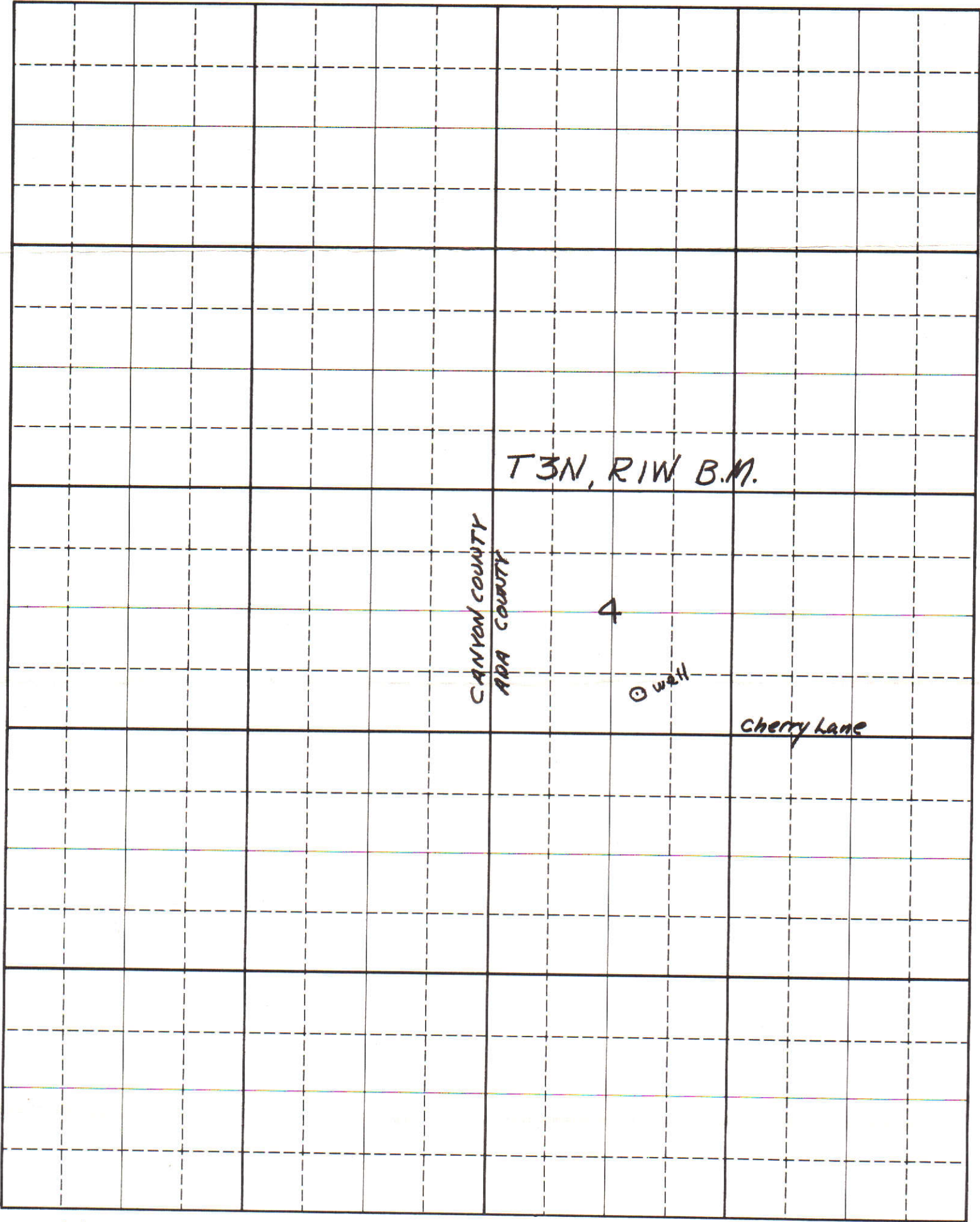


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nelson H. Hargrett
(Applicant)

RECEIVED

APR 20 1973

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 12th day of April, 1973, and the last publication being on the 19th day of April, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillan
Chief Clerk

Subscribed and sworn to before me this 19th day of April, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NELSON H. &-or JEANNE C. LARGENT, P. O. Box 666, Meridian, Idaho, has on March 29, 1973 submitted Application No. 63-7762 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes & March 15 to Nov. 15 for the irrigation of 1 acre within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on April 12, 1973 and April 19, 1973.

