

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten labels on the grid map:

- R1E
- 7S-N
- 34
- (X)

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. Compton
(Applicant)

63 7700

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 30 1992

Department of Water Resources

A. GENERAL INFORMATION

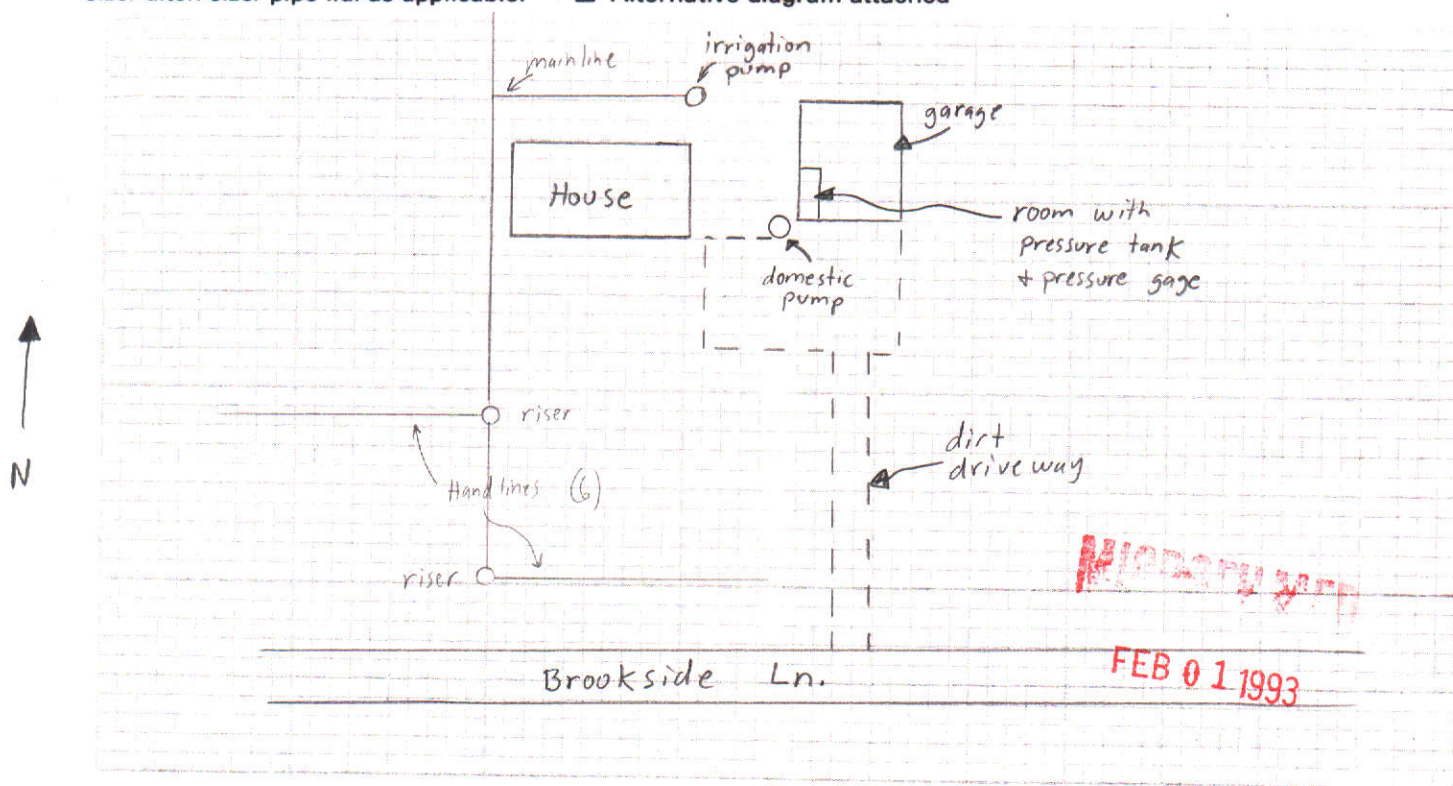
1. Owner: John W +/or Pearl C. Compton Permit No. 63-7760
Current Address: 3550 Brookside Ln. Phone No. 378-7500
2. Accompanied by: John Compton EXAM. DATE: 7-2-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



