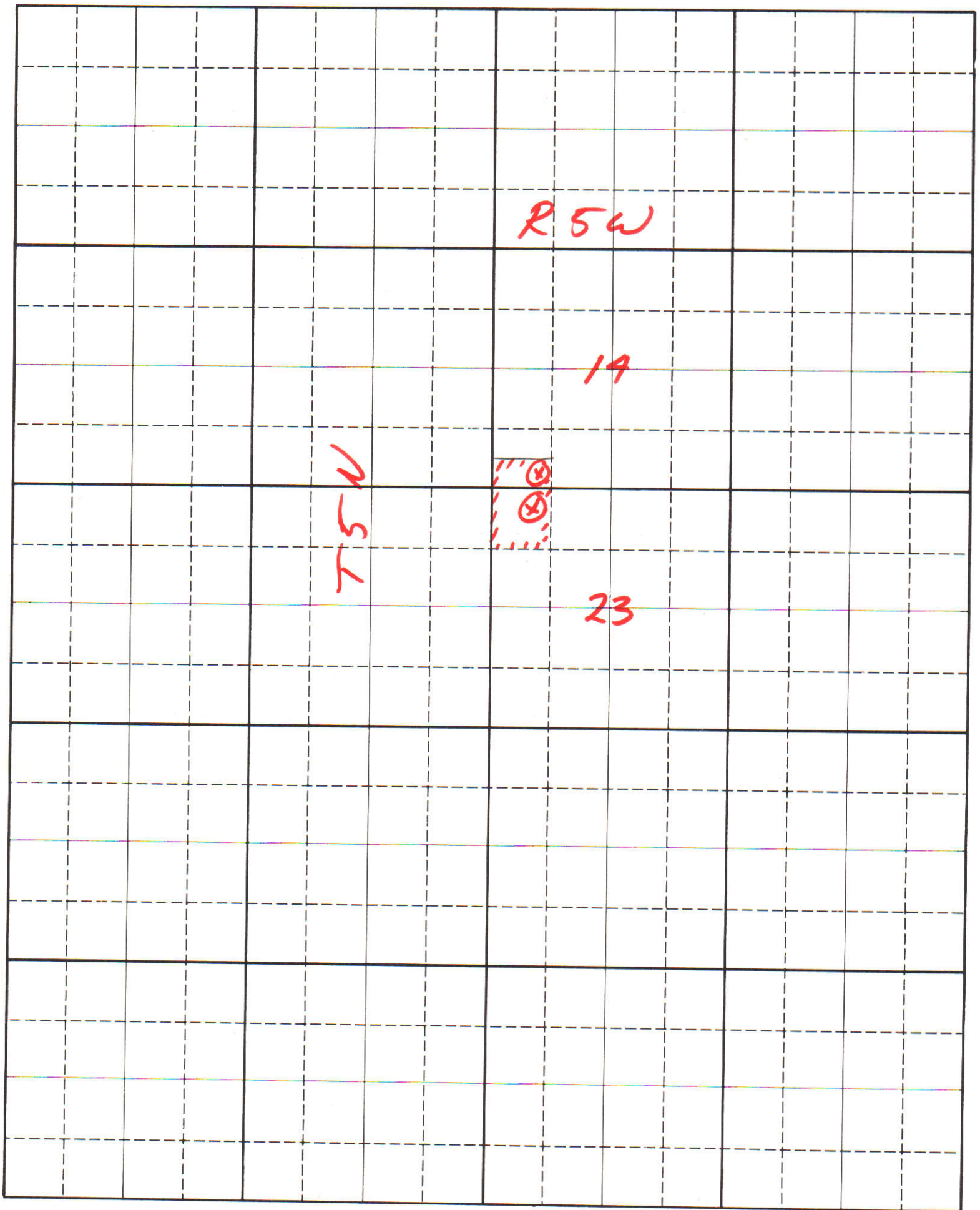


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale McDaniel
(Applicant)

62 1176

AFFIDAVIT OF PUBLICATION

MAY 8 1973

Department of Water Administration

STATE OF IDAHO)

) ss.

COUNTY OF CANYON)

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed Legal Notice

; that said

Legal Notice

being

Application for water Permit, # 63-7776

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

April 26, 1973 and May 3, 1973.

Theron Gough

Subscribed and sworn to before me, this 3rd

day of May, 1973.

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DALE McDANIEL, BOX 664, Parma, Ida. has on April 16, 1973 submitted Application No. 63-7776 for a permit to appropriate 1.22 cubic feet per second of water from an unnamed stream, trib. to Sand Hollow Creek by means of pump & ditches within the SW1/4, SW1/4, Sec. 14, NW1/4NW1/4, Sec. 23, T. 5 N., R. 5 W., B.M., Canyon County to be used from March 15 to Nov. 15 for the irrigation 61 acres within the SW1/4SW1/4, Sec. 14, NW1/4 NW1/4, Sec. 23, T. 5 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Ida. on April 26, 1973 and May 3, 1973.

63 7776

PUBLIC NOTICE

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R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Ida. on April 26, 1973 and May 3, 1973.

Handwritten:
5-8-73

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 8 1973
Department of Water Administration

STATE OF IDAHO)
COUNTY OF CANYON) ss.

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April 26, 1973 and May 3, 1973.

Handwritten signature: Theron Gough

Subscribed and sworn to before me, this 3rd

day of May, 1973.

