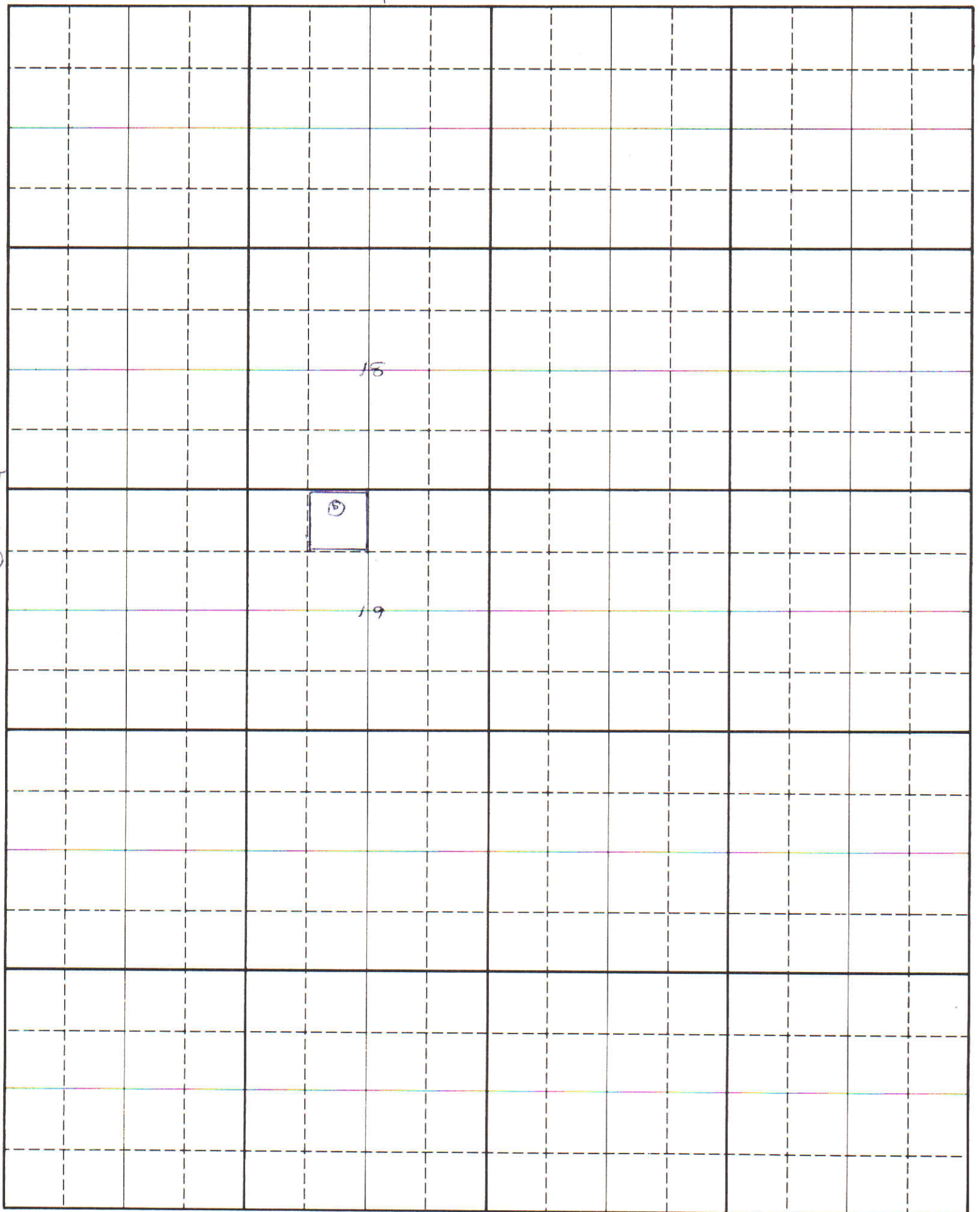


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louis P. Aulbach
(Applicant)

63 7746

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7746 Priority March 12, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that LOUIS P. AULBACH
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 63-7746 issued pursuant to Application for Permit dated March 12, 1973,
and has submitted proof to the Department of Water Resources on February 15, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 2N,
Rge. 10E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	10E	19					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director

Identification No. _____

Application No. 63-7746

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LOUIS P. AULBACH
post office address 1105 E. 11th North, Mountain Home, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2 N.
Range 10 E. B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .16 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2 N.
Range 10 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.
(5) If water is to be used for other purposes describe: _____