RA df
4-20-73

63 7762

Rge - 1W

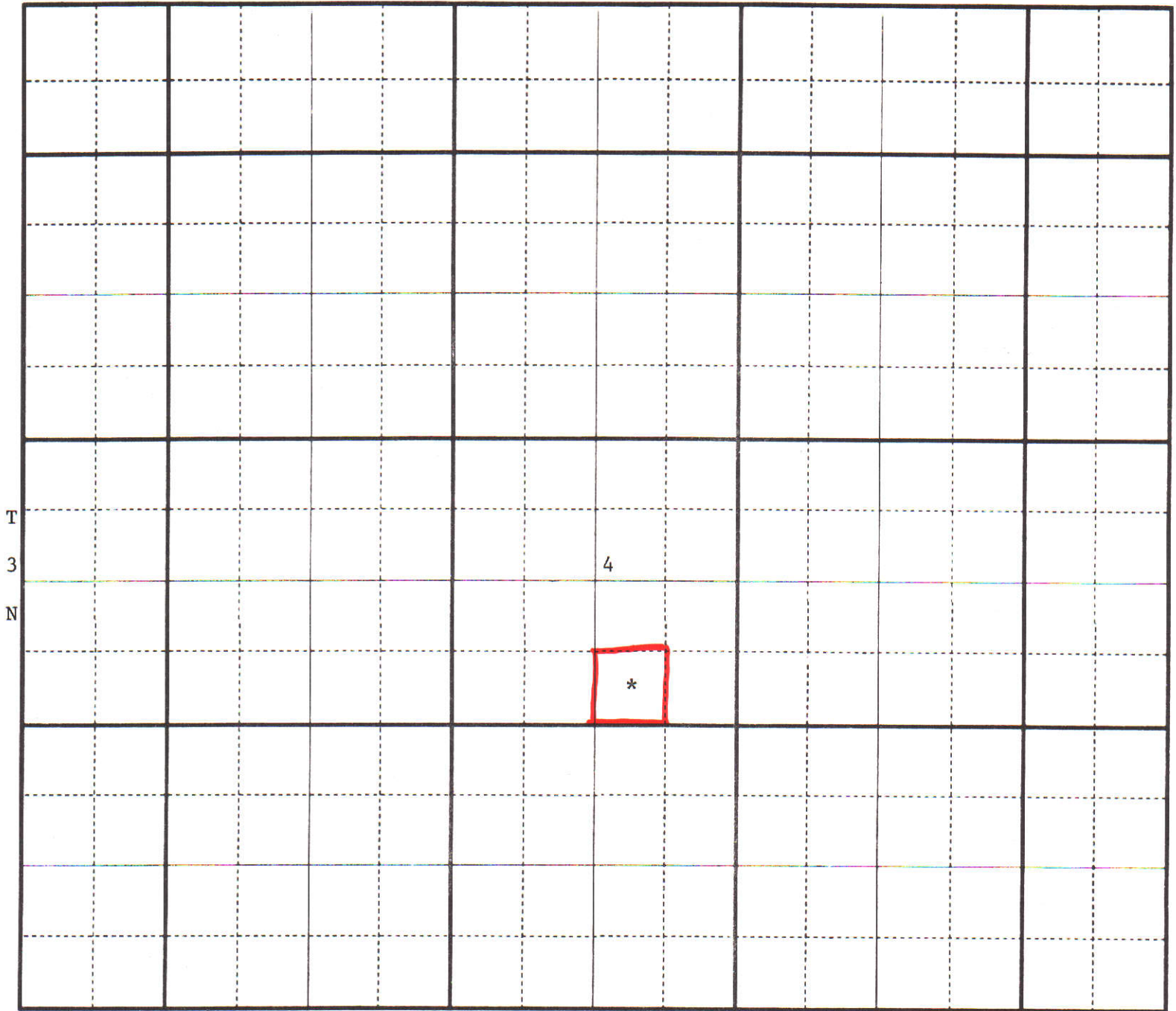


Diagram of System

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 63-7762 Priority March 29, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that Nelson H. Largent &/or Jeanne C. Largent
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7762 issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Administration on April 8, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.02</u> cfs and	<u>4.5 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, said waters to be diverted within the SW¹/₄SE¹/₄ of Sec. 4,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	1 W	4															X		One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 74.