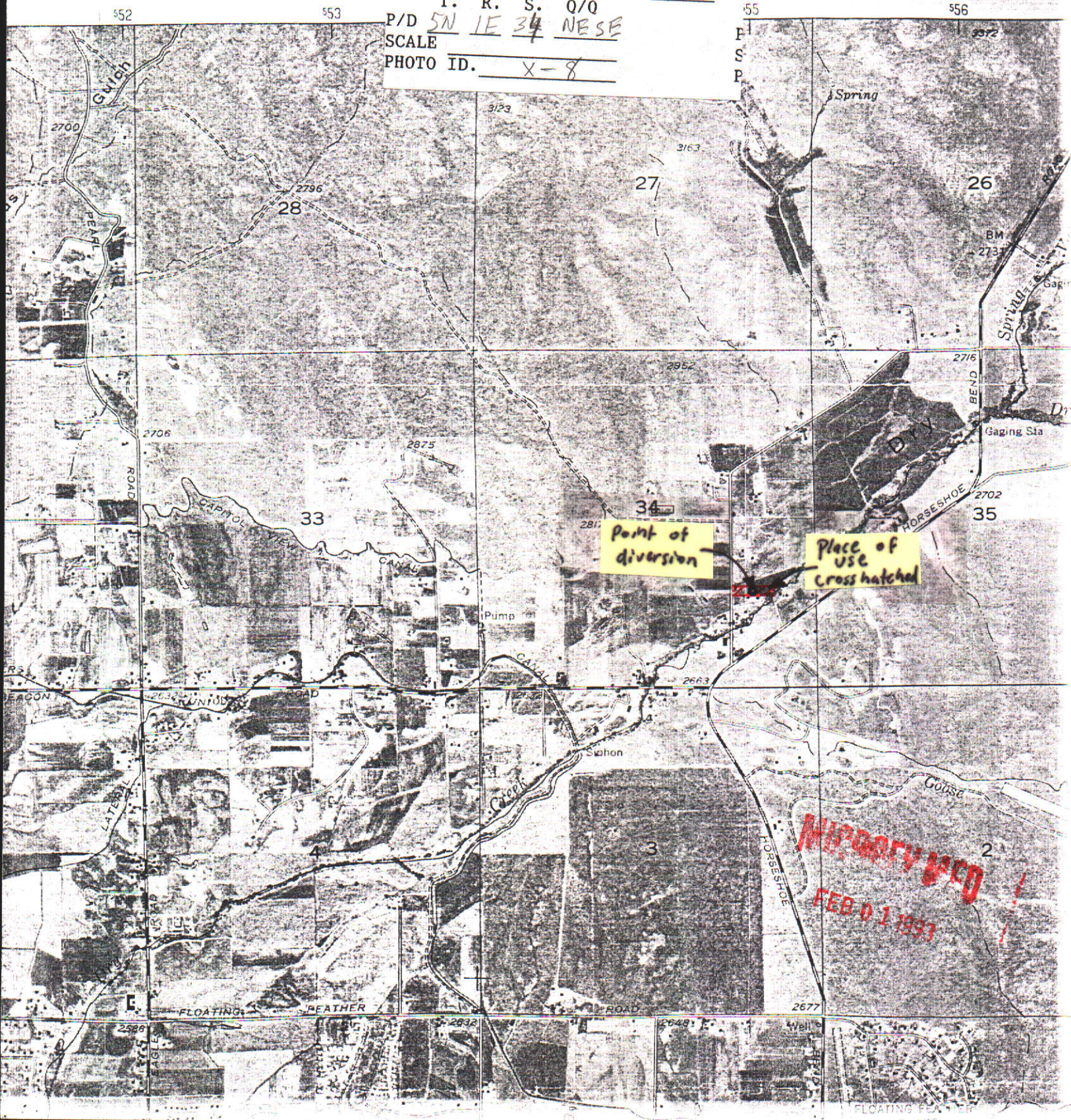
not to scale

Distance between House + garage is about 20'
Distance between domestic pump + pressure tanks is about 8'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

THE INTERIOR SURVEY

PERMIT 63-7760 INIT C.W.
T. R. S. Q/Q
P/D 5N 1E 34 NESE
SCALE
PHOTO ID. X-8



63-7760



Picture of the house and yard taken from
Brookside lane looking north. Pasture in the
foreground is irrigated under beneficial use
permit 63-7760

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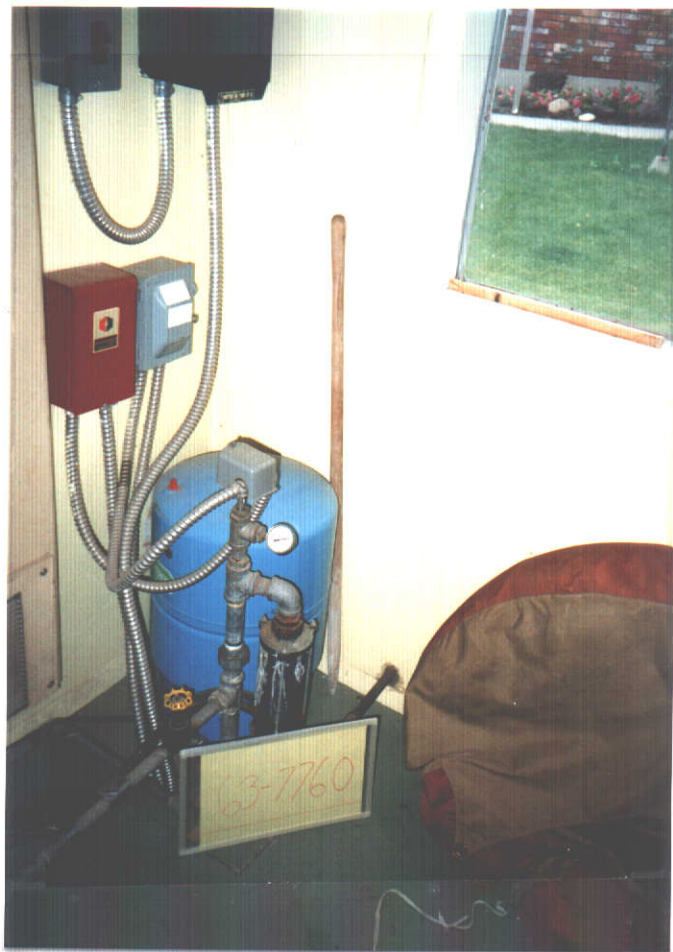
63-7760



#1

domestic well

Picture taken
looking East.



#2

Picture of room next
to garage where pressure
tank + pressure gage
are located.

Picture taken looking
South West.

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63-7760



Picture of
irrigation well & pump
looking north west
from behind house



Picture of garden area + 3 acre
field looking north west from
behind house

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63-7760



Picture of 1 acre field along west
side of house and another 1 acre
field in front of house

Picture taken looking north west
from Brookside lane.

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Identification No. _____

Application No. 63-7760

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN W. or PEARL C. COMPTON
post office address 1201 Michigan, Boise, Idaho 83706
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE 1/4 of SE 1/4 of Section 34 Township 5 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.08 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. 0.08 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 45' well with 4" casing with 3/4
h.p. pump
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 45 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 700.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water NE 1/4 of SE 1/4 of Section 34 Township 5 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

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100

[illegible]

Total number of acres to be irrigated 4.0

c. Describe any other water rights used for the same purposes as described above. Total number of acres in _____

9. a. Who owns the property at the point of diversion _____ Applicant _____
b. Who owns the land to be irrigated or place of use _____ Applicant _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Kervaire

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Proposed Priority 3-29-1973

Received by CF Date 3/29/73 Time 1:00 pm
Preliminary check by CF Fee \$ 10.00
Received by CF Date 3-29-73 Fee \$ 10.00
Publication prepared by CF Date 4-1-73
Published in Idaho State Engineer
Publication dates 4-1-73 to 4-1-73
Publication approved CF Date 3-29-73
Priority 3-29-73 Reason None

Protocols filed by:

Copies of protests forwarded by:

Hearing held by: Date:

Recommended for approval denial by: BLF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the natural waters of the State of Idaho No. 63-7760, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.

c. Other:

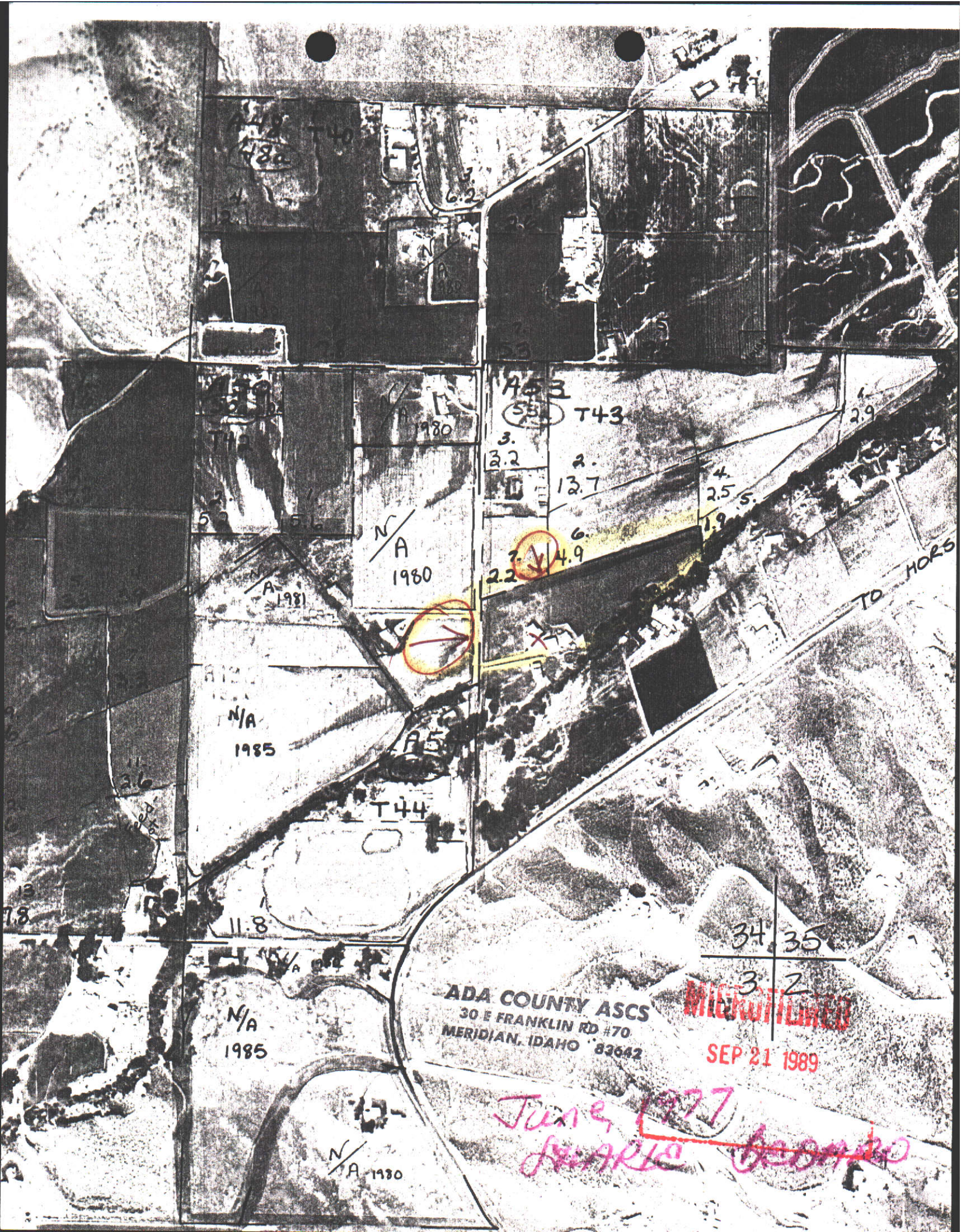
2. Denial of said application is for the following reasons:

Witness my hand this 11th day of May, 1973.

P. Karl Hays
Director

MICROFILMED

SEP 21 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07760

Priority: June 30, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.12 CFS
18.6 AF

This is to certify, that JOHN W COMPTON
PEARL C COMPTON

3550 BROOKSIDE LANE
BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 29, 1973; and has submitted Proof of Beneficial Use on June 30, 1989. An examination indicates that the works have a diversion capacity of .170 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.12 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 34, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	34	NESE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

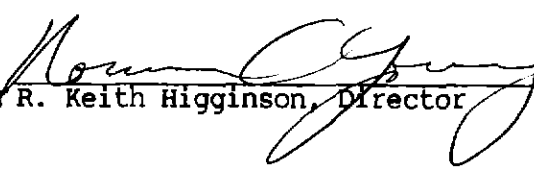
WATER RIGHT LICENSE

WATER RIGHT NO. 63-07760

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Two points of diversion are located within NESE, S34, T05N, R01E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of JANUARY, 1973.

Acting for  R. Keith Higginson, Director

FEB 01 1973

APPROVED

State of Idaho
Department of Water Resources

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APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07760

Department of Water Resources

Date of Priority: June 30, 1989

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 18.6 AF

Comes now

JOHN W COMPTON
PEARL C COMPTON

3550 BROOKSIDE LANE
BOISE ID 83703

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-07760, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.12 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 34, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	34	NESE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Id, this 21st day of December, 1992.

John W Compton
(Signature)

FEB 8 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07760

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee - \$20.00 Received by [Signature] # C026379 Date 12-23-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-07760 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Two points of diversion are located within NESE, S34, T05N, R01E.

Witness my hand this 4TH day of JANUARY, 1993.

[Signature]
Acting for R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-7760 IN THE NAME OF	)	ORDER OF REINSTATEMENT
JOHN W. OR PEARL C. COMPTON	)	

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On May 11, 1973 the Director of the Department of Water Resources issued Permit No. 63-7760 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1978.

2. On February 28, 1978 the Department sent a proof due notice to the permit holders.

3. On May 15, 1978 the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.

4. On June 30, 1989 Proof of Beneficial Use was received by the Department from the permit holders.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

RECORDED

SEP 21 1989

6. The permit holders submitted evidence to confirm that water has been put to beneficial use. These documents include: a copy of a 1977 ASCS aerial photo signed and dated by an Ada County ASCS agent which shows irrigation of the approximate four acres described under the permit; a well pump invoice to the permit holders dated in 1974; and a well drilling invoice dated in 1972.

7. The permit holders have stated that due to family problems and stress, they overlooked submitting proof of beneficial use at the time it was originally due.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

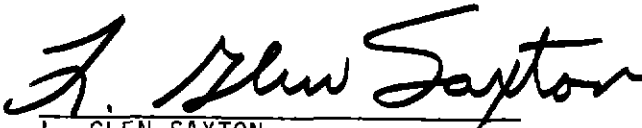
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-7760 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to June 30, 1989.

Dated this 31st day of July, 1989.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

SEP 21 1989

Identification No. _____

Application No. 65-74

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN W. or PEARL C. COMPTON
post office address 1201 Michigan, Boise, Idaho 83706
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE 1/4 of SE 1/4 of Section 34 Township 5 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount: _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 45' well with 6" casing with 3/4
h.p. pump

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 45 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 700.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 34 Township 5 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head. 633
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
S. N.	1 E.	34													4.0				4.0

Total number of acres to be irrigated 4.0

c. Describe any other water rights used for the same purposes as described above.

