

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TSN, RIW

33

① well and place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

P. C. Wheeler
(Applicant)

63 7757

RECEIVED

APR 12 1973

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lela M. Millin, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 5th day of April, 19 73, and the last publication being on the 12th day of April, 19 73.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela M. Millin
Chief Clerk

Subscribed and sworn to before me this 12th day of April, 19 73.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. A. WHEELER, 4100 Palouse, Boise, Ida. has on March 23, 1973 submitted Application No. 63-7757 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic, industrial & fire protection purposes & March 15 to Nov. 15 for the irrigation of $\frac{1}{2}$ acre within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 23, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Ida. on April 5, 1973 and April 12, 1973.

OK. df.
4-13-73

63 7757

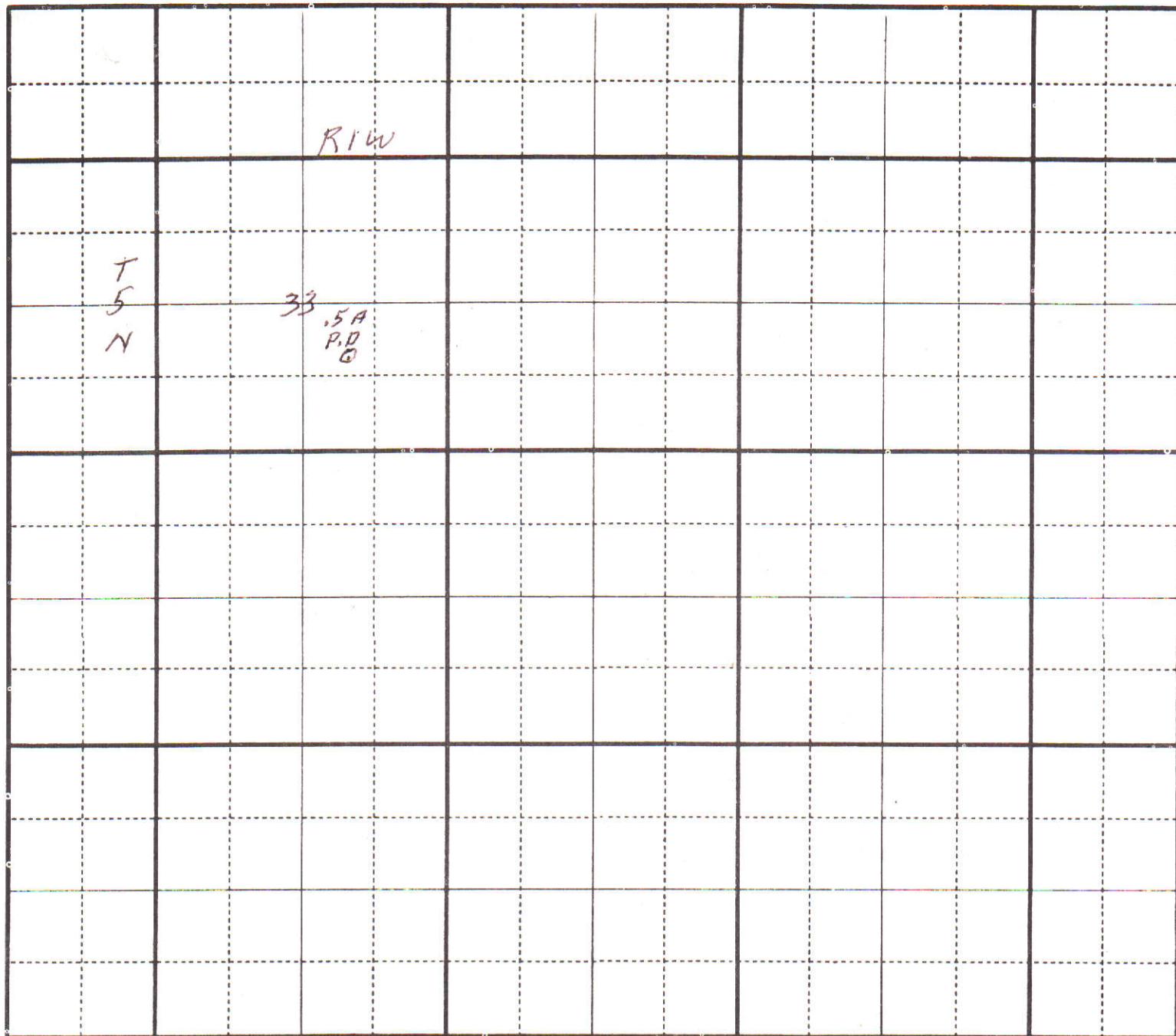


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7757 Priority March 23, 1973 Amount .06 cfs

