

Hand-drawn map on graph paper. A rectangular area is outlined with a dashed line, labeled "R2E" above it and "①" inside it. To the left of the rectangle, the letters "T", "4", and "N" are stacked vertically. Below the rectangle, the number "19" is written.

Amara S. Calvert
(Applicant)

RECEIVED

MAY 7 1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of April 26, 19 73, and ending with the issue of May 3, 19 73.

Marilyn A Connell

Subscribed and sworn to before me this 3rd day of May, 19 73.

Jana A Young

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that GEORGE M. & or ANNA M. CALVERT, 5004 Hillside Ave., Boise, Ida. has on April 17, 1973 submitted Application No. 63-7777 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & pipelines within the NE 1/4 NW 1/4, Sec. 19, T. 4 N., R. 2 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NE 1/4 NW 1/4, Sec. 19, T. 4 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON
Director
Pub. April 26, May 3, 1973 653

OK'd
5-7-73

63 7777

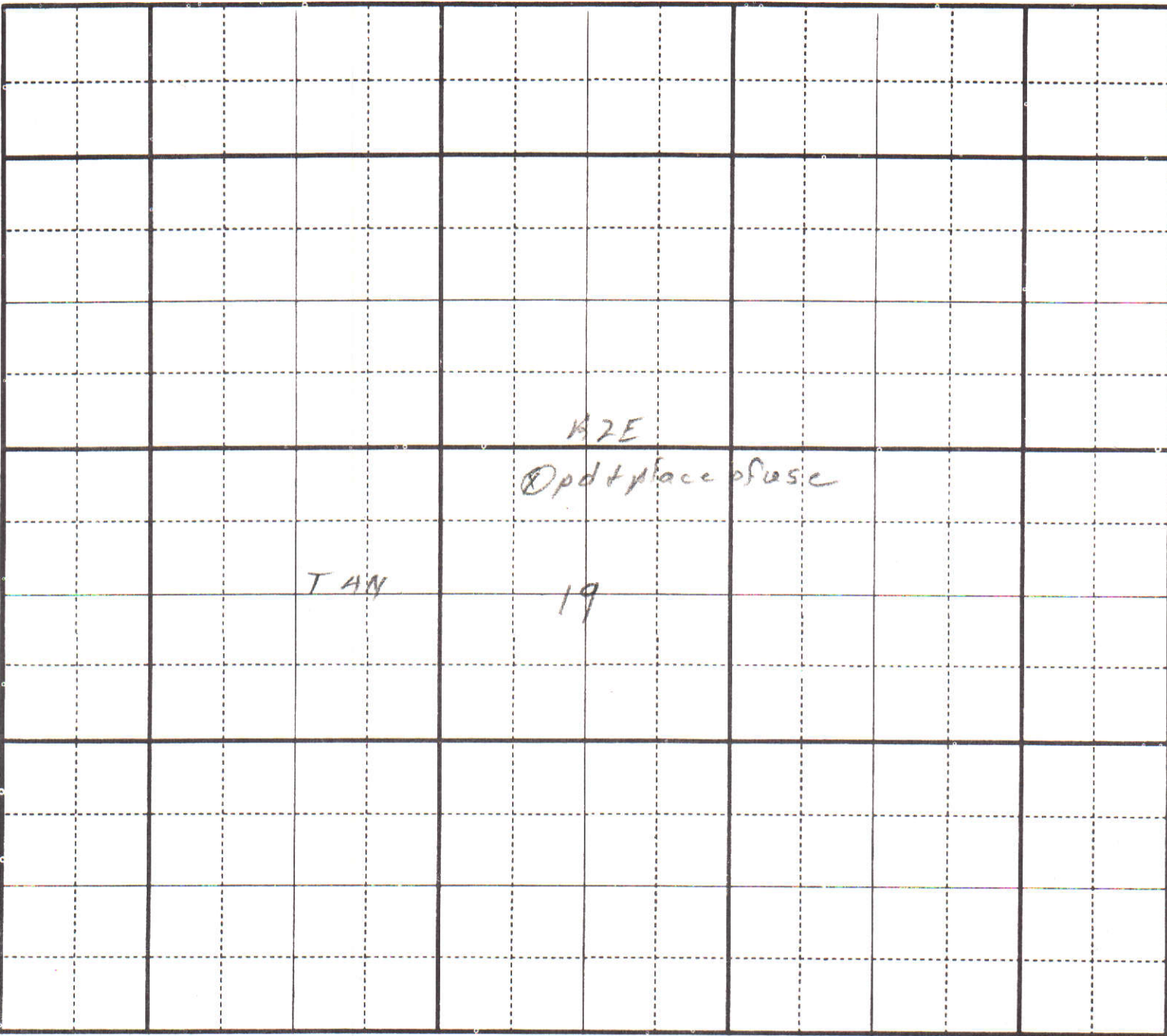


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7777 Priority April 17, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that GEORGE M. AND/OR ANNA M. CALVERT
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7777 issued pursuant to Application for Permit dated April 17, 1973,
and has submitted proof to the Department of Water Resources on April 20, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE¹/₄NW¹/₄, Sec. 19, Twp. 4N,
Rge. 2E, B.M., in the County of Ada

Description and location of place of use:

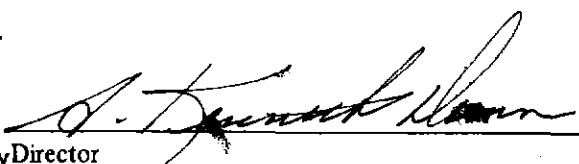
Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4N	2E	19				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 79.


Deputy Director

Identification No. _____

Application No. 63-7777

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GEORGE M. &/or ANNA M. CALVERT
post office address 5004 Hillside Avenue Boise, Idaho 83703
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4N
Range 2E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

68 *Journal of Maritime Law and Commerce*[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

