

A grid of graph paper with handwritten text. The text 'R5W' is written in the middle of the grid, and 'T6N' is written vertically on the left side. There is also a small handwritten '0' below the '19'.

Donald R. Engstrom
(Applicant) 63 7752

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 6 1973

Department of Water Administration

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STANLEY R. or IDA F. TINGSTROM, Rt. 2, Box 127, Parma, Ida. has on March 20, 1973 submitted Application No. 63-7752 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of pump & pipelines within the SW1/4SE1/4, Sec. 19, T. 6 N., R. 5 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW1/4SE1/4, Sec. 19, T. 6 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Ida. on March 29, 1973 and April 5, 1973.

STATE OF IDAHO)

COUNTY OF CANYON)

) ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed

Legal Notice

; that said

Legal Notice

being

Notice of application for water permit

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates: March 29, 1973 and April 5, 1973.

Theron Gough

Subscribed and sworn to before me, this 5

day of April, 1973

B. J. Kerlik

Notary Public for Idaho,
Residing at Parma, Idaho

63 7752

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OK of
4-6-73

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Theron Gough

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Th. J. Kahl

Notary Public for Idaho,
Residing at Parma, Idaho

63 7752

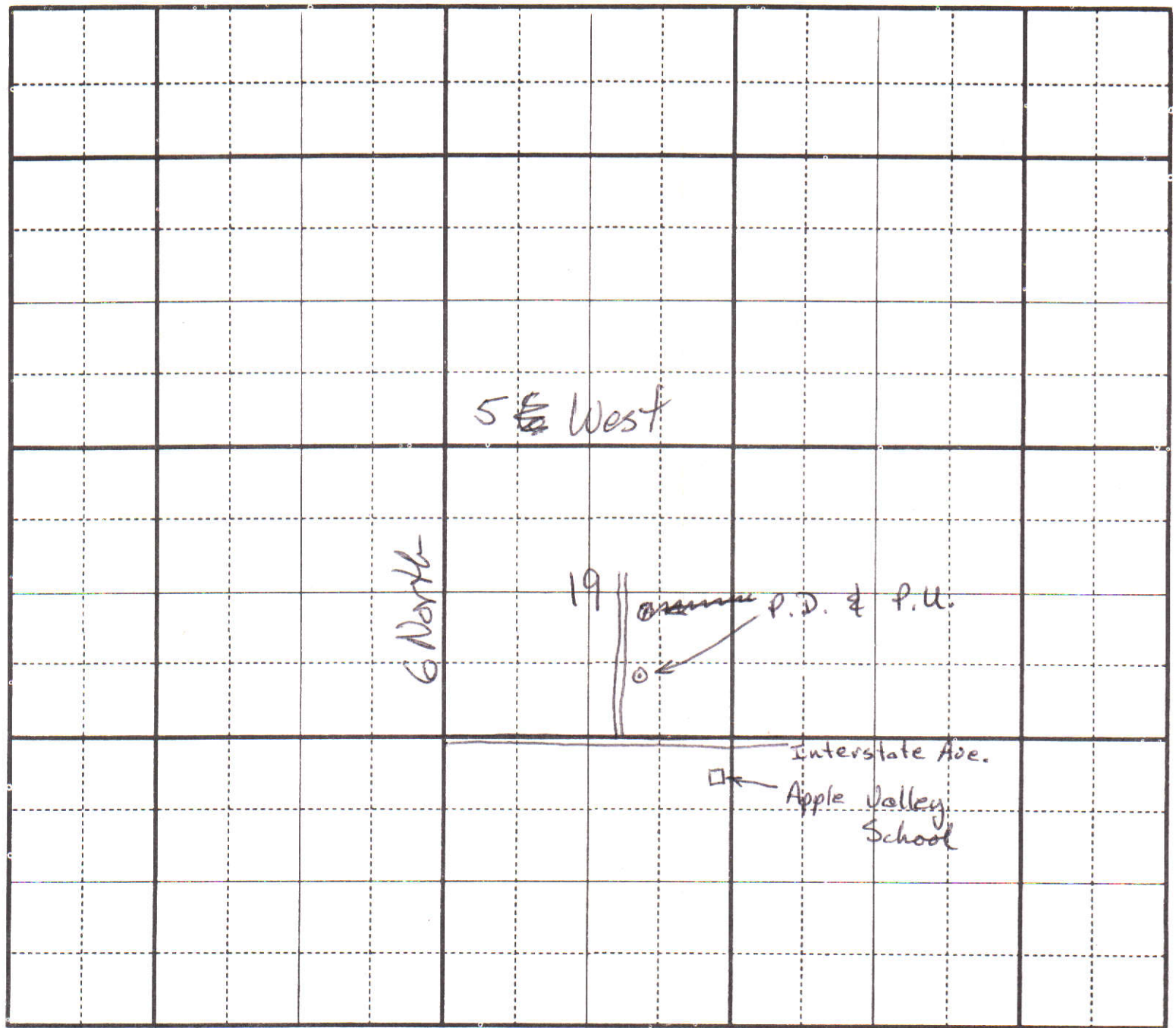


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7752 Priority March 20, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that STANLEY R. or IDA F. TINGSTROM
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7752 issued pursuant to Application for Permit dated March 20, 1973,
and has submitted proof to the Department of Water Resources on February 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 6N,
Rge. 5W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	19																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

Identification No. _____

Application No. 63-7752

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant STANLEY R. or IDA F. TINGSTROM
post office address Route 2, Box 127, Parma, Idaho 83660
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 6 N.
Range 5 W. B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipelines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 6 N.
Range 5 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1 horse, 3 cows, chickens &
small animals
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63-7752

68

