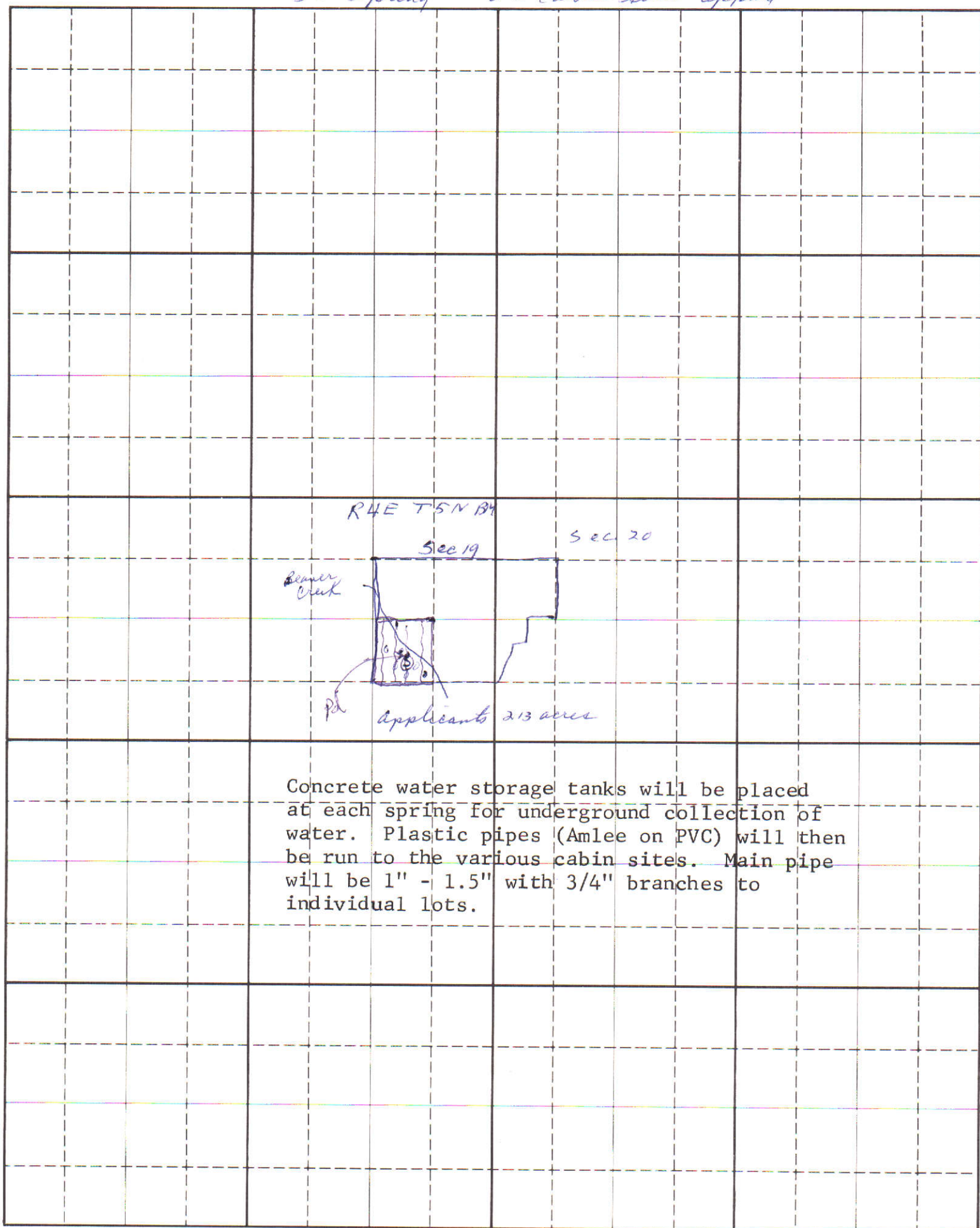


11. Map of proposed project:

*S = Spring      O = cabin sites approx*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*J. L. M. Hyslop M.D.*  
(Applicant)

