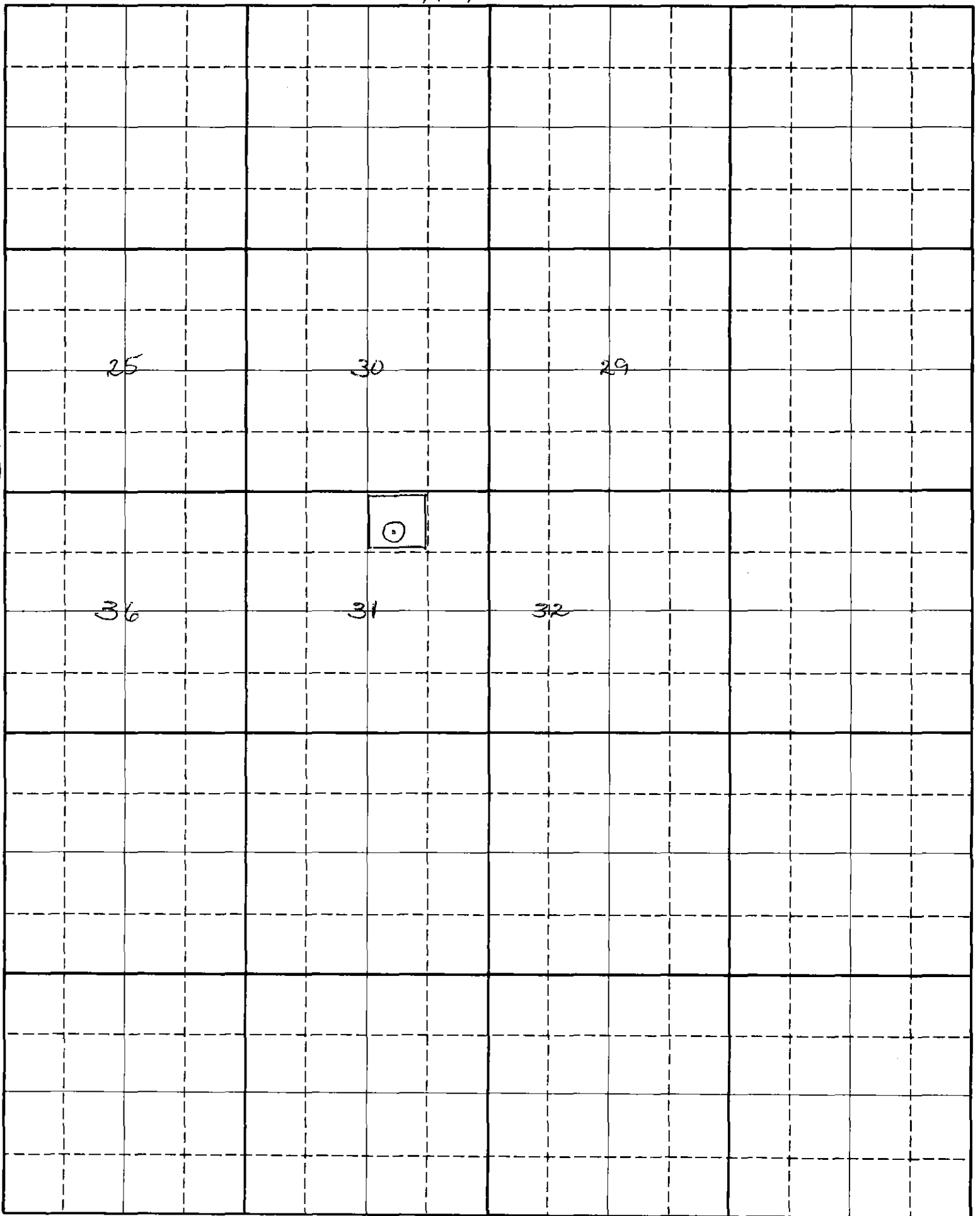
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

1
5
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Kibler 3/9/73
(Applicant)

