

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid showing a proposed diversion. The map includes labels for "RGE. 1E" and "TWP. 1N". A central point is marked "Pt. of diversion". Numbers are placed in various grid cells, likely representing distances or elevations. A dashed line indicates a path or boundary.

Row	Col 1	Col 2	Col 3	Col 4	Col 5	Col 6	Col 7	Col 8	Col 9	Col 10	Col 11	Col 12
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												

Labels and numbers on the map:

- "RGE. 1E" is written in the top right area.
- "TWP. 1N" is written in the middle left area.
- "Pt. of diversion" is written near a central point.
- Numbers: 10, 11, 39, 40, 38, 38, 38, 40, 9, 14.

Scale: 2 inches equal 1 mile.

Signed at Boise, Idaho, this 10th day of March, 19 79

C. E. Nicholson & Sons by
Tom Nicholson
(Signature)

FOR DEPARTMENT USE ONLY

13 2 35

Preliminary check by K Fee = \$20.00

Received by ra Date 3/19/79

Publication prepared by _____ Date _____

Published in

Publication dates

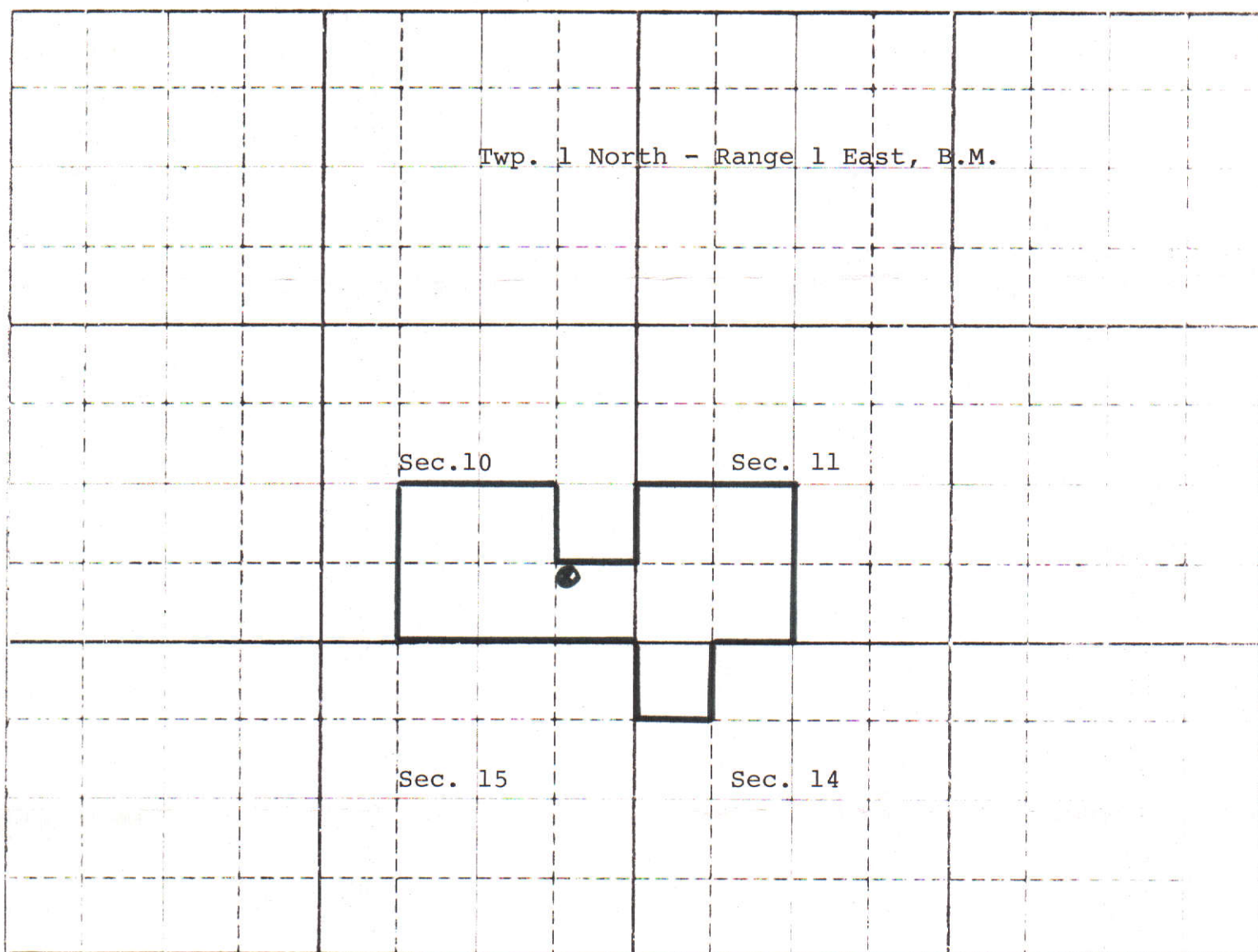
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 63-7756.