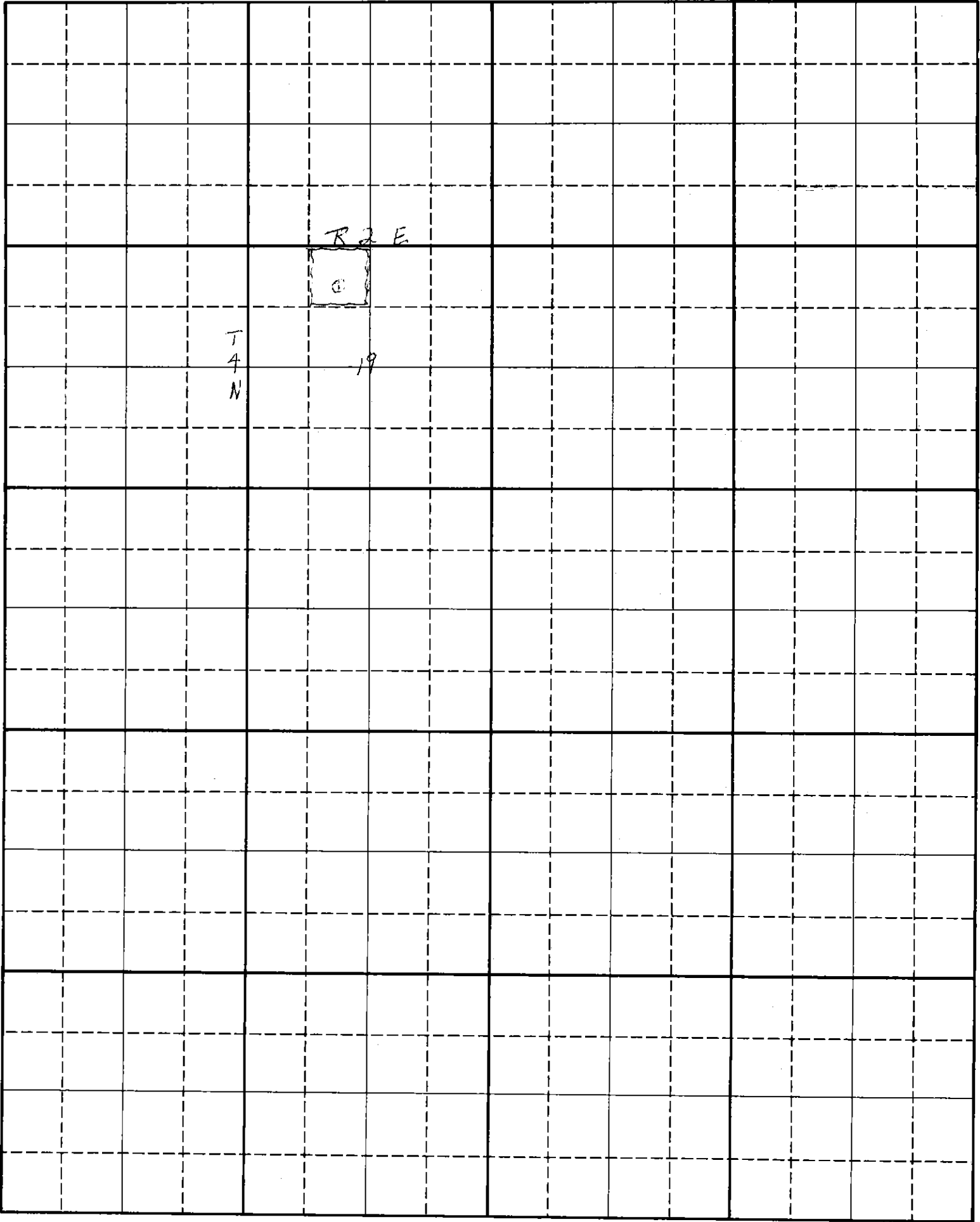
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Calvert
(Applicant)

Proposed priority: 4/17/1973

Received by SLB Date 4/17/1973 Time 2:30

Preliminary check by SLB Fee \$ 10.00

Receipted by SLB Date 4-17-73 Receipt # 10194

Publication prepared by SLB Date 4-19-73

Published in Adabo-Sherman

Publication dates 4-26-73 5-3-73

Publication approved by SLB Date 5-7-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SLB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7777, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of May 19 73.

R. Keith Higgs
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>4/18/73</u>	Application No. <u>63-7771</u> Name <u>Colvert</u>
(2)	<u>SLP</u>	<u>4/18/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>NA</u>		Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SLP</u>	<u>4/18/73</u>	In form for advertising _____
(6)	<u>df</u>	<u>5-7-73</u>	Affidavit of Publication received <u>Yes</u>
(7)	<u>RWH</u>	<u>5-22-73</u>	Final date for protests <u>5-44-73</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>NA</u>		Located within Water District No. _____
(10)	<u>RWH</u>	<u>5-22-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>RWH</u>		Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>RWH</u>	<u>5-22-73</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>4-17-1973</u> Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>RWH</u>	<u>5-22-73</u>	No conditions for approval District <u>Western</u> Date <u>5-22-73</u> By <u>Robert W. Hamilton</u> Title <u>Superintendent</u>

63 7771

MAY 23 1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXX~~ insertions, beginning with the issue of April 26, 19 73, and ending with the issue of May 3, 19 73.

Marilyn A Connell

Subscribed and sworn to before me this 3rd day of May, 19 73.

John A Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
ANNA M.
Hillside, Ada Co.,
Idaho, on April 17,
1973, applied for a
water permit for the
purpose of diverting
water from the Boise
River to the Boise
River Water Project.
The application was
filed with the
Department of Water,
Statehouse,
Boise, Idaho.
KEITH H. HARRISON
Director
Pub. April 26, May 3, 1973 653

4/27
5-7-73

WATER RIGHT NUMBER 63-7777

OWNER LAST NAME - CALVERT

FIRST NAME - GEORGE M.