THIS IS TO CERTIFY, that NORTH AMERICAN PLANNING GROUP, INC.
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 63-7757 issued pursuant to Application for Permit dated March 23, 1973,
and has submitted proof to the Department of Water Resources on February 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at .04 cfs and</u>	<u>1.2 acre feet</u>
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at .03 cfs and</u>	<u>2.3 acre feet</u>
<u>Industrial</u>	<u>from January 1 to December 31</u>	<u>at .04 cfs and</u>	<u>1.0 acre feet</u>
<u>Fire Protection</u>	<u>January 1 to December 31</u>	<u>.06</u>	<u>N/A</u>

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 5N,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1W	33																	.5

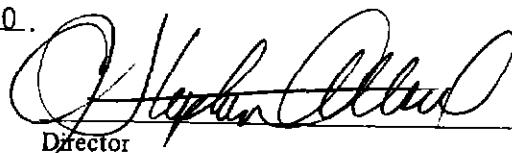
Total number of acres irrigated .5

REMARK: Industrial use in seed processing plant.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.


Director

AUG 9 1976

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, C. A. Wheeler, hereby assign to North American Planning Group Inc
of P.O. Box 9107, Moscow, Idaho 83843
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7757
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

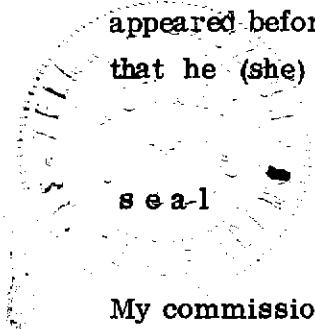
Made this 3rd day of August, 19 76.

X [Signature]
Permit Holder

[Signature]
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 3rd day of August, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



[Signature]
Notary Public residing at
Boise, Idaho

My commission expires:
2-6-80

ASSIGNED TO: NORTH AMERICAN PLANNING GROUP, INC.

Box 9107

Moscow, ID 83843

Identification No. _____

Application No. 63-7757

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant C. A. WHEELER
post office address 4100 Palouse, Boise, Idaho Ph. 343-2963

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Fire protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: 0.04 Industrial Jan. 1 Dec. 31

a. 0.20 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 1500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5 N.
Range 1 W. B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home.

(5) If water is to be used for other purposes describe: Nursery for propagation of exotic
plant and fire protection. Industrial use is the washing of berries to get seed.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N.	1 W.	33													0.5				0.5

Total number of acres to be irrigated 0.5

c. Describe any other water rights used for the same purposes as described above. No other rights

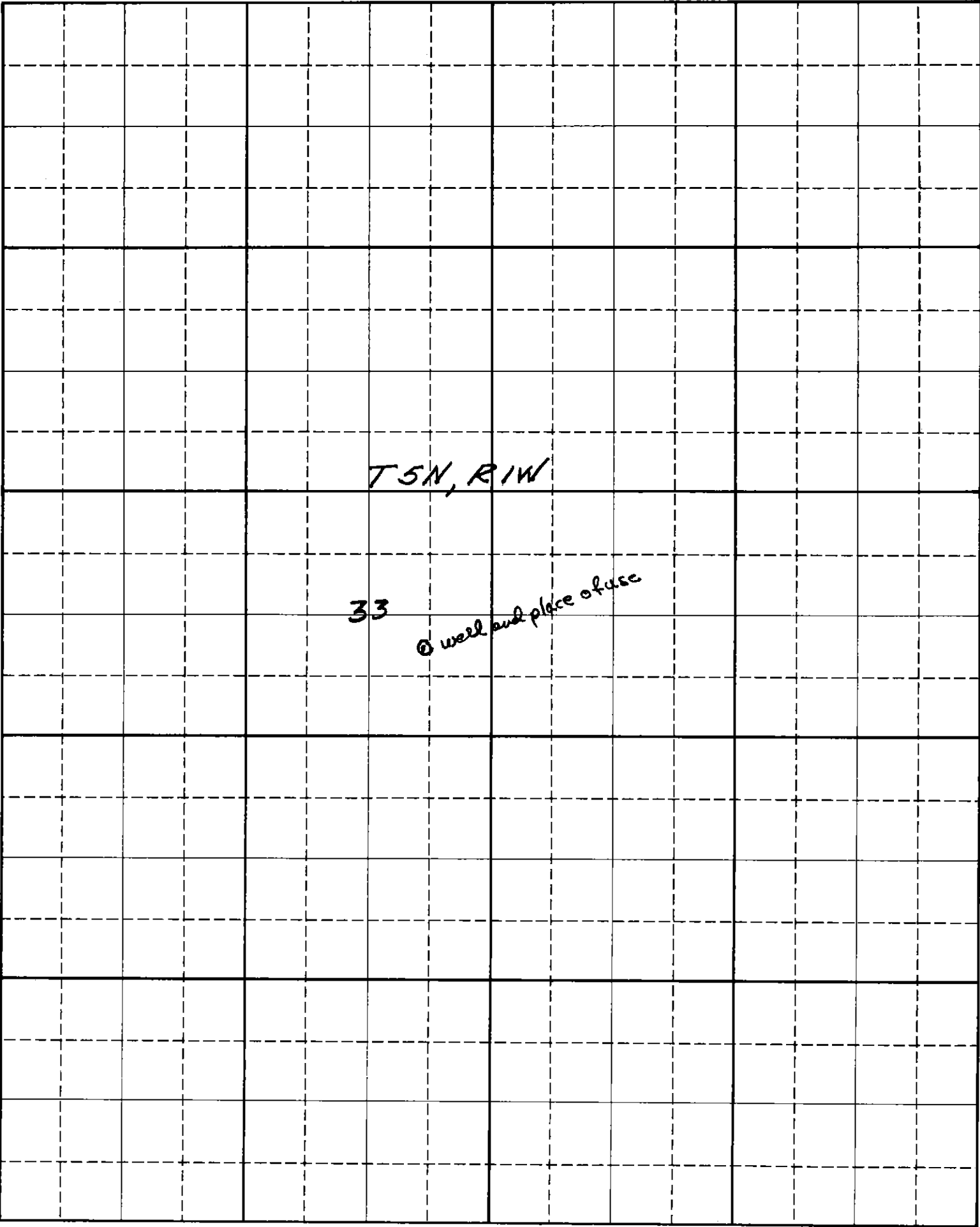
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Insurance company demands fire protection usage. Nursery will consist of about 1/2 acre. Domestic use is about 1/2 acre around house as well as inside house.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. R. Wheeler
(Applicant)