Handwritten signature: Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

63 7776

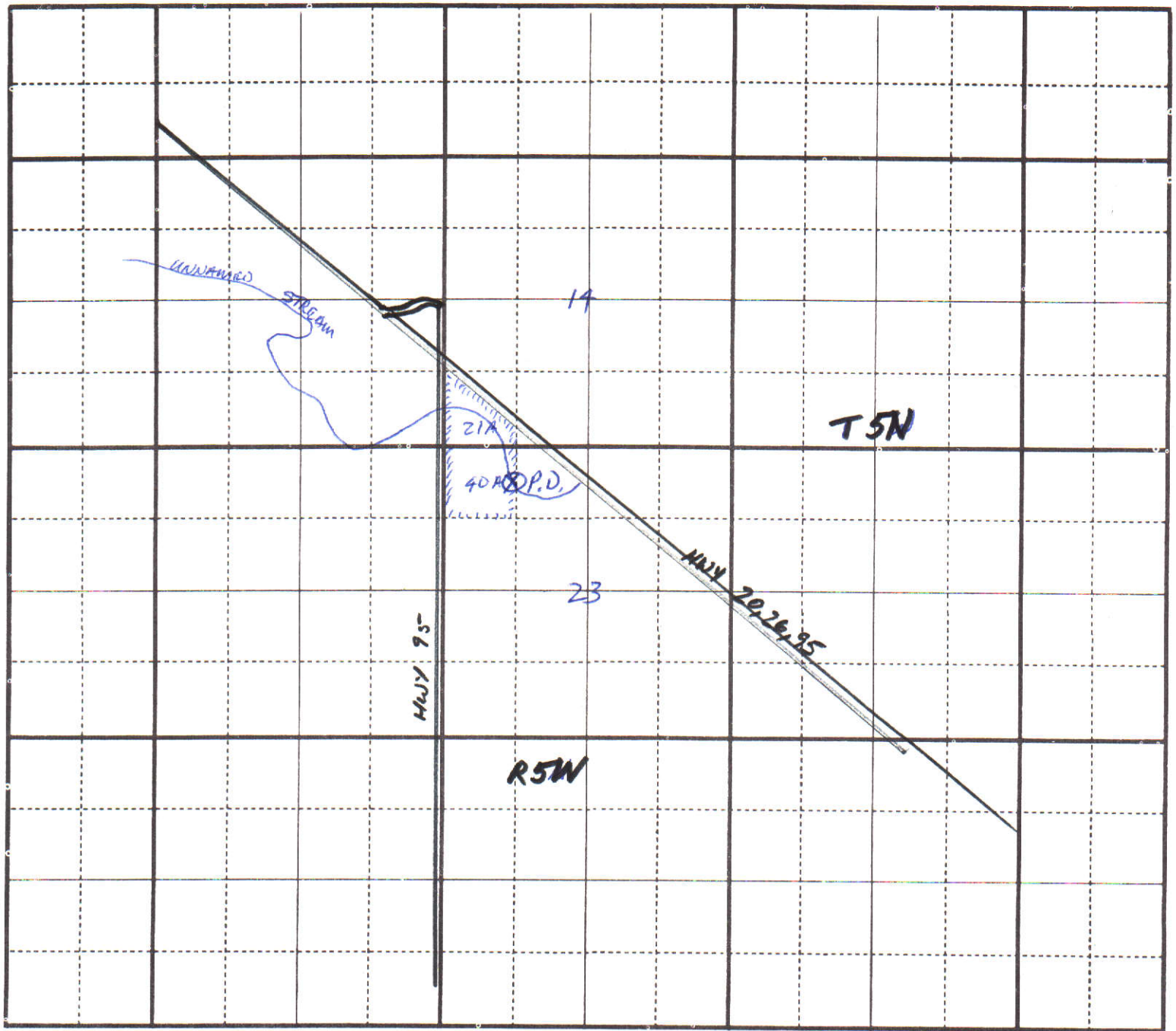
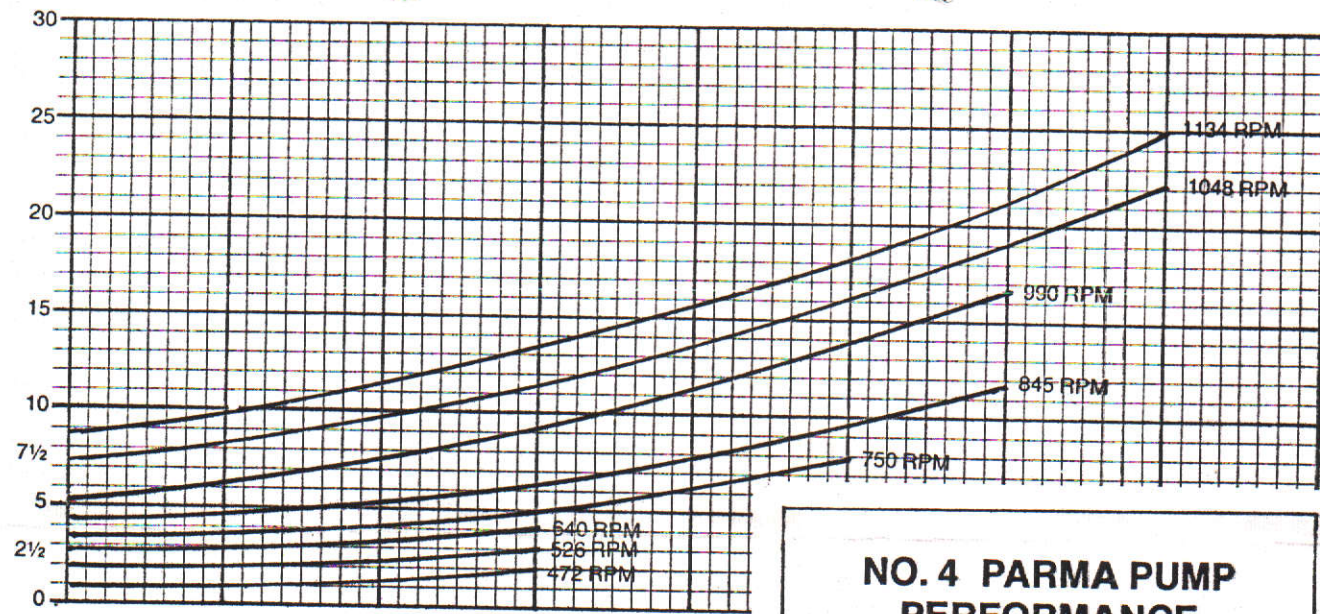