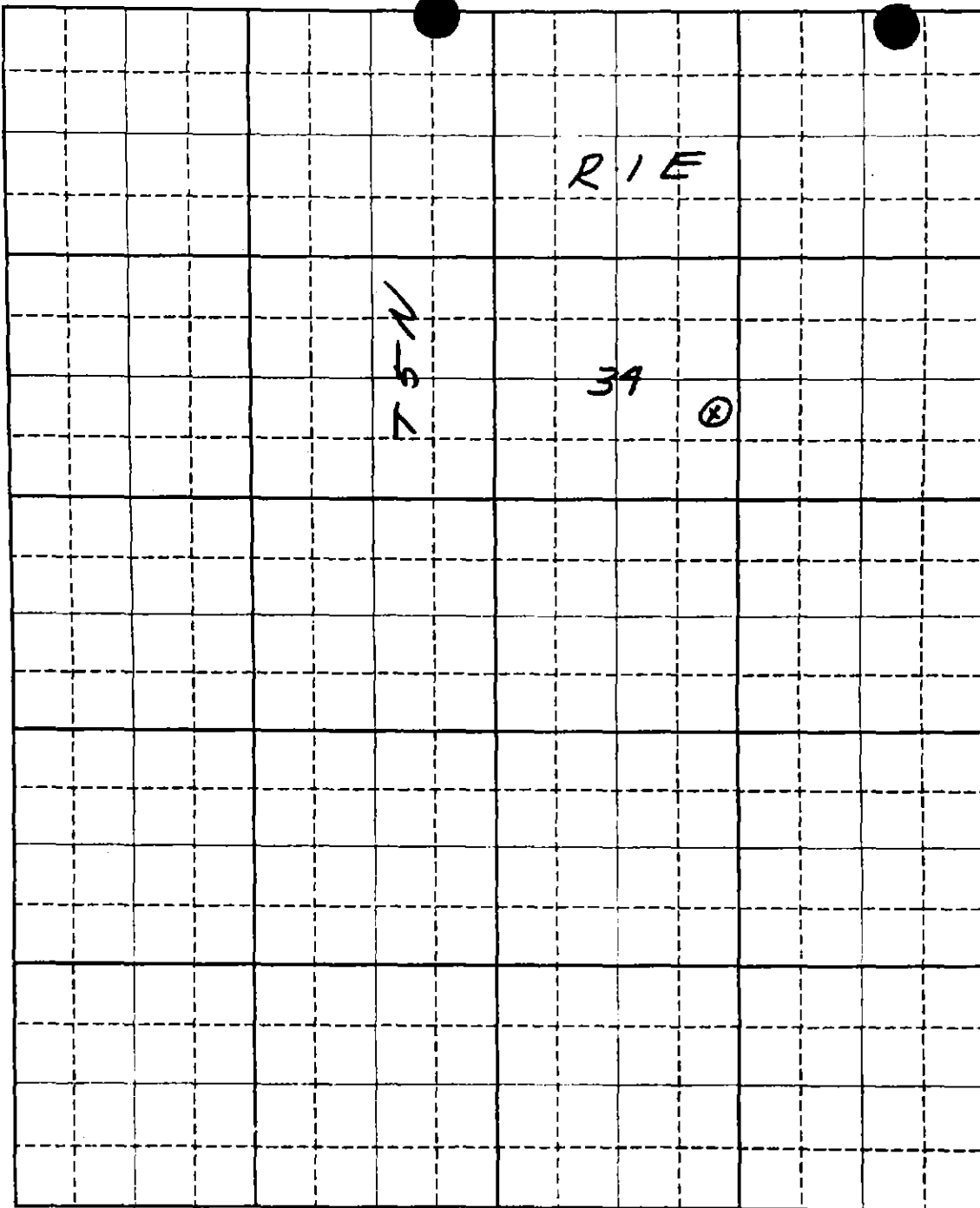
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. Campbell
(Applicant)

63 77 00

Proposed Priority 3-29-1973

Received by sf Date 3/29/73 Time 1:00 pm
Preliminary check by CS Fee \$ 10.00
Received by sf Date 3-29-73 FILE # 10194
Publication prepared by sf Date 3-29-73
Published in IDAHO NEWS
Publication dates 4-12-73 4-19-73
Publication approved sf Date 4-25-73
Priority 3-29-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by sf BOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7760, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of May, 1973.

R. Keith Hays
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SEP</u>	<u>30 MAR 73</u>	Application No. <u>63-1766</u> Name <u>George Felt</u>
(2)	<u>SEP</u>	<u>30 MAR 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>SEP</u>	<u>30 MAR 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>SEP</u>	<u>30 MAR 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SEP</u>	<u>30 MAR 73</u>	In form for advertising <u>yes</u>
(6)	<u>SEP</u>	<u>4/25/73</u>	Affidavit of Publication received <u>7/1/73</u>
(7)	<u>SEP</u>	<u>4/30/73</u>	Final date for protests <u>4/30/73</u> Protests received: yes <u>no</u> <u>4/30/73</u>
(8)	<u>SEP</u>	<u>4/30/73</u>	Date and Place of hearing <u>N/A</u> Decision reached at hearing _____
(9)	<u>SEP</u>	<u>4/30/73</u>	Located within Water District No. <u>Basin 63</u>
(10)	<u>SEP</u>	<u>4/30/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>SEP</u>	<u>4/30/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)	<u>SEP</u>	<u>4/30/73</u>	Action recommended: ☒ Approve Priority <u>3-24-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>RWH</u>	<u>5-4-73</u>	No conditions for approval <u>63 1766</u> District <u>Western</u> By <u>Robert W. Hamilton</u> <u>5-4-1973</u> Title <u>Supervisor</u> <u>May 4, 1973</u> <u>Director</u>

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JOHN W. or PEARL C. COMPTON, 1201 Michigan, Boise, Idaho, has on March 29, 1973, submitted Application No. 43-7760 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well & pump within the NE1/4SE1/4, Sec. 34, T. 5 N., R. 1 E., B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes & March 15 to Nov. 15 for the irrigation of 4 acres within the NE1/4SE1/4, Sec. 34, T. 5 N., R. 1 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON
Director
Pub. April 12, 19, 1973 545

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Marilyn A Connell

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

~~Two~~ ~~consecutive~~ insertions, beginning with the issue of April 12, 19 73, and ending with the issue of April 19, 19 73.

Marilyn A Connell

Subscribed and sworn to before me this 20th
day of April, 19 73.

John A. Gammey
Notary Public for Idaho, Residing at Boise, Idaho

63 7760



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1993

JOHN W COMPTON
PEARL C COMPTON
3550 BROOKSIDE LANE
BOISE ID 83703

RE: WATER RIGHT NO. 63-07760

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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JAN 13 1993

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1992

JOHN W COMPTON
PEARL C COMPTON
3550 BROOKSIDE LANE
BOISE ID 83703

RE: WATER RIGHT NO. 63-07760

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 63-07760

Date 12-09-92

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☐	Disagree with Actual Measurement?
	☒	☐	Disagree with Theoretical? <u>4 x .03 = .12 / .08 (IRR) .04 cfs (DOM)</u>
	☐	☒	Limited by Capacity? <u>.17 cfs</u> <u>20' + (2.31 x 50)</u> <u>.75 hp @ 40 psi = .041</u> <u>.13 cfs measured</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
	☒	☐	<u>Same per permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>4 x 4.5 = 18 gta (IRR) .16 gta (DOM)</u>
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
			Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Add 2nd P/D (DOM)</u>
			Is Overlap Analysis a Consideration?
P/U		☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/NESE</u>
	☒	☐	Non-Irr. Uses <u>DOM / 1 Home</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R32</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:			<u>Amend - Add P/D</u>
			<u>10' static level / Used 20' minimum dynamic level</u>

