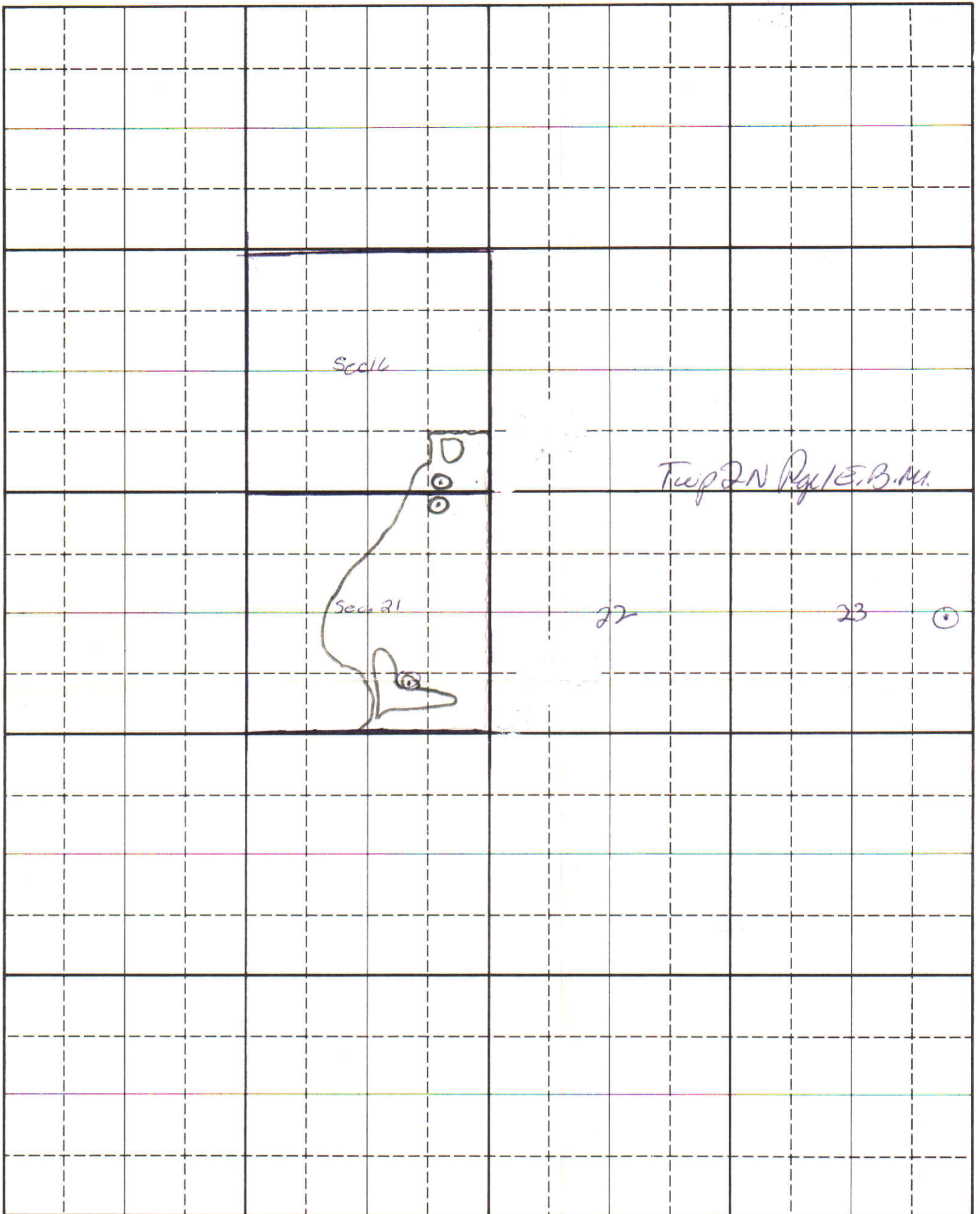


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Development West Corporation

Alvin B. Thomas
(Applicant) Sec-Pres.
Boise, Idaho

63 5749

Department of Water Administration

63 7749

RECEIVED

JUN 29 1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~insertions~~ insertions, beginning with the issue of June 14, 19 73, and ending with the issue of June 21, 19 73.

Patricia S. Witt

Subscribed and sworn to before me this 21st day of June, 19 73.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-7749 in the name of DEVELOPMENT WEST CORPORATION was published in error on May 10, 1973 and May 17, 1973.

The point of diversion was advertised as being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 2 N., R. 1 E., B.M., Ada County. WHEREAS, the actual point of diversion is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 2 N., R. 1 E., B.M., Ada County.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse — Annex 2, Boise, Idaho, 83707, on or before July 2, 1973.

