

Show 40-acre subdivisions, townships, ranges and ditches.

Point of Diversion

15

14

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa Idaho, this 12 day of September, 19 80.

(Signature)

Preliminary check by Jin Fee = \$20.00

Received by ab Date 9-17-80

Publication prepared by N/A Date

Published in _____

Publication dates N/A

I, C. STEPHEN ALLRED Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-7780.

Witness my hand this 26 day of September, 2019

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

Map grid showing township and range coordinates. The grid is labeled with 'T2N' on the left and 'R3W' at the top. The grid contains handwritten markings: '15' in the center, '14' to the right, and '11' above the center. A small circle with a dot inside is located near the center of the grid.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bryce Muller
(Applicant)

63 7789

MAY 14 1973

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 3, 10, 1973

Verla Harker

Subscribed and sworn to before me this

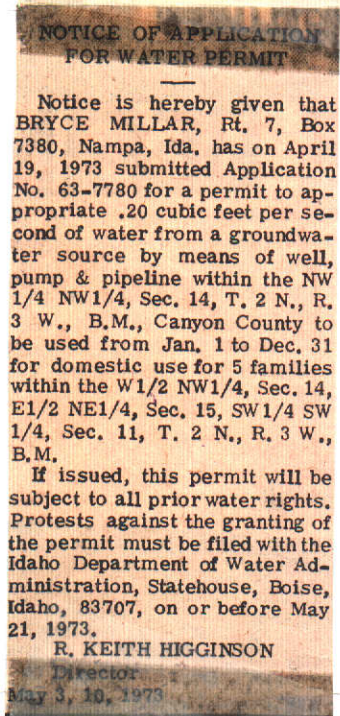
10th day of May, 19 73

Adam J. Kase

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7780



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7780 Priority April 19, 1973 Amount .06 cfs

THIS IS TO CERTIFY, that BRYCE MILLAR
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7780 issued pursuant to Application for Permit dated April 19, 1973,
and has submitted proof to the Department of Water Resources on April 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(4 homes)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.06</u> cfs and <u>4.8</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the NW¹/₄NW¹/₄, Sec. 14, Twp. 2N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2N	3W	10																	
		14					X	X											
		15				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
therein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
September, 19 80

Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 15 1980

License
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Bryce Millarof (address) Rt. 7, Box 7380, Nampa, Idaho 83651, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7780, and requests that the permit and permit map be changed as follows:1. Point of diversion: NW ¼ NW ¼, Section 14, Township 2N, Range 3W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	10													X				
		14						X	X										
		15				X													

