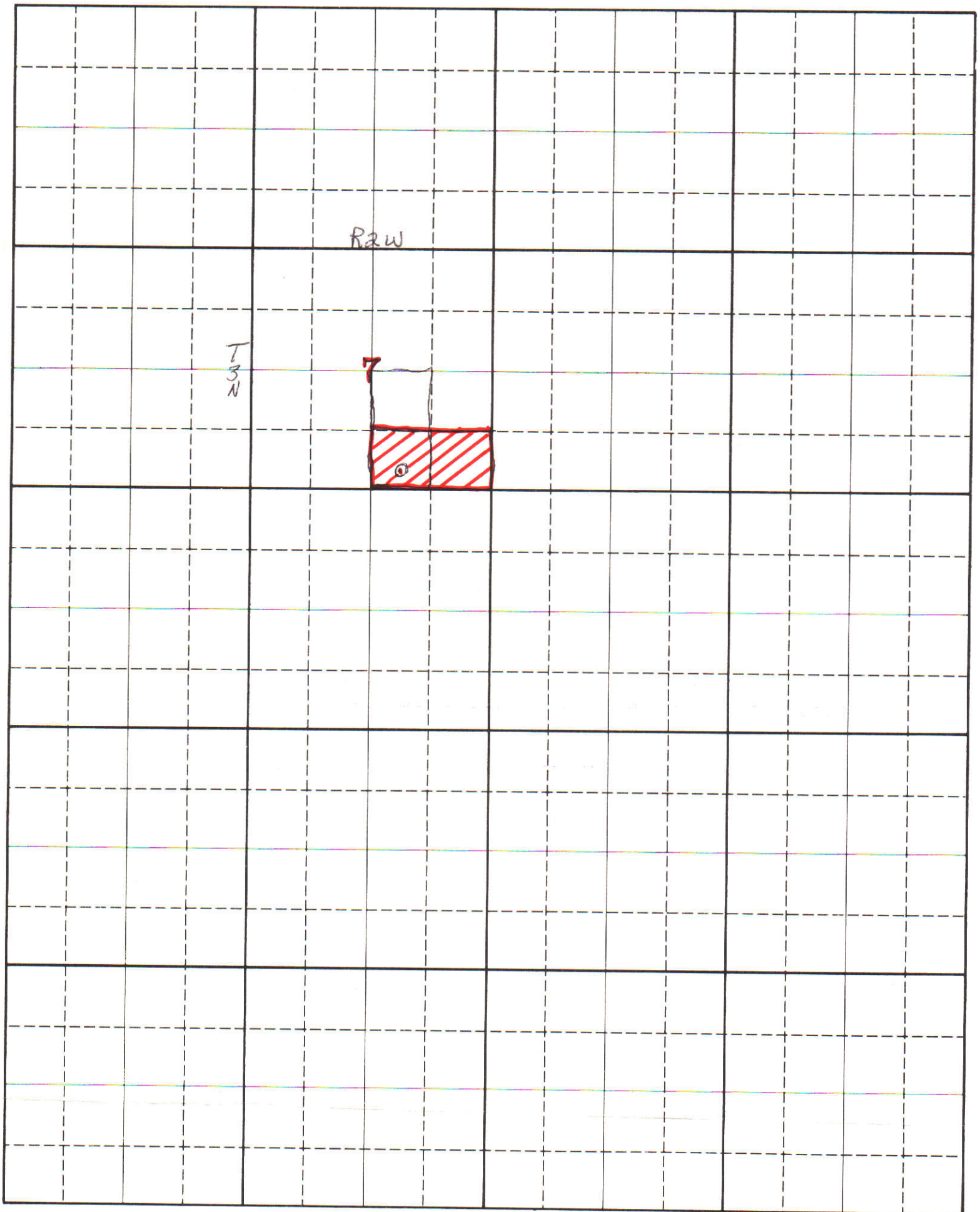


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 7745

Brandt Agency, Inc.
By John H. Brandt, Sec.
(Applicant)

RECEIVED

APR 16 1973

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 29; April 5, 1973

Verla Harker

Subscribed and sworn to before me this

5th day of April, 1973

Adam J. Karp

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7748

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that BRANDT AGENCY, INC. & IDAHO CONCRETE PIPE, INC., 215 11th Avenue So., Nampa, Ida. has on March 15, 1973 submitted Application No. 63-7748 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of wells, pumps & motors with pipelines within the SW 1/4 SE 1/4, Sec. 7, T.3N., R.2W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes for 60 families & fire protection within the S1/2 SE1/4, Sec. 7, T. 3 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON
Director
March 29; April 5, 1973