Diagram of System

KEN McDANIEL
PARMA, IDAHO

HORSEPOWER

HORSEPOWER

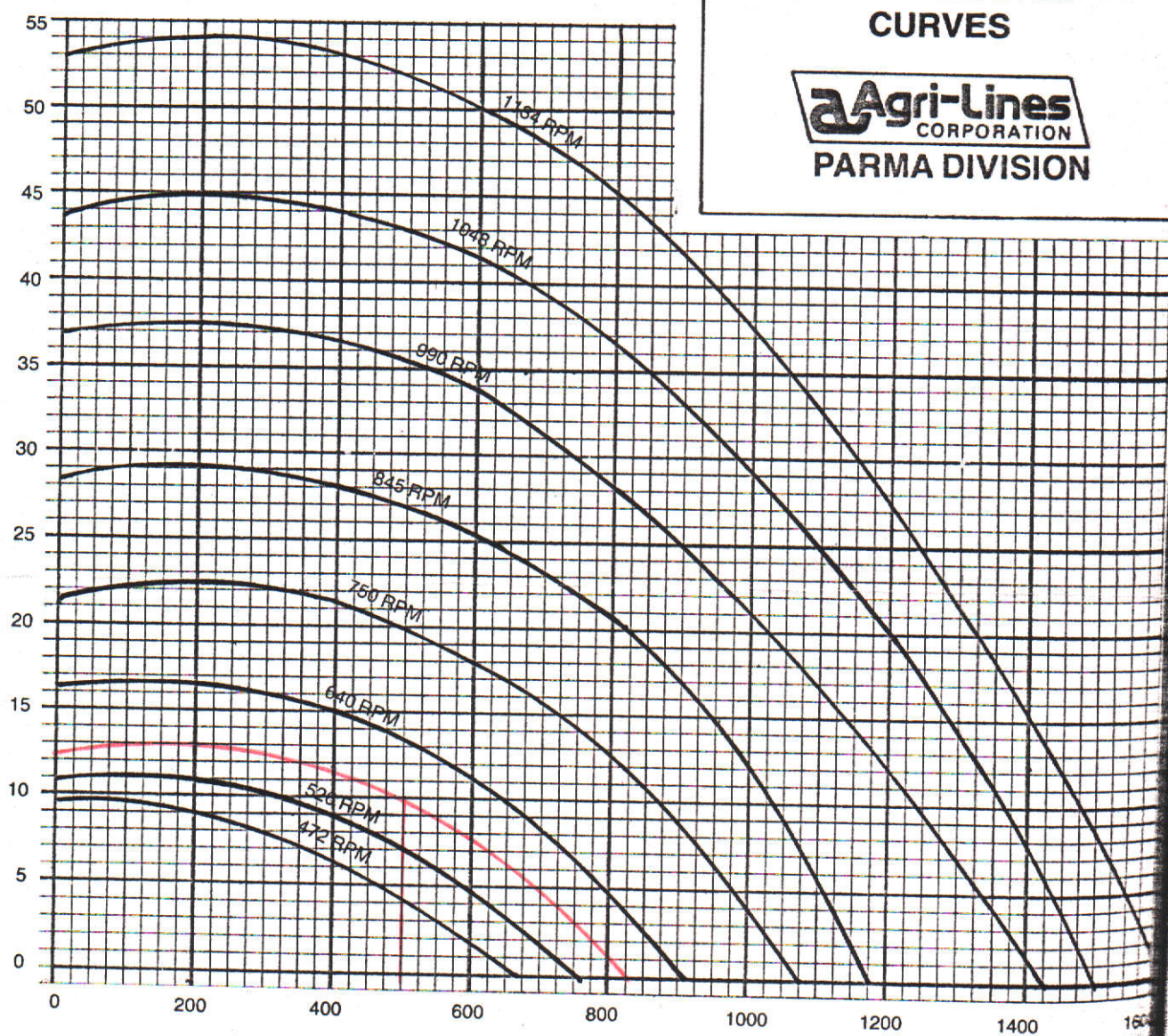


**NO. 4 PARMA PUMP
PERFORMANCE
CURVES**



TOTAL HEAD FEET

TOTAL HEAD FEET



FLOW — GPM

MICROFILMED
2-6

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7776 Priority April 16, 1973 Amount 1.22 cfs

THIS IS TO CERTIFY, that KENNETH E. & JULIE A. MCDANIEL
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7776 issued pursuant to Application for Permit dated April 16, 1973,
and has submitted proof to the Department of Water Resources on May 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.89 cfs of water from an unnamed stream,
tributary to Sand Hollow Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>1.22</u> cfs and	<u>275</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 1.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
275 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5N,
Rge. 5W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	14											21						21
		23						40											40

Total number of acres irrigated 67

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
September, 19 79

Director

MICROFILMED

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

Department of Water

DALE McDANIEL and DELORA KENNETH E. McDANIEL and JULIE
I, MAE McDANIEL, husband & wife, hereby assign to A. McDANIEL, husband and wife,
of Route #1, Parma, Idaho 83660
Address

CHECK ONE



All my right, title, and interest, in and to Permit No. 63-7776
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 7th day of June, 19 73.

Dale McDaniel
Permit Holder

Delora Mae McDaniel
Spouse of Permit holder

State of Idaho)
County of Canyon) ss.