License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence ☐

DATE: 12/09/92
PAGE: 1

Audit: 12/09/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 30 1992

Department of Water Resources

A. GENERAL INFORMATION

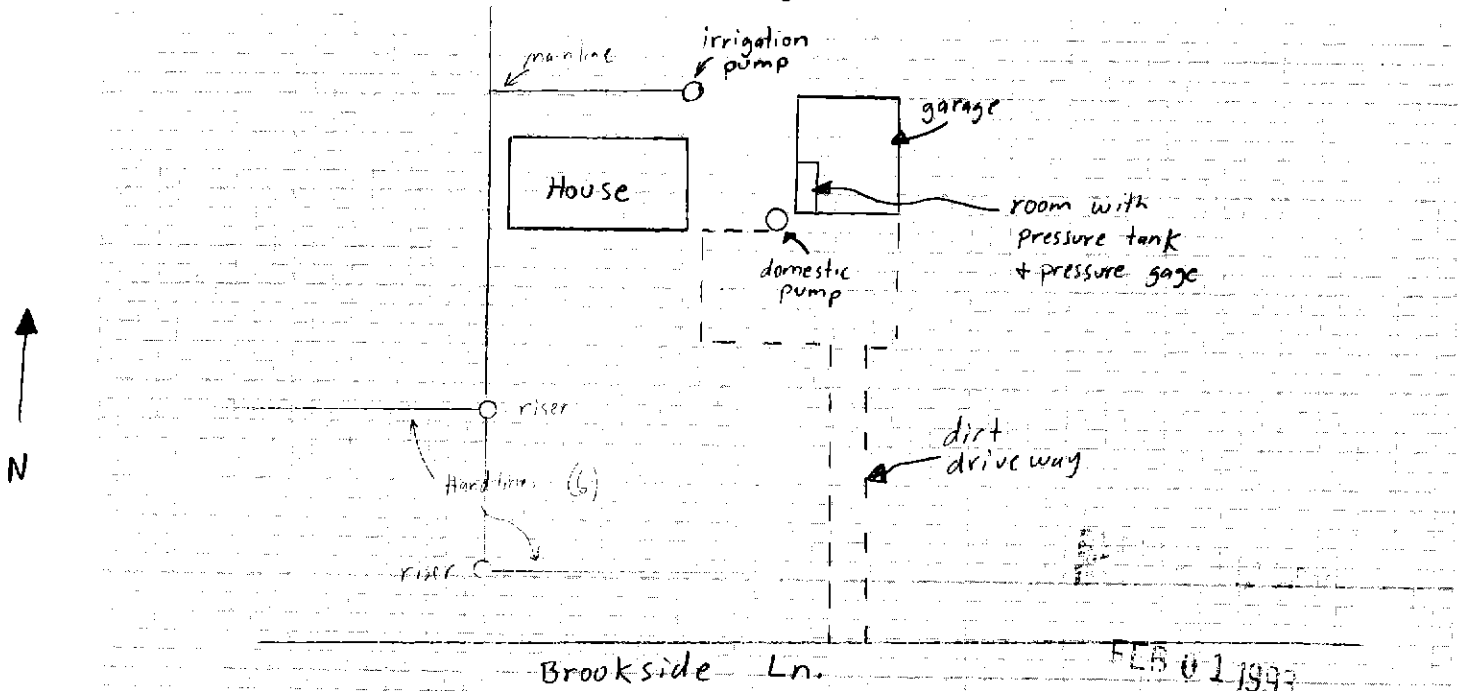
1. Owner: John W &/or Pearl C. Compton Permit No. 63-7760
Current Address: 3550 Brookside Ln. Phone No. 378-7500
2. Accompanied by: John Compton EXAM. DATE: 7-2-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



not to scale
Distance between House + garage is about 20'
Distance between domestic pump + pressure tanks is about 8'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

- 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

1 pump supplies water for domestic use and yard (less than $1/2$ acre) using under ground automatic sprinklers. The 5 H.P. pump supplies water to handlines with $3/4$ " nozzles for irrigation of approx. 5 acres. (The lot is 6 acres total) However permit only asks for 4 acres therefore limit to 4 acres

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{model} Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	282 1032 201	Red Jacket	3"
	"	3/4	Unknown	Red Jacket	1"

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

10-10-68

Do not use this space

FEB 01 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

45 Psi (Household)
 50 Psi (Sprinklers)
 water level $\approx 10'$
 14 Heads run at one time 7/64 $\approx 59 \text{ gal/min} \approx 0.13 \text{ cfs}$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

See attached sheet

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 18.0 \text{ A.F.A.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 120.2 \text{ A.F.A.}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18.0 \text{ A.F.A.}$

2. Volume Calculations for Other Uses:

1 Domestic with less than 1/2 acre irrigated

1.2 afa from tables

FEB 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

limit to permitted amount and AFA on computation sheet.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	1.2 AFA
Irrigation	3-15	11-15	0.08 cfs	18.0 AFA
Totals:			0.12 cfs	19.2 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 4/28/92

Signature

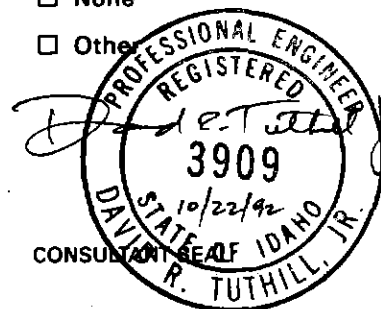
Certification Date

Field Report Preparation Date

Larry Waters

Larry J. Waters

8-1-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

FEB 6 1993

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

- for irrigation
1.
$$\frac{4}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{18}{\text{AFA}}$$
 2.
$$\frac{(5) \text{ HP} * 8.8 * (.7) \text{ EFF}}{(10) \text{ Dyn Level} + (2.3 * \{50\} \text{ PSI})} = \frac{0.25}{\text{Theor. Div. Rate}} \text{ CFS}$$
 3.
$$\frac{0.25}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{120.23}{\text{AFA}}$$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification	☐
Measurement Required	☐
Measurement Not Required	☐

Calculation data sources:

Found acres	=	<u>4</u>
HP	=	<u>5</u>
Static Dyn Level	=	<u>10 from owners records</u>
PSI	=	<u>50</u>