Total number of acres to be irrigated_____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 10x10 grid with solid horizontal and vertical lines. Dashed horizontal and vertical lines are placed halfway between the solid lines, creating a finer grid. Handwritten labels are present: 'T6N' is written vertically in the second column from the left, between the fourth and fifth solid horizontal lines. 'R5W' is written horizontally in the fifth column from the left, between the fourth and fifth solid horizontal lines. The number '19' is written in the fourth column from the left, between the fourth and fifth solid horizontal lines, positioned to the right of the 'T6N' label. A small dot is located in the fourth column from the left, between the fifth and sixth solid horizontal lines, positioned to the right of the '19' label.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. Sigstrom
(Applicant) 63 7752

Received by ij Date 3/20/73 Time 8:00 A
Preliminary check by KH Fee \$ 10.00
Receipted by ij Date 3/20/73 Permit # 10066
Publication prepared by df Date 3-22-73
Published in Parma Review
Publication dates 3-29 & 4-5-73
Publication approved df Date 4-6-73
Priority ~~reduced to~~ 3-20-1973 Reason _____

63
47953

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by du BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7752, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1978.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of April, 19 73.

R. Keith Higg
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	3/21/73	Application No. <u>63-7752</u> Name <u>Tringstrom</u>
(2)	LEB	3/21/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	3/21/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	3/21/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	3/21/73	In form for advertising <u>yes</u>
(6)	LEB	4-6-73	Affidavit of Publication received <u>yes</u>
(7)	LEB	4/16/73	Final date for protests <u>4/16/73</u> Protests received: yes <u>no</u>
(8)	NA		Date and Place of hearing _____ Decision reached at hearing _____
(9)	LEB	4/16/73	Located within Water District No. <u>basin 63</u>
(10)	LEB	4/16/73	Critical groundwater area: yes <u>no</u>
(11)	LEB	4/16/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	LEB	4/16/73	Action recommended: ☒ Approve Priority <u>3/20/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>63 7752</u>
(14)	KDE	4/17	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>4/17</u> Title <u>WDE</u>

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It is noted that permit will be issued subject to water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83709, on or before April 10, 1973.

R. KEITH HENDERSON
Director

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STATE OF IDAHO)

COUNTY OF CANYON)

) ss.