63 7784

This is a topographic map of a mountainous region, likely in the western United States, showing contour lines, elevation points, and a grid. A blue hatched square is marked on the map, labeled "Plot use" with an arrow pointing to it. The map includes several handwritten annotations: "P.D. 63-715-455" and "SPRING 63-716-4" near the top right, and "KLH CK." near the bottom center. The map also shows features like "Pine", "Fork", "Creek", and "Davidson Ranch". The grid lines are labeled with numbers 13, 17, 19, 20, 24, and 29. Elevation points are marked with numbers such as 5087, 5101, 4995, 5000, 4500, 4214, 3832, 3910, 4200, 4000, 3800, 3600, 3400, 3200, 3000, 2800, 2600, 2400, 2200, 2000, 1800, 1600, 1400, 1200, 1000, 800, 600, 400, 200, 0.

Place(s) of Use

[illegible]

☒ None

☐ Other

MAY 12 1987

ate

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-7764

Priority: April 9, 1973 Amount: .01 CFS 3.0 AFA

This is to certify, that F. LA MARR HEYREND  
3436 BRYSON  
BOISE, ID 83704

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated April 5, 1973, and  
has submitted proof to the Department of Water Resources on May 5, 1980, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .01 cfs of water from;

SPRINGS tributary to BEAVER CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .01 cfs                  | 3.0 afa       |

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 19, Township 5N, Range 4E  
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

5N 4E 19 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 22nd day  
of April, 1987.

RECEIVED

MAY 12 1987

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7764

IN THE NAME OF F. LAMARR HEYREND

ORDER OF REINSTATEMENT

WHEREAS, on April 5, 1973, F. LaMarr Heyrend applied to the Department of Water Resources for a permit to appropriate 0.20 cubic feet per second of water from springs tributary to the Boise River, to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, Twp. 5N, Rge. 4E B.M., Boise County, to be used for domestic purposes; and,

WHEREAS, on May 11, 1973, the Department approved said application and issued Permit No. 63-7764 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1978; and,

WHEREAS, on April 24, 1978, the Department granted a request for extension of time until May 1, 1980; and,

WHEREAS, on February 28, 1980, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 1, 1980, the Department notified the permit holder that Permit No. 63-7764 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 5, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7764 be reinstated and the priority advanced to April 9, 1973.

Dated this 5<sup>th</sup> day of June, 1980.

  
L. GLEN SAXTON

Chief, Operations Bureau



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho )  
County of ADA )

Permit No. 63-7764

F. LAMAR Heyrend of 6003 Overland Rd Boise Id 83705  
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to  
Appropriate the Public Waters of the State of Idaho No. 63-7764.

That under the terms and conditions of said permit, work thereunder was required  
to be completed on or before May 1, 19 78.

That he has heretofore performed the following work described under said permit:

area dug out & flow established.

Costing \$ 150<sup>00</sup>

That he is unable to complete the remainder of the work within the required time for  
the following reasons, to-wit: 1. No flow last year.

Wherefore, he asks that the Department of Water Resources extend the time for the  
completion of obligations under said permit to May 1, 19 80.

J. La Marr Heyrend MD  
(signature) \*

Subscribed and sworn before me this 19<sup>th</sup> day of April, 19 78.

Katherine L. Weaver  
Notary Public residing at  
Boise, Id.

My commission expires 6-15-81

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED

And the time within which to submit proof of beneficial use of water is extended  
to May 1, 1980.

Witness my hand this 29<sup>th</sup> day of April, 19 78.

D. Glen Saxton  
Chief, Operations Bureau

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available  
through the Department of Water Resources, Statehouse, Boise, Idaho 83726.