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FEB 01 1993

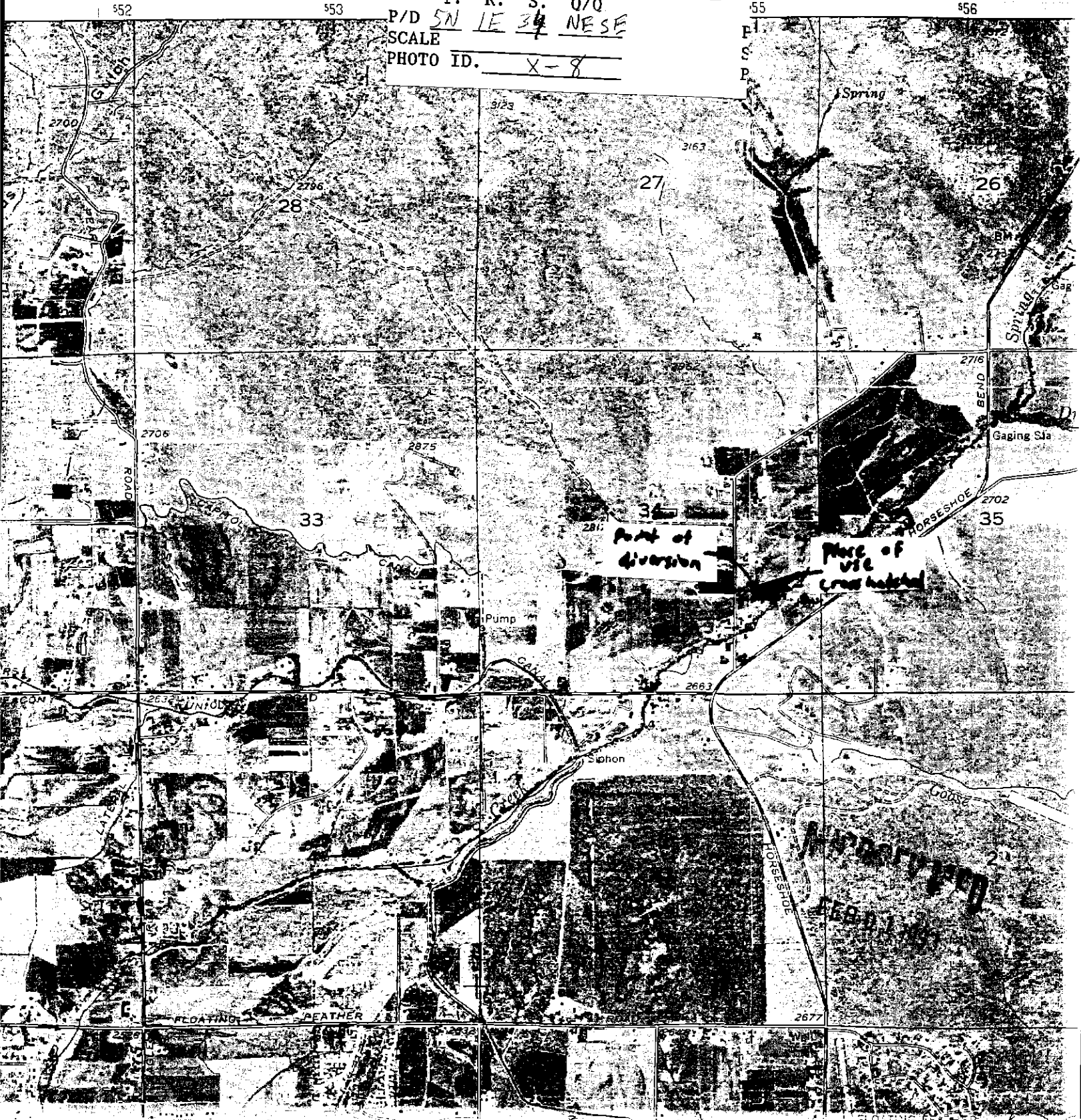
for domestic

Theoretical
Calc:
$$\frac{3/4 (8.8) (.7)}{10 + 2.3 (45)} = 0.041 \text{ cfs}$$
, and 1.2 gpm for domestic from tables in Examiners Handbook

WATER RESOURCES

INTERIOR
SURVEY

PERMIT 63-7760 INIT C.W.
T. R. S. Q/Q
P/D 5N 1E 34 NESE
SCALE
PHOTO ID. X-8



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-7760

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 1E, Sec. 34, NE 1/4 SE 1/4 or Lot _____.

2. Owner: John W or Pearl C. Compton

Address 3550 Brookside Ln., City Boise, St Id.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒
Pressure Gauge: Yes ☐ No ☒
Flowing: Yes ☐ No ☒

Static Water Level: 10 *from owner records*
Casing Diameter: 6"
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 2 well one irrigation, one domestic
both same as above.

RECEIVED
FEB 01 1993

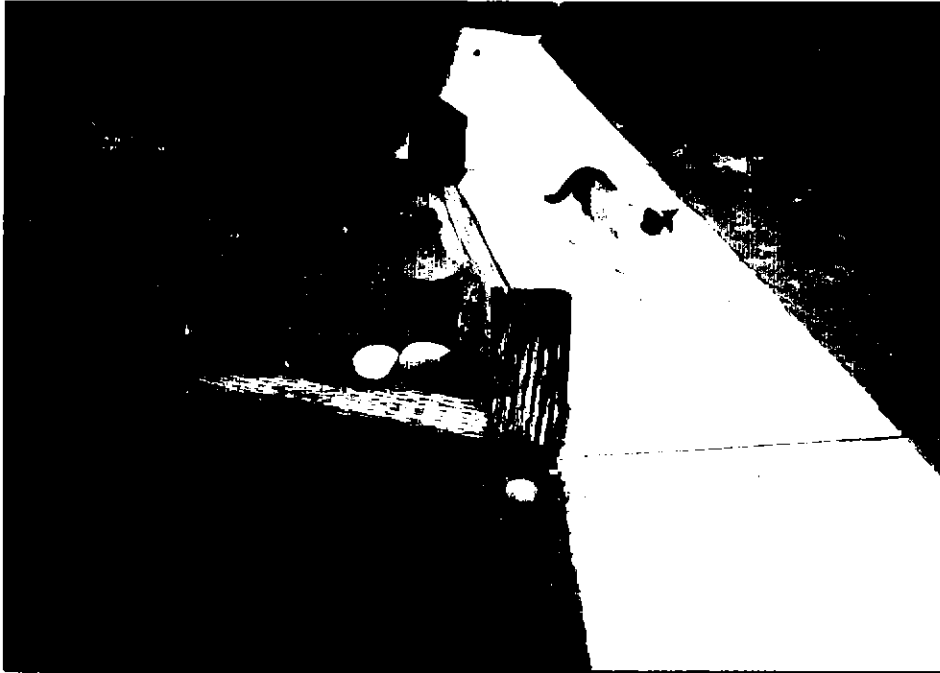
63-7760



Picture of the house and yard taken from
Brookside lane looking north. Pasture in the
foreground is irrigated under beneficial use
permit 63-7760