Witness my hand this 27 day of March, 19 79

Deputy Director



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Boise, Idaho, this 24th day of January, 19 75

(signature)

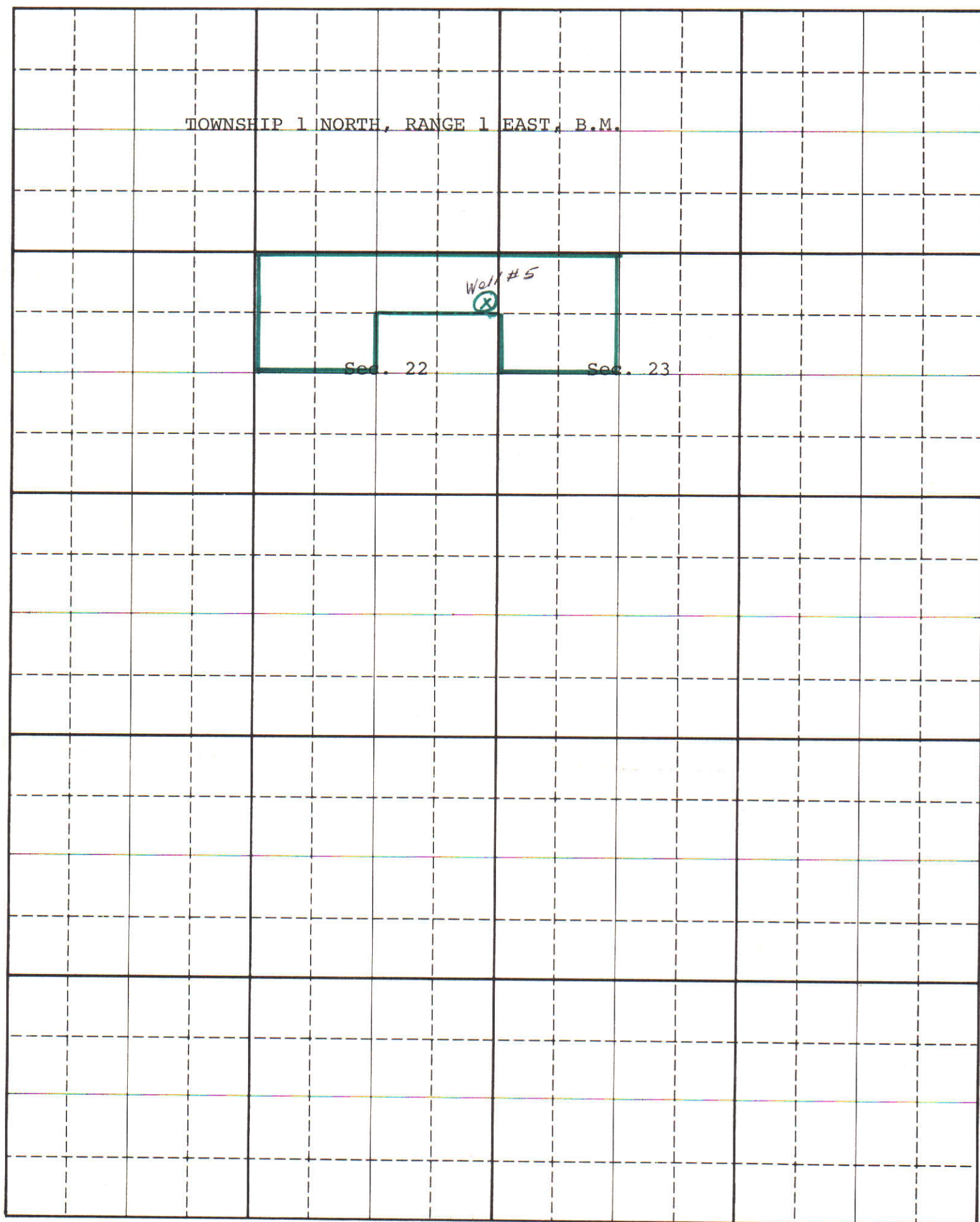
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
hereby approve the above application for amendment for Permit No. 63-7756,

Witness my hand this 31 day of January, 19 75

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph J. Shuchatz
(Applicant)

63 7756

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXXXXXX~~ consecutive insertions, beginning with the issue of April 5, 1973, and ending with the issue of April 12, 1973.

Marilyn A Connell

Subscribed and sworn to before me this 20th day of April, 1973.

