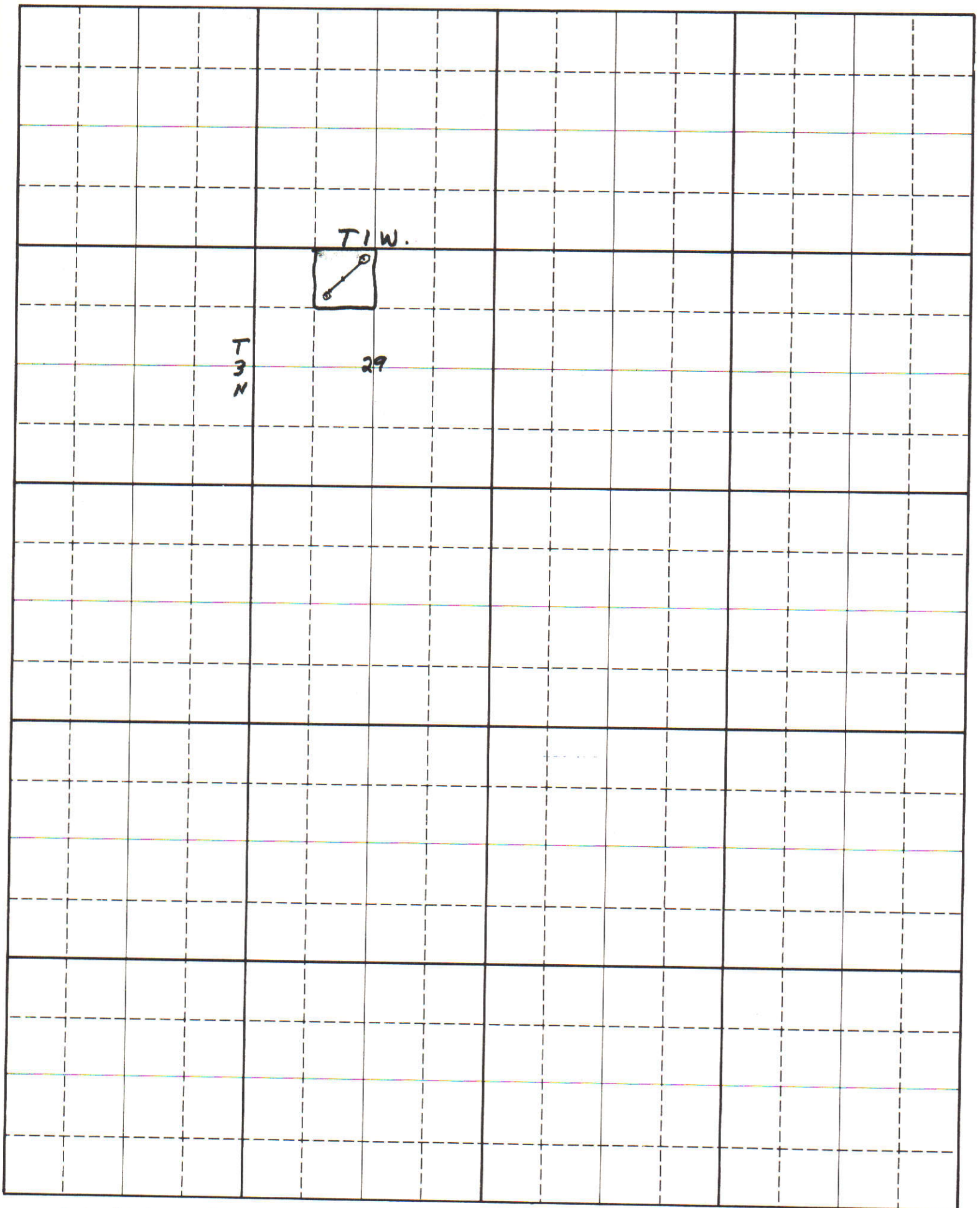


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul S. Geselle 743
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 12, 19, 1973