R. KEITH HIGGINSON
Director

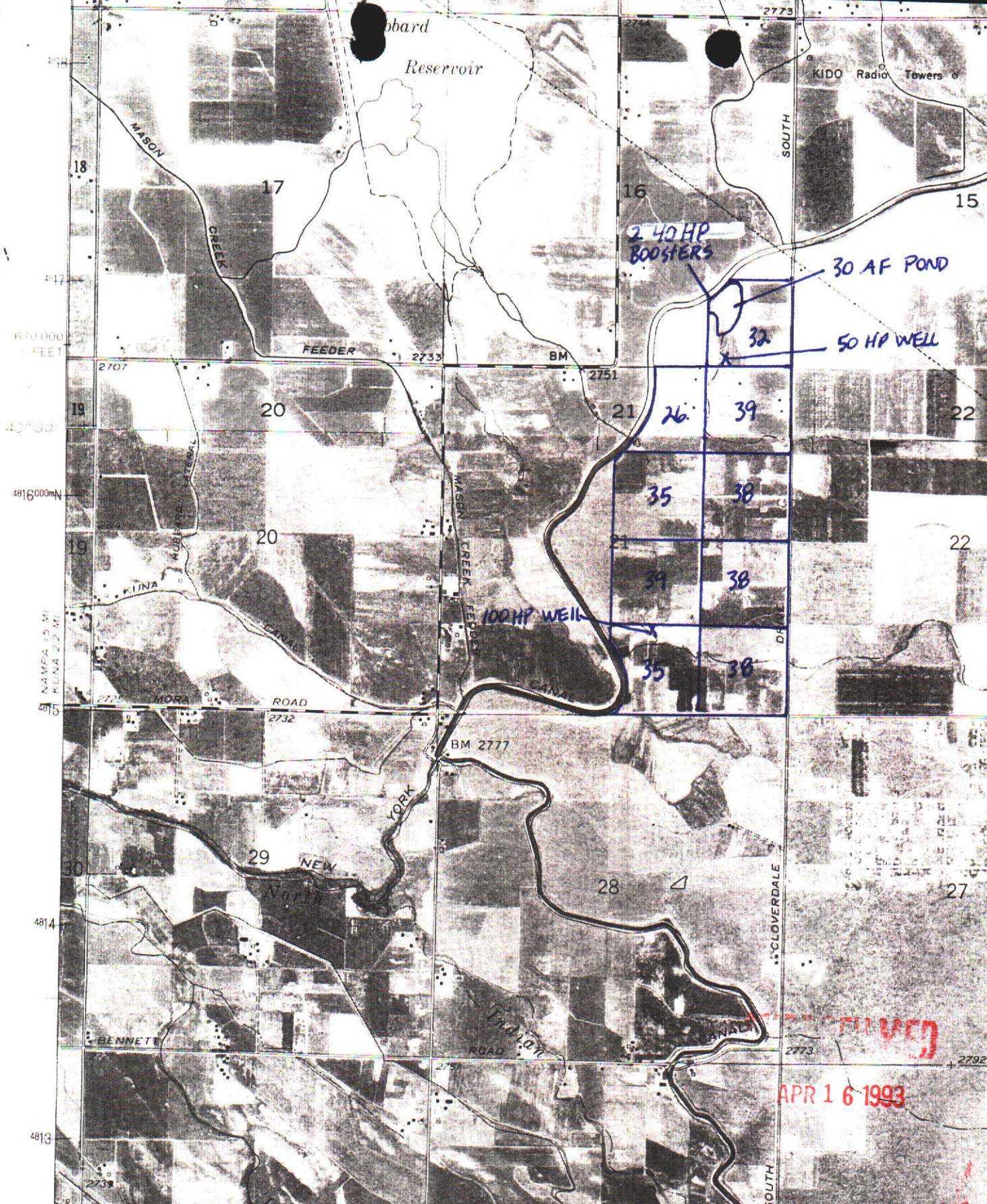
Printed June 14, 21, 1973

970

63 7749

9.6





SYSTEM DIAGRAM

IRRIGATION MEANS : Mainline
Sprinklers

WELL #1- 10" discharge to pipe

WELL #2- 8" discharge to
waste ditch

NEW YORK CANAL

NEW YORK CANAL

CLOVERDALE RIDGE ESTATES

A PORTION OF THE NORTHWEST 1/4 SECTION 24

TOWNSHIP 2 NORTH RANGE 1 EAST 3RD
ADA COUNTY IDAHO

POND = 6 acres
5' deep
~ 30 AF

40 H.P.
40 H.P.
BOOSTERS

NEW YORK

ALL RIGHTS RESERVED
1933 BY JAMES C. BROWN
DAVIDSON

UNPLATTED

12" Steel

10" Steel

8" Steel

10" Aluminum

8" Aluminum

6" Aluminum

50" PIPE
HAS BEEN
CONVERTED
TO PVC

Gate Values

Waste water ditch → →

20 cows
50 horses

APR 16 1993

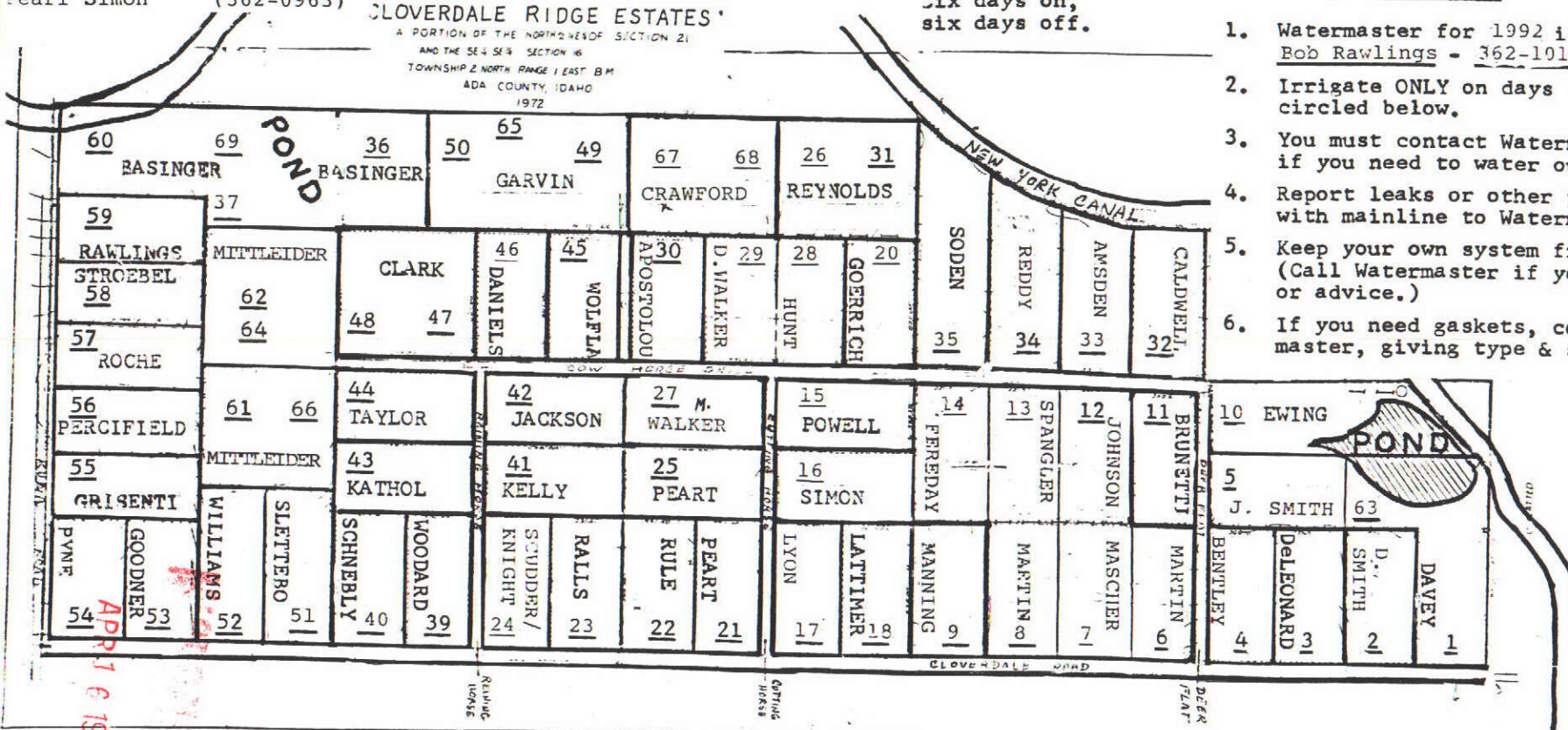
Rod Davey, Pres. (362-4645)
Dick DeLeonard (362-3710)
Mike Apostolou (362-5862)
Bob Rawlings (362-1017)
Pearl Simon (362-0963)

48 HOMES

Six days on,
six days off.

A PORTION OF THE NORTH 2 1/4 OF SECTION 21
AND THE SE 1/4 SECTION 16
TOWNSHIP 2 NORTH RANGE 1 EAST B.M.
ADA COUNTY, IDAHO
1972

1. Watermaster for 1992 is Bob Rawlings - 362-1917
2. Irrigate ONLY on days circled below.
3. You must contact Watermaster if you need to water out of turn.
4. Report leaks or other problems with mainline to Watermaster.
5. Keep your own system free of leaks. (Call Watermaster if you need help or advice.)
6. If you need gaskets, contact Watermaster, giving type & size of line.



<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>		<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>		<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>		<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>	
<u>(STARTING DATE IS APPROXIMATE)</u>															
May 22-May 27	May 28-Jun 2	Apr 16-Apr 21	Jun 3-Jun 8	Apr 22-Apr 27	Jun 9-Jun 14	Apr 28-May 3	May 4-May 9	May 10-May 15	May 16-May 21	Jun 15-Jun 20	Jun 21-Jun 26	Jun 27-Jul 2	Jul 3-Jul 8	Aug 9-Aug 14	Aug 20-Aug 25
Jul 9-Jul 14	Jul 15-Jul 20	Jul 21-Jul 26	Jul 27-Aug 1	Aug 2-Aug 7	Aug 8-Aug 13	Aug 14-Aug 19	Aug 20-Aug 25	Sep 1-Sep 6	Sep 7-Sep 12	Sep 13-Sep 18	Sep 19-Sep 24	Sep 25-Sep 30			



WELL #1 - NEWMAN MOTORS
100 HP
X448347

APR 16 1993

APR 16 1993

WELL #2
50 HP
HNJ831340





IRRIGATION USE



IRRIGATION +
STOCK USE

APR 16 1993



30 AF POND
SEC 16, NWSESE

BOOSTERS 2 POND

40 HP HOLOSHAFT
#HR1024094

40 HP GE
#LDJ1113475



APR 16 1993

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-7749	Development West Corp.	4.0
Full Assignment	63-7749	Cloverdale Ridge Water Corp.	4.0

RECORDED

MAR 10 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07749

Priority: April 19, 1973

Maximum Diversion Rate: 4.00 CFS
Maximum Diversion Volume: 1470.9 AF

This is to certify, that CLOVERDALE RIDGE WATER CORP
6280 E CUTTING HORSE
KUNA ID 836340000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 15, 1973; and
has submitted Proof of Beneficial Use on July 19, 1978. An examination indicates
that the works have a diversion capacity of 4.150 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.00 CFS	1440.0 AF
IRRIGATION STORAGE	01/01 to 12/31		30.0 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		30.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.9 AF
WILDLIFE STORAGE	01/01 to 12/31		30.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	4.00 CFS	
	Totals	4.00 CFS	1470.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 16, Township 02N, Range 01E
SWSE , Sec. 21, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01E	16	SESE 32			32
		21	NENE 39	NWNE 26	SWNE 35	
			SENE 38	NESE 38	NWSE 39	
			SWSE 35	SESE 38		288

Total number of acres irrigated: 320

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

02N 01E 16 SESE

APR 16 1980

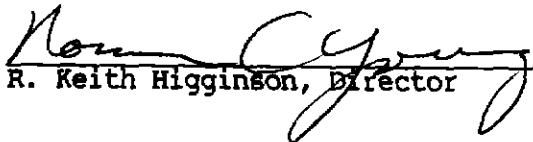
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-07749

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Stockwater use is for 50 horses and 20 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of APRIL, 1993.


R. Keith Higginson, Director

APR 9 1993

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

MAR 30 1993

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07749

Date of Priority: April 19, 1973

Maximum Diversion Rate: 4.00 CFS
Maximum Diversion Volume: 1470.9 AF

Comes now
5780 E KUNA RD
KUNA ID 836340000

CLOVERDALE RIDGE WATER CORP

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-07749, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.00 CFS	1440.0 AF
IRRIGATION STORAGE	01/01 to 12/31		30.0 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		30.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.9 AF
WILDLIFE STORAGE	01/01 to 12/31		30.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	4.00 CFS	
	Totals	4.00 CFS	1470.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 16, Township 02N, Range 01E
SWSE , Sec. 21, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01E	16	SESE 32			32
		21	NENE 39	NWNE 26	SWNE 35	
			SENE 38	NESE 38	NWSE 39	
			SWSE 35	SESE 38		288

Total number of acres irrigated: 320

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

02N 01E 16 SESE

APR 16 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07749

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Kuna, Idaho, this 26th day of March, 19 93.

Pearl S. Simon, Secretary -
(Signature) Treasurer

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07749

FOR DEPARTMENT USE ONLY

Preliminary check by 28 Fee = \$20.00 Received by CA # 6027044 Date 3-30-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-07749 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Stockwater use is for 50 horses and 20 range cattle.

Witness my hand this 9TH day of April, 1993.


R. Keith Higginson, Director

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)) NO. 63-07749 IN THE NAME OF)) CLOVERDALE RIDGE WATER CORP.) _____)	ORDER ADVANCING DATE OF PRIORITY
---	---

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-07749 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-07749 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 02, 1973.
2. On JUNE 25, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 24, 1987.
3. The license examination fee was received on SEPTEMBER 10, 1987, 17 day(s) late.

APR 16 1993

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-07749 should be advanced 17 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-07749 is advanced to APRIL 19, 1973.

Dated this 8th day of March, 1993.

J. Glen Saylor
Chief, Water Allocation Bureau

REINSTATEMENT ORDER-PAGE 2

APR 16 1993

State of Idaho
Department of Water Resources

RECEIVED
SEP 10 1987

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

does,
I, Development West Corporation hereby assign to Cloverdale Ridge Water Corp.
of Rt. 3, Kuna, Idaho 83634
Address

CHECK ONE



of its
All ~~my~~ right, title, and interest in and to Permit No. 63-7749
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED

SEP 17 1987

Department of Water Resources

Made this 28th day of August, 19 87.

Development West Corporation
Permit Holder

By

Alon B. Zaver
~~Spouse of Permit Holder~~ TITLE President

State of Idaho)
County of Ada) ss.