Jana A. Gausman

Notary Public for Idaho, Residing at Boise, Idaho

OK'd
4-25-73

63 7756

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. E. NICHOLSON & SONS, INC., 101 Warm Springs Ave., Boise, Ida. has on March 23, 1973 submitted Application No. 63-7756 for a permit to appropriate 8 cubic feet per second of water from a groundwater source by means of pump, motor & ditch system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 1 N., R. 1 E., B.M., Ada County to be used from March 1 to Nov. 30 for the irrigation of 400 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,

LEGAL NOTICES

Sec. 22 (240 acres); NW $\frac{1}{4}$, Sec. 23 (160 acres); T. 1 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 23, 1973.

R. KEITH HIGGINSON
Director

Pub. Apr. 5, 12, 1973

496



VI
35.0

V
40.0

V2
3.9

X
5.9

U
14.9

5250

HH
22.1

17.0

MM
81.6

23.0

KK
15.5

LL
10.0

5270

NN
5.6

PP
26.2

D703

2620

196 A.

P.D.

© 1961 Nicholson and Sons, Inc.

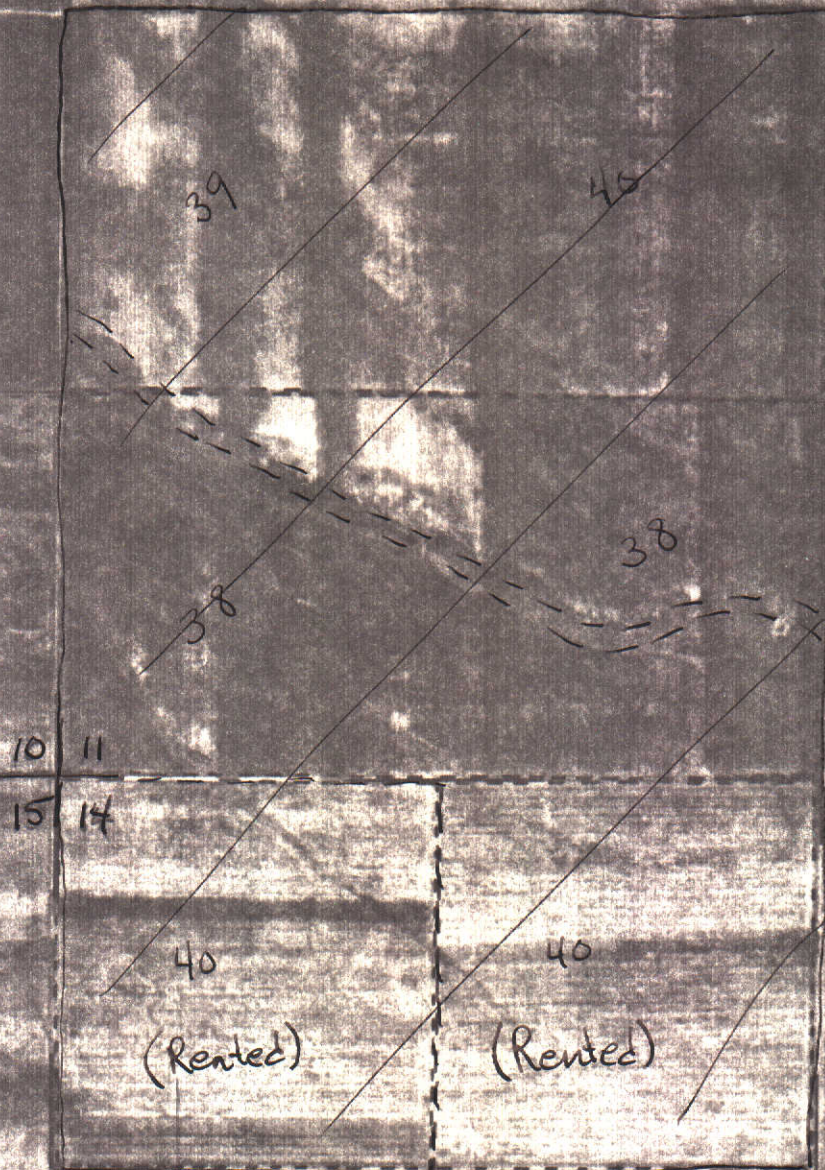
Irrigated Acres in Sec. 10

"NOT TO SCALE"

E-28

R I E

V6001-677



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7756 Priority March 23, 1973 Amount 7.14 cfs

THIS IS TO CERTIFY, that C. E. NICHOLSON & SONS, INC.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7756 issued pursuant to Application for Permit dated March 23, 1973,
and has submitted proof to the Department of Water Resources on March 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 30</u>	at <u>7.14</u> cfs and	<u>1800</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 7.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1800 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 1N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	10									40			40	40	38	38		196
		11									40	39	38	38					155
		14					9	40											49

Total number of acres irrigated 400

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

LICENSING AMENDMENT **STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now C. E. Nicholson & Sons, Inc.

of (address) 101 Warm Springs Avenue, Boise, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7756, and requests that the permit and permit map be changed as follows:

NO CHANGE
1. Point of diversion: 1/4 1/4, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 7.14 for Irrigation purposes from March 1 to November 30 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	10									40			40		40	38	38	196
		11									40	39	38	38					155
		14					9	40											49

Total number of acres to be irrigated = 400

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

The image shows a hand-drawn map on a grid. The map is oriented with North at the top. The grid is composed of 10 columns and 10 rows. The map includes the following features:

- Labels:**
 - RGE 1E** is written in the upper right quadrant.
 - TWP 1N** is written in the lower left quadrant.
 - Pt. of diversion** is written near a small circle in the center of the map.
- Numbers:**
 - 40** appears in several locations: top center, middle left, middle right, and bottom right.
 - 39** is written in the middle right area.
 - 38** is written in the middle right area, below 39.
 - 9** is written in the bottom right area.
- Other Features:**
 - A small circle is drawn in the center of the map, labeled "Pt. of diversion".
 - There are some faint, illegible markings in the top left and bottom left corners.

Signed at Boise, Idaho, this 10th day of March, 19 79.
E. M. Nicholson & Sons by
Tom Nicholson
 (Signature)

rch _____, 19 39 .

 Deputy Director

Identification No. _____

Application No. 63-7756

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

See Power of Attorney

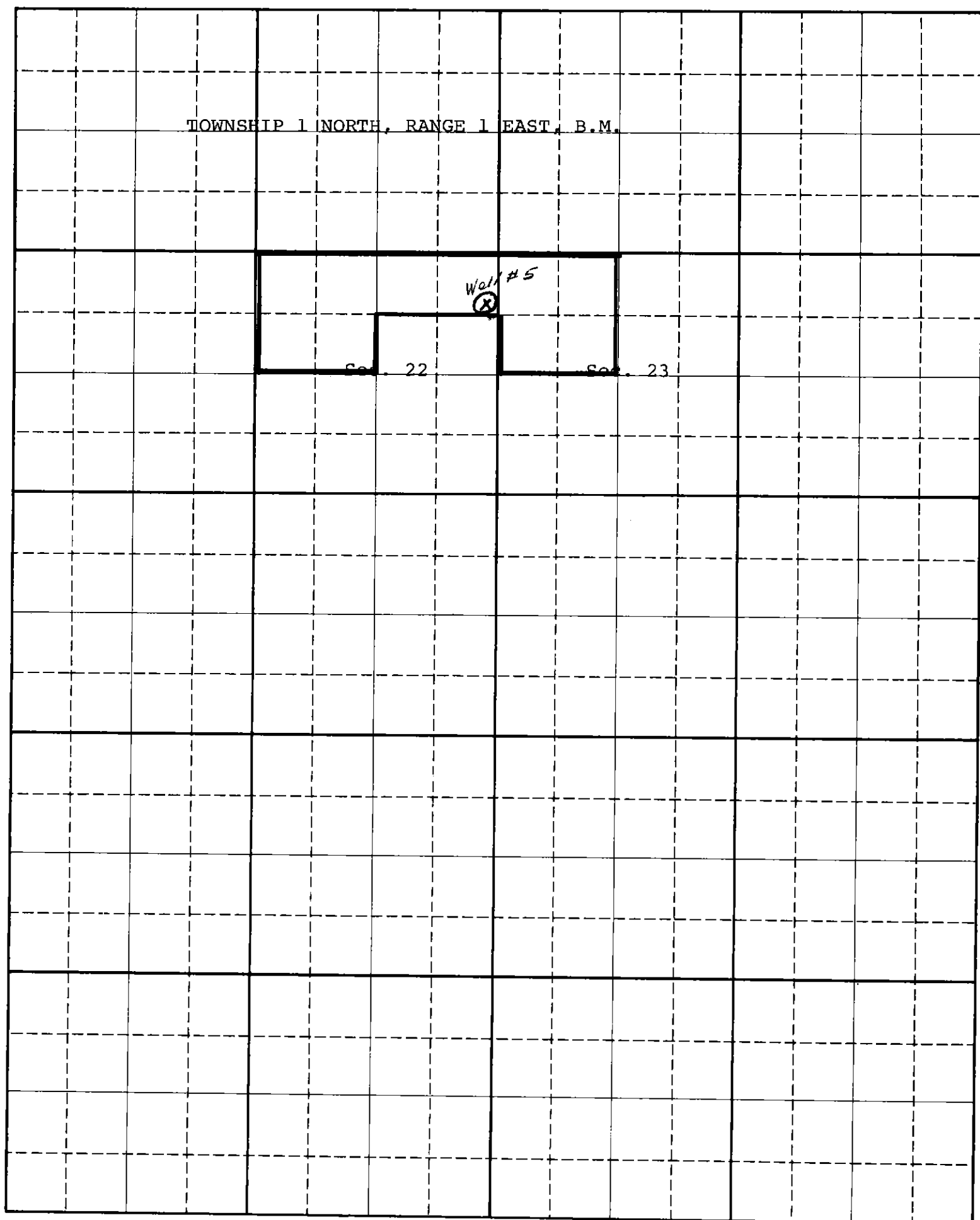
1. Name of applicant C. E. Nicholson and Sons, Inc.
post office address 101 Warm Springs Avenue, Boise, Idaho 83702
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 1N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8 cfs for irrigation purpose from March 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, motor, ditch system,