Verla Harker

Subscribed and sworn to before me this

19th day of April, 19 73

Adam J. Kars

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that EARL GESELLE, Rt. 7, Box 9244 Nampa, Ida. has on March 12, 1973 submitted Application No. 63-7743 for a permit to appropriate 2.80 cubic feet per second of water from a groundwater source by means of two wells & pumps within the NE1/4 NW 1/4, Sec. 29, T. 3 N., R. 1 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic & fire protection purposes within the NE1/4 NW1/4, Sec. 29, T. 3 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before April 30, 1973.

R. KEITH HIGGINSON

Director

April 12, 19, 1973

OK'd
4-24-73

63 7743

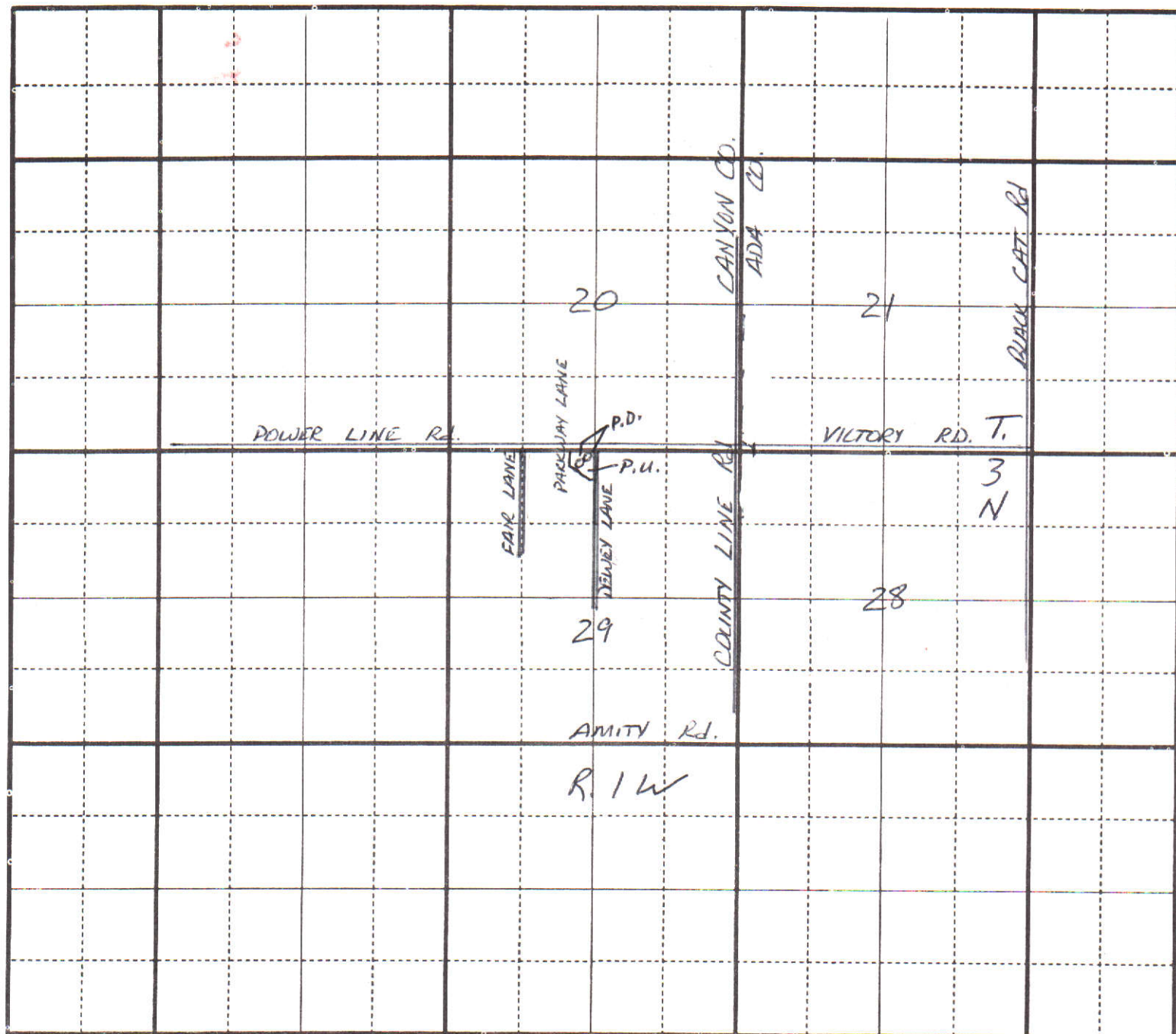


Diagram of System

9
24
25
3
17

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7743 Priority March 12, 1973 Amount 0.55cfs

THIS IS TO CERTIFY, that EARL GESELLE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7743 issued pursuant to Application for Permit dated March 12, 1973,
and has submitted proof to the Department of Water Resources on March 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (70 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.55</u> cfs and	<u>84</u> acre feet
Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>0.55</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