63 7746

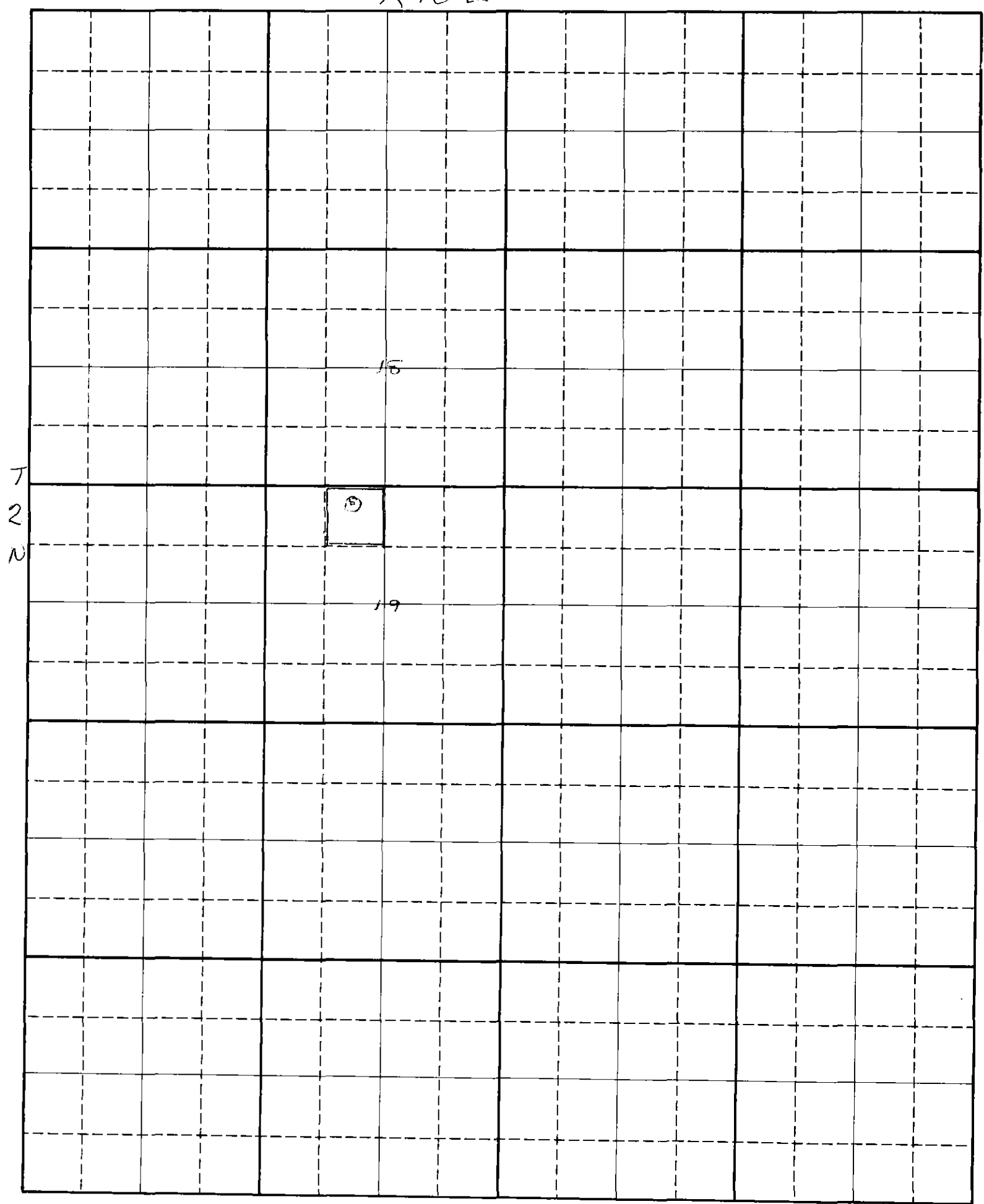
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James P. Aulbach
(Applicant)

Proposed Priority 3-12-1973

Received by JB Date 12 Mar 73 Time 3:00 PM
Preliminary check by JB Fee \$ 10.00
Receipted by bjp Date 3-12-73 # 10,026
Publication prepared by df Date 3-15-73
Published in Mountain Home News
Publication dates 3-22 & 3-29-73
Publication approved df Date 4-2-73
Priority ~~reduced~~ to 3-12-73 Reason _____

63-7746

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHR 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7746, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of April, 19 73.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	EB	13 Mar 73	Application No. <u>63-7746</u> Name <u>AULTBACH</u>
(2)	EB	13 Mar 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	EB	13 Mar 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	EB	13 Mar 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	EB	13 Mar 73	In form for advertising <u>yes</u>
(6)	df	4-2-73	Affidavit of Publication received <u>yes</u>
(7)	SEP	4/9/73	Final date for protests <u>4/9/1973</u> Protests received: yes <u>no</u> <u>✓</u>
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	SEP	4/9/73	Located within Water District No. <u>basin 65</u>
(10)	SEP	4/9/73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	SEP	4/9/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	SEP	4/9/73	Action recommended: ☒ Approve Priority <u>3/12/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KOR	4/9	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>4/9/73</u> Title <u>WOE</u>