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph J. Thibault
(Applicant)

63 7756

Received by ef Date 3/23/73 Time 8:00A
Preliminary check by KHF Fee \$ 95.00
Receipted by ef Date 3/23/73 Permit # 10082
Publication prepared by ef Date 3-29-73
Published in Idaho Statesman
Publication dates 4-5 & 4-12-73
Publication approved ef Date 4-25-73
Priority reduced to 3-23-73 Reason _____

63-7756

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7756, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May, 1973.

R. Karl Higley
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>23 Mar 73</u>	Application No. <u>637756</u> Name <u>Nicholson & Sons</u>
(2)	<u>LEB</u>	<u>23 Mar 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/V ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>23 Mar 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>23 Mar 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>23 Mar 73</u>	In form for advertising <u>yes</u>
(6)	<u>LEB</u>	<u>4-25-73</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>LEB</u>	<u>4/25/73</u>	Final date for protests <u>4/23/1975</u> Protests received: yes <u>no</u>
(8)	<u>LEB</u>	<u>4/25/73</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)	<u>LEB</u>	<u>4/25/73</u>	Located within Water District No. <u>Basin 63</u>
(10)	<u>LEB</u>	<u>4/25/73</u>	Critical groundwater area: yes <u>no</u> ☒
(11)	<u>LEB</u>	<u>4/25/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>LEB</u>	<u>4/25/73</u>	Action recommended: ☒ Approve Priority <u>3/23/73</u> ☐ Deny Reason for Reduction _____
	<u>KMF</u>	<u>4/25</u>	See attached sheet for conditions of approval <u>measuring device</u> No conditions for approval
(14)			District <u>Western</u> By <u>Ken Ford</u> Date <u>4/25/73</u> Title <u>WDE</u>

Send copy of permit to power of attorney

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~EXX-20000~~ consecutive insertions, beginning with the issue of April 5, 1973, and ending with the issue of April 12, 1973.

Subscribed and sworn to before me this **20th**

day of April, 1973.

Notary Public for Idaho, Residing at Boise, Idaho

68 7756

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

RECEIVED

MAR 23-1973

Department of Water Administration

The undersigned owner (s) of Permit (Application) No. attached
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints JOSEPH J. THACKABERRY, whose address is
P.O. Box 1405 Boise 83701 as attorney-in-fact with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited to
the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 20th day of March, 19 73.

By E. NICHOLSON AND SONS, INC.
Carl B. Nicholson

State of Idaho)
) ss
County of Ada)

On this 20th day of March 19 73,
personally appeared before me the signer (~~ss~~) of the above instrument, who
duly acknowledged to me that he (~~she~~) executed the same.

Laura J. Spangler
Notary Public

My commission expires:

8/12/74

March 29, 1979

Re: Water Right No. 63-7756

C. E. Nicholson & Sons, Inc.
c/o Tom Nicholson
10322 Estate Drive
Boise, Idaho 83705

Dear Mr. Nicholson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. Also enclosed is a copy of the approved Application for Amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosures

STATE OF IDAHO
Department of Water Resources

No 13235

Boise, Idaho, March 19, 1979

RECEIVED
FROM

C. E. Nicholson & Sons, Inc. of \$ 20⁰⁰
Twenty and no/100 DOLLARS

FOR

Amendment
63-7756

TOTAL - - -

\$

20

—

ck 3542
92-1/1241

Roberta Garrett



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 8, 1979

Re: Permit No. 63-7756

C. E. Nicholson & Sons, Inc.
c/o Tom Nicholson
10322 Estate Drive
Boise, Idaho 83705

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7756 on May 25, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 7.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1800 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 1N, Rge. 1E, B. M.

Beneficial use: Irrigation of 400 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, SW $\frac{1}{4}$, Sec. 11, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 14, Twp. 1N, Rge. 1E, B. M.

Priority date established: March 23, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

FIELD REPORT

- 402.