Director

63 7762

LICENSE ISSUED FOR 06 SEC. FT.
LICENSE PAGE NO. _____

Identification No. _____

Application No. 63 7762

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant NELSON H. LARGENT & JEANNE C. LARGENT
post office address P. O. Box 666, Meridian, Idaho 83246 Ph. 888-1722
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7762

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	1 W.	4															1		1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

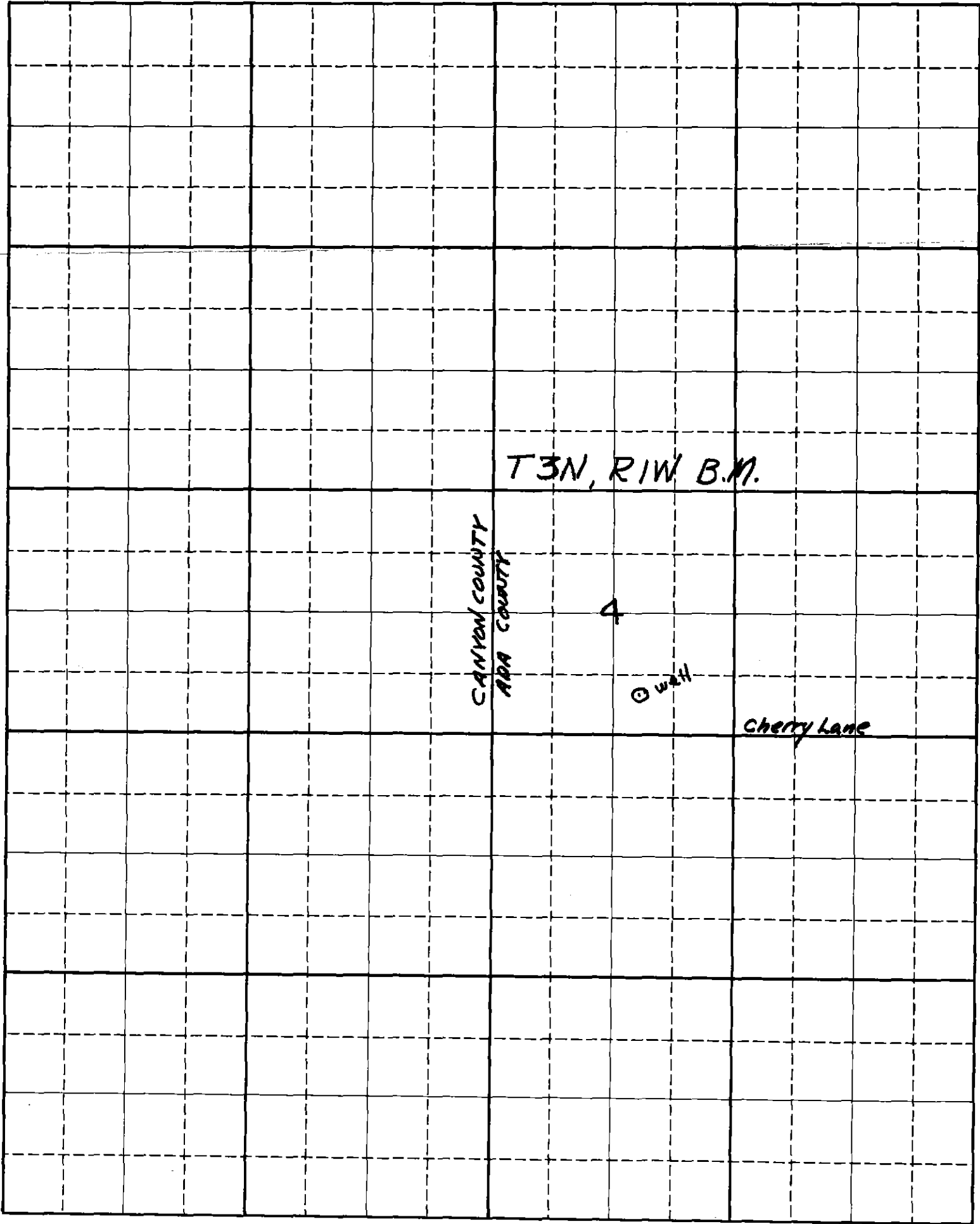
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Largent
(Applicant)