84 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 pts), Sec. 29,
Twp. 3N, Rge. 1W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1W	29					X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 79.

PROFILMED

Director

Identification No. _____

Application No. 63-7743

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EARL GESELLE
post office address Route #7, Box 9244, Nampa, Idaho
2. Source of water supply Groundwater (2 points) which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 3N
Range 1W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.80 ^{app. by phone 7/3/73.} for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
Amount 2.80 ^{4/3/73.} for Fire Protection purpose from 1/1 to 12/31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: 2.80 ^{app. by phone 7/3/73.}
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two wells and pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 196 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 6 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 3N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 70 homes.
(5) If water is to be used for other purposes describe: _____

63 7743

MICROFILMED

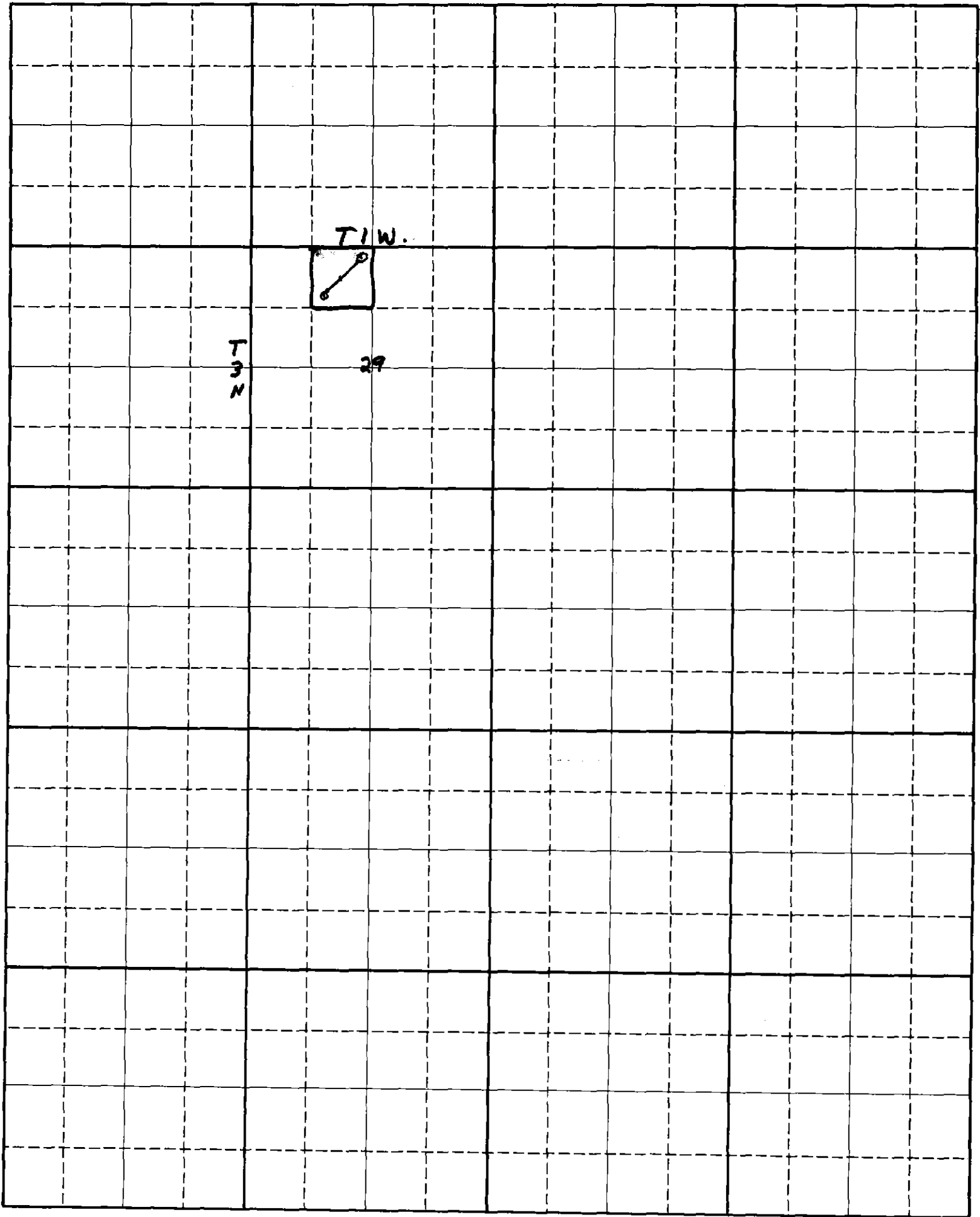
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul D. Geselle 763
(Applicant)