OK. df
4-16-73

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7748 Priority March 15, 1973 Amount 0.42 cfs

THIS IS TO CERTIFY, that Brandt Agency, Inc. & Idaho Concrete Pipe, Inc.
of Nampa, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 63-7748 issued pursuant to Application for Permit dated March 15, 1973,
and has submitted proof to the Department of Water Administration on September 4, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.42 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.42</u> cfs and <u>62.4</u> acre feet			
<u>Fire Protection</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.42</u> cfs and <u>n/a</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
62.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points) of
Sec. 7, Twp. 3 N, Rge. 2 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 W	7															X	X	

Total number of acres irrigated _____

63-7748

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
May, 19 74.

Director

Identification No. _____

Application No. 63-7748

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 42 SEC. FT.
LICENSE PAG. NO. _____

APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BRANDT AGENCY, INC. & IDAHO CONCRETE PIPE, INC.
post office address 215 11th Avenue, So., Nampa, Idaho 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for fire protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps & motor with pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N.
Range 2 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Unknown - cows & horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 60
63 7748
(5) If water is to be used for other purposes describe: _____

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

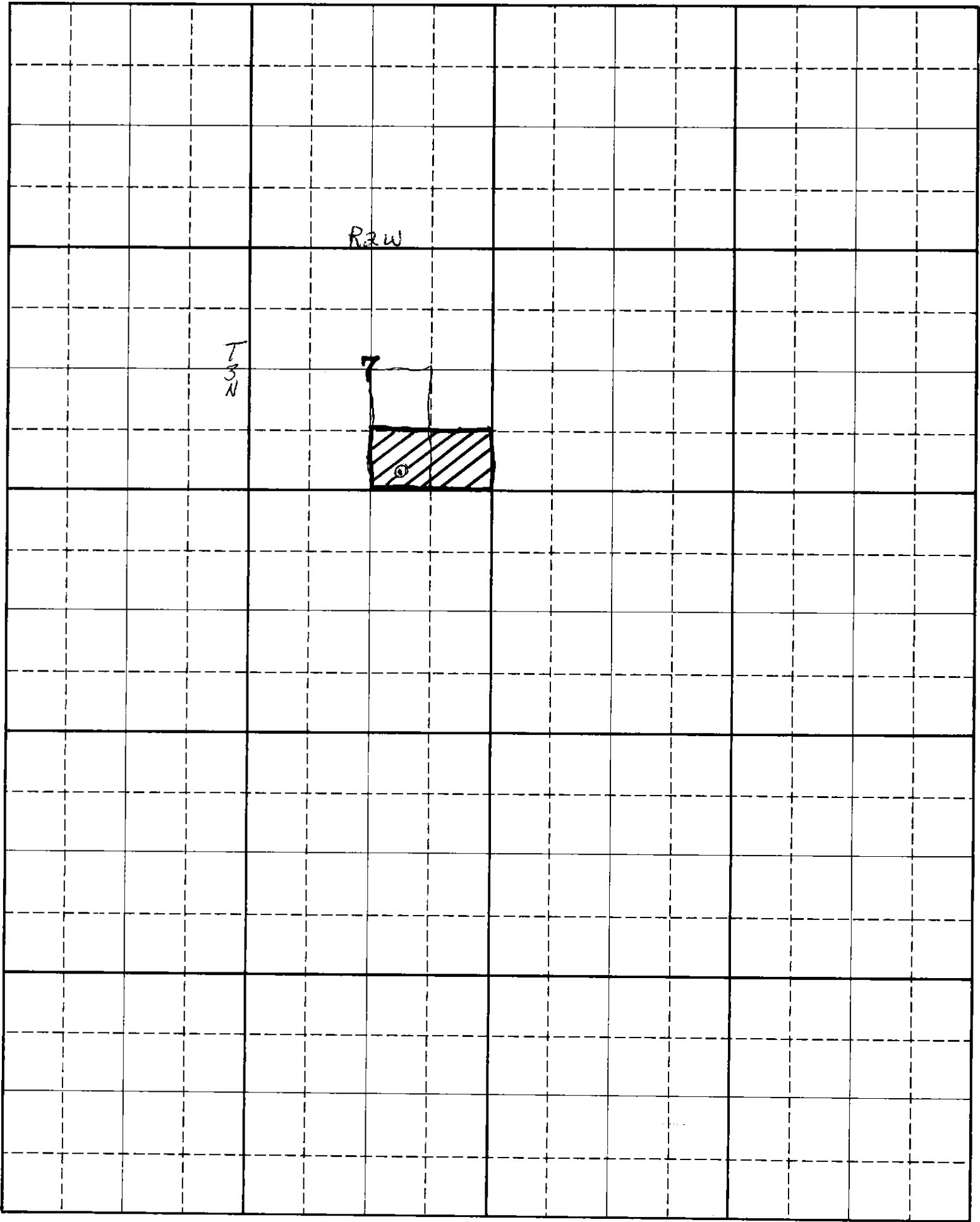
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant & lot owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is subdivider. Some lots already owned by others will be hooked into this system under terms of plat & water users association.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 2749
Brand Agency, Inc.
By Philip H. Brand Sec.
(Applicant)