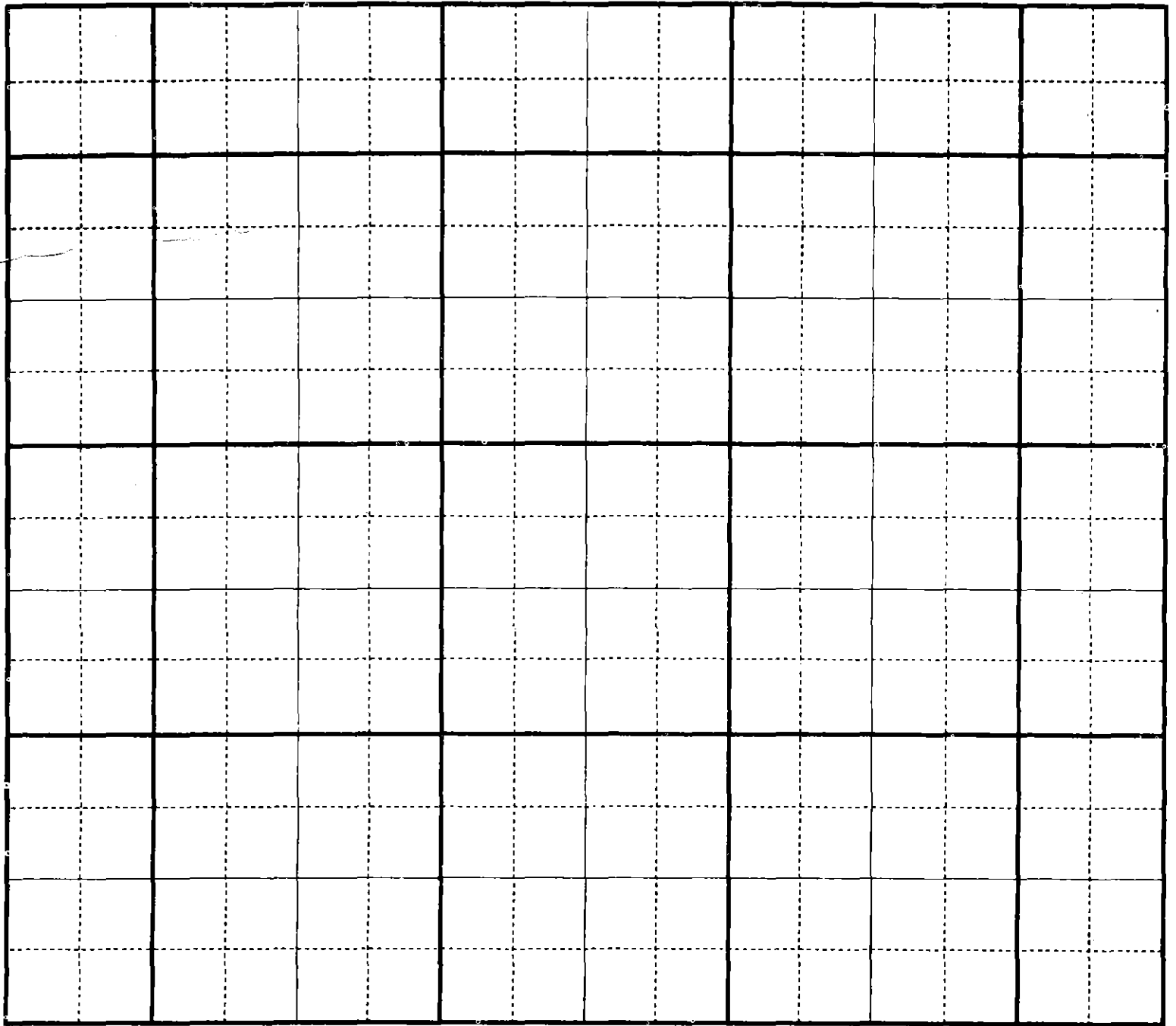


Diagram of System

DATE OF EXAM May 25, 1978

ACREAGE 431
Found _____
Recommended 400

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 7.14 c.f.s. V = 1800 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.14 cfs Method of measurement orifice plate

Total Q recommended 7.14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1800 AF/year

Recommended Amendments:

P.D. _____
Place of Use ☒ Include 9 A. in NENW, Sec. 14
Other _____
None not

MEASUREMENT CALCULATION: 12" pipe 10" orifice 42" head

$$Q = KA \sqrt{2GH} = 0.785 \pi (5)^2 \sqrt{2(32.2) 42} = 3206 \text{ gpm} = 7.14 \text{ cfs}$$

$$V = 400 A \cdot 4.5 \text{ AF/year} = 1800 \text{ AF/year}$$

SYSTEM DESCRIPTION:

Well is pumped with a 350hp GE motor, model #SK6286XH 76A powering a Layne & Bowler pump. The pump free discharges from 12" pipe through 10" orifice plate into concrete box; water is then repumped with 2 pumps into sprinkler system.

REMARKS: Mr. Nicholson was present during Exam.

Examiner's Signature William H. Mac Allister III Date May 26, 1978

Checked by DBS Date 7/5/78

Approved by _____ Date _____

4-26-78 called Tom Nicholson. Call in evening.