Received by ij Date 3/23/73 Time 2:45pm
Preliminary check by KHF Fee \$ 10⁰⁰
Receipted by ij Date 3-23-73 Sheet #10086
Publication prepared by df Date 3-24-73
Published in Valley News-times
Publication dates 4-5, & 4-12-73
Publication approved af Date 4-13-73
Priority reduced 3-23-73 Reason _____

63
47157

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KHF JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7757, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of April 1973.

R. Keith Hays
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	28 MAR 73	Application No. <u>63-7757</u> Name <u>Wheeler</u>
(2)	LEB	28 MAR 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	28 MAR 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	28 MAR 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	28 MAR 73	In form for advertising <u>yes</u>
(6)	LEB	4-11-73	Affidavit of Publication received <u>yes</u>
(7)	KMP	4/23	Final date for protests <u>April 23, 1973</u> Protests received: yes <u>no</u>
(8)			Date and Place of hearing <u>—</u> Decision reached at hearing <u>—</u>
(9)	KMP	4/23	Located within Water District No. <u>63-</u>
(10)	KMP	4/23	Critical groundwater area: yes <u>no</u> <u>X</u>
(11)	KMP	4/23	Groundwater levels: ☐ Decline (comment) <u>—</u> ☒ Stable (comment) <u>—</u> ☐ Increasing (comment) <u>—</u>
(12)	ROR	4/23	Comments: <u>Due to the smallness and sporadic use of this water for industrial use, I recommend that</u>
(13)	KMP	4/23	<u>no meter be required.</u> <u>OK BDF 3/24/73</u> Action recommended: ☒ Approve Priority <u>3/23/73</u> ☐ Deny Reason for Reduction <u>—</u>
			See attached sheet for conditions of approval <u>63-7757</u>
(14)	KMP	4/23	No conditions for approval District <u>Western</u> By <u>Ken Folt</u> Date <u>4/23/77</u> Title <u>WDR</u>

RECEIVED

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

Notice is hereby given that C. A. WHEELER, 4100 Palouse, Boise, Ida. has on March 23, 1973 submitted Application No. 63-7757 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well & pump within the NW 1/4 SE 1/4, Sec. 33, T. 5 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic, industrial & fire protection purposes & March 15 to Nov. 15 for the irrigation of 1/2 acre within the NW 1/4 SE 1/4, Sec. 33, T. 5 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 23, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News Times,

I, Lela M^cMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 5th day of April, 1973, and the last publication being on the 12th day of April, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela M^cMillion
Chief Clerk

Subscribed and sworn to before me this 12th day of April, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