On this 7th day of June, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Wm. J. Brauner
Notary Public residing at
Caldwell, Idaho

My commission expires: June 12, 1978

Identification No. 63-7776

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

ASSIGNED TO: Kenneth E. & Julie

A. McDaniel To Appropriate the Public Waters of the State of Idaho

Route #1

Parma, Idaho 83660

(TYPE OR PRINT IN INK)

1. Name of applicant DALE ~~McDaniel~~ McDaniel
post office address Parma, Idaho Box 664 Ph: 722-6310
2. Source of water supply Unnamed stream which is a tributary of Sand Hollow Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 5 N.
Range 5 W. B.M. Canyon County; additional points of diversion if any: NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 23, T. 5 N., R. 5 W.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.22 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.22 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumping system which diverts water
into open ditches
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 N.	5 W.	14											21						21
		23						40											40

Total number of acres to be irrigated 61

c. Describe any other water rights used for the same purposes as described above.

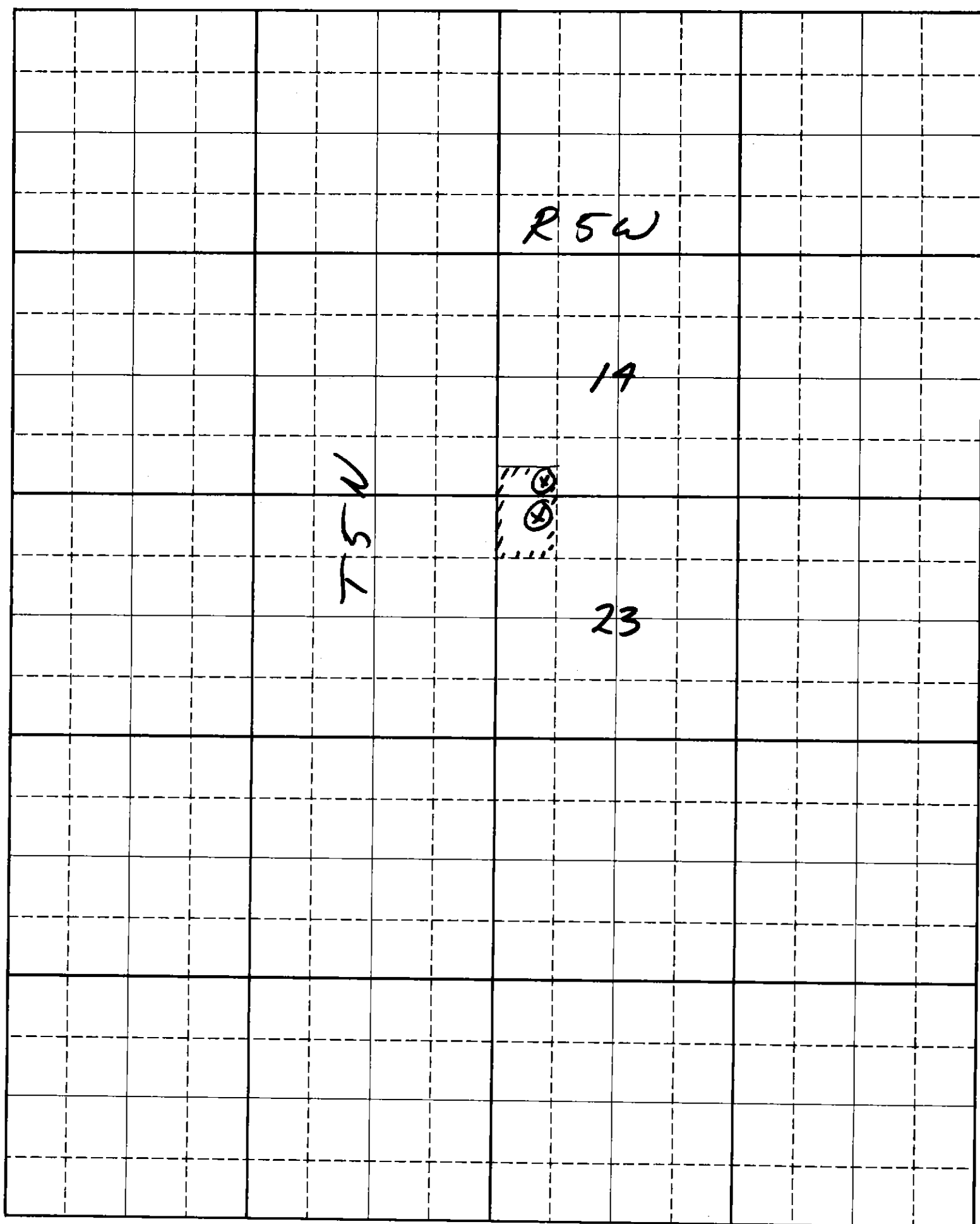
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. Daniel
(Applicant)

62 1176

Proposed priority: 4/16/1973

Received by EB Date 16 April 73 Time 3:00 pm

Preliminary check by EB Fee \$ 31.00

Received by ef Date 4-16-73

Publication prepared by ef Date 4-20-73

Published in Parma Review

Publication dates 4-26-73 + 5-3-73

Publication approved ef Date 5-8-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CHF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7776, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21st day of May 19 73.

P. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	17 April 73	Application No. <u>63-7776</u> Name <u>McDonnell</u>
(2)	LEB	17 April 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	17 April 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	17 April 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	17 April 73	In form for advertising <u>yes</u>
(6)	cl	5-8-73	Affidavit of Publication received <u>yes</u>
(7)	R.W.H.	5-21-73	Final date for protests <u>5-14-73</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>63</u>
(10)	R.W.H.	5-21-73	Critical groundwater area: yes <u>no</u> ☒
(11)	R.W.H.	NA	Groundwater levels: ☐ Decline (comment) <u>63 7776</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	R.W.H.	5-21-73	Comments: <u>Water supply seems to be good as we have not experienced any problems.</u>
(13)	KAR	5/21	Action recommended: ☒ Approve Priority <u>4/16/73</u> ☐ Deny Reason for Reduction _____ <u>KAR</u> <u>5/21</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Ford</u> Date <u>5/21/73</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 63, BOISE River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

*remove
KHP
5/21/73
not
substantive*

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF CANYON)

) ss.

Department of Water Administration

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

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R. KEITH HIGGINSON
Director

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legal notice

; that said

being

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Theron Gough

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day of May, 1973.