Identification No. \_\_\_\_\_

Application No. 63-7764

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant F. HAMARR HEYREND 888-3443  
post office address 1534 W. 5th Meridian Idaho 83642
2. Source of water supply Ground Springs which is a tributary of Boise River
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 5N  
Range 4E B.M. Boise County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into ground at a point in NW  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 19 Township 5N Range 4E B.M. Boise County
4. Water will be used for the following purposes:  
Amount 0.20 for domestic purpose from Jan. 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. This will be developed  
spring as part of a community water  
system to serve cabin sites. (Gravity line &  
storage tank.)  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 3000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 5N  
Range 4E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 5.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes \_\_\_\_\_

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use "

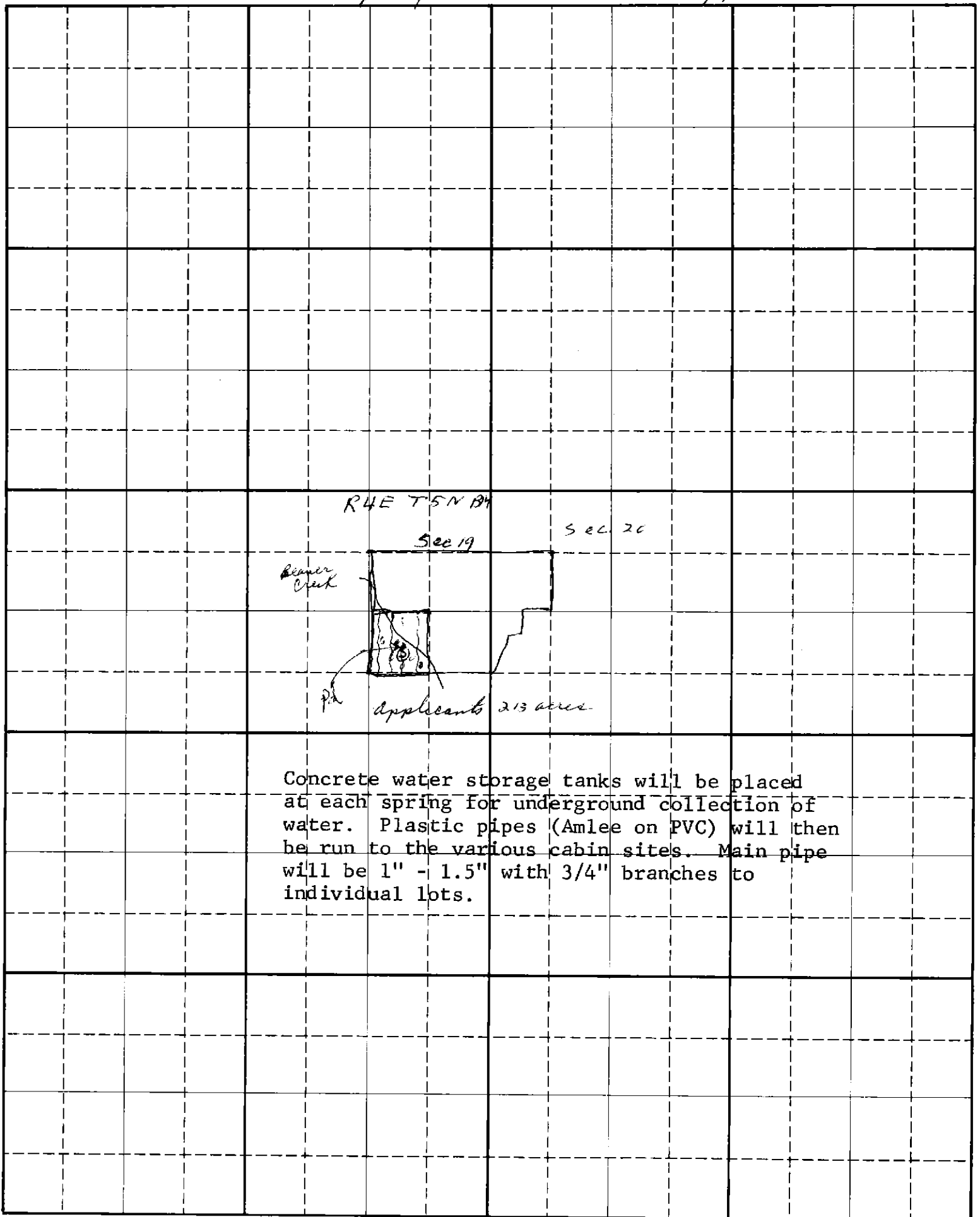
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

This spring arises on applicants  
property and does not flow off applicants  
property or into a stream.