FEB 6 1 1993

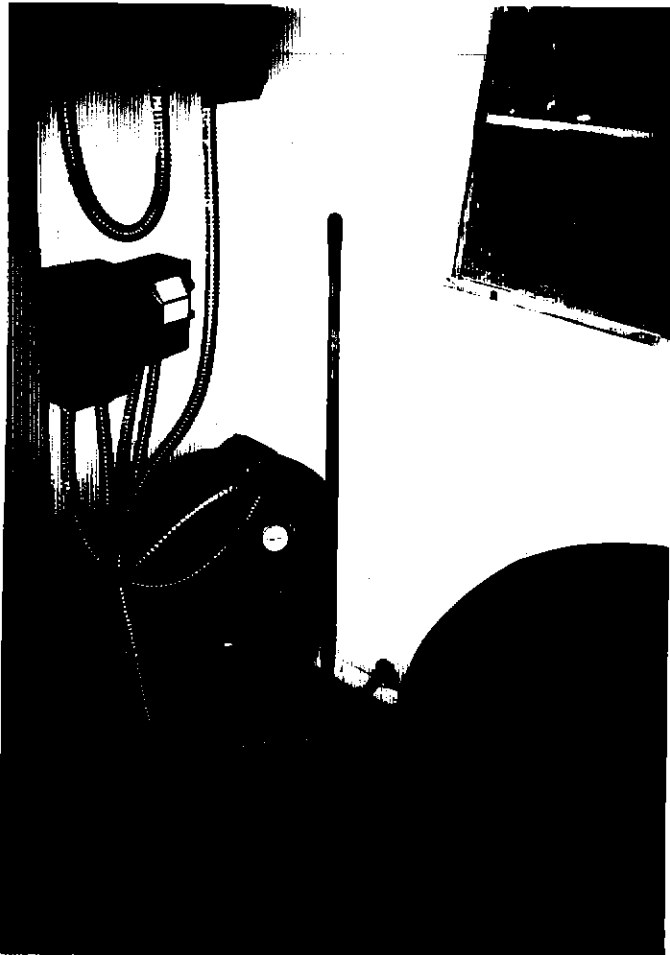
63-7760



#1

domestic well

Picture taken
looking East.



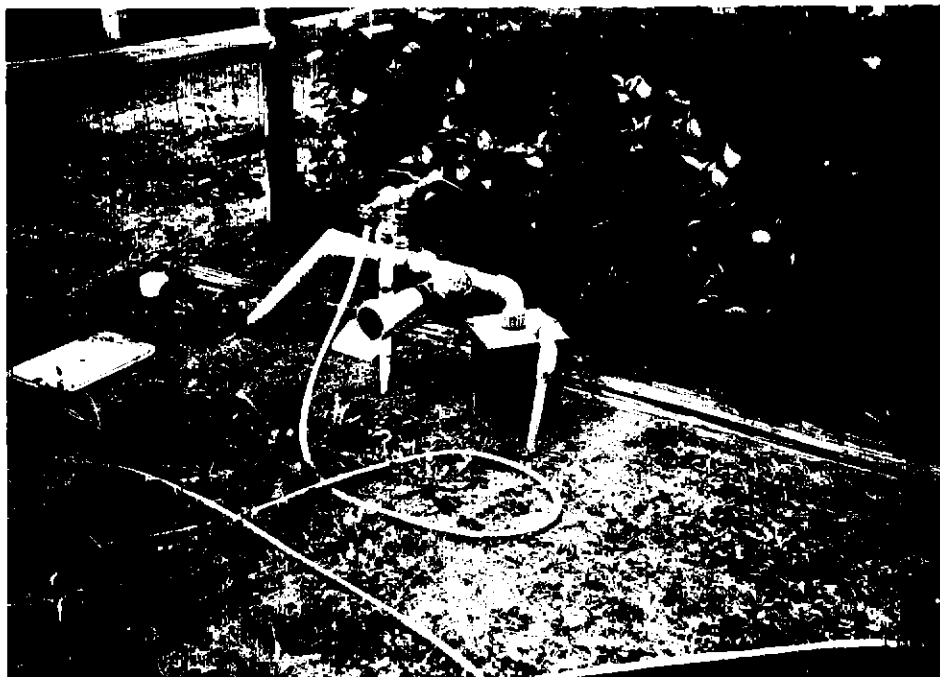
#2

Picture of room next
to garage where pressure
tank + pressure gage
are located.

Picture taken looking
South West.

RECEIVED
FEB 6 1993

63-7760



Picture of
irrigation well & pump
looking north west
from behind house



Picture of garden area + 3 acre
field looking north west from
behind house

FEB 01 1993

63-7760



Picture of 1 acre field along west
side of house and another 1 acre
field in front of house

Picture taken looking north west
from Brookside lane.

RECEIVED

FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 11, 1989

RE: Permit No. 63-7760

John W. or Pearl C. Compton
1201 Michigan
Boise, ID 83706

Dear Mr. & Mrs. Compton:

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to June 30, 1989.

Before a license can be issued, a field examination will be made by a representative of this Department.

If you have any questions regarding this matter, please contact this office or our Northern Regional Office at 765-4639.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:at

Enclosure

FILED

SEP 21 1989

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C007958

Date: 06/30/89
Time: 11:36:27

Received

From: COMPTON, JOHN W./PEARL C.

Type of Payment	Program Acct Class	Amount
BENEFICIAL USE (63-7760)	0620122 1238 6490	\$50.00
Total		\$50.00

CHECK 3524

Idaho Department of Water Resources

Region: STATE

Signature: K. Young

MICROFILMED

SEP 21 1989

June 28, 1989

Mr. Tim Luke
Department of Water Resources
State of Idaho
1301 N. Orchard
Boise, Idaho 73704

RECEIVED
JUN 30 1989

Department of Water Resources

Dear Sir:

My, husband, John W. Compton, filed for our well registration, Permit No. A63-07760, but neglected to supply additional information when requested prior to May, 1978. We were under family stress at that time and it was just something neglected.

When talking to Mr. Ron Howerton, in your Airport Way office, he filled out the form for filing, and stipulated documentation needed to complete the registration. See attached information:

1. Above explanation for not filing prior to May, 1978.
2. Check for \$50 fee
3. Receipt for well drilling by Russell Cowe
4. Receipt for pump installation
5. Aerial photo prior to 5-1-78

If you have any questions, or need any additional information, please give me a call at 939-0515 (home) or work 378-7500 (Wed. or Thurs.).

Thanks for your help in expediting this filing.

Sincerely,



Pearl C. Compton

3550 Brookside Lane
Boise, Idaho 83703

MICROFILMED

SEP 21 1989

RECEIVED
JUN 30 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 6/30/89
Receipt # 0007958
Receipt by R. Young
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-7760

Name(s) of Permit Holder: JOHN W. OR PEARL C. COMPTON

Post Office Address: 3550 BROOKSIDE LN.

BOISE, IDA. 83703 Telephone No. 939-0515

Source of Water: GROUND WATER

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 4 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 4/2/1974

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination: WED/TITURS

PEARL C. COMPTON 930-378-7500
(Name) or call with # to get back (Telephone Number)
to whom READY for Field exam.