63 7762

Proposed Priority 3-29-1973

63 7102

Received by KHF Date 3/29/73 Time 5:00
Preliminary check by feb Fee \$ 10.00
Receipted by bip Date 3-30-73 # 10,112
Publication prepared by df Date 4-5-73
Published in Valley News Times
Publication dates 4-12 + 4-19-73
Publication approved df Date 4-20-73
Priority reduced to 3-29-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7762, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of May, 1973.

P. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	2 April 73	Application No. <u>63-7762</u> Name <u>Largent</u>
(2)	LEB	2 April 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	2 April 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	2 April 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	2 April 73	In form for advertising <u>yes</u>
(6)	df	4-20-73	Affidavit of Publication received <u>yes</u>
(7)	SLP	4/30/73	Final date for protests <u>4/30/73</u> Protests received: yes <u> </u> no <u> </u>
(8)		NA	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)	SLP	4/30/73	Located within Water District No. <u>Basin 63</u>
(10)	SLP	4/30/73	Critical groundwater area: yes <u> </u> no <u>✓</u>
(11)	SLP	4/30/73	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u>
(13)	SLP	4/30/73	Action recommended: ☒ Approve Priority <u>3-29-1973</u> ☐ Deny Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	RWH	5-4-1973	No conditions for approval District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-4-1973</u> Title <u>Supervisor of Water Dist.</u>

RECEIVED

APR 20 1973

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 12th day of April, 1973, and the last publication being on the 19th day of April, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillan
Chief Clerk

Subscribed and sworn to before me this 19th day
of April, 1973.

R. F. V. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE TO APPLICANT
JEANNE C. LARGENT, P. O. Box 666, Meridian, Idaho, has on March 29, 1973 submitted Application No. 63-7762 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well & pump within the SW 1/4 SE 1/4, Sec. 4, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes & March 15 to Nov. 15 for the irrigation of 1 acre within the SW 1/4 SE 1/4, Sec. 4, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times.

PAID
4-20-73

63 7762

WATER RIGHT NUMBER 53-7762

OWNER LAST NAME - LARGENT

FIRST NAME - NELSON H.

ORIG OWNER -

OWNER LAST NAME - LARGENT

FIRST NAME - JEANNE C.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 666

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-29-1973 COUNTY - ADA

TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME - 5.10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 04 03N 01W LOT REDEV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01W SEC 04 TRACT SWSE LDT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NDN IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7762

WATER RIGHT
DATA ENTRY LOG[illegible]

May 3, 1974

Re: Permit No. 63-7762

Nelson H. &/or Jeanne C. Largent
P. O. Box 666
Meridian, Idaho 83642

Dear Mr. & Mrs. Largent:

Enclosed herewith is a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

63 7762

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Nelson H. &/or Jeanne C. Largent
Postoffice address P. O. Box 666, Meridian, ID 83246 Phone
Person to contact Phone

2. Source of water supply: Groundwater [X] Surface water []
Tributary to (name spring, stream, etc.)

3. Water will be used for the following purposes:
Amount 0.04 c.f.s. for domestic
AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount 0.02 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)
Other uses:

Permit No. 63-7762
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.06 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:
Township 3N N/S, Range 1W E/W, B.M., Section 4, Subdivision SW 1/4 SE 1/4 Ada
County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4
County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4
County
Other Points of Diversions:

Description of diverting works: well & pump, 6" casing, 150' deep.