Received by WSP Date 3/12/73 Time 10:00
 Preliminary check by WSP Fee \$ 55.00
 Receipted by WSP Date 3/12/73 Leit #10022
 Publication prepared by WSP Date 4-5-73
 Published in Idaho Press
 Publication dates 4-12 & 4-19-73
 Publication approved WSP Date 4-24-73
 Priority reduced to 3-12-73 Reason _____

63 7743

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WSP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7743, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of May, 19 73.

R. Karl Higin
 Director

- 45 -

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	12 Mar 73	Application No. <u>63-7743</u> Name <u>Geselle</u>
(2)	LEB	12 Mar 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>excess water</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	12 Mar 73	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	12 Mar 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	4/3/73	In form for advertising _____
(6)	LEB	4/24/73	Affidavit of Publication received <u>Yes</u>
(7)	LEB	4/30/73	Final date for protests <u>4/30/1973</u> Protests received: yes <u>no</u>
(8)	NA		Date and Place of hearing _____ Decision reached at hearing _____
(9)	LEB	4/30/73	Located within Water District No. <u>Basin 63</u>
(10)	LEB	4/30/73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	LEB	4/30/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	LEB	4/30/73	Action recommended: ☒ Approve ☐ Deny Priority <u>3-12-1973</u> Reason for Reduction _____ <u>R.W.H. 5-4-1973</u> See attached sheet for conditions of approval <u>measuring device</u> No conditions for approval
(14)	R.W.H.	5-4-1973	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-4-1973</u> Title <u>Supervisor of Water Dist.</u>