3550 BROOKSIDE LN.
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 21 1989

6/26/89 Pearl C. Compton
Date Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Identification No. _____

Application No. 63-7765

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN W. or PEARL C. COMPTON
post office address 1201 Michigan, Boise, Idaho 83706
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE 1/4 of SE 1/4 of Section 34 Township 5 N.
Range 1 E. S.M. Ada County; additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ S.M. _____
4. Water will be used for the following purposes:
Amount 0.114 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.08 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
Amount 1/2 for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 41' well with 4" casing with 3/4
h.p. pump
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is 6 inches, proposed depth of well is 45 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years
b. Estimated construction cost is \$ 700.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water NE 1/4 of SE 1/4 of Section 34 Township 5 N.
Range 1 E. S.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered:
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

100

[illegible]

total number of acres to be irrigated 4,000

Dechlorinated, other water types used for the same purposes as described above

9. a. What is the property, if the point of diversion? **Applicant.**
 b. What is the land to be irrigated or place of use? **Applicant.**
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

[illegible]

Proposed Project 3-29-1973

Received by sf Date 3/29/73 Time 1:00 pm
Preliminary check by sf Date 3-29-73
Received by sf Date 3-29-73
Publication prepared by sf Date 3-29-73
Published in sf
Publication dates 3-29-73
Publication approved sf Date 3-29-73
Priority 3-29-73 Reason 3-29-73

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval/denial by

BUF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the natural waters of the State of Idaho No. 63-7760 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

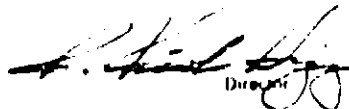
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 1978

c. Other

2. Denial of said application is for the following reasons

Witness my hand this 11th day of May

1973


Director



743

3.2
13.7
6.4
2.2
4.9

2.5

N/A
1980

A
1981

N/A
1985

T44

11.8

N/A
1985

N/A
1980

ADA COUNTY ASCS
30 E FRANKLIN RD #70
MERIDIAN, IDAHO 83642

SEP 21 1989

TO HOLES

34 35

3 2

Handwritten signatures and notes at the bottom of the page.

CRIST PUMP SERVICE

1180 HAMPTON RD. — BOISE, IDAHO 83702⁴

Phone 375-4756 or 376-2173 — Day or Night

INVOICE

Nº 334

SOLD
TO

John Compton
Brookside Lane
Boise, Idaho

WELL AND PUMP DATA

DRILLER: WELL SIZE:

DEPTH: STATIC LEVEL:

PUMP SETTING:

PUMP MODEL:

46S6LH 5H.P. M73

TANK SIZE:

DATE:

TERMS: NET

4/2/74

QUANTITY & UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
1	5 H.P. 85 G.P.M. 6" Aermotor Pump		850.00
37 ft	2" Galv pipe (cut & threaded)	2.00	74.00
37 ft	12.3 Sub. wire	.35	12.95
1	3 x 2" Bushing	1.12	1.12
1	2" St. Ell		2.38
			939.45
	3% Sales tax		28.18
	Installation Labor		30.00
			997.63
			108.48
			1106.11

ged -
#446

Req. No.

Date Sept 11 1972

For

Date Required

How Ship

Terms

Address

Ship To

Address

Compton

Russel Cowe

1514 Longmont

Ph 3431201

Boise

QUANTITY		PLEASE SUPPLY ITEMS LISTED BELOW		PRICE		UNIT
ORDERED	RECEIVED					
1	40	ft	6" drilling @ 7.50	300	00	
2	1		6" drive shoe Domestic	24	00	
3			by file 6/26/57			
4	✓	drilling from 40' to 120'	@ 4.00			324.00
5	45	ft	10 casing & 12" drilling @ 12.00			240.00
6	4		drive shoe @ 13.50			54.00
7	1		drive shoe @ 15.00			15.00
8						25.00
9			Breakside loss			
10			30' 4.00			
11			95' 2.00			
12						
13						1129.00
14						
15						
16			30' 4" in 6" 215.00			
17						
18						
19			3.5 ft 10" 772.00 pump			
20						
21						
22						

IMPORTANT

OUR ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, ETC.

PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED.

Please Send

Copy

MICROFILMED

Original Bill Of Lading

SEP 21 1989

Purchasing Agent

1H 146 Rediform

ORIGINAL



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

15
May 9, 1978

John W. or Pearl C. Compton
1201 Michigan
Boise, ID 83706

Dear Mr. & Mrs. Compton:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7760 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: Brookside Ln.
Boise, ID 83702

MICROFILMED

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

FIRST-CLASS

John W. or Pearl C. Compton
1201 Michigan
Boise, ID 83706

AS DELIVERED
UNABLE TO FORWARD
RETURN TO WRITER



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Michigan
John W. or Pearl C.
1201 Michigan
Boise, ID 83706

NOT DELIVERABLE
AS ADDRESSED -
RETURN TO SENDER
OR TO FORWARD

FINAL NOTICE
MAR 6 1978

*Brookside Ln
Boise, ID 83702*

(16)

138465



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

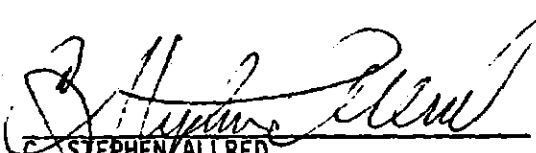
15
May 9, 1978

John W. or Pearl C. Compton
1201 Michigan
Boise, ID 83706

Dear Mr. & Mrs. Compton:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7760 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1978

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: Brookside Ln.
Boise, ID 83702



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138463

Re: Permit No. 63-7760

John W. or Pearl C. Compton
1201 Michigan
Boise, Idaho 83706

Dear Mr. & Mrs. Compton:

One of the conditions of approval of your water Permit No. 63-7760 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83727
(208) 384-2215



R. Keith Hagaman
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 15, 1973

Re: Permit No. 63-7760

John & Pearl Compton
1201 Michigan
Boise, ID 83706

Dear Mr. & Mrs. Compton:

Enclosed is a copy of your approved Application for Permit No. 63-7760. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLENNOR
Assistant Director

BDF:AJ

Enclosure

63 7760

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN W. or PEARL C. COMPTON, 1801 Michigan,
Boise, Idaho
has on March 29, 1973 submitted Application No. 63-7760
for a permit to appropriate 0.12 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well & pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes & March 15 to Nov. 15
for the irrigation of 4 acres

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T. 5 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
April 30, 1973.

63 7760

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on April 12, 1973 and April 19, 1973.

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 5, 1973

Re: Claim to a Water Right No. 63-4211 Miles S. Miller
63-4212 Keith L. Bodily
Application for Permit No. 63-7760 John W. or Pearl C. Compton
63-7761 Everett W. Thompson
63-7763 Keith L. Bodily

Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

63 7760