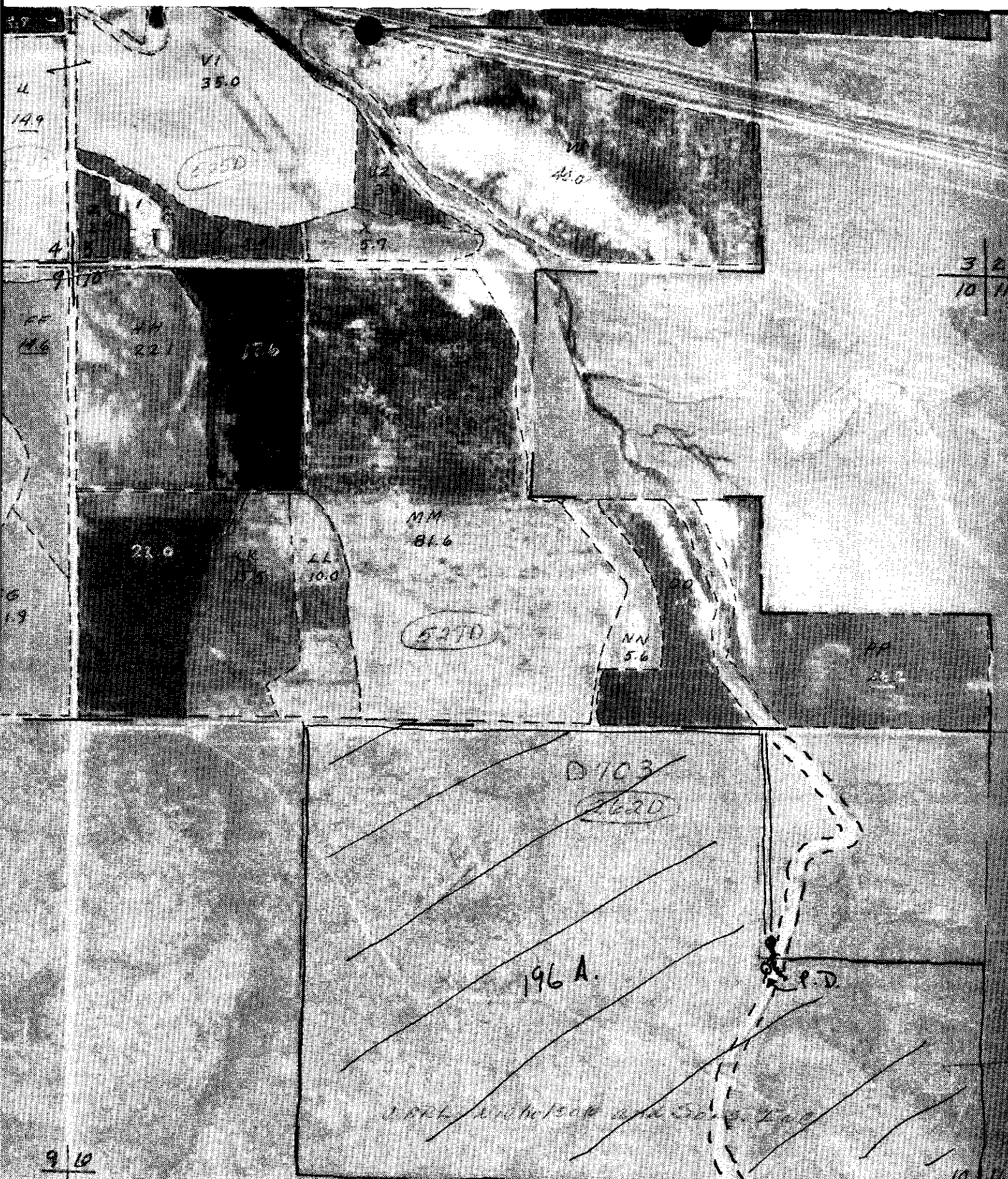
4 5-25-78

42 inch head 10 in ~~head~~ r/face
12 in discharge

GE Motor 250 hp

model 5K6286XH76A

Layne & Bowler pump



Irrigated Acres in Sec. 10

E-28

R I E

"NOT TO SCALE"

W001-677

(Rented)

(Rented)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1978

Re: Permit No. 63-7756 & 63-7755

Tom Nicholson for
C. E. Nicholson & Sons, Inc.
10322 Estate Dr.
Boise, Idaho 83705

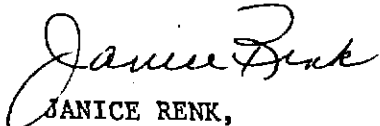
Dear Mr. Nicholson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,


JANICE RENK,
Water Rights

MICROFILMED

WATER RESOURCE BOARD:

John F. Straiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

Identification No. 63-7756

Permit No. 63-7756

RECEIVED

MAR 16 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder C. E. Nicholson and Sons, Inc.
b) Post Office Address c/o Tom Nicholson, 10322 Estate Drive, Boise, Idaho 83705
2. Permit Number 63-7756
3. Date of Priority that you are prepared to establish March 23, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10
Township 1N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 7.2 cfs for irrigation purposes from March 1 to Nov. 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 7.2 cfs. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well test by well driller.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 250 hp Pump and Motor (electric). Well 20 inch hole, 402 feet deep cased 34 feet. Sprinkler system.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None installed at this time, but an orifice will be installed this irrigation season.
c) Give well driller's name and address and the date the well was completed:
C. L. Hiddleston and Son, Mountain Home, Idaho.
Well completed April 30, 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
N/A

Exam typed 3/27/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	1E	10									40			40		40	40	40	200
		11									40	40	40	40					160

Total number of acres irrigated 360

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.
C. E. NICHOLSON AND SONS, INC.

March 10, 1978
(Date)
by Thomas T. Nicholson
(Signature)
Thomas T. Nicholson, Secretary

State of Idaho)
County of Ada) ss.

. On this 10th day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jay F. Thachabey
Notary Public residing at Boise, Idaho

My commission expires 7/25/78

JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

(208) 345-0975

March 15, 1978

528 Idaho Building
P. O. Box 1405
Boise, Idaho 83701

RECEIVED

MAR 16 1978

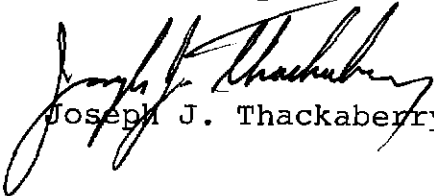
Department of Water Resources

Mr. Stephen Allred
Director
Department of Water Resources
State Capitol
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed herewith please find Proof of Application
of Water to Beneficial Use for Permit Nos. 63-7755 and
63-7756.

Very truly yours,


Joseph J. Thackaberry

JJT/bm

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

13846A

Re: Permit No. 63-7756 & 63-7755

C. E. Nicholson & Sons, Inc.
101 Warm Springs Ave.
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. ~~63-7756, 63-7755~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

CY:jfr

Encl: Proof affidavit

cc: Joseph Thackaberry, Power of Attorney, Box 1405, Boise, ID 83701

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Carl D. Anderson
Governor

R. Keith Huggins
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 3, 1975

Re: Permit No. 63-7756

C. E. Nicholson & Sons, Inc.
101 Warm Springs Avenue
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved application for amendment issued on the above referenced permit.

Sincerely,

DARLENE REICH
Water Rights Supervisor

DDR:jfr

Enclosure

cc: Joseph Thackaberry

Encl: Copy of amend.
w/receipt #737

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

(208) 345-0975

January 27, 1975

RECEIVED
JAN 31 1975
Department of Water Resources
528 Idaho Building
P. O. Box 1405
Boise, Idaho 83701

Mr. R. Keith Higginson
Director
Department of Water Resources
State Capitol
Boise, Idaho 83720

Re: Permit No. 63-7756

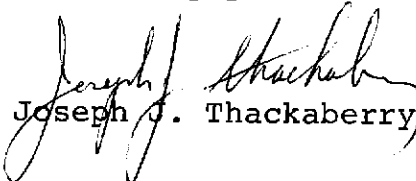
Dear Mr. Higginson:

Enclosed herewith please find Application for Amendment of Permit No. 63-7756 and a check in the amount of \$10 for the application fee.

On the Power of Attorney accompanying Permit No. 63-7756 and Permit No. 63-7755, please change the address of Joseph J. Thackaberry to P. O. Box 1405, Boise, Idaho, 83701.

Thank you in advance for your consideration in this matter.

Very truly yours,


Joseph J. Thackaberry

JJT/bm

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

Re: Permit No. 63-7756

C. E. Nicholson & Sons, Inc.
101 Warm Springs Avenue
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7756. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

cc: Joseph J. Thackaberry

63 7756

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. E. NICHOLSON & SONS, INC., 101 Warm
Springs Ave., Boise, Ida.
has on March 23, 1973 submitted Application No. 63-7756
for a permit to appropriate 8 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump, motor & ditch system
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 1 N., R. 1 E., B.M., Ada County
to be used from March 1 to Nov. 30
for the irrigation of 400 acres
within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 22 (240 acres); NW $\frac{1}{4}$, Sec. 23 (160 acres); T. 1 N.,
R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 23, 1973.

R. KEITH HIGGINSON

63 7756

Director

Published in the Idaho Statesman, Boise, Ida.
on April 5, 1973 and April 12, 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 29, 1973

Re: Application for Permit Nos. 63-7755 C. E. Nicholson & Sons, Inc.
63-7756 C. E. Nicholson & Sons, Inc.
63-7758 Lewis H. Enloe, Jr.
63-7759 Don R. &/or Elizabeth C. Clark
02-7114 Geraldine &/or Lowell C. Moore

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

63 7756