Department of Water Administration

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Director

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OK 2/4
4-6-73

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Bo. J. Kahl

Notary Public for Idaho,
Residing at Parma, Idaho

63 7752

WATER RIGHT NUMBER 28-7752

OWNER LAST NAME - TINGSTROM
OWNER LAST NAME - TINGSTROM
ADDRESS LINE 1 - RT. 2 BOX 127
ADDRESS LINE 3 -

FIRST NAME - STANLEY R.
FIRST NAME - IDA F.

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-20-1973 COUNTY - CANYON

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 19 05N 05W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 05W SEC 19 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 103-7752

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 63-7752

Mr. & Mrs. Stanley R. Tingstrom
Route 2, Box 127
Parma, ID 83660

Dear Mr. & Mrs. Tingstrom:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

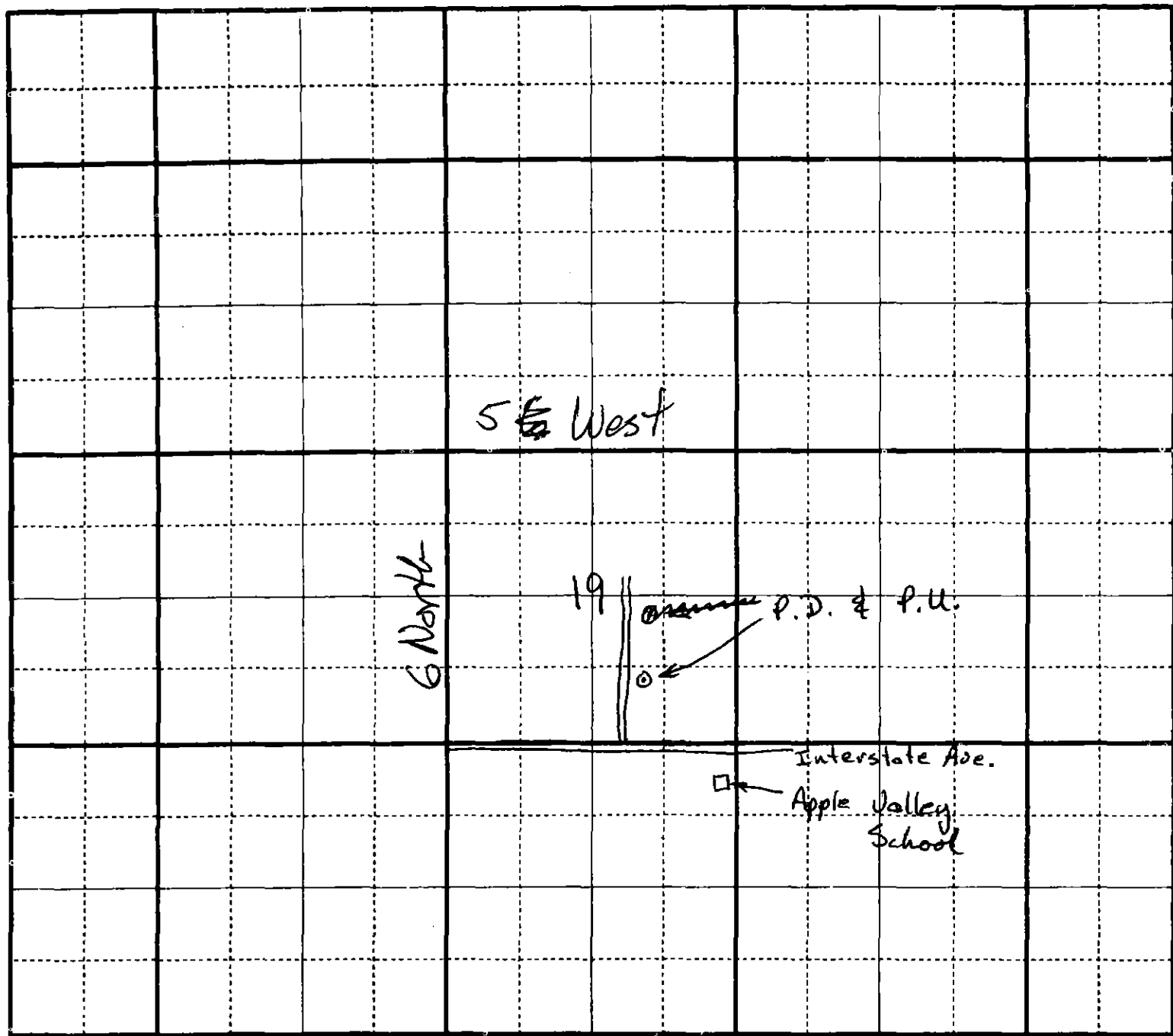


Diagram of System

DATE OF EXAM 3-29-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 0.03 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.08 cfs 0.04 Method of measurement estimate
0.03 0.04 calculation