63 7746

RECEIVED

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LOUIS P. AULBACH, 1105 E. 11th North, Mountain Home, Ida. has on March 12, 1973 submitted Application No. 63-7746 for a permit to appropriate .16 cubic feet per second of water from a groundwater source by means of well & pump within the NE 1/4 NW 1/4, Sec. 19, T. 2 N., R. 10 E., B. M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic purposes for 4 families within the NE 1/4 NW 1/4, Sec. 19, T. 2 N., R. 10 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Ida. on March 22, 1973 and March 29, 1973.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 22 ... day of March ..., 19 73, and the last publication having been made on the ... 29 ... day of March ... 19 73 ...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 29 ... day of March ..., 19 73.

William M. Waters
Notary Public

OK'd
4-27-73

63 7746

WATER RIGHT NUMBER 63-7746

OWNER LAST NAME - AULBACH FIRST NAME - LOUIS P. ORIG OWNER -
ADDRESS LINE 1 - 1105 E. 11TH N. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MOUNTAIN HOME STATE - ID ZIP CODE - 83647
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-12-1973 COUNTY - ELMORE TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TAPE/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NEW 19 02N 10E LDT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 02N RNG 10E SEC 19 TRACT NEW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 04-01-1978 PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

- DATA ENTRY -

Record

- ## 6. A. Point of Diversion

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: **D**

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1978

B. Date Permit Approved or Denied: 4-11-1973

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): ☒

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): well - group

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

AULBACH, LOUIS P.
1105 E. 11TH N.
MOUNTAIN HOME, ID 83647

DECEMBER 05, 1979

RE: 63-7746

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 2, 1980

Louis P. Aulbach
1105 E. 11th North
Mtn. Home, Idaho 83647

Dear Mr. Aulbach,

A representative of this Department has made an examination of the works covered by your Permit No. 63-7746, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 2N, Rge. 10E, B.M.

Beneficial use: Domestic use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 2N, Rge. 10E.

Priority date established: March 12, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN MCGOVER
Water Rights Supervisor