On this 28th day of August, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

MICROFILMED

seal

MAR 10 1988

Laura A. Shaffer
Notary Public residing at Boise, Idaho

My commission expires:

Feb 4, 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7749
in the name of DEVELOPMENT WEST CORPORATION

ORDER OF REINSTATEMENT

WHEREAS, on March 15, 1973, Development West Corporation applied to the Department of Water Resources for a permit to appropriate 4.0 cubic feet per second and 400 acre feet per annum from a groundwater source to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 2N, Rge. 1E, B.M., Ada County, to be used for irrigation, recreation and stockwatering purposes; and,

WHEREAS, on July 6, 1973, the Department approved said application and issued Permit No. 63-7749 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1978; and,

WHEREAS, on July 11, 1978, the Department notified the permit holder that Permit No. 63-7749 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use of water on July 19, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7749 be REINSTATED and the priority advanced to April 2, 1973.

Dated this 8th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG

RECORDED

Identification No. _____

Application No. 63-7749

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Development West Corporation
post office address Box 7652 Boise, Idaho 83707
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 2N, Rge. 1E. B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 400 for storage for irr. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 400 for recreation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
.20 cfs stockwater from Jan. 1 to Dec. 31
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. 400 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled wells, pumps, motors,
sprinkler system and ponds
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10-18 inches; proposed depth of well is 250-400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 80,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: Same as 8b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 beef and sheep and horses
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Ponds for recreation: fishing,
hunting and ice skating

63 7710

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	16															10	40	50
2N	1E	21	40	28	40	40				11	20				40	40	40	40	339

Total number of acres to be irrigated 389

c. Describe any other water rights used for the same purposes as described above. None

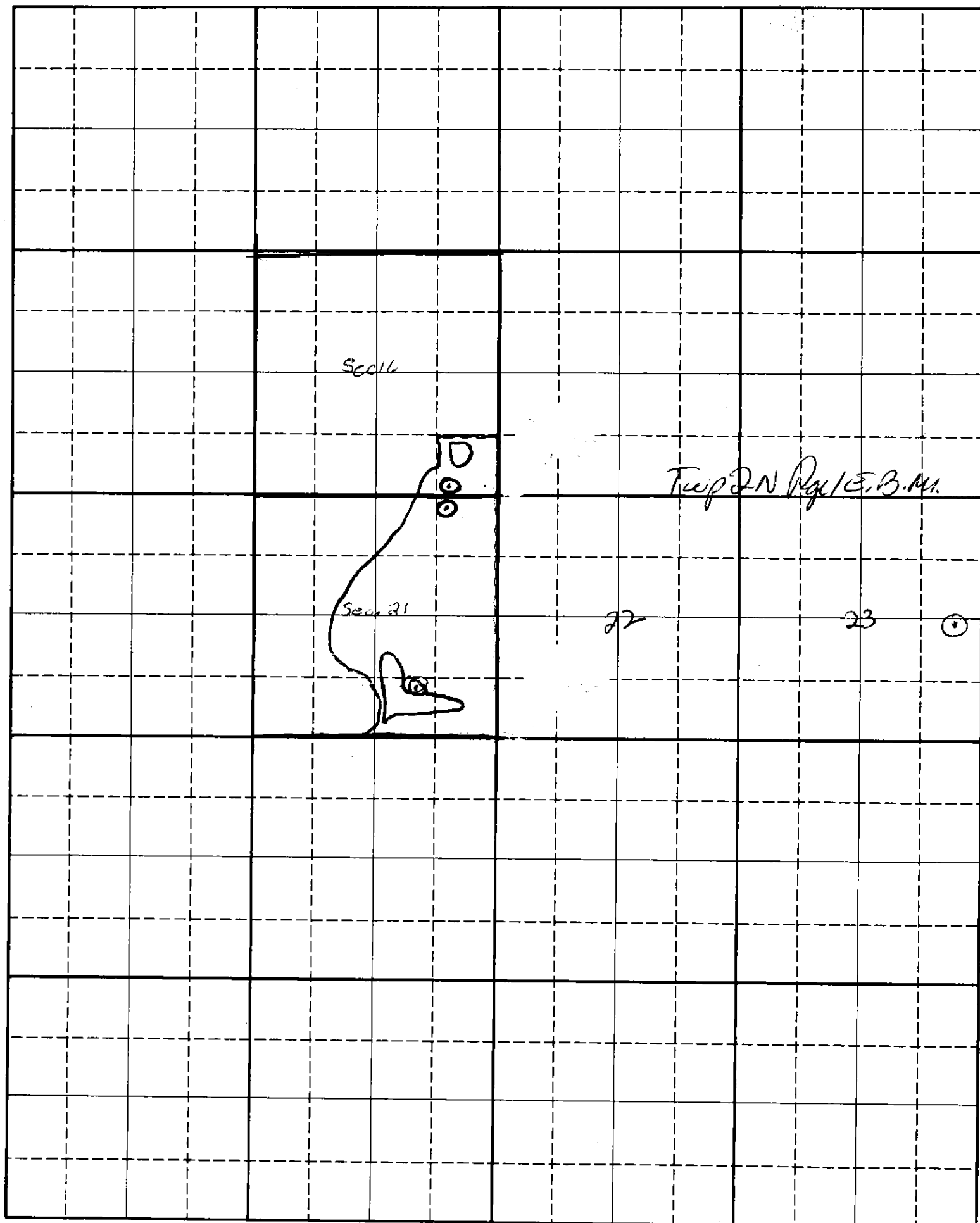
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Development West Corporation

Alvin B. Thomas
(Applicant) Sec-Pres.
Boise, Idaho

63 5700

63-7749

Received by WJ Date 3-15-73 Time 3:30 PM

Preliminary check by PWH Fee \$ 55.00

Receipted by WJ Date 3-15-73 Permit # 10049

Publication prepared by WJ Date 3-22-73

Published in Idaho Statesman

Publication dates 3-29 & 4-5-73 Notice of correction 5-10-73

Publication approved WJ Date 4-11-73 again on 6-14-73

Priority reduced to 3-15-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHP JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7749, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1978.
- c. Other: Measuring devices of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of July 1973.

L. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	REB	3/19/73	Application No. <u>63-7749</u> Name <u>DWC</u>
(2)	REB	3/19/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	REB	3/13/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	REB	3/13/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	REB	3/13/73	In form for advertising <u>yes</u>
(6)	MP	7-2-73	Affidavit of Publication received <u>yes OK</u>
(7)	REB	4/16/73	Final date for protests <u>4/16/73</u> Protests received: yes <u>no</u>
(8)	REB	4/16/73	Date and Place of hearing _____ Decision reached at hearing _____
(9)	REB	4/16/73	Located within Water District No. <u>Basin 65</u>
(10)	REB	4/16/73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	REB	4/16/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	REB	4/16/73	Action recommended: ☒ Approve Priority <u>3/15/73</u> ☐ Deny Reason for Reduction _____
(14)	REB	4/17	See attached sheet for conditions of approval No conditions for approval District <u>Western</u> By <u>Ken Tol</u> Date <u>4/17/73</u> Title <u>WDE</u> <u>7/5/73</u> JUL 2 1973 RECEIVED Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ measuring devices of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

1944

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of March 29, 1973, and ending with the issue of April 5, 1973.

Subscribed and sworn to before me this 6th
of April, 1973.

Notary Public for Idaho, Residing at Boise, Idaho

SA..df
4-11-73

63 7749

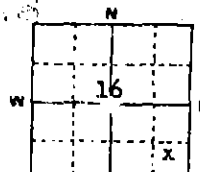
[illegible]

Two ~~FOUR~~ insertions, beginning with the issue of June 14, 19 73, and ending with the issue of June 21, 19 73.

73 Patricia S. Witt
Subscribed and sworn to before me this 21st
day of June, 19 73.

63 7749

[illegible]

1. WELL OWNED Name: <u>Development West Corp.</u> Address: <u>1705 N. Cole Road - Boise, Idaho 83704</u> Owner's permit No. _____	7. WATER LEVEL Static water level <u>662</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Obtained ☐ Replacment ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																																	
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Livestock ☐ Other (specify type) _____ ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Ruler Feet</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>13</td><td>Top Soil, Hard Pan</td><td> </td></tr> <tr><td> </td><td>13</td><td>31</td><td>lava, sand & gravel</td><td> </td></tr> <tr><td> </td><td>31</td><td>66</td><td>sand & gravel</td><td> </td></tr> <tr><td> </td><td>66</td><td>86</td><td>brown sand & gravel</td><td> </td></tr> <tr><td> </td><td>86</td><td>87</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>87</td><td>109</td><td>gravel & sand</td><td> </td></tr> <tr><td> </td><td>109</td><td>125</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>125</td><td>128</td><td>sand & gravel</td><td> </td></tr> <tr><td> </td><td>128</td><td>130</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>130</td><td>134</td><td>hard gravel</td><td> </td></tr> <tr><td> </td><td>134</td><td>140</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>140</td><td>151</td><td>brown sand/streaks of gravel</td><td> </td></tr> <tr><td> </td><td>151</td><td>159</td><td>gravel</td><td> </td></tr> <tr><td> </td><td>159</td><td>175</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>175</td><td>177</td><td>gravel</td><td> </td></tr> <tr><td> </td><td>177</td><td>179</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>179</td><td>180</td><td>gravel</td><td> </td></tr> <tr><td> </td><td>180</td><td>216</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>216</td><td>240</td><td>gray sand</td><td> </td></tr> <tr><td> </td><td>240</td><td>246</td><td>brown sand</td><td> </td></tr> <tr><td> </td><td>246</td><td>249</td><td>brown clay</td><td> </td></tr> <tr><td> </td><td>249</td><td>260</td><td>gravel with some sand</td><td> </td></tr> <tr><td> </td><td>260</td><td>306</td><td>light brown sand</td><td> </td></tr> <tr><td> </td><td>306</td><td>318</td><td>brown sand/small gravel</td><td> </td></tr> <tr><td> </td><td>318</td><td>320</td><td>coarse light brown sand/peg gravel</td><td> </td></tr> </tbody> </table>	Ruler Feet	Depth		Material	Water Yes/No	From	To		0	13	Top Soil, Hard Pan			13	31	lava, sand & gravel			31	66	sand & gravel			66	86	brown sand & gravel			86	87	brown sand			87	109	gravel & sand			109	125	brown sand			125	128	sand & gravel			128	130	brown sand			130	134	hard gravel			134	140	brown sand			140	151	brown sand/streaks of gravel			151	159	gravel			159	175	brown sand			175	177	gravel			177	179	brown sand			179	180	gravel			180	216	brown sand			216	240	gray sand			240	246	brown sand			246	249	brown clay			249	260	gravel with some sand			260	306	light brown sand			306	318	brown sand/small gravel			318	320	coarse light brown sand/peg gravel	
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Aug ☐ Other	10. Work started <u>3/10/75</u> finished <u>3/13/75</u>																																																																																																																																				
5. WELL CONSTRUCTION Diameter of hole <u>24</u> inches Total depth <u>320</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>12</u> inches</td> <td><u>3</u> feet</td> <td><u>230</u> feet</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>12</u> inches</td> <td><u>240</u> feet</td> <td><u>260</u> feet</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>12</u> inches</td> <td><u>300</u> feet</td> <td><u>305</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Irrigator</u> Model No. _____ Diameter <u>12</u> Slot size <u>100</u> Set from <u>230</u> feet to <u>240</u> feet Diameter <u>12</u> Slot size <u>100</u> Set from <u>260</u> feet to <u>300</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u>- Placed from <u>50</u> feet to <u>320</u> feet Surface seal depth <u>50</u> Material used in seal ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Shurry pit ☐ Temporary surface casing ☒ Overbore to seal depth	Thickness	Diameter	From	To	<u>250</u> inches	<u>12</u> inches	<u>3</u> feet	<u>230</u> feet	<u>250</u> inches	<u>12</u> inches	<u>240</u> feet	<u>260</u> feet	<u>250</u> inches	<u>12</u> inches	<u>300</u> feet	<u>305</u> feet									Number	From	To										11. DRILLERS CERTIFICATION Firm Name <u>Pate Cope Drilling Co., Inc.</u> Firm No. <u>215</u> Address <u>P.O. Box 561 - Meridian</u> Date <u>3/13/75</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>ENCloverdale</u> <u>Ridge Estates #2</u> Lot No. <u>5</u> Block No. <u>2</u> T. <u>2</u> N. R. <u>1</u> E. B.M. <u>Aja</u> County <u>SE</u> % <u>SE</u> % Sec. <u>16</u> T. <u>2</u> N. R. <u>1</u> E. W.	USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																																				