Measuring device required: yes [] no [X]

6. Lands to be irrigated or place of use.

Table with 18 columns: TWP., RANGE, SEC., NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTALS. Row 1: 3N, 1W, 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1. Row 2: 3N, 1W, 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1.

Rge - 1W

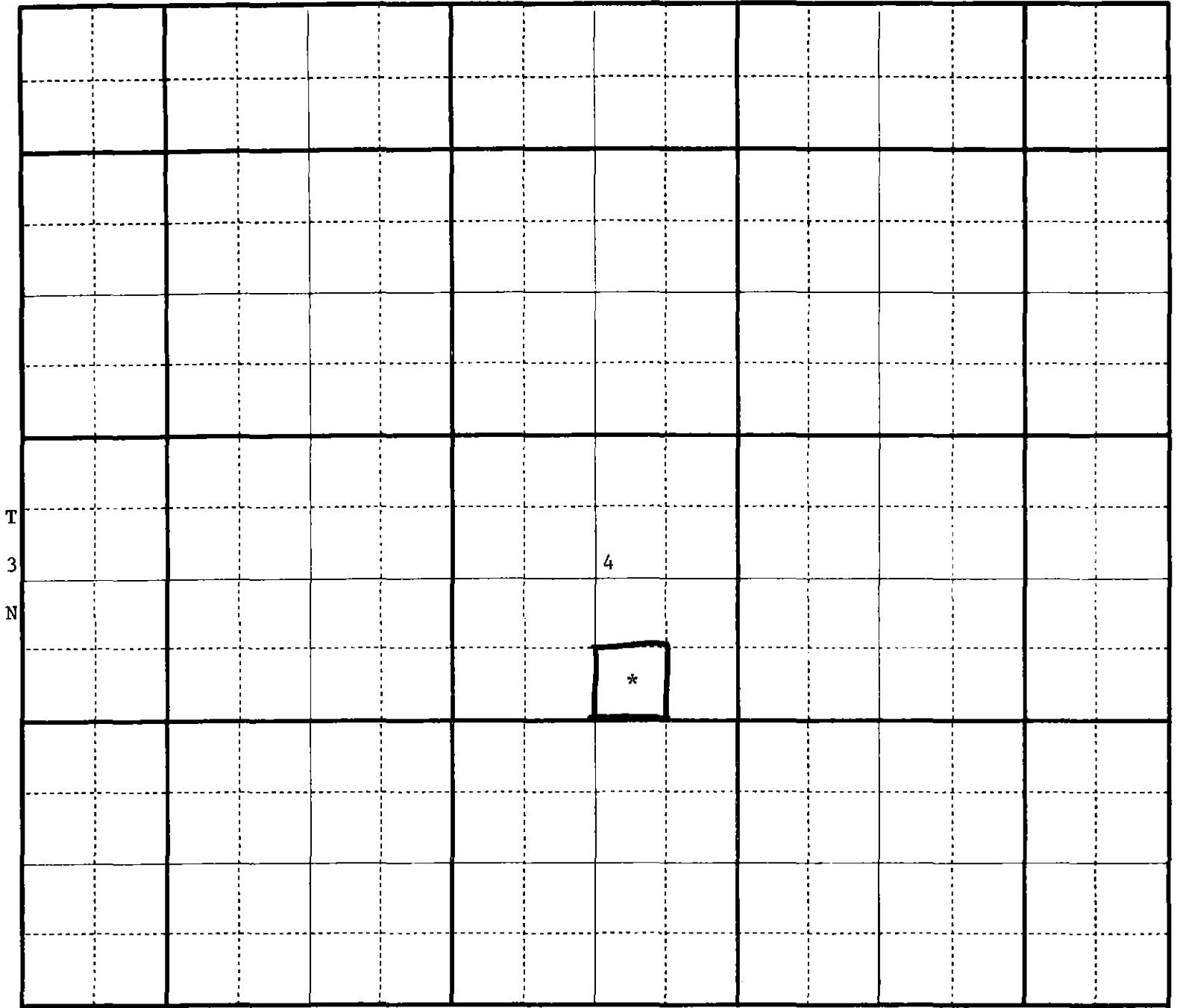


Diagram of System

DATE OF EXAM 25 April 74

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W B.M., Sec. 4, Sub. SW $\frac{1}{4}$ SE $\frac{1}{4}$ Ada
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured .06 cfs Method of measurement Est

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.7 ac ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

.02 for irrigation of 1 acre
.04 for domestic use in one household

SYSTEM DESCRIPTION:

6" well, submerged pump, pipe line to place of use. House is a large mobile home with foundation approx 1/4 mile off of road

REMARKS:

No changes from permit

Examiner's Signature James Barker Date 25 April 74
Checked by _____ Date _____
Approved by _____ Date _____

April 16, 1974

Re: Permit No. 63-7762

Nelson H. &/or Jeanne C. Largent
P. O. Box 666
Meridian, ID 83246

Dear Mr. & Mrs. Largent:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

63-7762

Identification No. _____

Permit No. 63-7762

RECEIVED

APR 8 1974

Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Nelson H. Largent and/or Jeanne C. Largent
b) Post Office Address P.O. Box 666, Meridian, Idaho 83246
2. Permit Number 63-7762
3. Date of Priority that you are prepared to establish 3/29/73
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4
Township 3N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.02 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: —
b) Describe the agreement or understanding by which you take water from the works: —
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well and pump
6" casing, 150' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed B & M Well Drilling
Box 220
Caldwell, Idaho 83605

Exam typed 4/16/74 by jjg

63 7762

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic use at house

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	4															1		1

Total number of acres irrigated 1

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/8/74
(Date)