63 7752

Received by EB Date 9 Mar 73 Time 1:00 PM
Preliminary check by EB Fee \$ 10.00
Receipted by WJ Date 3-9-73 # 10,017
Publication prepared by df Date 3-15-73
Published in Idaho Statesman
Publication dates 3-22 + 3-29-73
Publication approved df Date 4-6-73
Priority reduced to 3-9-73 Reason _____

63 7742

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KHF BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

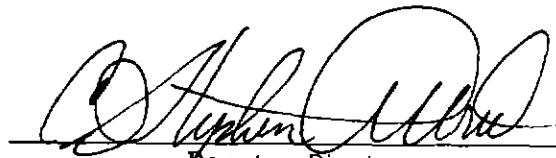
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7742, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of April, 19 73.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	12/11/73	Application No. <u>63-7742</u> Name <u>Kibler</u>
(2)	LEB	12/11/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	12/11/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	12/11/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	12/11/73	In form for advertising <u>yes</u>
(6)	df	4-1-73	Affidavit of Publication received <u>yes</u>
(7)	STP	4/9/73	Final date for protests <u>4/9/73</u> Protests received: yes <u> </u> no <u> </u>
(8)		NA	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)	STP	4/9/73	Located within Water District No. <u>Basin 65</u>
(10)	STP	4/9/73	Critical groundwater area: yes <u> </u> no <u> </u> ☒
(11)	STP	4/9/73	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u> <u> </u> <u> </u>
(13)	STP	4/9/73	Action recommended: ☒ Approve Priority <u>3/9/73</u> ☐ Deny Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	KOK	4/9	No conditions for approval District <u>Western</u> By <u>Ken Fol</u> Date <u>4/9/73</u> Title <u>WDE</u>

100-443887-100

OK. 4
4.6.73

Marilyn A Conner

Jana A. Gansing
Notary Public for Idaho, Residing at Boise, Idaho

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7742

OWNER LAST NAME - KIELER
OWNER LAST NAME - KIELER
OWNER LAST NAME - COMPTON

FIRST NAME - DAVID G.
FIRST NAME - GWEN M.
FIRST NAME - MAMIE IRITA

ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER -

ADDRESS LINE 1 - RT. 1
ADDRESS LINE 2 -

ADDRESS LINE 2 -
CITY - FOGLE

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-09-1973 COUNTY - ACA

TOTAL DIV. RATE - .1400 -CFS

TOTAL DIV. VOLUME - 23.70 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNE 31 05N 01E LOT REOIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 22.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 01E SEC 31 TRACT NWNE LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES 5

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1980 PERMIT/DENIED -

PROTESTED -

HEARING -

OLE NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7742

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: David G. Kibler + Gwen M. Kibler
Present Owner: _____
2. Address: RT. 1
3. City: Eagle State: Id Zip: _____
4. A. Source of Water: Cow
B. Tributary of: _____
5. A. Stage (A,P,L,D,S,J): P
B. Status (D,L,R,C,A,I,F - leave blank if valid): _____
C. Priority Date: 3-9-1973
D. County: O'
E. Total Diversion Rate: .14
F. Total Diversion Volume: _____
G. Transfer/Amendment (P,T of A or blank): _____
H. Water District: _____
I. DLE/Carey Act (D,C or blank): _____
J. Right Basis (for adjudication claims A,B,C only): _____

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NW NE	31	5 ^N	1E		

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

4

5

B. Decree Date:

A.
B.
C.
D.
E.

A

H. Conditions of Approval:

well, pump & pipelines



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1980

Mamie Irita Compton
Route 1
Eagle, Idaho 83616

Dear Ms. Compton,

RE: License No. 63-7742

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Compton, Mamie Irita

P/D NW NE S. 31
T. 5N R. 1E

#63-7742

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☒ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 4 Aug 1980 Accompanied by Mamie Compton Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements? yes

Measurement calculations:

 $5 \text{ hp @ } 20 \approx .31 \text{ cfs capacity}$ Domestic = Est. Cal. $.04/1.2$ $Q = .02 \times 5A = .1 \text{ cfs}$ $V = 5A \times 4.5 = 22.5$ $V = .1 \times 245 \text{ days} \times 1.9835 = 48.6$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	submersible						

System Description

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

 $.04 \checkmark$ $1.2 \checkmark$

1.2

12-31

Irrigation

 $.01 \checkmark$ $22.5 \checkmark$

3.25

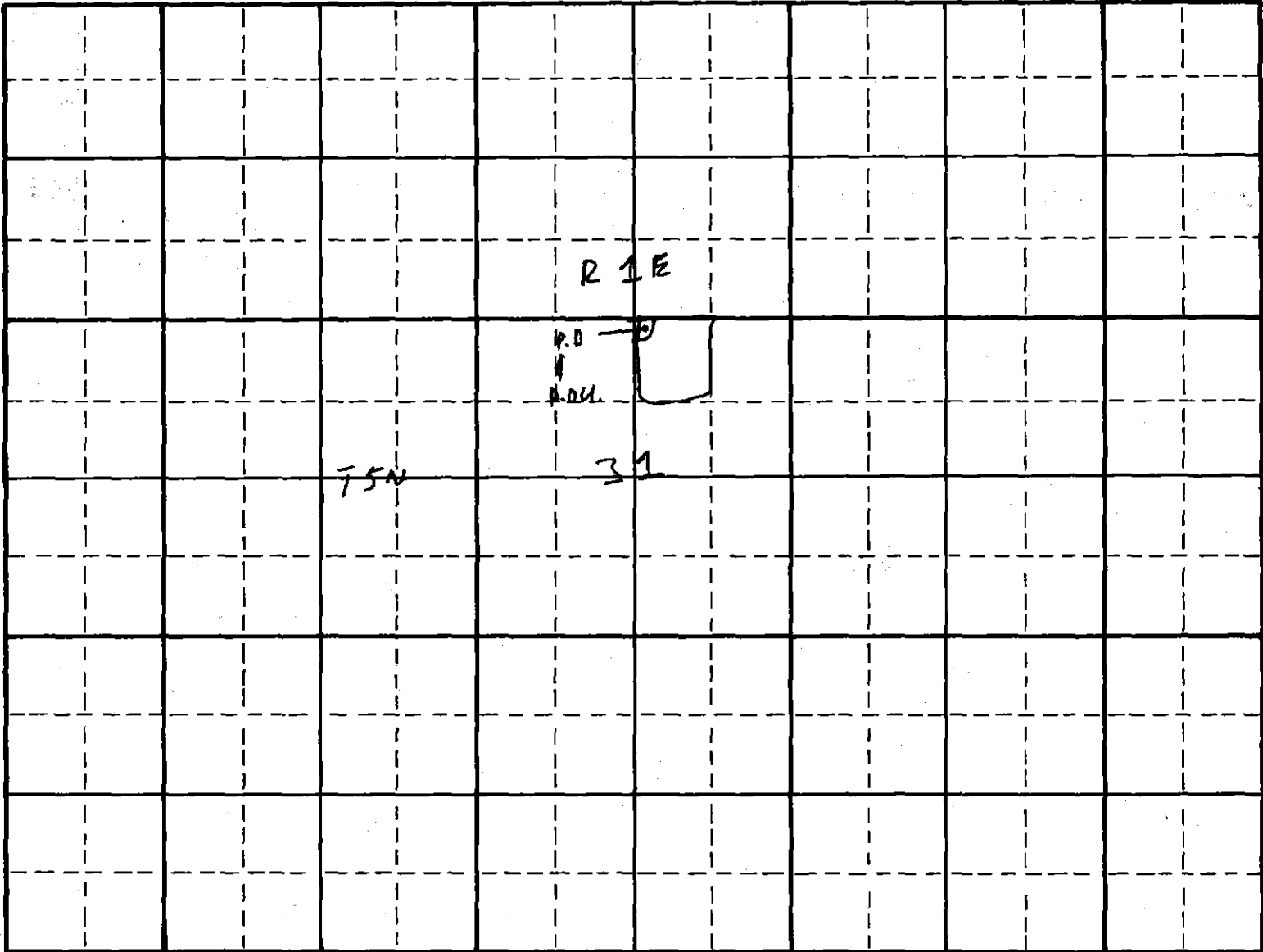
12-25

Total

 $0.14 \checkmark$ $23.7 \checkmark$ Remarks SPRINKLERS ON 5 ACRES AND DOMESTIC USE 5HP PUMPSubmersibleRecommended beneficial use For BOTH irrigation and domestic use.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE 31 SN 1 E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 5N	1E	31		X															5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Carl E. Morris

Checked by Robyn DBS

Approved by Robyn

Date 8/14/80

Date 11/25/80

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7742.

Name(s) of Permit Holder: Mamie Irita Compton

Post Office Address: Route 1

Eagle Idaho 83616 Tel. No. 939-6600

Source of Water: Well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>5</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 17 1980
Date

Mamie Irita Compton
Signature of Permit Holder

RECEIVED

FEB 22 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

February 26, 1980

Mamie Irita Compton
Route 1
Eagle, ID 83616

Dear Mrs. Compton:

Re: Permit No. 63-7742

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records.

This office also acknowledges receipt of the statement of beneficial use postcard. Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (334-2190).

Sincerely,

RITA FLECK
Sr. Secretary

RECEIVED

February 13, 1980

Manie Irita Comtom
Route 1
Eagle, ID 83616

Dear Ms. Comtom:

Re: Permit No. 63-7742

Pursuant to my telephone conversation with your son yesterday, enclosed is an assignment form, statement of beneficial use postcard, and also a copy of the permit.

To meet the requirements of the permit, have Mr. and Mrs. Kibler sign the assignment before a notary public and return it to this office along with the completed statement of beneficial use.