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 12, 1993

CLOVERDALE RIDGE WATER CORP
6280 E CUTTING HORSE
KUNA ID 836340000

RE: WATER RIGHT NO. 63-07749

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

APR 16 1993

CLOVERDALE RIDGE
WATER CORPORATION
6280 Cutting Horse Drive
Kuna, ID 83634

00001 ID 837 DEC 1 03-29-93 21:13



*Address Updated
3-25-93
ds*

APR 16 1993

State of Idaho
Department of Water Resources
1301 N. Orchard Street
Boise, ID 83706-2237

83706-2237 49





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 16, 1993

CLOVERDALE RIDGE WATER CORP
5780 E KUNA RD
KUNA ID 836340000

RE: WATER RIGHT NO. 63-07749

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure



APR 16 1993

WR0749NP
No. L63-07749

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/26/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLOVERDALE RIDGE WATER CORP 5780 E KUNA RD KUNA ID 836340000 (208) 362-1017	04/19/1973	IRRIGATION	03-15 11-15	4.00 CFS	1440.0 AFA
			IRRIGATION STORAGE	01-01 12-31		30.0 AFA
			IRRIGATION FROM STORAGE	03-15 11-15		30.0 AFA
			STOCKWATER	01-01 12-31	0.02 CFS	0.9 AFA
			WILDLIFE STORAGE	01-01 12-31		30.0 AFA
			DIVERSION TO STORAGE	01-01 12-31	4.00 CFS	
TOTAL DIVERSION:					4.00 CFS	1470.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.15 CFS

Point(s) of Diversion: T02N R01E S16 SE SE
S21 SW SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02N	01E	16	:																	32.0
02N	01E	21	:	39		26		35		38						38	39	35	38	288.0
TOTAL ACRES																				320.0

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of Use Legal Description for: WILDLIFE STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02N	01E	16	:																	W

Pou County: ADA

Non-Irrigation Uses: ~~S/500 RANGE, SHEEP & HORSES.~~

Other Water Rights with Same Point(s) of Diversion and Source:
63-07749

Other Water Rights Listing Overlapping Place(s) of use:
63-00350 63-04410 63-07749

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

86-ne-00
A

WR0749NP
No. L63-07749

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/26/93
PAGE: 2

=====

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.
Stockwater use is for 50 horses and 20 range cattle.

Dates: App. Received: 03/15/1973 Priority Date: 04/19/1973 (Priority Date Advanced.)
Proof Due Date: 07/01/1978 Proof Made Date: 07/19/1978 (Proof Received Late.)
Exam Made Date: 06/08/1992 Exam Sent to S.O.: 01/22/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/26/93 SKAGGS

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-7749

FROM: PAM SKAGGS

RE: PRIORITY ADVANCE REVIEW

DATE: 26-FEB-1993

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 02 1973	92
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 25 1987	176
Exam Fee/Info Sheet Received Date:	SEPTEMBER 10 1987	253
Exam Fee or Info Due Date:	AUGUST 24 1987	236
Days Late:		17 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 02 1973	92
Total Days Late:		17 DAY(S)
New Priority Date:	APRIL 19 1973	109

RECEIVED

APR 16 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 8 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-07749

1. Owner: CLOVERDALE RIDGE WATER CORP.

Phone No. 362-1017

Current Address: 5780 E KUNA RD, KUNA ID 83634

2. Accompanied by: BOB RAWLINS

EXAM. DATE: 6/8/92

Address: SAME

Phone No. SAME

Relationship to Permit Holder: WATERMASTER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04410, 63-00350, 63-02388

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

APR 16 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL #1 (100HP) AND WELL #2 (50 HP) SUPPLY WATER TO CLOVERDALE RIDGE ESTATES. THE ESTATE CONSISTS OF 48 HOMES, 320 ACRES IRRIGATED, ~ 50 HORSES + 20 BEEF STOCK. WELL #2 DISCHARGES INTO A WASTE DITCH THAT LEADS DIRECTLY TO A 30AF POND. SURFACE WATER WASTE WATER ALSO DRAINS INTO THE POND. TWO BOOSTER PUMPS ARE USED TO DIVERT THE WATER FROM THE POND TO THE ACRES VIA PIPE + SPRINKLERS (SEE SYSTEM DIAGRAM). WATER FROM WELL #2 DISCHARGES DIRECTLY INTO THE MAINLINE

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	NEWMAN MOTORS	100	X448347		10"
#2	GE	50	HNJ831340		8"

*Code to correspond with No. on map and aerial photo

5. ☒ **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NW	SW	SE	21	2N	1E	ADA	ORTHO PHOTO, NAAPP PHOTO, ASCS MAP
#2		SW	SE	SE	16	2N	1E	ADA	" " " " "

6. ☒ **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	16																32	32
																		B	
																		AS	
																		AR	
																		WS	
																		S	
		21	39	26	35	38									38	39	35	38	288
			AR	AR	AR	AR									AR	AR	AR	AR	
			S	S	S	S									S	S	S	S	
																		B	

320 Acres

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PLANIMETER		LASICO	42P-SM	B-90848		

2. Measurements:

POND = 6 ACRES, 5' DEEP = 30 AF (STOR)

DYNAMIC FROM AREA WELL LOGS

DYNAMIC FROM AREA LOGS

PSI FROM WATERMASTER

OPEN DISCHARGE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: (41) $\frac{100HP \times 8.8 \times .7}{150 \text{ dyn} + 2.31 \times 62 \text{ PSI}} = 2.1 \text{ cfs}$ (E2) $\frac{50HP \times 8.8 \times .7}{150} = 2.05 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$\frac{2.1}{+ 2.05} = 4.15 \text{ cfs}$ Capacity
 $320 \times .02 = 6.4$
 LIMITED TO 4.0 PERMIT AMT (IRR)
 70 STOCK = .02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 320 \times 4.5 = 1440$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.0 \times 246 \times 1.9835 = 1951.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1440 \text{ AFA (IRR)}$

2. Volume Calculations for Other Uses:

POND - 6 ACRES x 5' = 30 AF (STOR) $4.15 \text{ cfs} \times 1.9835 = 8.2 \text{ Af/24 hrs} - \text{STORAGE REQUIRED}$

STOCK - 50 HORSES } 70 x 365 days x 12 G/dy / 325,850 = .9 AFA (STOCK)
 20 Beef }

$.02 \text{ cfs} \times 365 \times 1.9835 = 14.5 \text{ AFA}$

APR 18 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

(CONT.) SYSTEM FOR IRRIGATION. THE FLOW CAN BE REVERSED ON WELL #2 TO HELP FILL THE POND ALSO. TECHNICALLY, WHEN NOT IRRIGATING, THE WELLS CAN BE USED TO FILL THE POND TO ITS 30AF CAPACITY ONLY IF THE POND DID NOT FILL DURING THE NON IRRIGATION SEASON FROM OTHER SURFACE WATER MEANS (1 TIME FILL/SEASON).

THE ACRES ALSO USE SURFACE WATER RT 63-02388 (BUR. of REC) AND WASTE WATER RT 63-04410. 63-00350 WAS NOT CLAIMED IN SKBA.

I RECOMMEND THAT IRRIGATION FROM STORAGE AND DIVERSION TO STORAGE BE ADDED AND RECREATION STORAGE BE CHANGED TO WILDLIFE STORAGE.