RECEIVED
May 4

Department of Water Administration

63 7743

RECEIVED

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 12, 19, 1973

Verla Harker

Subscribed and sworn to before me this

19th day of April, 19 73

Adam J. East

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7743

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7743

OWNER LAST NAME - GESELLE FIRST NAME - EARL ORIG OWNER -
ADDRESS LINE 1 - 534 LAKE RIDGE DR. ADDRESS LINE 2 - BOX
ADDRESS LINE 3 - CITY - NAMPA STATE - ID ZIP CODE - 83651
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-12-1973 COUNTY - CANYON TOTAL DIV. RATE - .5500 -CFS
TOTAL DIV. VOLUME - 84.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 29 03N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .5500 CFS USE DIV. VOLUME - 84.00 AFA
FROM - 01-01 TO - 12-31 USE - FIRE PROTECTION USE DIV. RATE - .5500 CFS USE DIV. VOLUME - .00 AFA
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 01W SEC 29 TRACT NENW LOT AC
DEGREE NAME - DATE - TOTAL ACRES 0
REMARKS - 2 P/D IN NENW, S2S, T3N, R1W.
NON IRRIG USE - 0/70 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1978 PERMIT/DENIED - PROTESTED - HEARING - GLE NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-7743

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 28, 1979

Earl Geselle
534 Lake Ridge Dr.
Nampa, ID 83651

Dear Mr. Geselle:

RE: Permit No. 63-7743

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 5, 1979

Re: Permit No. 63-7743

Earl Geselle
534 Lake Ridge Dr.
Nampa, ID 83651

Dear Mr. Geselle:

A representative of this Department made an examination of the works covered by your Permit No. 63-7743 on April 29, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.44 cfs Source: groundwater

The maximum quantity diverted shall not exceed 84 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, (2 ppts), Sec. 29, Twp. 3N, Rge. 1W, B.M.

Beneficial use: Domestic use for 70 units and fire protection within
the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 3N, Rge. 1W, B.M.

Priority date established: March 12, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT**TOTAL ACREAGE**