Total Q recommended 0.04 cfs Meter No. None Type _____ Condition _____

Total V recommended 1.2 AF/Year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Static water level = 30.96 feet (0 ft. top of casing)
 $Q = \frac{CPE}{n} = \frac{8.86 \times 1.75 \times (1/2 \text{ hp})}{(69.3 + 30.96 \text{ ft.})} = 0.08 \text{ cfs}$ 0.033 cfs
V allowance = 1.2 ac/foot/Year 0.04 cfs

SYSTEM DESCRIPTION:

6" cased well pumped with 1/2 hp jerguzzi suction pump into 15 gallon pressure tank. Well serves 1 household.

REMARKS: Mr. Tingstrom was present during exam.

Examiner's Signature William H. MacAllister III Date 3-31-78

Checked by OBS Date 4/17/78

Approved by _____ Date _____

Apple Valley $\frac{1}{8}$ mile past
Left on Pearl
1st green house on right

Head	60.00 ft
Cut	29.04
	30.96 ft

Jacuzzi suction pump $\frac{1}{2}$ hp
15 gallon pressure tank
to single domestic

March 6, 1978

Re: Permit No. 63-7752

Stanley R. or Ida F. Tingstrom
Rt. 2, Box 127
Parma, Idaho 83660

Dear Mr. & Mrs. Tingstrom:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 22 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder STANLEY R. OR IDA F. TINGSTROM
b) Post Office Address PO Box 127 PARMA, IDAHO 83661
2. Permit Number 63-7752
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: 5 1/2 SW 1/4 SE 1/4, Section 19
Township 6 N, Range 5 W Boise Meridian, Other points of diversion: WELL
NE CORNER OF ABOVE DESCRIBED PROPERTY
5. a) The amount of water and use to which the water has been applied:
Amount 5 gal per min for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: STANDARD 5 GAL CONTAINER AND
STOP WATCH SELF PREVIOUS EXPERIENCE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP MOTOR - 1 1/4" INTAKE 1" OUTLET TO PRESSURE
TANK 3/4" OUTLET TO HOUSE 6" WELL CASING 100' DEEP
COST \$622.00
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well driller's name and address and the date the well was completed: LARRY D. NICHOLSON
PAYETTE, IDAHO APRIL 27, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
DOMESTIC HOUSE USE 1 HORSE 2 COWS CHICKENS
SMALL ANIMALS (PETS) SMALL GARDEN AND LAWN 1-FAMILY

Exam typed 3/3/78 BJ

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

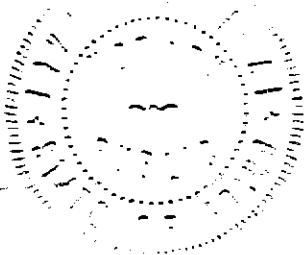
The above information is a true statement of the extent to which the above numbered permit has been developed.

FEB. 21, 1978
(Date)

Samuel D. Ingstrom
(Signature)

State of Idaho)
) ss.
County of CANYON)

On this 21ST day of FEBRUARY, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires _____

David S. Hirai
Notary Public residing at _____

DAVID S. HIRAI
Notary Public Residing at Parma, Idaho
My Commission Expires Sept. 2, 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

POSTAGE DUE
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~~PARMA~~
~~PARMA~~