ORIG OWNER -

OWNER LAST NAME - CALVERT

FIRST NAME - ANNA M.

ORIG OWNER -

ADDRESS LINE 1 - 5880 LAMPLIGHTER LN.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83703

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-17-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400 CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

GLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 19 04N 02E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 02E SEC 19 TRACT NENW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -



IDENT. NO. 63-7777

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 28, 1979

George M. &/or Anna M. Calvert
5880 Lamplighter Ln.
Boise, ID 83703

Dear Mr. & Mrs. Calbert:

RE: Water Right No.63-7777

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder George M. Yot Anna M. Calvert
Post office address 5880 Lamplighter Ln. Boise, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for Dom (1)
 AF/Annum (nature of use)

Period of Use: from 7/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 47N N/S, Range 26E E/W, B.M., Section 19, Subdivision Ne $\frac{1}{4}$ Nw $\frac{1}{4}$, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

T	Id	N/A	B	Min	Max	Count	County
---	----	-----	---	-----	-----	-------	--------

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 170' well, subm. pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

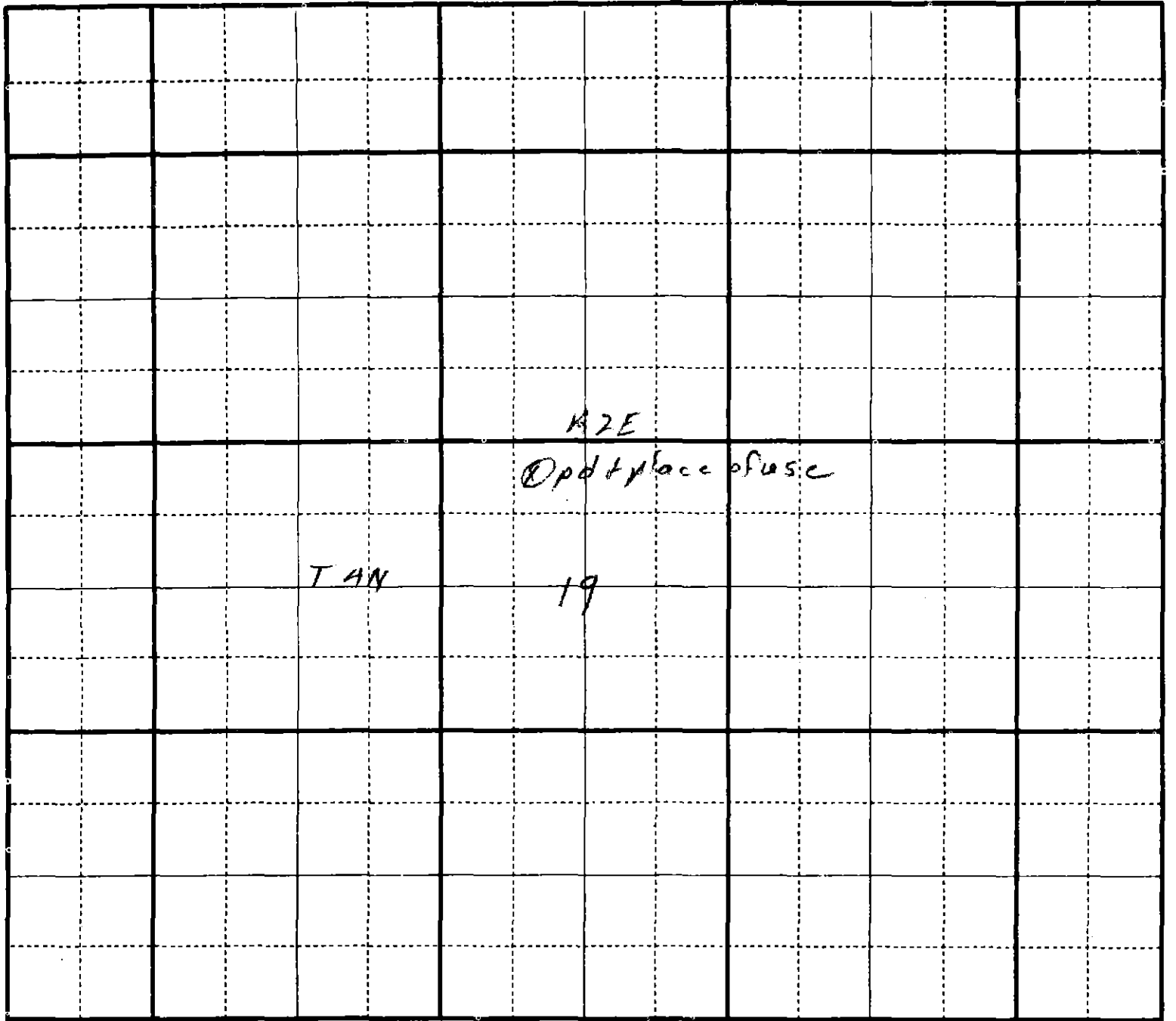


Diagram of System

DATE OF EXAM 1/25/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .04 cfs Method of measurement estimate

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
.04 cfs Estimate

SYSTEM DESCRIPTION:
6" well 1935+ deed with 1 1/2" static level with
submersible pump and pipeline to house.

REMARKS:
have well log and have check legal with
assessor.

Examiner's Signature b.h. Sisco Date 1/25/79

Checked by DBS Date 1/26/79

Approved by Date

April 20, 1978

Re: Permit No. 63-7777

George M. &/or Anna M. Calvert
5880 Lamp Lighter Lane
Boise, Idaho 83703

Dear Mr. & Mrs. Calvert:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No.

Permit No.

63-7777