I. RECOMMENDATIONS

Conditions - R32

Remarks - W33/GW Supplemental, Stock/50 Horses, 20 Cattle

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIG	3/15	11/15	4.0	1440
IRRIG STOR	1/1	12/31		30
IRRIG FROM STOR	3/15	11/15		30
STOCK WATER	8/15	12/31	.02	.9
WILDLIFE STOR	1/1	12/31		30
DIV. TO STOR	1/1	12/31	4.0	
TOTALS			4.0 cfs	1440.9 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Change P.U. as reflected above

☒ Add P.D. as reflected above
Both P.D. on Permit

☐ Add P.U. as reflected above

☐ None

☒ Other

J. AUTHENTICATION

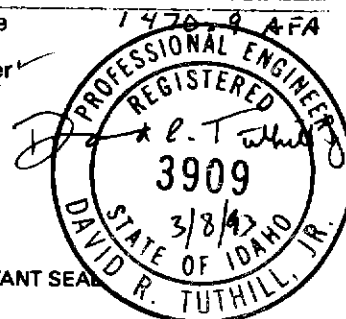
Field Examiner's Name LORE GRAVES

Signature Lori Graves

02-26-93

Certification Date

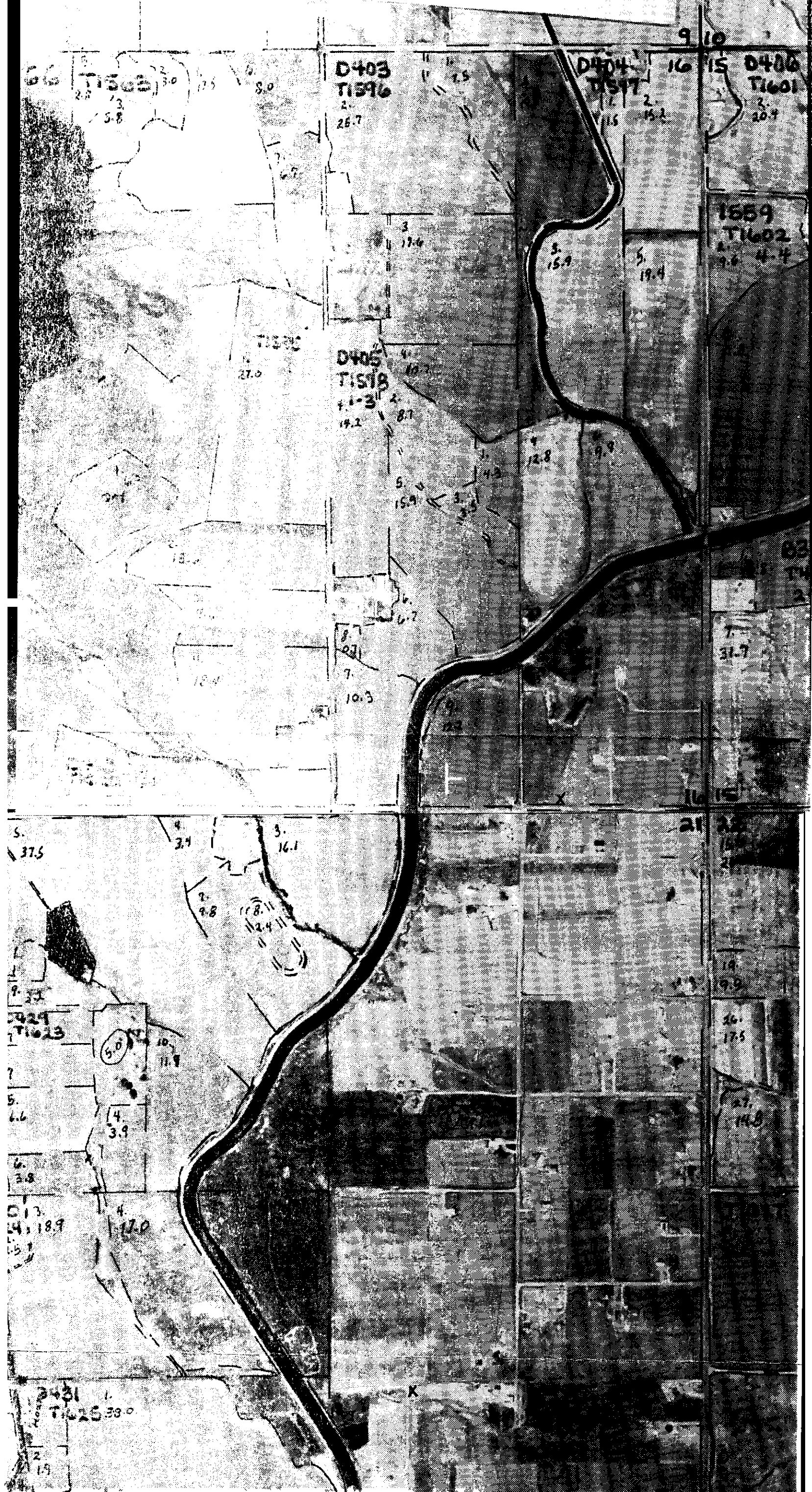
Field Report Preparation Date 6/30/92

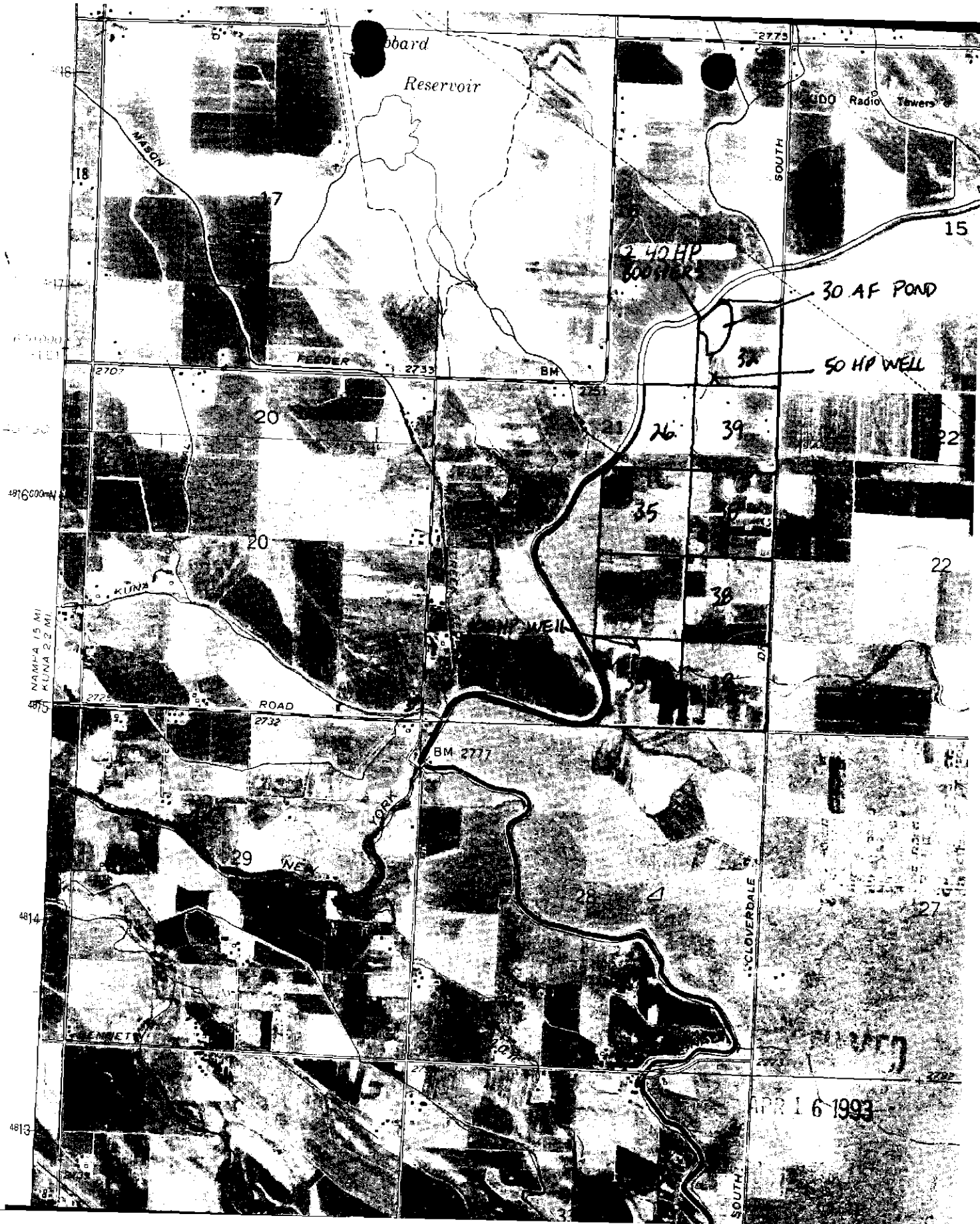


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Exam Fee Notice (Resent) 6-25-87 Fee Sheet Rec'd. 9-10-87 Advance Priority

9.6





Reservoir

Radio Towers

240 HP
600 HP

30 AF POND

50 HP WELL

NEW YORK

CLOVERDALE

APR 16 1993

SYSTEM DIAGRAM

IRRIGATION MEANS : Mainline
Sprinklers

WELL #1- 10" discharge to pipe

WELL #2- 8" discharge to
waste ditch

NEW YORK CANAL

CLOVERDALE RIDGE ESTATES

A PORTION OF THE NORTHWEST 1/4 OF SECTION 34

TOWNSHIP 2 NORTH RANGE 1 EAST 8 W
ADA COUNTY, IDAHO

POND = 6 acres
5' deep
~ 30 AF

40 H.P.
40 H.P.
BOOSTERS

NEW YORK
ARK
11220
Be...