RECEIVED

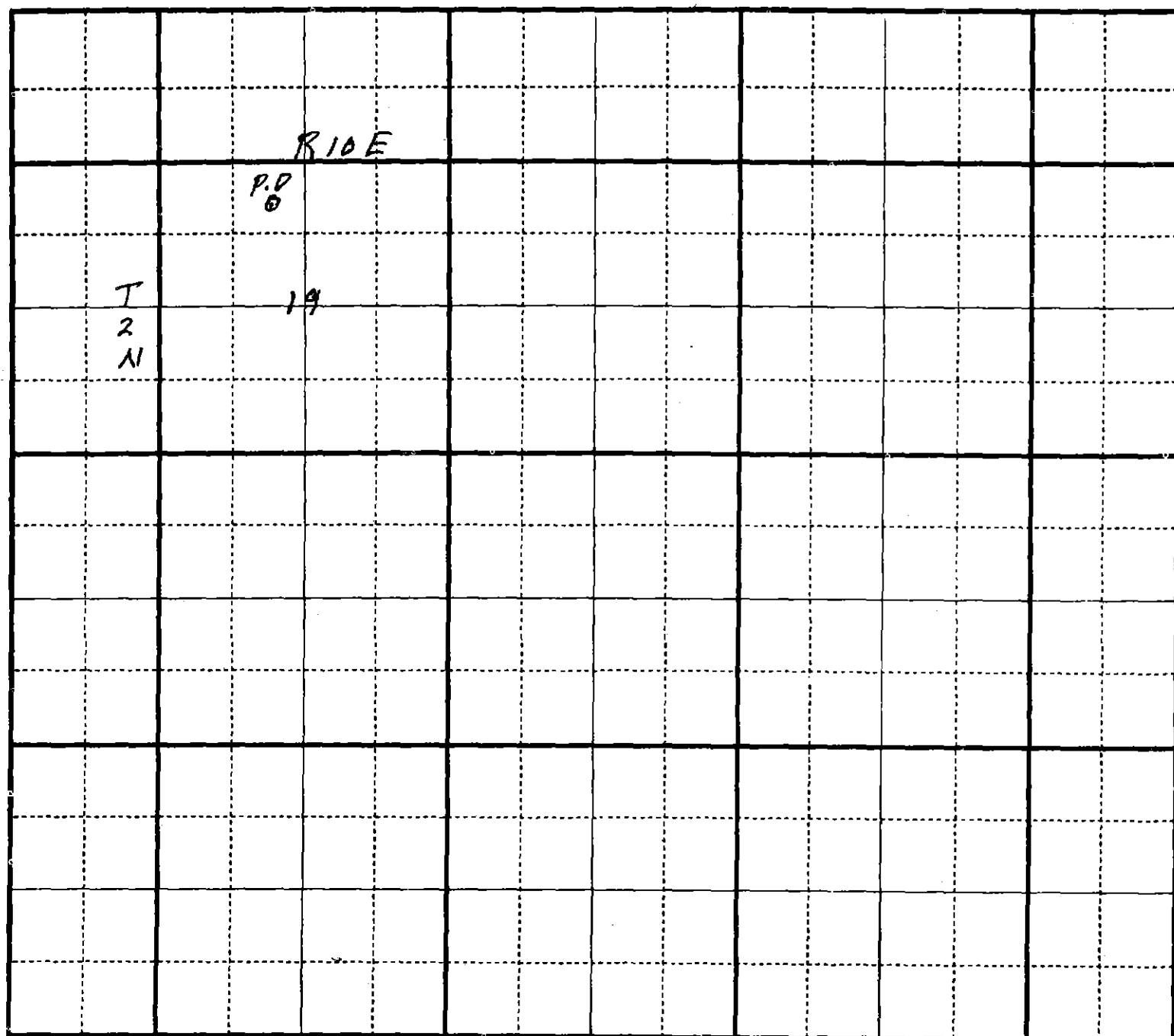


Diagram of System

DATE OF EXAM 11/18/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=	_____ c.f.s.	V=	_____	AF/Ann. from	_____	to	_____
Domestic Q=	<u>.04</u> c.f.s.	V=	<u>1.2</u>	AF/Ann. from	<u>1/1</u>	to	<u>12/31</u>
Livestock Q=	_____ c.f.s.	V=	_____	AF/Ann. from	_____	to	_____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Single domestic household - .04 CSS 1.2 AFA

SYSTEM DESCRIPTION:

3/4 HP motor - 6" casing - 60 ft deep -

REMARKS:

Examiner's Signature John H. Meyer Date 11/19/80

Checked by DBS Date 11/22/80

Approved by _____ Date _____

11/19/80 JKN

Single domestic household - 3/4" Permator 6" casing
60 ft deep.

March 1, 1978

Re: Permit No. 63-7746

Louis P. Aulbach
1105 E. 11 No.
Mountain Home, Idaho 83647

Dear Mr. Aulbach:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-7746

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Louis P. Gultach
b) Post Office Address 1105 E 11th Mountain Home Ida 83647
2. Permit Number 63-7746
3. Date of Priority that you are prepared to establish March 12, 1973 Dec. #10026 Signed by Betty G. Gultach
4. a) Source from which water was appropriated Well -
b) Location of the point of diversion: _____ 1/4 _____ 1/4, Section 19
Township 2 N, Range 10 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .0223 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bailer - approx. 10 GPM. 13 ft. drawdown - approx. pump 3 hrs. Hugh Hardin - Mountain Home Well Drillers #89.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP submersible - 6" casing 60' deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed:
Mountain Home Well Drillers #89 PO Box 112 Mountain Home Ida 83647
Hugh Hardin - Driller Jan 31, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

Exam typed

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 7, 1978
(Date)

Louis P. Aulbach
(Signature)

State of Idaho)
County of Elmore) ss.

On this 14 day of February, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at _____

My commission expires 9-6-78

January 31, 1978

CERTIFIED MAIL

138311

Re: Permit No. 63-7746

Louis P. Aulbach
1105 E. 11th North
Mountain Home, Idaho 83647

Dear Mr. Aulbach:

One of the conditions of approval of your water Permit No. 63-7746 (see last page of your approved permit) was that evidence of the extent of development be submitted ~~April 1, 1978~~ application of water to beneficial use to this office on or before . Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED

Director

CSA:jfr

cc: Proof affidavit

MICROFILMED

April 11, 1973

Re. Permit No.: 63-7746

Louis P. Aulbach
1105 E. 11th North
Mountain Home, Idaho

Dear Mr. Aulbach:

Enclosed is a copy of your approved Application for Permit No. 63-7746 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7746

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LOUIS P. AULBACH, 1105 E. 11th North,
Mountain Home, Ida.
has on March 12, 1973 submitted Application No. 63-7746
for a permit to appropriate .16 cubic feet per second ~~HEREINAFTER~~
~~PERMANENT~~ of water from a groundwater source
by means of well & pump
within the NE1/4, Sec. 19, T. 2 N., R. 10 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 4 families

within the NE1/4, Sec. 19, T. 2 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

63 7746

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Ida.
on March 22, 1973 and March 29, 1973.

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 15, 1973

Re: Application for Permit No. 63-7746 Louis P. Aulbach

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7746