11. Map of proposed project:

*S = Spring      O = cabin sites approx*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*J. L. M. Raymond M.D.*  
(Applicant)

63 7781

Proposed Priority 4-5-1973

Received by ej Date 4-5-73 Time 11:00A

Preliminary check by SEP Fee \$ 10.00

Receipted by ej Date 4-5-73 Rec'd #10135

Publication prepared by df Date 4-6-73

Published in Idaho World

Publication dates 4-12-73 4-19-73

Publication approved df Date 5-1-73

Priority ~~as requested~~ 4-5-73 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by df JDE

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7764, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.

c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 11th day of May, 1973.

R. Karl Hagen  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial | Date       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|---------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | LEB     | 6 April 73 | Application No. <u>63-7761</u> Name <u>Heyrend</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (2)  | LEB     | 6 April 73 | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  | LEB     | 6 April 73 | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  | LEB     | 6 April 73 | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | LEB     | 6 April 73 | In form for advertising <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (6)  | LEB     | 5-1-73     | Affidavit of Publication received <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (7)  | LEB     | 5/2/73     | Final date for protests <u>4/30/73</u><br>Protests received: yes <u>no</u>                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (8)  | NA      | NA         | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  | LEB     | 5/2/73     | Located within Water District No. <u>Basin 63</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | LEB     | 5/2/73     | Critical groundwater area: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (11) | LEB     | 5/2/73     | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                              |
| (12) |         |            | Comments: <u>Protested by health dept</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (13) | LEB     | 5/2/73     | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>4-5-1973</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br>See attached sheet for conditions of approval <u>Special Concern letter for all of Heyrend</u>                                                                                                                                                                                                                                                 |
| (14) | RUH     | 5-3-1973   | No conditions for approval<br>District <u>Western</u> By <u>Robert W. Hamilton</u><br>Date <u>5-3-1973</u> Supervisor of Water Distribution                                                                                                                                                                                                                                                                                                                                                               |

RECEIVED

May 4

63 2782

RECOMMENDEDCONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- No*  
*DF*  
*Not trib.* ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.
- ☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO, }  
COUNTY OF BOISE } S.S.

T. R. Adams, being  
duly sworn, deposes and says:  
that he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with April 12, 1973  
and ending with the issue of

April 19  
T. R. Adams, 1973

Subscribed and sworn to before

me this 24th day of April

1973

Robert J. Tinsfield  
Clerk District Court

Deputy

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
F. LAMARR HEYREND, 1534  
W. 3th, Meridian, Idaho, has on  
April 5, 1973 submitted Application No. 63-7764 for a permit to appropriate 0.20 cubic feet per second of water from springs tributary to Boise River by means of gravity line and storage tank within the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ , Sec. 19, T. 5N. R. 4E. B. M., Boise County to be used from January 1 to December 31 for domestic use for five families within the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ , Sec. 19, T. 5N. R. 4E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 30, 1973.

R. KEITH HIGGINSON  
Director

Published in the Idaho World  
Idaho City, Idaho, on April 12,  
1973 and April 19, 1973.

63 7764

April 23, 1987

F. LA MARR HEYREND  
3436 BRYSON  
BOISE, ID 83704

RE: Permit No. 63-7764

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1987

March 30, 1987

F. LA MARR HEYREND  
3436 BRYSON  
BOISE, ID 83704

RE: Permit No. 63-7764

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED  
INDEXED

MAY 12 1987

Heyrend, F. LaMarr

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

JAN 20 1988

# 63-7764

Permit No. \_\_\_\_\_

### CONTACT WITH PERMIT HOLDER

Department of Water Resources

|                                                                                          | DATE    | INITIALS | REMARKS      |
|------------------------------------------------------------------------------------------|---------|----------|--------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                           | 6/11/80 | NN       | no appt made |
| <input checked="" type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 7/24/85 | Jp       |              |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 7/25/80 | Jp       |              |