Stanley R. & Ida F. Tingstrom
Rt. 2, Box 127
Parma, ID 83660

resent 2/9/78
Rt. 2, BOX 127
Same address

MISSOURI

January 31, 1978

CERTIFIED MAIL

138 3/10

Re: Permit No. 63-7752

Stanley R. or Uda F. Tingstrom
Rt. 2, Box 127
Parma, Idaho 83660

Dear Mr. & Mrs. Tingstrom:

One of the conditions of approval of your water Permit No. 63-7752 (see last page of your approved permit) was that evidence of the extent of development be submitted as ~~proof~~ proof of utilization of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 25, 1973

Re: Permit No. 63-7752

Stanley & Ida Tingstrom
Route #2, Box 127
Parma, Idaho 83660

Dear Mr. & Mrs. Tingstrom:

Enclosed is a copy of your approved Application for Permit No. 63-7752. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63 7752

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STANLEY R. or IDA F. TINGSTROM, Rt. 2, Box
127, Parma, Ida.

has on March 20, 1973 submitted Application No. 63-7752

for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of pump & pipelines

within the SW $\frac{1}{4}$ Sec. 19, T. 6 N., R. 5 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW $\frac{1}{4}$ Sec. 19, T. 6 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON 63 7752

Director

Published in the Parma Review, Parma, Ida.

on March 29, 1973 and April 5, 1973

LEGAL NOTICE

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that STANLEY R. or IDA F. TINGSTROM, Rt. 2, Box 127, Parma, Ida. has on March 20, 1973 submitted Application No. 63-7752 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of pump & pipelines within the SW1/4SE1/4, Sec. 19, T. 6 N., R. 5 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW1/4SE1/4, Sec. 19, T. 6 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Ida. on March 29, 1973 and April 5, 1973.

— R.

OK'd
3-25-72

2544 89

March 22, 1973

Re: Application for Permit No. 63-7752 Stanley R. or Ida. F. Tingstrom

Parma Review
Parma, Idaho 83660

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

63 7752

Very truly yours,

Bill submitted _____ by _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 20, 1973

Re: Application for Permit No. 63-7752

Stanley R. Tingstrom
Route 2, Box 127
Parma, Idaho 83660

Dear Mr. Tingstrom:

Attached herewith is your Receipt No. 10066 in the amount of \$ 10.00
for Application for Permit No. 63-7752

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

68 10066

March 15, 1973

Stanley R. Tingstrom
Route 2, Box 127
Parma, Idaho 83660

Dear Mr. Tingstrom:

In regards to the application for permit which you submitted to our office, as this application will become a permanent record with our department, we have taken the liberty of retyping the application.

Will you please check over the retyped copy carefully, and fill in the estimated cost of construction in item 7b. If you will then please sign it on page three, return it to this department, along with your check for \$10.00, we will begin the processing of your application.

If we can be of further assistance in this matter, please do not hesitate to contact this department.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:def

Enclosure

63 7752

RECEIVED

~~Parma, Idaho~~
March 12, 1973

Dept. of Water Administration
Boise, Idaho

63 7752

Dear Sir:-

As I am unfamiliar with this type of application I have tried to fill it out to the best of my ability. If I have made any mistakes or additional information is needed, please advise. Also I do not know the amount of the filling fee, so if you will let me know I will send you a check.

Thanking you for this
and past favors

I remain

sincerely

Stanley D. Ingstrom
Rt 2 Box 127 Parma,
Idaho 83660

63-7752

February 12, 1973

Stanley R. Tingstrom
Route 2, Box 127
Parma, Idaho 83660

Dear Mr. Tingstrom:

Pursuant to your letter request of February 8, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosures

63 7752

63 7752

Stanley K. Ingstrom
Route 2 Box 127
Parma, Idaho 83660
February 8, 1973

Water Resource Board
1365 N. Orchard
Boise, Idaho.

RECEIVED
FEB 15 1973
WATER RESOURCES DIVISION

Dear Sirs:-

I would like to get an application for the right to drill a domestic well on my property, located in Canyon County. Would you please furnish me with the information needed and what procedures I have to go through to get said rights.

Thank you
sincerely

63 7752

Stanley K. Ingstrom.

P.S. If this is not the proper department would you please forward to or, inform me to whom to write;-