Naomi S. Wadsworth

Notary Public for Idaho,
Residing at Parma, Idaho

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Theron Gough

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Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

63 7776

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7776

OWNER LAST NAME - MC DANIEL
OWNER LAST NAME - MC DANIEL
OWNER LAST NAME - MC DANIEL
ADDRESS LINE 1 - RT. 1 BOX 664
ADDRESS LINE 3 -

FIRST NAME - DALE
FIRST NAME - KENNETH E.
FIRST NAME - JULIE

ORIG OWNER - 0
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SAND HOLLOW CREEK

STAGE - LICENSE STATUS - PRIORITY - 04-16-1973 COUNTY - CANYON TOTAL DIV. RATE - 1.2200 -CFS

TOTAL DIV. VOLUME - 275.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNW 23 05N 05W LOT 52 DIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-11 USE - IRRIGATION USE DIV. RATE - 1.2200 CFS USE DIV. VOLUME - 275.00 AFA

USE - IRRIGATION PLACE OF USE - TWN 05N RNG 05W SEC 23 TRACT NWNW LOT AC 40

USE - IRRIGATION PLACE OF USE - TWN 05N RNG 05W SEC 14 TRACT SWSW LOT AC 21

DECREE NAME - DATE - TOTAL ACRES 61

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1978 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & DITCHES.

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

1637776

Record

1. Original Owner: _____

Hale McDaniel

Present Owner: _____

Kenneth E. McDaniel & Julie McDaniel

2. Address: Rt. 1

3. City: Parma

State: ID

Zip: 83660

4. A. Source of Water: unnamed stream

B. Tributary of: Sand Hollow Creek

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-16-1973

D. County: 27

E. Total Diversion Rate: 1.22

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
SWSW	14	5N	5W		
NW/NW	23	5N	5W		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 1.22
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 5-1-1978

B. Date Permit Approved or Denied: 5-21-1973

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative): *pump & ditch*

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

510 Arthur Street
Caldwell, Idaho 83605

RECEIVED

NOV 14 1979

Department of Water Resources

Dept. of Water Resources
State of Idaho
373 West Franklin
Boise, Idaho 83707

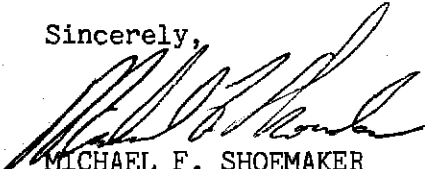
November 13, 1979

Gentlemen:

We hold a Real Estate Mortgage with Kenneth E. and Julie A. McDaniel. With our interest in this water license # 63-7776, we need to be notified of any request for any changes.

If you have any questions, please feel free to contact this office.

Sincerely,



MICHAEL F. SHOEMAKER
County Supervisor

jf

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

Farmers Home Administration, USDA
310 Arthur St.
Caldwell ID 83605

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300



POSTAGE AND FEES PAID

U. S. DEPARTMENT OF AGRICULTURE

AGR-101



FIRST CLASS MAIL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 18, 1979

Re: Permit No. 63-7776

Kenneth E. & Julie Al McDaniel
Box 664
Parma, ID 83660

Dear Mr. & Mrs. McDaniel:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

cc: Farmers Home Admin.
704 Albany
Caldwell, ID 83605

MICROFILMED

1

1. Name of permit holder KIEN + Julie McDaniel

Post office address Box 664, PARMA, IDAHO Phone 722-6310

Person to contact _____ Phone _____

- Tributary to SAND Hollow Cr

- Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

- Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County
- Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County
- Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