UNPLATTED

Gate Values

Waste water ditch

20 cows
50 horses

12" Steel

10" Steel

8" Steel

10" Aluminum

8" Aluminum

6" Aluminum

50' IPE
HAS BEEN
CONVERTED
TO PVC

APR 1 6 2003

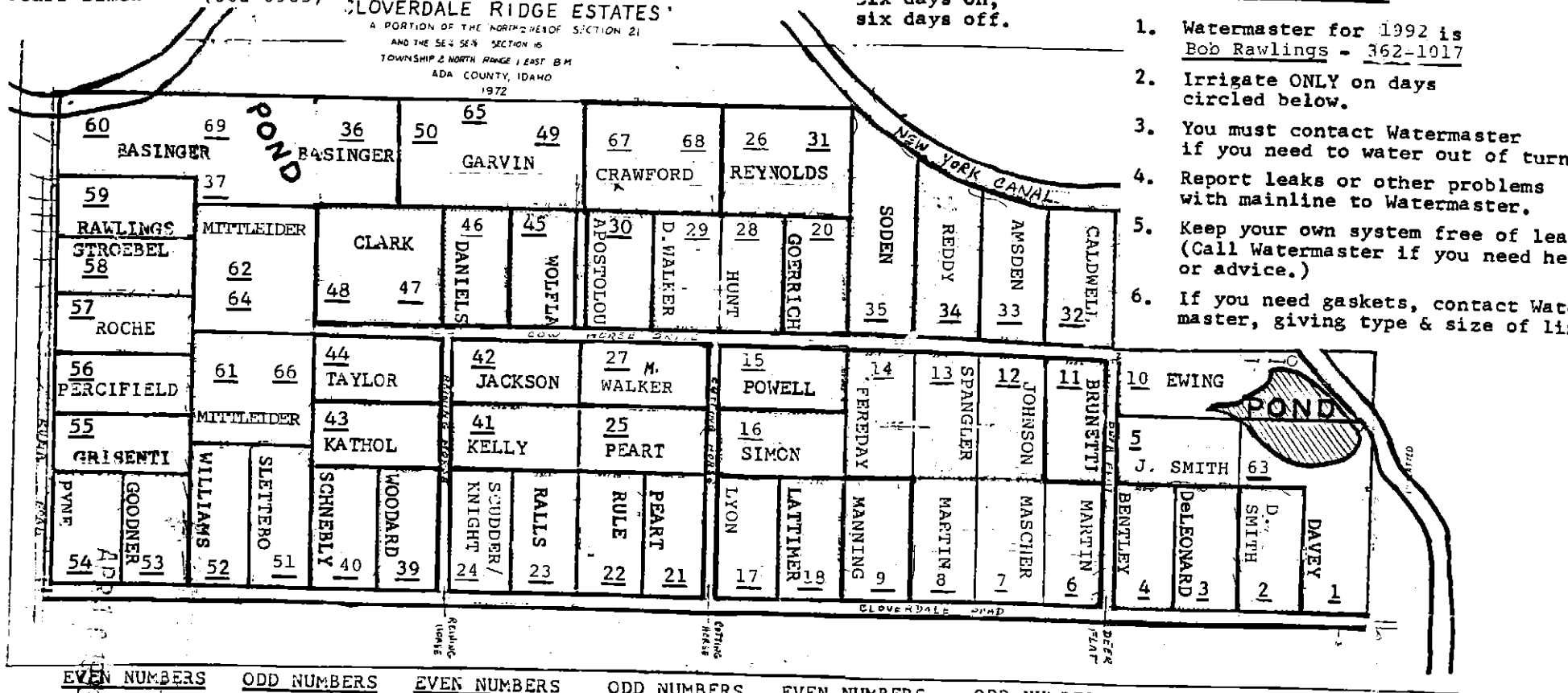
48 HOMES

CLOVERDALE RIDGE WATER CORPORATION

Six days on,
six days off.

SPECIAL NOTES

1. Watermaster for 1992 is Bob Rawlings - 362-1017
2. Irrigate ONLY on days circled below.
3. You must contact Watermaster if you need to water out of turn.
4. Report leaks or other problems with mainline to Watermaster.
5. Keep your own system free of leaks. (Call Watermaster if you need help or advice.)
6. If you need gaskets, contact Watermaster, giving type & size of line.



<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>	<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>	<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>	<u>EVEN NUMBERS</u>		<u>ODD NUMBERS</u>
STARTING DATE IS APPROXIMATE)											
May 22-May 27	May 28-Jun 2	Jun 3-Jun 8	Apr 16-Apr 21	Apr 22-Apr 27	Apr 28-May 3	May 4-May 9	May 10-May 15	May 16-May 21	Jun 9-Jun 14	Jul 15-Jul 20	Jul 21-Jul 26
Jul 9-Jun 14	Jul 15-Jul 20	Jul 21-Jul 26	Jul 27-Aug 1	Aug 2-Aug 7	Aug 8-Aug 13	Aug 14-Aug 19	Aug 20-Aug 25	Sep 1-Sep 6	Sep 7-Sep 12	Sep 13-Sep 18	Sep 19-Sep 24
Aug 26-Aug 31	Sep 1-Sep 6	Sep 7-Sep 12	Sep 13-Sep 18	Sep 19-Sep 24	Sep 25-Sep 30						

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

% BOB RAWLINGS
WATERMASTER

Drilling Permit No.:

Water Right No.: 63-07749

Owner: CLOVERDALE WATER CORP. Phone No.: 362-1017

Address: 5780 E KUNA RD, KUNA ID 83634

1. Well Location: NW 1/4, SW 1/4, SE 1/4, Lot , Twp 2N, Rge 1E,
Sec. 21, ADA County (provide sketch map on reverse)

2. Driller: SNEELING

Is driller licensed? ☒ yes ☐ no License No.:

Date of Completion: 1974

3. Casing size: 12" Water tight cap? ☒ yes ☐ no

Casing ≥ 12 inches above ground? ☐ yes ☐ no

4. Evidence of well seal? ☒ yes ☐ no

☒ visual Auger to a depth of

5. Access Port: ☒ yes ☐ no Static Water Level: ~170

Pressure Gauge: ☐ yes ☒ no Temperature: cold

Pressure: 62 lbs

6. Flowing Artesian? ☐ yes ☒ no

Flowing: N around annulus N through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? ☐ yes ☒ no

Remarks: log not found, well not running

2 times of exam

by
(Agent)

6/8/92
(Inspection Date)

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#2

2 BOB RAWLINGS
WATERMASTER

Drilling Permit No.: see attached

Water Right No.: 63-07749

Owner: CLOVERDALE WATER CORP.

Phone No.: 362-1017

Address: 5780 E KUNA RD, KUNA ID 83634

1. Well Location: SW 1/4, SE 1/4, SE 1/4, Lot , Twp 2N, Rge 1E,
Sec. 16, ADA County (provide sketch map on reverse)

2. Driller: COPE

Is driller licensed? ☒ yes ☐ no License No.:

Date of Completion: 1975

3. Casing size: 12" Water tight cap? ☒ yes ☐ no

Casing ≥ 12 inches above ground? ☐ yes ☐ no

4. Evidence of well seal? ☒ yes ☐ no

Y visual Auger to a depth of

5. Access Port: ☒ yes ☐ no Static Water Level: 65

Pressure Gauge: ☐ yes ☒ no Temperature: cold

Pressure:

6. Flowing Artesian? ☐ yes ☒ no

Flowing: N around annulus ☐ through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? ☐ yes ☒ no

Remarks:

Lg
(Agent)

6/8/92
(Inspection Date)