R. F. Marks
4/12/73

63 7757

3/79

IDENT. NO. 63-7757

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1980

North American Planning Group, Inc.
P.O. Box 9107
Moscow, Idaho 83843

Dear Sirs,

RE: License No. 63-7757

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED

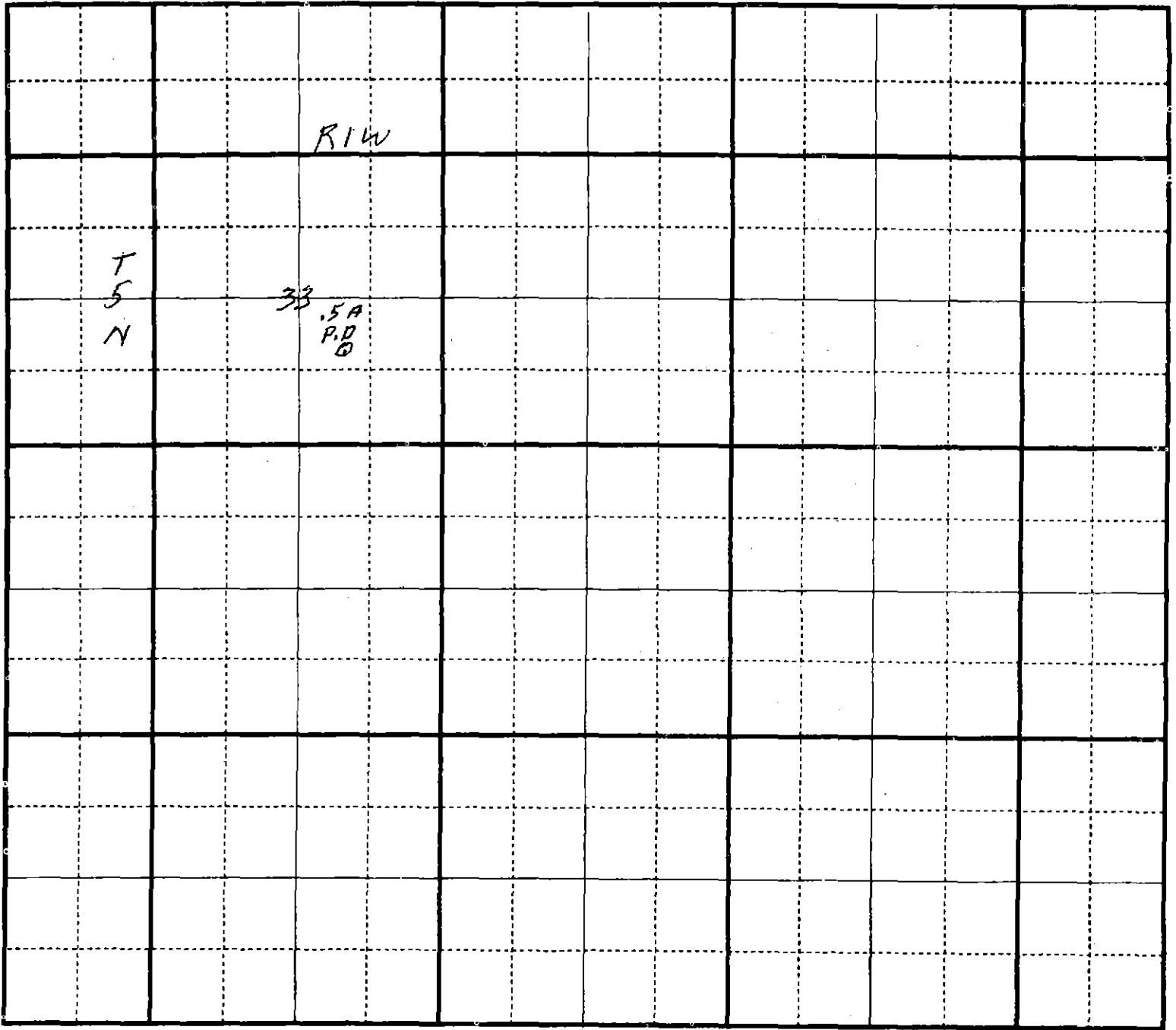


Diagram of System

DATE OF EXAM 2/19/79 6/24/80 SKN

ACREAGE

Found .5
Recommended .5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = <u>.03</u> c.f.s.	V = <u>2.25</u>	AF/Ann. from <u>3/15</u>	to <u>11/15</u>
Domestic Q = <u>.04</u> c.f.s.	V = <u>1.20</u>	AF/Ann. from <u>1/1</u>	to <u>12/31</u>
Livestock Q = <u></u> c.f.s.	V = <u></u>	AF/Ann. from <u></u>	to <u></u>
<u>Industrial .04</u>	<u>V .63</u>	<u>1/1</u>	<u>12/31</u>
<u>Fire Protection .06</u>		<u>1/1</u>	<u>12/31</u>