(Signature)

State of Idaho)

County of Boise) ss.

On this 8th day of April, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kenneth H. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

2528 V

1

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

CC 7762

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

POSTAL SERVICE
PM
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

63 7762

PS Form 3811
June 1973

April 1, 1974

CERTIFIED MAIL

#25284

Re: Permit No. 63-7762

Nelson & Jeanne Largent
P. O. Box 666
Meridian, ID 83642

Dear Mr. & Mrs. Largent:

One of the conditions of approval of your water Permit No. 63-7762 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63-7762

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 15, 1973

Re: Permit No. 63-7762

Nelson & Jeanne Largent
P. O. Box 666
Meridian, ID 83246

Dear Mr. & Mrs. Largent:

Enclosed is a copy of your approved Application for Permit No. 63-7762. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDP:cd

Enclosure

63 7762

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NELSON H. &/or JEANNE C. LARGENT.

P. O. Box 666, Meridian, Ida.

has on March 29, 1973 submitted Application No. 63-7762

for a permit to appropriate 0.06 cubic feet per second ~~exceeds~~

~~XXXXXX~~ of water from a groundwater source

by means of well & pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3 N., R. 1 W., k-B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic purposes & March 15 to Nov. 15
for the irrigation of 1 acre

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 3 N., R. 1 W., B.M., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho

on April 12, 1973 and April 19, 1973

63 7762

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 5, 1973

Re: Claim to a Water Right No. 63-4210 E. Aileen Scott
Application for Permit No. 63-7762 Nelson H. Largent &/or Jeanne C. Largent

Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

63-7762

Bill submitted 4-20-73 by df

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 30, 1973

Re: Application for Permit No. 63-7762

Nelson H. Largent
P. O. Box 666
Meridian, Idaho 83246

Dear Mr. Largent:

Attached herewith is your Receipt No. 10112 in the amount of \$ 10.00
Application for Permit No. 10112
for _____

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7762