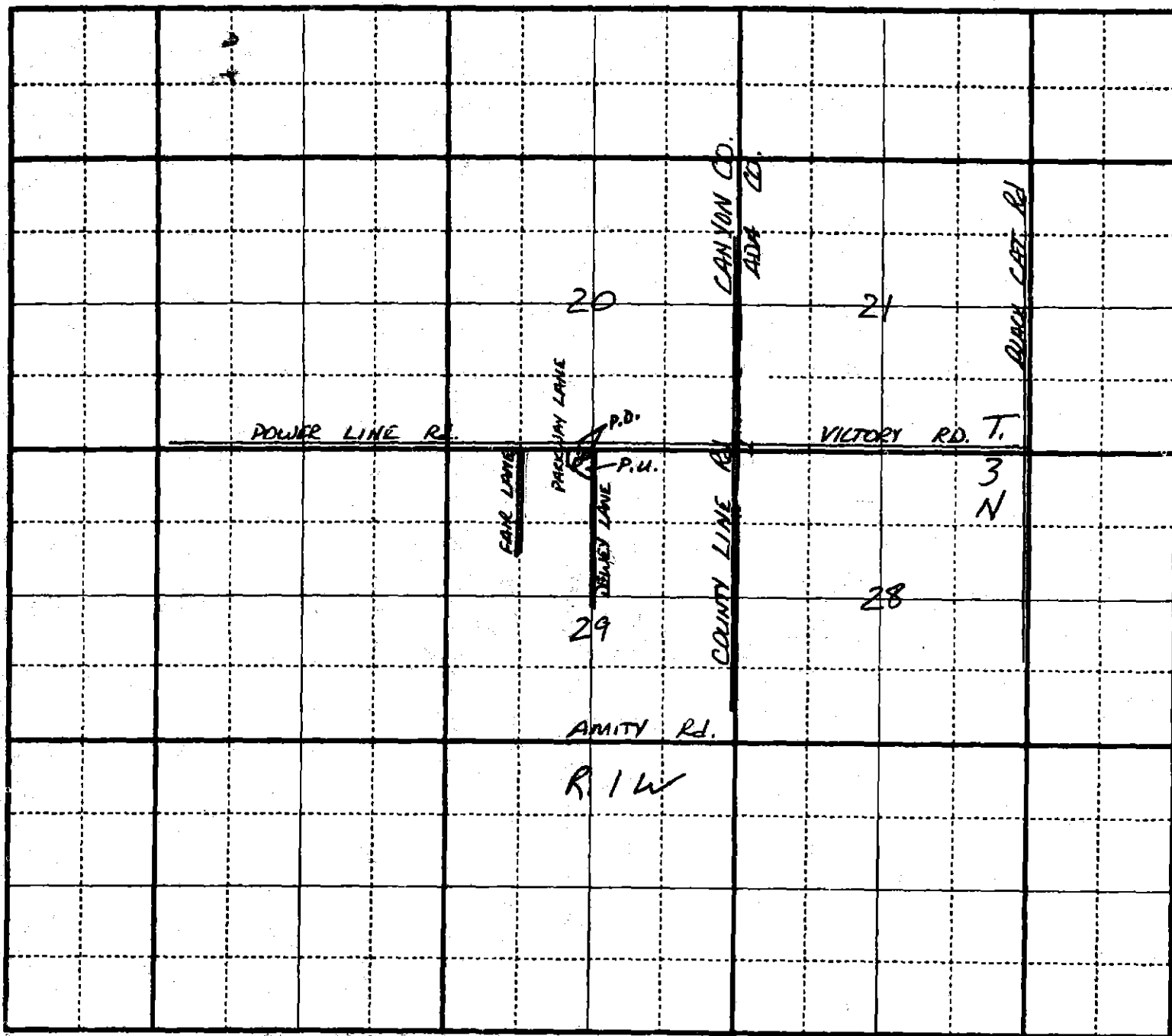


Diagram of System

9
24
25
13
7

DATE OF EXAM 4/27/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = 0.55 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.34 c.f.s. V = 84.0 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
~~FIRE PROTECTION Q = 0.55 c.f.s. V = _____ AF/Ann. from 1/1 to 12/31~~

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. 3N N/S, Rge. 1W E/W, B.M., Sec. 29, Sub. NE 1/4 NW 1/4 CANYON
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 0.55 c.f.s. Method of measurement DIRECT MEASUREMENT (FLOW METER)
PAT NO 3049009

Total Q recommended 0.34 c.f.s. Meter No. 73-4-507 Type McCOMETEC Condition GOOD

Total V recommended 84.0 76-4-228 McCOMETEC GOOD

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

No 1 WELL FLOW METER READ 150 GPM = .33 cfs
No 2 WELL (BACK UP) READ 100 GPM = .11 cfs
* 100 GPM = .22 cfs + .33 cfs = .55 cfs (TOTAL DIVERSION)
TOTAL CAPACITY OF SYSTEM = 44 cfs
V = 70 units X 1.2 AFA = 84 AF/Ann

SYSTEM DESCRIPTION:

#2: 2 1/2 hp + 7 1/2 hp SUBMERSIBLE PUMPS WHICH CAN RUN SIMULTANEOUSLY
2 3'X6' TANKS, 1 2 1/2' X 5' TANKS = 800 gal TOTAL CAPACITY
#1: 7.5 hp pump, 4 2'X4' TANKS = 400 gal CAPACITY TOTAL

REMARKS:

#1 WELL IS MAIN SOURCE, #2 IS BACKUP, BOTH CAN RUN SIMULTANEOUSLY

Examiner's Signature Charles W. Boyer Jr. Date 4/27/79

Checked by DBS Date 4/27/79

Approved by _____ Date _____

$$\begin{array}{r}
 2222 \\
 2222 \\
 2222 \\
 2222 \\
 \hline
 8888
 \end{array}$$

4 2X2 TRAYS
60 per 150

March 27, 1978

Re: Permit No. 63-7743

Earl Geselle
934 Lake Ridge Dr.
Nampa, Idaho 83651

Dear Mr. Geselle:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

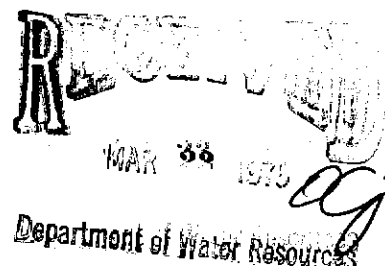
MICROFILM

Does not want exam done until end of 1978.