Received by SP Date 3/15/1973 Time 8:AM
 Preliminary check by KCP Fee \$ 3500
 Receipted by ef Date 3-15-73 Permit # 10043
 Publication prepared by ef Date 3-22-73
 Published in Idaho Free Press
 Publication dates 3-29 & 4-5-73
 Publication approved ef Date 4-16-73
 Priority reduced to 3-15-73 Reason _____

63-7748

Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KHF W BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7748, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1974.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of April 19 73.

R. Keith Higgins
 Director

RECEIVED

APR 11 1973

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 29; April 5, 1973

Verla Harker

Subscribed and sworn to before me this

5th day of April, 1973

Adam J. Karp

Notary Public, Residing at Nampa, Idaho

My Comm. Expires July 23, 1975

63 7748

Notice is hereby given that BRANDT AGENCY, INC. & IDAHO CONCRETE PIPE, INC., 215 11th Avenue So., Nampa, Ida. on March 15, 1973 submitted Application No. 63-7748 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of wells, pumps & motors with pipelines within the SW1/4SE 1/4, Sec. 7, T.3N, R.2W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes for 40 families & fire protection within the S1/2 SE1/4, Sec. 7, T. 3 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HICKINSON

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	16 Mar 73	Application No. <u>63-7748</u> Name <u>Brant Agency</u>
(2)	LEB	16 Mar 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	16 Mar 73	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	16 Mar 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	16 Mar 73	In form for advertising <u>yes</u>
(6)	af	4-16-73	Affidavit of Publication received <u>yes</u>
(7)	LEB	4/16/73	Final date for protests <u>4/16/73</u> Protests received: yes <u>no</u>
(8)	LEB	4/16/73	Date and Place of hearing _____ Decision reached at hearing _____
(9)	LEB	4/16/73	Located within Water District No. <u>basin 63</u>
(10)	LEB	4/16/73	Critical groundwater area: yes _____ no <u>x</u>
(11)	LEB	4/16/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	LEB	4/16/73	Action recommended: <u>63-7748</u> ☒ Approve Priority <u>3/15/73</u> ☐ Deny Reason for Reduction _____ <u>KMK 4/17</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fort</u> Date <u>4/17/73</u> Title <u>WDE</u>

RECEIVED

APR 17 1973

Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

63 7748

☐ Other: _____

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7748

OWNER LAST NAME - BRANDT AGENCY INC.

FIRST NAME - ORIG OWNER -

OWNER LAST NAME - IDARD CONCRETE PIPE INC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - 215 11TH AVE. S.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-15-1973 COUNTY - CANYON

TOTAL DIV. RATE - .4200 -CFS

TOTAL DIV. VOLUME - 62.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 07 03N 02W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .4200 CFS USE DIV. VOLUME - 62.40 AFA

FROM - 01-01 TO - 12-31 USE - FIRE

PROTECTION

USE DIV. RATE - .4200 CFS USE DIV. VOLUME - .00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02W SEC 07 TRACT SWSE LOT AC TRACT SESE LOT AC

DEGREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - 2 F/D IN SWSE, S7, TEN, R2N.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

GLE NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R01

DIVERSION MEANS -

3/79

IDENT. NO. 63-7748

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7748
Old No. New No.

Record

1. Original Owner: Brandt Agency Inc. +
Idaho Concrete Pipe Inc.

Present Owner: _____

2. Address:

3. City: Hamden State: Id Zip:4. A. Source of Water: GW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-15-1973D. County: 27E. Total Diversion Rate: .42F. Total Diversion Volume: 62.4

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>7</u>	<u>3N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .42 / 62.4
(cfs or AC-FT/yr)from 1-1 to 12-31 for F purposes. Amount .42

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

2-3-29

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. 2 P1 D in SWSE, S₇, T₃^N. R 2.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

May 21, 1974

Re: Permit No. 63-7748

Brandt Agency, Inc. -and-
Idaho Concrete Pipe, Inc.
215 11th Avenue, South
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of the Water License issued on the above
referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

63-7748

May 7, 1974

Brandt Agency, Inc. -and-
Idaho Concrete Pipe, Inc.
215 11th Avenue, South
Nampa, Idaho 83651

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7748 and has found the following:

Quantity of water diverted: 0.42 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.42 cfs

The maximum quantity diverted shall not exceed 62.4 acre feet per year.