Total number of acres to be irrigated = _____

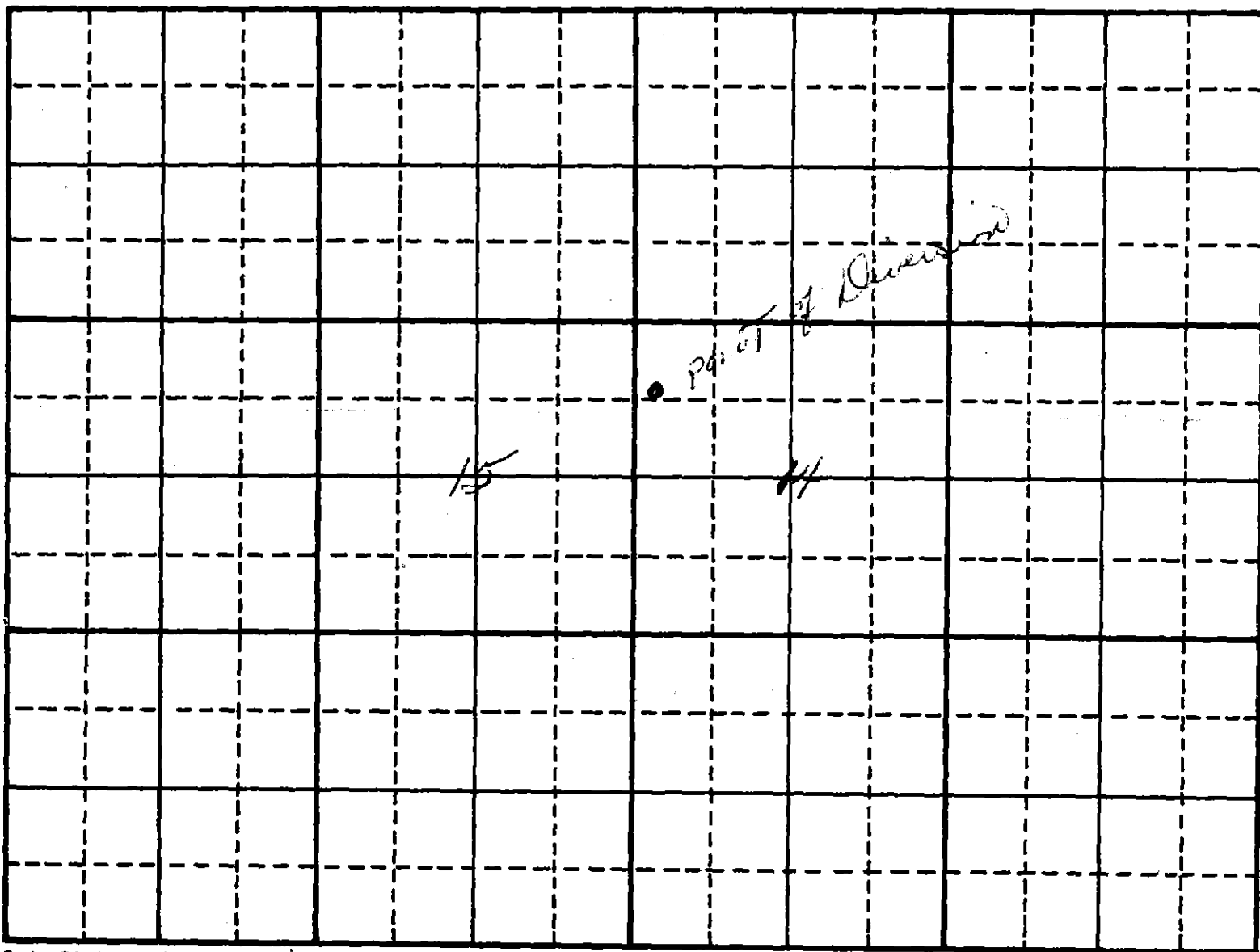
4. a. Who owns the property at the point of diversion? Rex Jensen
b. Who owns the land to be irrigated or the place of use? Rex Jensen
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing: Cash lease for 7 yrs.but at this time I am in the
process of purchasing this property. The
transaction will take place around Jan 1st thru
15, 1981 Thank you B.M.

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Tampa Idaho, this 12 day of September, 19 80.
X Bryce Miller
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by jin Fee = \$20.00

Received by ab Date 9-17-80 REC. # 16433

Publication prepared by N/A Date _____

Published in _____

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 63-7780.

Witness my hand this 26 day of September

19 80

C. Stephen Allred
Director

Identification No. _____

Application No. 63-7780

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bryce Millar
post office address Route 7, Box 7380, Nampa, Idaho 466-2906
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 2N
Range ~~3W~~ 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 cfs Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Drilled well, pump, motor, pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: W²NW⁴, Sec. 14; E²NE⁴, Sec. 15
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 2N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 5.
(5) If water is to be used for other purposes describe: _____

63 7780

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

none

9. a. Who owns the property at the point of diversion applicant

19

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

T2N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bryce Muller
(Applicant)

63 7789

63-7780

Proposed priority: 4/19/1973

Received by ef Date 4-19-73 Time 1:30 pm

Preliminary check by ef Fee \$

Receipted by ef Date 4-19-73 Receipt # 10402

Publication prepared by ef Date 4-25-73

Published in Idaho Free Press

Publication dates 5-3-73 & 5-10-73

Publication approved MP Date 5-14-73

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by dr BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7780, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 29th day of May 19 73.