RECEIVED

TOTAL ACREAGE _____

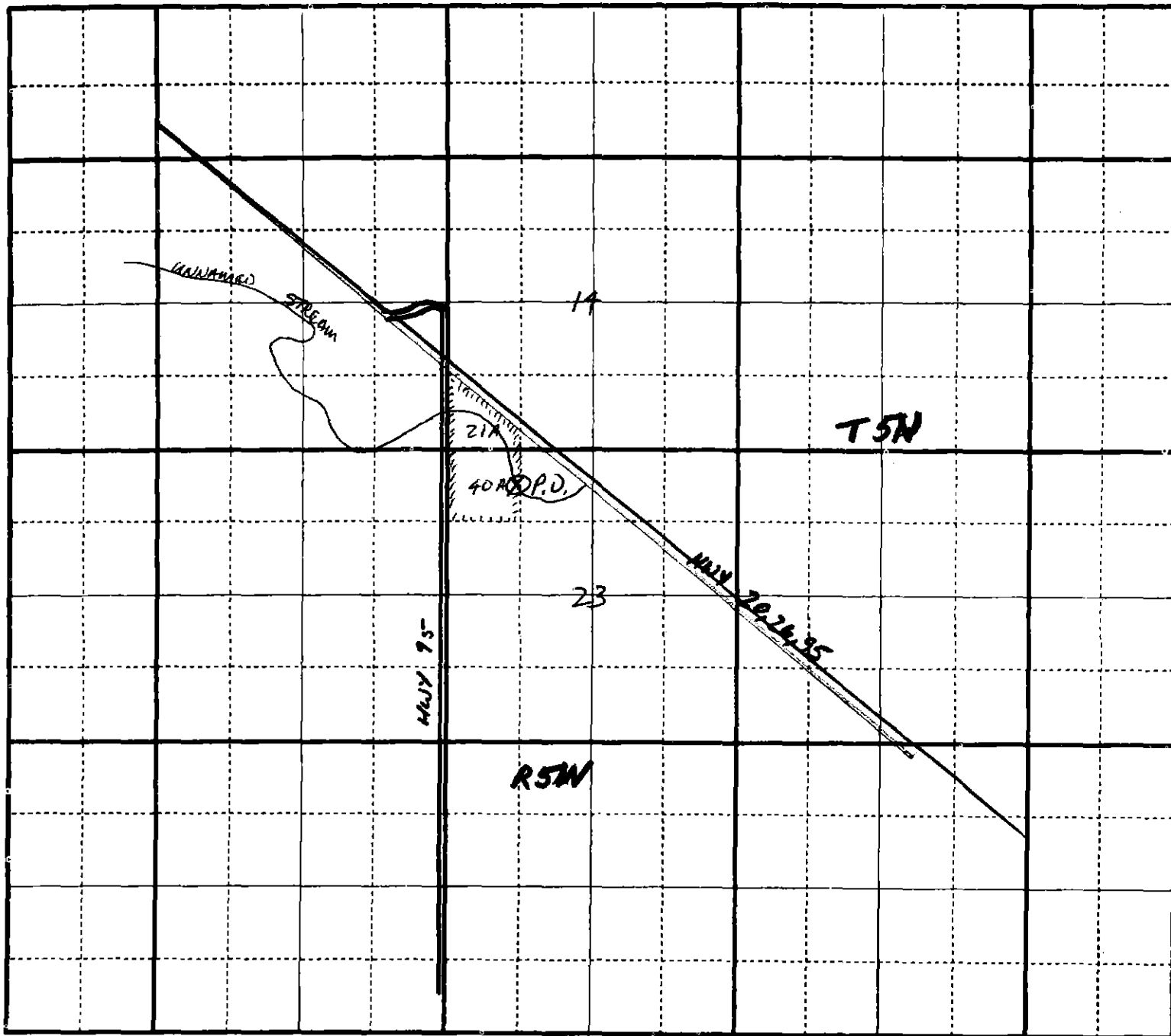


Diagram of System

DATE OF EXAM 9/17/79

ACREAGE
Found 61
Recommended 61

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.22 c.f.s. V = 274.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.89 cfs Method of measurement ANNULAR 8" PIPE

Total Q recommended 1.22 Meter No. _____ Type _____ Condition _____

Total V recommended 274.5 AC/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = CIA (.0245/A) = 1.22 cfs$
 $V = 1.22 cfs (1.98) (245 days/yr) = 591.92 AC/Ann.$
 $V = 4.5 AF/A (CIA) = 274.5 AC/Ann.$

SYSTEM DESCRIPTION:

5hp SINGLE PHASE CENTRIFUGAL PUMP THROUGH 8" PIPE TO
DITCH TO FLOOD IRRIGATE. SOME SPRINKLERS USED THIS YEAR
BUT ARE BEING PHASED OUT.

REMARKS:

Examiner's Signature Charles W. Byers Jr. Date 9/18/79

Checked by _____ Date _____

Approved by _____ Date _____

May 3, 1978

Re: Permit No. 63-7776

Kenneth E. McDaniel and Julia McDaniel
Route 1
Parma, Idaho 83660

Dear Mr. & Mrs. McDaniel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We note that in reviewing this affidavit you have had a professional engineer look over your system. However, we need an actual field measurement of the output of the pump, before we can accept the information in lieu of installing a measuring device. Please have this information sent to us as soon as possible.

If you have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

JANICE RENK
Water Rights

cc: Western Region

RECEIVED

Form No. 42-217
1-18-1978

MAY 1 1978

Identification No.

Department of Water Resources Permit No. 63-7776

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder KENNETH MCDANIEL
b) Post Office Address RT 1 PARMA, IDAHO 83660
2. Permit Number 63-7776
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated UNNAMED SPRING-FED STREAM
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 23
Township 5N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.1 CFS for IRRIGATION purposes from APRIL 15 to OCT. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.1 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: FLOW DETERMINED FROM PUMP CURVE ENCLOSED AND FIELD CONDITIONS, DATA. JACK M'CURDY - IRRIG. TECH. AGRI-LINES CORP. CERT. ENGR. TECH.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WATER BEING PUMPED FROM STREAM W/ PARMA PUMP #4 W/ 5HP MOTOR @ 568 RPM. OLD ^{WOODEN} CHECK STR. LOCATED IN STREAM D/S FROM PUMP BUT NOT IN USE
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exempt from

5/10/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	23						40											
5N	5W	14											18.6						

Total number of acres irrigated 58.6

10. Remarks: _____

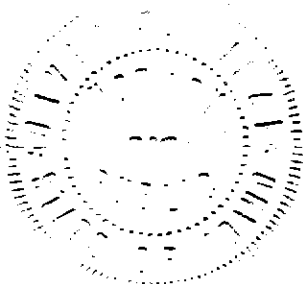
The above information is a true statement of the extent to which the above numbered permit has been developed.

4/28/78
(Date)

Kenneth McDaniel
(Signature)
Julie McDaniel

State of IDAHO)
) ss.
County of CANYON)

On this 28TH day of APRIL, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires _____

David S. Hirai
Notary Public residing at _____

DAVID S. HIRAI
Notary Public Residing at Parma, Idaho
My Commission Expires Sept. 2, 1980

4/26/78
RECEIVED Rjm

KEN W. DANIEL

PARMA, IDAHO

FLOW ESTIMATE FOR PARMA PUMP #4

PUMP RPM EXISTING @ TIME OF FIELD INSPECTION = 568

W/SHEAVES 4.125 X 12.75

PUMP SETTING IN STREAM - 8'