Beneficial use: ~~Domestic and fire protection uses within the~~
~~SW 1/4, Sec. 7, Twp. 3 N, Rge. 2 W~~

Point of diversion: SW 1/4 (2 points), Sec. 7, Twp. 3 N, Rge. 2 W, B.M.

Priority date established: March 15, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

63 7748

FIELD REPORT

21
22
9
52

- Person to contact

3. Water will be used for the following purposes:

_____ AF/Annum (nature of use)

_____ AF/Annum (nature of use)

Amount _____ c.f.s. for _____
 _____ AF/Annum

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 3N N/S, Range 2W E/W, B.M., Section 7, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Canyon

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: 2 wells - 83' deep & 90', 8" casing on both pumps - 5hp single phase motor.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM

4/12/79

ACREAGE

Found

Recommended

NA

Irrigation Requirement

NA

Ac Ft/Ac

USE

Irrigation Q=

c.f.s.

V=

(117.0)

AF/Ann. from

to

Domestic Q=

0.42

c.f.s.

V=

(31.2)

AF/Ann. from

1/1

to

12/51

Livestock Q=

c.f.s.

V=

(117.0)

AF/Ann. from

to

12/51

fire protection Q=

0.42

c.f.s.

V=

(117.0)

AF/Ann. from

1/1

to

12/51

OPEN

Is water co-mingled? yes

no

Name source:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

190 GPM = 0.42 cfs

Method of measurement

Badger 2 Sparking flow meters

Total Q recommended

0.42 cfs

Meter No. M0055127

Type

Condition

good

Total V recommended

148.2 A.F./Ann.

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$$Q = 190 \text{ GPM} / 449 = 0.42 \text{ cfs}$$

$$V = 52 \text{ Homes} \times 0.6 \text{ A.F.} = 31.2 \text{ A.F./Ann.}$$

$$52 \text{ Lots} \times 0.5 \text{ AC} \times 4.5 \text{ AF} = 117.0 \text{ A.F./Ann.}$$

$$\text{Total} = 148.2 \text{ A.F./Ann.}$$

$$52 \times 1.2 \text{ AF} = 62.4 \text{ AF}$$

SYSTEM DESCRIPTION:

2 wells discharging into common domestic system for subdivision.
#1 90' well w/ 4" casing w/ 5HP submersible pump. 3" discharge thru 4" Badger flowmeter into 525 Gal pressure storage tank & pipeline system.
#2 90' well w/ 4" casing w/ 5HP submersible pump. 3" discharge thru 3" Sparking flowmeter into 525 Gal pressure storage tank & pipeline system.

REMARKS:

Examiner's Signature

M. Clarys Barr

Date

4/12/79

Checked by

63 7749

Date

Approved by

Date

(71) Budget MD555

4451.60

4450.50

110 gals

/min 24 Sec.

32 Platted

43 built

93- 956PM @ 40 db.

8" casing / 3" Jsc → 4" w/water → 3" to Storage tank

(72) Harsco/Spartling 3" flowmeter

5 HP Jacuzzi Submersible pump w/ 2 1/2" discharge

325 Gal. pressure storage tank

inlet 2"

outlet 6" → 6" mainline

63 7748

QSD / E

3.

September 13, 1973

Re: Permit No. 63-7748

Brandt Agency & Idaho Concrete Pipe, Inc.
215 11th Ave. South
Nampa, Idaho 83651

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7748

Identification No. _____

Permit No. 63-7748

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
SEP 4 1973

1. a) Name of Permit Holder Brandt Agency, Inc. & Idaho Concrete Pipe, Inc.

b) Post Office Address 215 11th Ave. South, Nampa, Idaho 83651

2. Permit Number 63-7748

3. Date of Priority that you are prepared to establish February, 1973 + Aug. 1970

4. a) Source from which water was appropriated groundwater

b) Location of the ²point of diversion: SW 1/4 SE 1/4, Section 7

Township 3N, Range 2W, Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 2.0 for domestic purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount 2.0 for fire protection purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.0 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bill Doty - well driller

Lloyd Hamilton - pump man.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Karcher Acres property Owners Association - own all works - subdivider applied for permit

b) Describe the agreement or understanding by which you take water from the works: subdivider-owners take own water

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 wells - 83 ft. deep & 90 ft. 8" casing on both, pumps - 5h.p., single phase motor 5.h.p.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger - 4" flowmeter

c) Give well drillers name and address and date the well was completed Bill Doty, February, 1973 - Jess Doty, Ju~~ly~~ 1970.