## EXAMINATION

Date 7/25/85 Accompanied by DR. HEYREND'S SON Total Q measured 0.01 cfs - 5 gpm  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement GAL. BUCKET & STOPWATCH Meets Permit requirements? yes

Measurement calculations:

$$5 \text{ GPM} \div 450 = 0.01 \text{ CFM}$$

$$.01 \text{ cfs} \times 1.98 \times 365 \text{ days} = 7.2 \text{ AF/ANN.} \quad > 5 \text{ HOMES} \times 0.60 = 3.0 \text{ AF/ANN.}$$

[illegible]

System Description PERF. PIPELINE IN GROUND W/ GRAVEL PACK & DISCHARGE  
1" PIPELINE TO PISOUSE. STORAGE TANK (SIZE UNKNOWN)

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

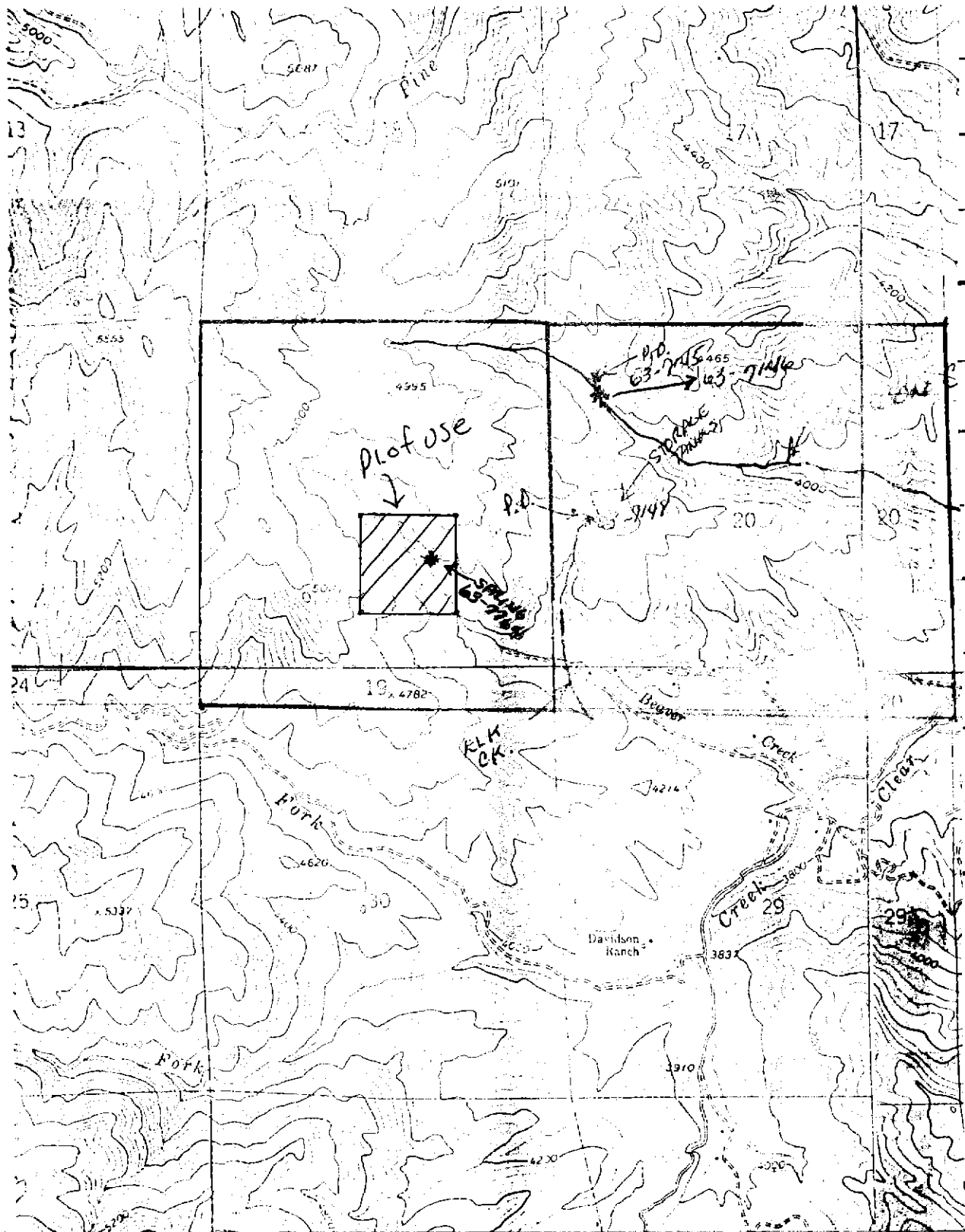
|                    | USE | Q (cfs)  | V (afa) | FROM | TO    |
|--------------------|-----|----------|---------|------|-------|
| DOMESTIC - 5 HOMES |     | 0.01 cfs | 3.0 AFA | 1-1  | 12-31 |