TDH ESTIMATE

8' LIFT

2' HL TO POINT OF DISCHARGE

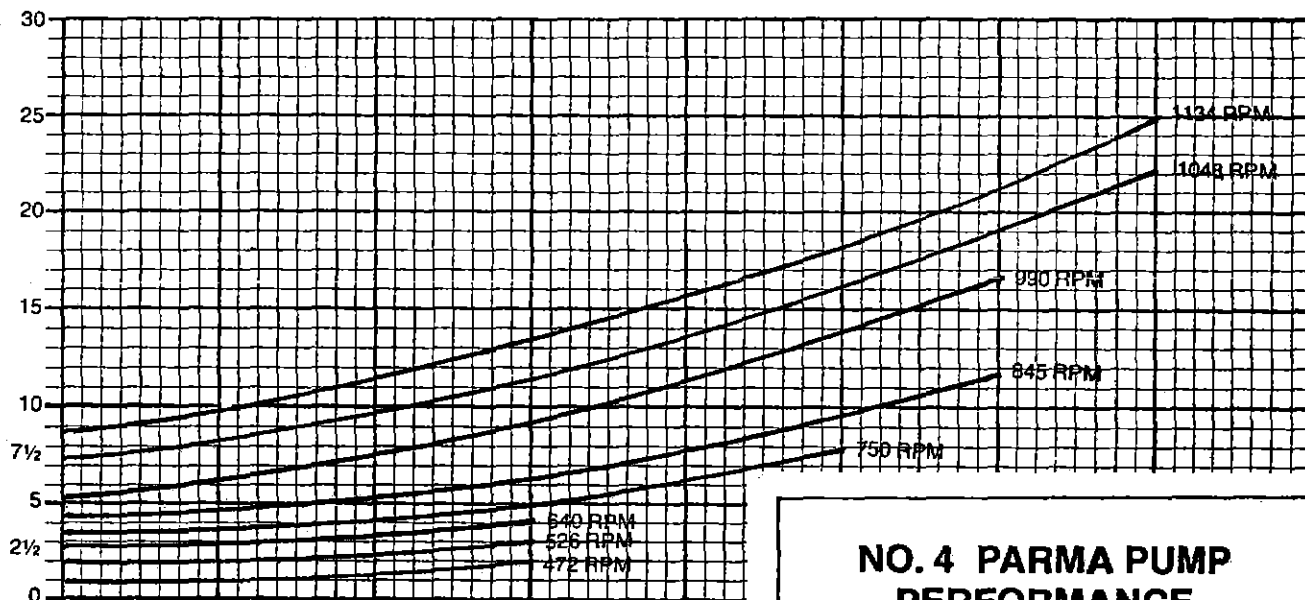
10'

ESTIMATED FLOW @ 10' TDH = 500 GPM = 55 MFD
(1.1 CFS)

MICROFILMED

KEN McDANIEL
PARMA, IDAHO

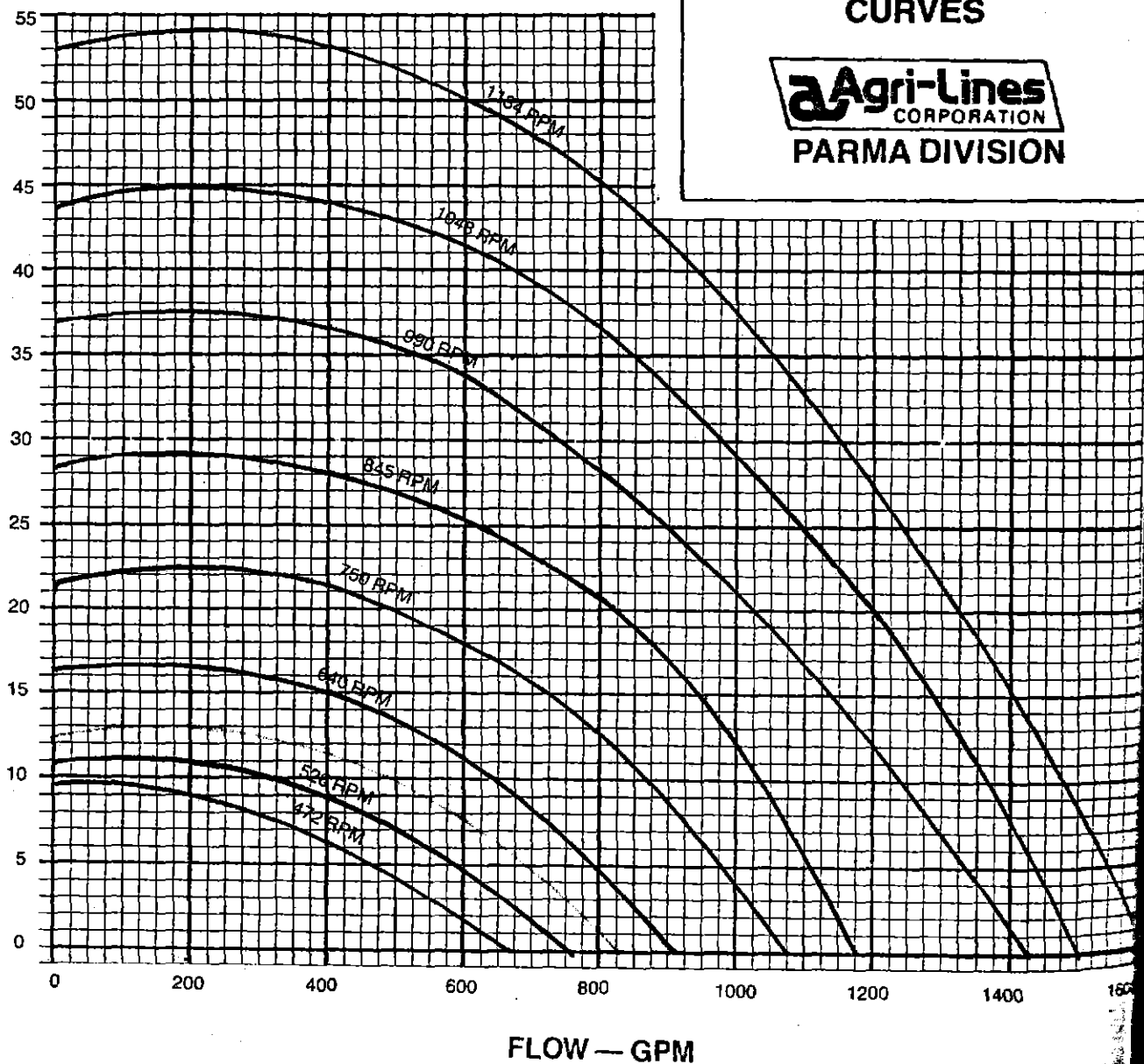
HORSEPOWER



NO. 4 PARMA PUMP
PERFORMANCE
CURVES

Agri-Lines
CORPORATION
PARMA DIVISION

TOTAL HEAD FEET



FLOW — GPM

HORSEPOWER

TOTAL HEAD FEET

March 15, 1977

March 15, 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138455

Re: Permit No. 63-7776

Kenneth E. McDaniel and Julie A. McDaniel
Route 1
Parma, Idaho 83660

Dear Mr. & Mrs. McDaniel:

One of the conditions of approval of your water Permit No. 63-7776 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

September 23, 1974

Re: Permit No. 63-7776

Mrs. Kenneth A. McDaniel
Route #1
Parma, ID 83660

Dear Mrs. McDaniel:

Pursuant to your letter dated September 12th, enclosed is a proof of beneficial use form with instructions.

This proof of beneficial use form is the first step towards licensing your permit. Please complete this form and return it to our office. Upon receipt of the affidavit, we will then schedule a field examination, and issue a water license based upon our field examiners findings.

If you have any questions regarding the proof affidavit, please contact us.

Sincerely,

Mrs. Jan Grover
Secretary

JG
Enclosures

MICROFILMED

Sept. 12, 1974

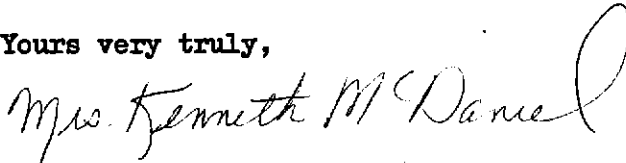
Department of Water Administration
State of Idaho
614 W State Street
Boise, Idaho 83702

Gentlemen:

Re: Water Permit No. 63-7776

I would like to license the water in the above permit number. Please advise me of the necessary steps to take in the licensing procedure.

Yours very truly,



Kenneth McDaniel
Rt. 1, Parma, Idaho 83660

RECEIVED

SEP 20 1974

Department of Water Resources

RECEIVED

May 22, 1973

Mr. Dale McDaniel
Box 664
Parma, Idaho 83660

Dear Mr. McDaniel:

Enclosed is a copy of your approved Application for Permit No. 63-7776. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7776

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

510 Arthur Street
Caldwell, Idaho 83605

RECEIVED

JUN 14 1973

Department of Water Administration

State of Idaho
Department of Water Administration
614 W State Street
Boise, Idaho

June 13, 1973

Gentlemen:

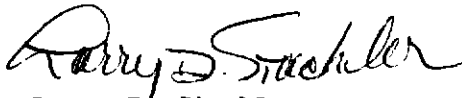
Re: Application No. 63-7776
Kenneth McDaniel

Attached hereto is assignment of permit from Dale and Delora McDaniel to Kenneth E. and Julie McDaniel, husband and wife.

Mr. McDaniel has agreed not to assign or amend the permit without the consent of the Farmers Home Administration.

Please sign the attached copy of this letter indicating that you have received this notice from us. We have made a loan to Mr. McDaniel that includes real estate for security including the rights under Application No. 63-7776.

Yours very truly,



Larry D. Stachler
County Supervisor

We have received a copy of a letter from Farmers Home Administration indicating their interest in water permit No. 63-7776, Kenneth McDaniel.

DEPARTMENT OF WATER ADMINISTRATION

Bobby D. Flanagan
Title Assistant Director
Date June 15, 1973

63 7776

June 15, 1973

Re: Permit No. 63-7776

Kenneth E. & Julie A. McDaniel
Route #1
Parma, Idaho 83660

Dear Mr. & Mrs. McDaniel:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed please find a copy of Permit No. 63-7776 for your records.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc
Enc: Copy of permit
cc: Dale McDaniel
Farmers Home Administration

63 7776

May 22, 1973

Mr. Dale McDaniel
Box 664
Parma, Idaho 83660

Dear Mr. McDaniel:

Enclosed is a copy of your approved Application for Permit No. 63-7776. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7776

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DALE McDANIEL, BOX 664, Parma, Ida.

has on April 16, 1973 submitted Application No. 63-7776
for a permit to appropriate 1.22 cubic feet per second ~~above flood~~
~~peak~~ of water from an unnamed stream, trib. to Sand Hollow Creek
by means of pump & ditches
within the SW $\frac{1}{4}$ Sec. 14, NW $\frac{1}{4}$ Sec. 23, T. 5 N., R. 5 W., B.M., Canyon
County

to be used from March 15 to Nov. 15
for the irrigation 61 acres

within the SW $\frac{1}{4}$ Sec. 14, NW $\frac{1}{4}$ Sec. 23, T. 5 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Ida.

on April 26, 1973 and May 3, 1973 63 7776

LEGAL NOTICE

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that DALE McDANIEL, BOX 664, Parma, Ida. has on April 16, 1973 submitted Application No. ~~63-7776~~ for a permit to appropriate 1.22 cubic feet per second of water from an unnamed stream, trib. to Sand Hollow Creek by means of pump & ditches within the SW1/4, SW1/4, Sec. 14, NW1/4, NW1/4, Sec. 23, T. 5 N., R. 5 W., B.M., Canyon County to be used from March 15 to Nov. 15 for the irrigation 61 acres within the SW1/4, SW1/4, Sec. 14, NW1/4, NW1/4, Sec. 23, T. 5 N., R. 5 W., B.M.

NW1/4 NW1/4

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Ida. on April 26, 1973 and May 3, 1973.

OK df
4-24-73

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 19, 1973

Re: Application for Permit No. 63-7776 Dale McDaniel

Parma Review
Parma, Idaho 83660

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-8-73 by df

63 7776