63 7748

Exam typed 9/13/73 By J.C.

63 7743

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic use - Karcher Acres Subdivision

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: none

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

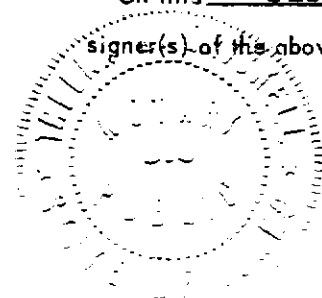
BRANDT AGENCY, INC.

8/31/73
(Date)

Don Brandt
(Signature) Don Brandt, President

State of Idaho)
County of Canyon) ss.

On this 31st day of August, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Sherna L. Driskell
Notary Public residing at Caldwell, Idaho

My commission expires 11/73



BRANDT AGENCY

Insurance - Loans - Real Estate

JOHN H. BRANDT, MANAGER

PHONE 466-7821

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

SEP 4 1973

Department of Water Administration

August 31, 1973

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. 63-7749

Mr. Bobby D. Fleenor
Assistant Director:

Enclosed herewith Proof of Application of Water
to Beneficial Use for approval.

Sincerely,

Don Brandt

DB:td

Encl:

63 7749

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 25, 1973

Re: Permit No. 63-7748

Idaho Concrete Pipe, Inc.
215 11th Avenue South
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7748. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7748

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 25, 1973

Re: Permit No. 63-7748

Brandt Agency, Inc.
215 11th Avenue South
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7748. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

63 7748

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BRANDT AGENCY, INC & IDAHO CONCRETE PIPE, INC.,
215 11th Avenue, So., Nampa, Ida.
has on March 15, 1973 submitted Application No. 63-7748
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXXFEET~~
~~XXXXXXXX~~ of water from a groundwater source
by means of wells, pumps & motors with pipelines
within the SW 1/4, Sec. 7, T. 3 N., R. 2 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 60 families & fire protection
within the SW 1/4, Sec. 7, T. 3 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Ida.
on March 29, 1973 and April 5, 1973

63 7748

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that BRANDT AGENCY, INC. & IDAHO CONCRETE PIPE, INC., 215 11th Avenue So., Nampa, Ida. has on March 15, 1973 submitted Application No. (63-7748) for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of wells, pumps & motors with pipelines within the SW 1/4 SE 1/4, Sec. 7, T.3N., R.2W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes for 60 families & fire protection within the S1/2 SE1/4, Sec. 7, T. 3 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON

Director

March 29; April 5, 1973

OK. df
3-29-73

6724 33

March 22, 1973

Re: Application for Permit No. 63-7748 Brandt Agency, Inc. & Idaho Concrete Pipe, Inc.

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

63 7748

March 22, 1973

Re: Application for Permit No. 63-7748 Brandt Agency, Inc.

Bill A. Wood
Environmentalist
Southwestern Dist. Health Dept.
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 7748

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 15, 1973

Re: Application for Permit No. 63-7748

Brandt Agency, Inc.
215 11th Avenue, So.
Nampa, Idaho 83651

Gentlemen:

Attached herewith is your Receipt No. 10043 in the amount of \$ 35.00
for Application for Permit No. 63-7748

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7748

March 13, 1973

John H. Brandt
Brandt Agency, Inc.
215 11th Avenue, So.
Nampa, Idaho 83651

Dear Mr. Brandt:

We are returning your two applications for permit along with your check #92-269 in the amount of \$50.00.

We are also enclosing a partially completed application for permit which we have typed up for you. Please check it over carefully, sign it on page three, and return it to our office along with your check for \$35.00.

If you should have any questions about this matter, please feel free to contact this department.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:def

Enclosures

63 7742



BRANDT AGENCY

Insurance - Loans - Real Estate

JOHN H. BRANDT, MANAGER

PHONE 466-7621

215 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

RECEIVED

Department of Water Administration

March 8, 1973

Idaho State Water Administration
614 W. State
Boise, Idaho

Gentlemen:

We are enclosing herewith 2 applications for permits for 2 domestic wells in Karcher Acres Subdivision west of Nampa. This water is distributed to the various houses through a system approved by the State Department of Health.

Enclosed herewith is our check in the amount of \$50.00 to cover these permits.

Very truly yours,
BRANDT AGENCY

John H. Brandt

JHB/bjb

Encl.

63 7000