APR 16 1993

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

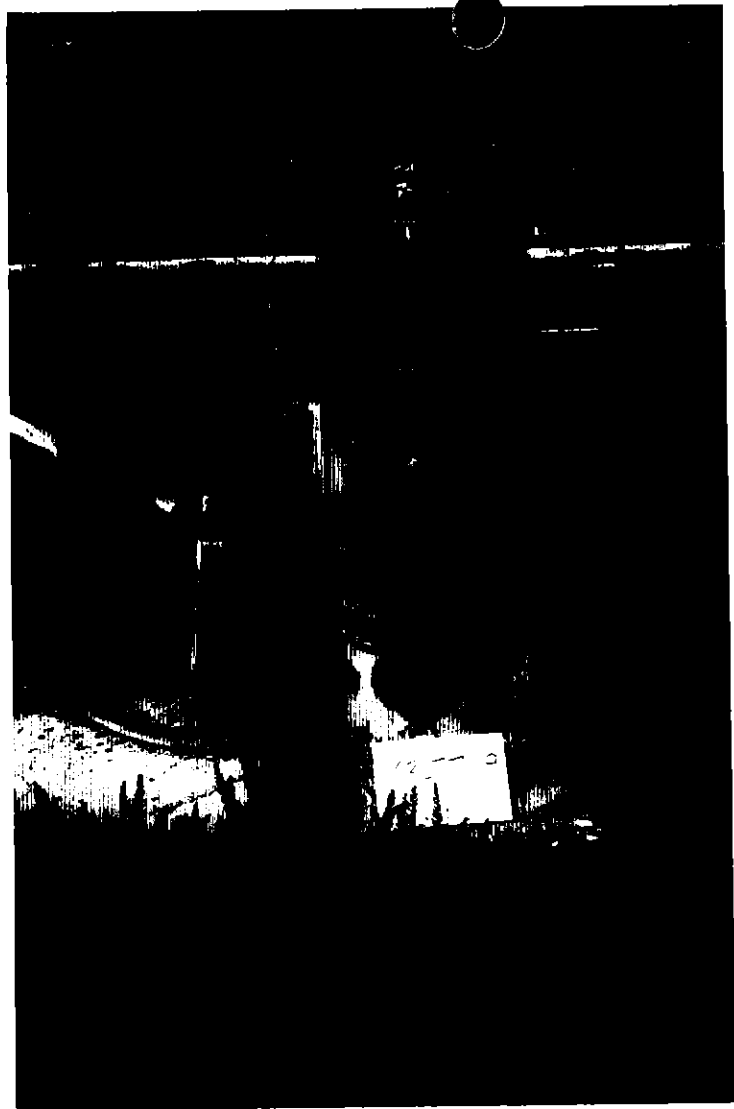
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Development West Corp.</u> Address <u>1705 N. Cole Road - Boise, Idaho 83704</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>60</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other Discharge G.P.M. _____ Draw Down _____ Heads Pumped _____																																																																																																																																																																	
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole (ft.)</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Moist</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>0</td><td>13</td><td></td><td>Top Soil, Hard Pan</td><td></td><td></td></tr><tr><td>13</td><td>31</td><td></td><td>lava, sand & gravel</td><td></td><td></td></tr><tr><td>31</td><td>66</td><td></td><td>sand & gravel</td><td></td><td></td></tr><tr><td>66</td><td>88</td><td></td><td>brown sand & gravel</td><td></td><td></td></tr><tr><td>88</td><td>87</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>87</td><td>109</td><td></td><td>gravel & sand</td><td></td><td></td></tr><tr><td>109</td><td>125</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>125</td><td>128</td><td></td><td>sand & gravel</td><td></td><td></td></tr><tr><td>128</td><td>130</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>130</td><td>134</td><td></td><td>hard gravel</td><td></td><td></td></tr><tr><td>134</td><td>140</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>140</td><td>151</td><td></td><td>brown sand/streaks of gravel</td><td></td><td></td></tr><tr><td>151</td><td>159</td><td></td><td>gravel</td><td></td><td></td></tr><tr><td>159</td><td>175</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>175</td><td>177</td><td></td><td>gravel</td><td></td><td></td></tr><tr><td>177</td><td>179</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>179</td><td>180</td><td></td><td>gravel</td><td></td><td></td></tr><tr><td>180</td><td>216</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>216</td><td>240</td><td></td><td>gray sand</td><td></td><td></td></tr><tr><td>240</td><td>246</td><td></td><td>brown sand</td><td></td><td></td></tr><tr><td>246</td><td>249</td><td></td><td>brown clay</td><td></td><td></td></tr><tr><td>249</td><td>260</td><td></td><td>gravel with some sand</td><td></td><td></td></tr><tr><td>260</td><td>306</td><td></td><td>light brown sand</td><td></td><td></td></tr><tr><td>306</td><td>318</td><td></td><td>brown sand/small gravel</td><td></td><td></td></tr><tr><td>318</td><td>320</td><td></td><td>coarse light brown sand/very gravel</td><td></td><td></td></tr></tbody></table>		Hole (ft.)	Depth		Material	Moist		From	To	Yes	No	0	13		Top Soil, Hard Pan			13	31		lava, sand & gravel			31	66		sand & gravel			66	88		brown sand & gravel			88	87		brown sand			87	109		gravel & sand			109	125		brown sand			125	128		sand & gravel			128	130		brown sand			130	134		hard gravel			134	140		brown sand			140	151		brown sand/streaks of gravel			151	159		gravel			159	175		brown sand			175	177		gravel			177	179		brown sand			179	180		gravel			180	216		brown sand			216	240		gray sand			240	246		brown sand			246	249		brown clay			249	260		gravel with some sand			260	306		light brown sand			306	318		brown sand/small gravel			318	320		coarse light brown sand/very gravel		
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4. METHOD DRILLED Reverse ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																																																																																																																																																			
5. WELL CONSTRUCTION Diameter of hole <u>24</u> inches Total depth <u>320</u> feet Casing schedule ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>12</u> inches <u>3</u> feet <u>230</u> feet <u>250</u> inches <u>12</u> inches <u>240</u> feet <u>140</u> feet <u>250</u> inches <u>12</u> inches <u>300</u> feet <u>305</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Irrigator</u> Model No. _____ Diameter <u>2</u> Slot size <u>100</u> Set from <u>230</u> feet to <u>240</u> feet Diameter <u>2</u> Slot size <u>100</u> Set from <u>260</u> feet to <u>300</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> - Placed from <u>-50</u> feet to <u>320</u> feet Surface seal depth <u>50</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Shury pl ☐ Temporary surface casing ☒ Overbars to seal depth																																																																																																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>ENCLOVERDALE</u> Ridge Estates #2 Lot No. <u>5</u> Block No. <u>2</u> County <u>T.2N R.1E S.4E</u> City <u>Ada</u>		10. Work started <u>3/10/75</u> Finished <u>3/13/75</u>																																																																																																																																																																	
11. DRILLERS CERTIFICATION Firm Name <u>Pete Cope Drilling Co., Inc.</u> Address <u>P.O. Box 561 - Meridian, Idaho 83445</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> Operator <u>[Signature]</u>																																																																																																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



WELL #1 - NEWMAN MOTORS
100 HP
X448347

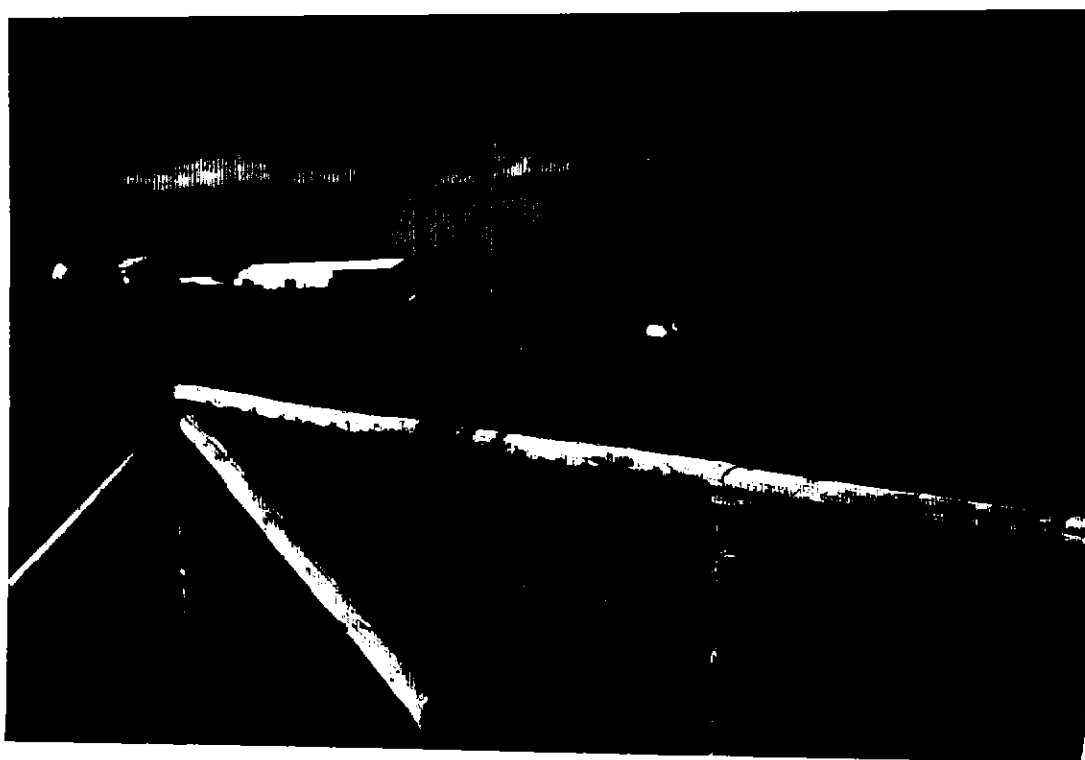
APR 16 1993

WELL #2
50 HP
HNJ831340





IRRIGATION USE



IRRIGATION +
STOCK USE

16 1993



30 AF POND
SEC 16, NWSESE

BOOSTERS 2 POND

40 HP HOLOSHAFT
#HR1024094

40 HP GE
#LDJ1113475



APR 16 1953

LAW OFFICES

MARTIN, CHAPMAN, PARK & BURKETT

C. BEN MARTIN
JOHN S. CHAPMAN
W. ANTHONY PARK
F. MICHAEL BURKETT, JR.
PATRICIA B. URQUHART
PATRICK D. COSTELLO

STATEHOUSE CENTER BUILDING
775 N. 8TH STREET • SUITE 200
BOISE, IDAHO 83702

J. F. MARTIN (1893 - 1967)

P.O. BOX 2898
TELEPHONE 343-6485
AREA CODE 208

September 9, 1987

Mr. David R. Tuthill, Jr.
Manager, Western Regional Office
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Permit No. 63-7749

Dear Dave:

Pursuant to our prior discussions, enclosed you will find the following:

1. Assignment of Permit from Development West Corporation to Cloverdale Ridge Water Corporation.
2. Examination fee information questionnaire, completed by me, as President, on behalf of Cloverdale Ridge Water Corporation.
3. Check of Cloverdale Ridge Water Corporation, in the amount of \$175.00, being Check No. 1591, as per the examination fee schedule.

When your field inspector is ready to go out and check our system, if he will give me a call, I will make arrangements to either accompany him myself, or have our watermaster accompany him.

Dave, thank you for your cooperation, and I am

Very truly yours,

C. Ben Martin
C. Ben Martin

CBM:mc
Encs.

*Assignment sent
to SD. for processing
on 9/15/87. JP*

RECEIVED

MAR 10 1988

RECEIVED

SEP 10 1987

Department of Water Resources
Western Regional Office

4/86

RECEIVED

DEC 17 1987

For Office Use Only
Fee Received \$ 175
Date 9/12/87
Receipt # 43928
Receipt by E.H.
Sent to S.O. 12/12/87

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

1. Permit No. 63-7749

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Cloverdale Ridge Water Corporation

3. Post Office Address: Route 3, Kuna, Idaho 83634

Telephone No. 343-6485 or 362-0962

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation x _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit: _____

8. Person to contact to accompany the department representative during the field examination:

C. Ben Martin

(Name)

775 N. 8th or 11225 S. Cloverdale Rd.

(Address)

343-6485

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 9/9/87

Cloverdale Ridge Water Corporation

Signature of Permit Holder (and title, if appropriate)

By C. Ben Martin Pres.

C. Ben Martin Pres.

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00 →
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 14, 1987

RE: Permit No. 63-7749

Cloverdale Ridge Water Corp.