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .06 Method of measurement calc Estimate

Total Q recommended .06 Meter No. Type Condition

Total V recommended 4.08

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION: V - Industrial .04 x 1.98 x 8 da = .63 AF
1 x 80 x 8.8 = 7.0 20 + 43 = 140 (93.02) = 113.02 / 7.0 = .06 cfs

5 hrs x 5 GPM = 25 GPM x .00228 = .06 cfs - Total Q

Ocular observation Sept. 15th agreed with applicant's determination.
Standard amount for domestic

SYSTEM DESCRIPTION:

1 HP Pump -
well = 6" casing, 83 ft deep, 5' approx. dia for irrigation.
1 foot free drydrant - 1' sealed. Water used for
clean up in feed processing plant.

REMARKS:

Examiner's Signature John H. Meyer

Date 4/27/80

Checked by DRS

Date 7/30/80

Approved by

Date

6/26/80 JKN

work Bldg - 1 toilet
approx 1/2 acre irr.

6" casing 83 ft deep.

1 HP pump

1 frost free Twp

5 hds. sprinkler
permanent set
with 1" PVC lines

March 6, 1978

Re: Permit No. 63-7757

North American Planning Group, Inc.
P. O. Box 9107
Moscow, Idaho 83843

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-7757

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

FEB 24 1972

Department of Water Resources

1. a) Name of Permit Holder NORTH AMERICAN PLANNING GROUP, INC.
b) Post Office Address P. O. Box 9107, Moscow, ID
2. Permit Number 63-7757
3. Date of Priority that you are prepared to establish 3-23-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33
Township 5N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.20 for Fire Prot. purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
0.04 Industrial Jan. 1 Dec. 31
b) Total amount appropriated 0.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 hp motor, 6" casing, 100' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Russell Cowe
1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic for showering and drinking, fire prot. for plant, process seeds

3/3/74

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1W	33													0.5				0.50

Total number of acres irrigated 0.50

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

24 Feb. 1978
(Date)

James E. Eagan
(Signature)
Plant Manager

State of Idaho)
County of Ada) ss.

On this 24th day of February, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Katherine L. Weaver
Notary Public residing at Boise

My commission expires 6-15-1981

January 31, 1978

CERTIFIED MAIL

138308

Re: Permit No. 63-7757

North American Planning Group, Inc.
P. O. Box 9107
Moscow, Idaho 83843

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7757 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

August 13, 1976

Re: Permit No. 63-7757

North American Planning Group, Inc.
Box 9107
Moscow, Idaho 83843

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

JANICE RENK
Secretary, Water Rights

jfr

C. A. Wheeler

BROWSE & FORB SEEDS

4100 PALOUSE ST. BOISE, IDAHO 83705

RECEIVED
JUL 30 1973
PHONE 208-343-2963

July 27, 1973

State of Idaho
Department of Water Administration
614 West State
Boise, Idaho

Dear Sirs,

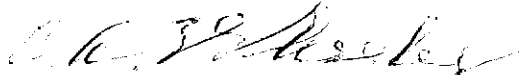
On application # 63-7757 for well on NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section Township 5N Range 1W B.M. Ada County, a well was completed in late May or early June.

The driller was Russell Cowe. The well is 83 feet deep. I do not know if this is all the information you need or not but the well is producing some sand yet but is far less than at the start of pumping in June.

If there is any other information you may need on this well please contact us and we will try to supply.

Thank you.

Very truly yours,



C.A. Wheeler

63 7757

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 30, 1973

Re: Permit No. 63-7757

C. A. Wheeler
4100 Palouse
Boise, ID 83705

Dear Mr. Wheeler:

Enclosed is a copy of your approved Application for Permit No. 63-7757. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

63 7757

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. A. WHEELER, 4100 Palouse, Boise, Ida.

has on March 23, 1973 submitted Application No. 63-7757

for a permit to appropriate 0.20 cubic feet per second ~~surface~~

~~production~~ of water from a groundwater source

by means of well & pump

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic, industrial & fire protection
~~xxx~~ purposes & March 15 to Nov. 15 for the irrigation of $\frac{1}{2}$ acre

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5 N., R. 1 W., B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Ida.

on April 5, 1973 and April 12, 1973

63 7757

March 29, 1973

Re: Application for Permit No. 63-7757 C. A. Wheeler

Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bill submitted _____ by _____

63 7757