If you have any questions, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

s

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KIBLER, DAVID G. & GWEN M.
RT. 1
EAGLE, ID

101732

JANUARY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7742 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

CONFIDENTIAL

March 14, 1978

Re: Permit No. 63-7742

David G. Kibler
Route 1
Eagle, Idaho 83616

Dear Mr. Kibler:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to April 1, 1980.

Sincerely,

Jan Grover
Water Rights Supervisor

January 31, 1978

CERTIFIED MAIL

138313

Re: Permit No. 63-7742

David G. Kibler &/or Gwen M. Kibler
Rt. 1
Eagle, Idaho 83816

Dear Mr. & Mrs. Kibler:

One of the conditions of approval of your water Permit No. 63-7742 (see last page of your approved permit) was that evidence of the extent of development be submitted ~~April 1, 1978~~ April 1, 1978 application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

138313

April 11, 1973

Re. Permit No.: 63-7742

David G. Kibler
Route 1
Eagle, Idaho 83616

Dear Mr. Kibler:

Enclosed is a copy of your approved Application for Permit No.63-7742 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7742

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAVID G. &/or GWEN M. KIBLER, Rt. #1,
Eagle, Ida.
has on March 9, 1973 submitted Application No. 63-7742
for a permit to appropriate .14 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pumps & pipeline
within the NE1/4, Sec. 31, T. 5 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes & March 15 to Nov. 15
for the irrigation of 5 acres

within the NE1/4, Sec. 31, T. 5 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

April 9, 1973

63 7742

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Ida.
on March 22, 1973 and March 29, 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 15, 1973

Re: Claim to a Water Right No. 63-4209 Herbert E. Karklin
63-4205 Lloyd E. Jenson
63-4208 Jerry Spurlock
Application for Permit No. 63-7742 David G. &/or Gwen M. Kibler
63-7745 Charles &/or Alice G. Sylvis

Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7742