Identification No. _____

Permit No. 63-7743STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Earl Geselle
b) Post Office Address 534 Lake Ridge Drive, Nampa Idaho 83651
2. Permit Number 63-7743

3. Date of Priority that you are prepared to establish 3-12-1973

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: ^(2pts.) NE ¼ NW ¼, Section 29

Township 3N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.80 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 2.80 for Fire Protection purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.80 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7½ hp pump, 155' deep, 12" casing

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

4" Mcrometer Flow Meter

c) Give well driller's name and address and the date the well was completed: _____

Treasure Valley Drilling, 9120 COLLEEN DRIVE, Boise Idaho
Completed Sept 20, 1973

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

domestic and fire protection for 70 homes in the NE¼NW¼, Sec. 29, T3N, R1W

MICROFILMED

Examined 3/21/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138490

Re: Permit No. 63-7743

Earl Geselle
Route 7, Box 9244
Nampa, Idaho 83651

Dear Mr. Geselle:

One of the conditions of approval of your water Permit No. 63-7743 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG

Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

State of Idaho
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 15, 1973

Re: Permit No. 63-7743

Mr. Earl Geselle
Route #7, Box 9244
Nampa, ID 83651

Dear Mr. Geselle:

Enclosed is a copy of your approved Application for Permit No. 63-7743. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7743

April 5, 1973

Re: Application for Permit No. 63-7743 Earl Geselle

Bill A. Wood
Environmentalist
Southwestern Dist. Health Dept.
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: def

Enclosure

63 7743

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EARL GISELLE, Rt. 7, Box 9244, Nampa, Ida.

has on March 12, 1973 submitted Application No. 63-7743
for a permit to appropriate 2.80 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of two wells & pumps
within the NE1/4, Sec. 29, T. 3 N., R. 1 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic & fire protection purposes
within the NE1/4, Sec. 29, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON **63 7743**

Director

Published in the Idaho Free Press, Nampa, Ida.
on April 12, 1973 and April 19, 1973

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
EARL GESELLE, Rt. 7, Box 9244;
Nampa, Ida. has on March 12,
1973 submitted Application No.
63-7743 for a permit to appro-
priate 2.80 cubic feet per second
of water from a groundwater
source by means of two wells
& pumps within the NE1/4 NW
1/4, Sec. 29, T. 3 N., R. 1 W.,
B.M., Canyon County to be used
from Jan. 1 to Dec. 31 for do-
mestic & fire protection purpos-
es within the NE1/4 NW1/4, Sec.
29, T. 3 N., R. 1 W., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho 83707, on or before April
30, 1973.

R. KEITH HIGGINSON
Director

April 12, 19, 1973

OK df
4-12-73

63-7743

April 5, 1973

Re: Application for Permit No. 63-7743 Earl Geselle

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

63 7743

Bill submitted _____ by _____

INTER-DEPARTMENT MEMO — 1

DATE April 4, 1973

FROM Robert W. Hamilton

TO Gary L. Page

SUBJECT Permit Application 63-7743

At approximately 1:30 P.M., April 3, 1973, I received a telephone call from Mr. Earl Geselle. Mrs. Geselle had received a call from our office concerning the above permit application. The amount of water was excessive for the intended use and Mr. Geselle said he had no objection to the amount of water applied for being reduced to the proper amount.

63 7743

Since rate of diversion ~~was~~ calculated by this office was in error \$10.00 was refunded to the applicant.

BD Fleenor

5/8/73

SIGNATURE