Rt. 3

Kuna, ID 83634

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON

Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FILMED

MAR 10 1988

Permit No. 63-7749

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? *yes*
2. Notary? *yes*
3. a. Full Assignment? *yes*
b. Partial Assignment?
4. "No assignment" condition on permit? *no*
5. Commencement of Works received? *yes*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? *N/A*
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Shonla

"

#1

"

Date 10-9-87

Employee *Jaw*

INTER-DEPARTMENT MEMO — 1

FROM State Office

DATE June 25, 1987

TO File 63-7747

SUBJECT Returned Mail from 1986 mailing of the "Certified Examination Fee Notice" letter.

New addresses were located and another Certified Examination Fee Notice letter and Exam information sheet were mailed dated June 25, 1987. These letters were sent out by the State Office using each regions letterhead.

These addresses were obtained by contacting the county assessors office.

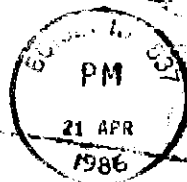
Gail Garrett
SIGNATURE

RECEIVED
MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
 Boise, Idaho 83720

SE SE Sec 16 T2N
R1E Ada also

NENE Sec 2
SW SE Sec 2
T2N R1E



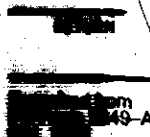
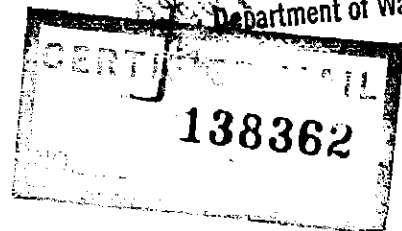
UNDELIVERED

MAR 10 1988

RECEIVED

APR 22 1986

Department of Water Resources



481

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Tippet & Mc

NOT AVAILABLE

NO PER ADD

375-
5197

AG FINANCE & MANAGEMENT COMPANY

Ag Management, Sales,
Loans and Receiverships

ALONZO B. (LONNIE) LEAVELL

1705 North Cole Road
P.O. Box 4003
Boise, Idaho 83711

Office: 208-375-6731
Mobile: 208-344-8688, Unit 1864
Residence: 208-343-7235



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-7749
DEVELOPMENT WEST CORP.
1200 N. MAPLE GROVE RD.
BOISE, ID 83702

April 17, 1986

CERTIFIED MAIL

138362

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may choose to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAR 10 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

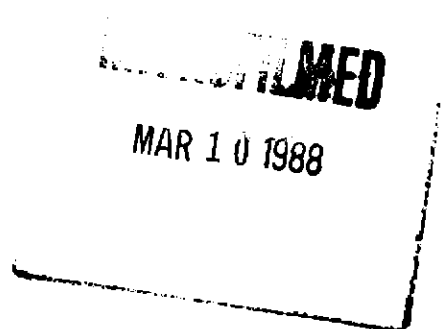
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

June 25, 1987

63-7749
Development West Corp.
1705 N. Cole Rd.
Boise, Id 83704

138651
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

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RECEIVED

MAR 10 1988

page 2
Examination Fee Notice

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is available from the department upon request. A listing of certified water right examiners is also available.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

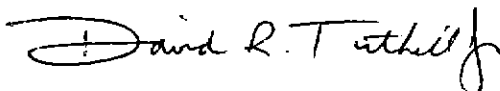
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FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be returned to this office. If you have questions or concerns please feel free to call at (208) 334-2190, or to visit the office at our new location near the airport, at 2735 Airport Way.

Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

RECEIVED

MAR 10 1988

page 2

Examination Fee Notice

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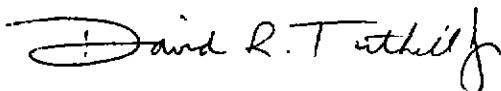
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Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

RECEIVED

MAR 10 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-7749
DEVELOPMENT WEST CORP.
1200 N. MAPLE GROVE RD.
BOISE, ID 83702

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

RECEIVED
MAR 10 1988

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-7749
DEVELOPMENT WEST CORP.
1200 N. MAPLE GROVE RD.
BOISE, ID 83702

Returned

April 17, 1986

CERTIFIED MAIL

138362

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

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MAR 10 1988

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Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



MAR 10 1988

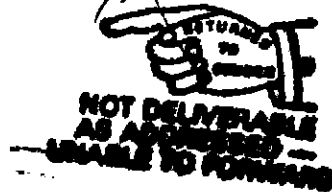
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

RECEIVED

AUG 15 1978

Department of Water Resources

Development West Corporation
Box 7652
Boise, ID 83707



Not at This Address
resent to:
1200 N. Maple Grove Rd.
Boise, Id. 83702

August 10, 1978

Re: Permit No. 63-7749

Development West Corporation
Box 7652
Boise, ID 83707

Gentlemen:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to April 2, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Microfilm

RECEIVED
JUL 19 1978

Department of Water Resources

Identification No. _____

Permit No. 63-7749

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Development West Corporation
b) Post Office Address Box 7652 Boise, Idaho 83707
2. Permit Number 63-7749
3. Date of Priority that you are prepared to establish 3-15-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE ¼ SE ¼, Section 16
Township 2N, Range 1E, Boise Meridian, Other points of diversion:
NE1/4NE1/4, Sec. 21, SW1/4SE1/4, Sec. 21, Twp. 2N, Rge. 1E, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 4.0 for irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 400 for storage for irr. purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 400 afpa for recreation purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .20 cfs for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs and/or 400 afpa cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flowmeter by applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Cloverdale Ridge Water Corporation
b) Describe the agreement or understanding by which you take water from the works:
Shares of Water Corporation Stock entitle shareholders to use of water.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 h.p. deep water well, 50 h.p. deep water well
40 h.p. and 50 h.p. relift pumps from approximately an 8 acre surface pond,
all of the above pumping to pressurized mainline that services the described
property.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Size and type: Two 8" Flowmeters
- c) Give well driller's name and address and the date the well was completed:
Snelling, Boise, Idaho, 1974
Pete Cope, Boise, Idaho, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Ponds for recreation: fishing, hunting and ice skating
Stockwater: 500 beef, sheep and horses

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	16															10	40	50
2N	1E	21	40	28	40	40				11	20				40	40	40	40	339

Total number of acres irrigated 389

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

DEVELOPMENT WEST CORPORATION

July 13, 1978

(Date)

BY: Alonzo B. Leavell

(Signature)

Alonzo B. Leavell

State of IDAHO)

) ss.

County of ADA)

On this 18th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jane Daniels
Notary Public residing at Boise, Idaho

My commission expires 10/7/81

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

UNCLASSIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1978

Re: Permit No. 63-7749

Development West Corporation

Attn: Lonnie Level

1705 N. Cole Rd.

Boise, ID 83704

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7749 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated April 28, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED

Director

CSA:jfr

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Warehouse
Boise, Idaho 83720

126713

Development West Corp.
Box 7652
Boise, ID 83707

Attn: Lonnie Leavell
1705 N. Cole Rd. 83704

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

CLAIM CHECK NO.

197629

☐ HOLD

DATE

MAY 1 1978

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3800-A
July 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

139713

Re: Permit No. 63-7749

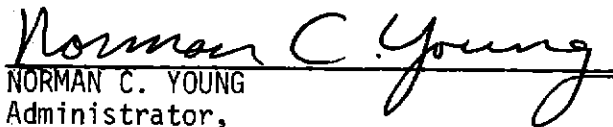
Development West Corp.
Box 7652
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7749 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

July 6, 1973

Re: Permit No. 63-7749

Development West Corporation
Box 7652
Boise, Idaho 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7749. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7749

June 7, 1973

C RE: NOTICE OF CORRECTION ON APPLICATION FOR PERMIT NO. 63-7749 Development West Corporation

O The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

P We have enclosed a copy of the original notice for the above referenced application and the affidavit of publication received by our office. You will note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense since the Department failed to received a tear sheet prior to publication.

Y Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publications to our accounting department.

Your cooperation in this matter is greatly appreciated.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:mkp

Enclosures: Copy of original notice
Copy of affidavit
Legal notice

63 7749

Bill Submitted 7-2-73
mm

NOTICE OF CORRECTION

C
O
P
Y
Notice is hereby given that notice of Application for Permit No. 63-7749 in the name of DEVELOPMENT WEST CORPORATION was published in error on May 10, 1973 and May 17, 1973.

The point of diversion was advertised as being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 2 N., R. 1 E., B.M., Ada County. WHEREAS, the actual point of diversion is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 2 N., R. 1 E., B.M., Ada County.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707, on or before July 2, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman on June 14, 1973 and June 21, 1973.

May 1, 1973

Re: Application for Permit No. 63-7749 Development West Corporation

The Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

We have enclosed a copy of the original notice for the above referenced application and the affidavit of publication received by our office. You will note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense, since the Department failed to receive a tear sheet prior to publication.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publications to our accounting department.

Your cooperation in this matter is greatly appreciated.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosures

63 7749

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-7749 in the name of DEVELOPMENT WEST CORPORATION was published in error on March 29, 1973 and April 5, 1973.

The point of diversion was advertised as being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 2 N., R. 1 E., B.M., Ada County. WHEREAS, the actual point of diversion is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 2 N., R. 1 E., B.M., Ada County.

Any protest against approval of this application must be filed with the Idaho Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Statesman on May 10, 1973 and May 17, 1973

63 7749

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEVELOPMENT WEST CORPORATION, Box 7652,
Boise, Ida.
has on March 15, 1973 submitted Application No. 63-7749
for a permit to appropriate 4.0 cubic feet per second 400 acre feet
per annum of water from a groundwater source
by means of wells, pumps, motors, sprinkler system & ponds
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 2 N., R. 1 E., B.M.,
Ada County
to be used from Jan. 1 to Dec. 31 for storage, recreation & stockwater purposes
from March 15 to Nov. 15 for the irrigation of 389 acres
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, (50 acres); NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21,
(339 acres), T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
April 16, 1973.

R. KEITH HIGGINSON

63 7749

Director

Published in the Idaho Statesman, Boise, Idaho
on March 29, 1973 and April 5, 1973.

March 22, 1973

Re: Application for Permit No. 63-7749 Development West Corp.
63-7750 Louis G. Strahler,

The Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

63 7749

Bill submitted _____ by _____