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 20 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder George M. &/or Anna M. Calvert
b) Post Office Address 5880 Lamplighter Lane, Boise, Id
2. Permit Number 63-7777
3. Date of Priority that you are prepared to establish 4-17-1973
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19
Township 4N, Range 2E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement or understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well is approx 170'
Pump is submersible.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

N/A

c) Give well driller's name and address and the date the well was completed:

Hudson Water Well drillers

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic Use

4/20/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138454

Re: Permit No. 63-7777

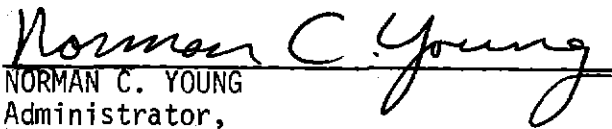
George M. &/or Anna M. Calvert
5004 Hillside Ave.
Boise, ID 83703

Dear Mr. & Mrs. Calvert:

One of the conditions of approval of your water Permit No. 63-7777 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

May 30, 1973

Re: Permit No. 63-7777

Mr. George M. Calvert
5004 Hillside Avenue
Boise, ID 83703

Dear Mr. Calvert:

Enclosed is a copy of your approved Application for Permit No. 63-7777. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7777

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE M. &.or ANNA M. CALVERT, 5004 Hillside Ave., Boise, Ida.
has on April 17, 1973 submitted Application No. 63-7777
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~EXCESSION~~ of water from a groundwater source
by means of well, pump & pipelines
within the NE 1/4, Sec. 19, T. 4 N., R. 2 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE 1/4, Sec. 19, T. 4 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON

63 7777

Director

Published in the Idaho Statesman, Boise, Ida.
on April 26, 1973 and May 3, 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 19, 1973

Re: Application for Permit No. 63-7774 Stanley E. Moore
63-7777 George M. &/or Anna M. Calvert
Claim to a Water Right No. 63-4215 Billy J. Tate

Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-7-73 g f

63 7777