|       |          |         |
|-------|----------|---------|
| Total | 0.01 CFS | 3.0 AFA |
|-------|----------|---------|

Remarks Source is a spring, trib. Beaver Creek.  
The low flow is enough for domestic use  
because of the storage tank which stores  
H<sub>2</sub>O and gravity flows it to the homes.

MAY 12 1981

# MAP (Attach Aerial Photo)



Point(s) of diversion: NW SE, SEC. 19, T. 5N, R. 4E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 5N   | 4E   | 19   |     |     |     |     |     |     |     |     |     |     |     |     | 0   |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

MAY 12 1987

Examiner's Signature

*Jan Skute*  
*S. Curis*

Checked by

Approved by

Date

Date

Date

*4/18/85*  
*7/15/86*  
*3/20/87*

*Jim - 3-30-87*

IDENT. NO. 63-7764

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

June 11, 1980

F. LaMarr Heyrend  
3436 Bryson  
Boise, ID 83704

RE: Permits 63-7764, 63-7765 & 63-7768

Dear Mr. Heyrend:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.\*

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

**\*Please note that enclosed are copies of the reinstatement orders advancing the priority dates of the above-referenced permits to April 9, 1973, since your proof was late.**

RECORDED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7764

Name(s) of Permit Holder: F. LaMarr Heyrend

Post Office Address: 3436 Bryson, Boise, ID 83704

Tel. No. 377-3740

Source of Water: ~~SKANNANWAZAK~~ springs

Extent of Use: ☒ Domestic 5 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/22/80

Date

F. LaMarr Heyrend  
 Signature of Permit Holder

MICROFILMED

RECEIVED

MAY 5 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

HEYREND, F. LA MARR  
1534 W. 8TH  
MERIDIAN, ID 83642

101825

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7764 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED

April 25, 1978

Re: Permit No's. 63-7764, 63-7765, 63-7766, 63-7767, 63-7768

F. LaMar Heyrend  
6003 Overland Rd.  
Boise, Idaho 83705

Dear Mr. Heyrend:

Enclosed are copies of the above referenced extensions for these permits.

The time within which to submit proof of beneficial use of water has been extended to May 1, 1979 on Permit No's. 63-7766 and 63-7767, and to May 1, 1980 on Permit No's. 63-7764, 63-7765, and 63-7768.

Sincerely,

JAN GROVER  
Supervisor,  
Water Rights

JG:JFR

Encls.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

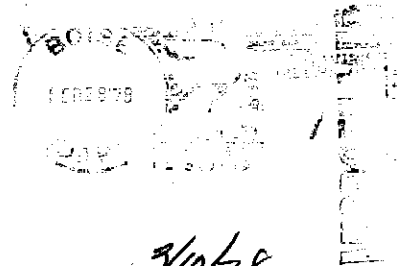
Boise, Idaho 83720

NOT DELIVERABLE  
ADDRESS  
UNABLE TO FORWARD

178461

✓  
F. Lamar Heyrend  
1534 W. 8th  
Meridian, ID 83642

resent to 3/10/78  
6003 Overland  
Boise





# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138461

Re: Permit No. 63-7764, 63-7765, 63-7766, 63-7767, 63-7768

F. LaMar Heyrend  
1534 W. 8th  
Meridian, Idaho 83642

Dear Mr. Heyrend:

63-7764,  
63-7765, 63-7766,

One of the conditions of approval of your water Permit No. 63-7767, 63-7768 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*Norman C. Young*  
NORMAN C. YOUNG  
Administrator,  
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

May 18, 1973

Re: Permit Nos. 63-7764, 63-7765,  
63-7766, 63-7767 & 63-7768

Mr. F. LaMarr Heyrend  
1534 West 8th  
Meridian, ID 83642

Dear Mr. Heyrend:

Enclosed are copies of the above referenced approved Application for Permits. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

As you are aware, the plans and specifications of your proposed well must be approved by the Environmental Protection Division of the State Department of Health prior to the beginning of your project.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosures

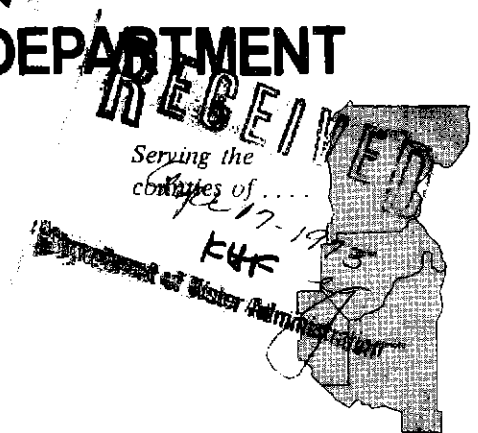
63 7784

# CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE  
1455 NO. ORCHARD  
BOISE, IDAHO 83704

TELEPHONE  
375-5211

April 16, 1973



Kenneth H. Foit, P.E.  
Western District Engineer  
State of Idaho Dept. of  
Water Administration  
614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83707

Subject: Permits No. 63-7764 through 63-7768

Dear Mr. Foit:

Our department has not received engineering plans for the proposed community water systems indicated in the permit applications listed above. Therefore, we would recommend disapproval of these permits until which time proper plans have been reviewed and approved by this department in accordance with State Drinking Water Standards.

Sincerely yours,

Al Schrader, E.H.S.  
Environmentalist III

cc: F. LaMarr Heyrend

63 7764

April 6, 1973

C Re: Application for Permit Nos. 63-7764 F. LaMarr Heyrend  
63-7765 F. LaMarr Heyrend  
63-7766 F. LaMarr Heyrend  
63-7767 F. LaMarr Heyrend  
63-7768 F. LaMarr Heyrend

C James J. Jenkins  
Dist. Dir. Environmental Health  
Central District Health Department  
1405 North Orchard  
Boise, Idaho 83704

Dear Mr. Jenkins:

P We are enclosing copies of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

Y We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. POIT, P. E.  
Western District Engineer

KHF:def

Enclosures

63 7784

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that F. LAMARR HEYMEND, 1534 W. 8th, Meridian,  
Idaho  
has on April 5, 1973 submitted Application No. 63-7764  
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXXX~~  
~~per second~~ of water from springs, trib. to Boise River  
by means of gravity line & storage tank  
within the NW 1/4, Sec. 19, T. 5 N., R. 4 E., B.M., Boise County

to be used from Jan. 1 to Dec. 31 for domestic use for 5 families  
~~for~~

within the NW 1/4, Sec. 19, T. 5 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before  
April 30, 1973.

R. KEITH HIGGINSON

Director

63 7764

Published in the Idaho World, Idaho City, Idaho  
on April 12, 1973 and April 19, 1973

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

April 6, 1973

Re: Claim to a Water Right No. 63-4213 F. LaMarr Heyrend  
Application for Permit No. 63-7764 F. LaMarr Heyrend  
63-7765 " " "  
63-7766 " " "  
63-7767 " " "  
63-7768 " " "

The Idaho World  
Box 144  
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,  
that the amount claimed is legally due, after allowing all just  
credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

63-7764