R. Karl Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	EB	25 April 73	Application No. <u>63-7780</u> Name <u>Miller</u>
(2)	EB	25 April 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	EB	26 April 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	EB	25 April 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	EB	25 April 73	In form for advertising <u>yes</u>
(6)	MP	5-14-73	Affidavit of Publication received <u>O.K.</u>
(7)	R.W.H.	5-22-73	Final date for protests <u>5-21-73</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	R.W.H.	5-22-73	Located within Water District No. <u>63</u>
(10)	R.W.H.	5-22-73	Critical groundwater area: yes <u>no</u> ☒
(11)	R.W.H.	5-22-73	Groundwater levels: ☒ Decline (comment) <u>4' decline in 1 year</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	~~R.W.H.~~	~~5-22-73~~	Comments: <u>this amount</u>
			<u>63 7780</u>
(13)	R.W.H.	5-22-73	Action recommended: ☒ Approve Priority <u>4-19-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
	R.W.H.	5-22-73	No conditions for approval
(14)	R.W.H.	5-22-73	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-22-73</u> Title <u>Supervisor of Water Dist.</u>

MAY 14 1973

AFFIDAVIT OF PUBLICATION

Idaho Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

Notice is hereby given that
BRYCE MILLAR, Rt. 7, Box
7380, Nampa, Ida. has on April
19, 1973 submitted Application
No. 63-7780 for a permit to ap-
propriate .20 cubic feet per se-
cond of water from a groundwa-
ter source by means of well,
pump & pipeline within the NW
1/4 NW1/4, Sec. 14, T. 2 N., R.
3 W., B.M., Canyon County to
be used from Jan. 1 to Dec. 31
for domestic use for 5 families
within the W1/2 NW1/4, Sec. 14,
E1/2 NE1/4, Sec. 15, SW1/4 SW
1/4, Sec. 11, T. 2 N., R. 3 W.,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before May
21, 1973.

R. KEITH HIGGINSON

1. That I am a citizen of the United States of America, and at
all times hereinafter mentioned was over the age of twenty-one
years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has been
uninterruptedly published in said County during a period of seventy-
eight consecutive weeks prior to the first publication of the notice, a
copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy,
was published in said newspaper

Two Times in the regular and entire
issue of said paper, and was printed in the newspaper proper, and
not in a supplement.

4. That said notice was published the following dates:

May 3, 10, 1973

Subscribed and sworn to before me this

10th day of May, 1973

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7780



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 6, 1980

Bryce Millar
Rt. 7, Box 7380
Nampa, Idaho 83651

Dear Mr. Millar,

RE: License No. 63-7780

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16433 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Rita

DATE

Sept. 5, 1980

TO

Jim J.

SUBJECT

Amendment - 63-7780

The permit holder called today to say that he has misplaced the letter and amendment you sent him about Aug 25, 1980. He requested that you send him a copy of the letter, another amendment, and also allow him an extension of time in which to return the amendment.

~~MICROFILMED~~

September 9, 1980

Bryce Millar
Route 7, Box 7380
Nampa, Idaho 83651

Dear Mr. Millar,

Per your telephone request enclosed is a copy of my letter sent to you on July 24, 1980, with an Amendment.

You did not indicate how long you needed before returning the Amendment. Our normal limit is 30 days. If this is a problem for you please let me know.

I am sure that you are anxious to receive your water right license, therefore, we will immediately begin this processing upon the receipt of your amendment and fee.

If you have any questions, please call me at 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

August 25, 1980

Bryce Millar
Rt. 7, Box 7380
Nampa, Idaho 83651

Dear Mr. Millar,

RE: Permit No. 63-7780

On July 24, 1980, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

RECEIVED
AUG 27 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Jul

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1980

Bryce Millar
Rt. 7, Box 7380
Nampa, Idaho 83651

Dear Mr. Millar,

A representative of this Department made an examination of the works covered by your Permit No. 63-7780 on June 16, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.8 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 2N, Rge. 3W, B.M.

Beneficial use: Domestic use for 4 homes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 14, and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 2N, Rge. 3W.

Priority date established: April 19, 1973.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAM GRONWESON
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Bryce Millar
 Post office address Rt. 7, Bx. 7380, Nampa, ID Phone 466-2906
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:
 Amount 0.20 c.f.s. for Dom (5) bldg has 3^{names} shop
 _____ AF/Annum (nature of use)
 Period of Use: from 1/01 to 12/31
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Other uses: _____

Permit No. 63-7780
 Examination for 6/14

4. Total amount to be appropriated:
 Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
 Township 2N N/S, Range 3W E/W, B.M., Section 14, Subdivision NW 1/4 NW 1/4 Canyon
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County
 Other Points of Diversions: _____

Description of diverting works: well, pump, mtr., pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>3W</u>	<u>11</u>											X						
		<u>14</u>						X	X										
		<u>15</u>	X			X													

MICROFILMED

Gabe Lowell

TOTAL ACREAGE _____

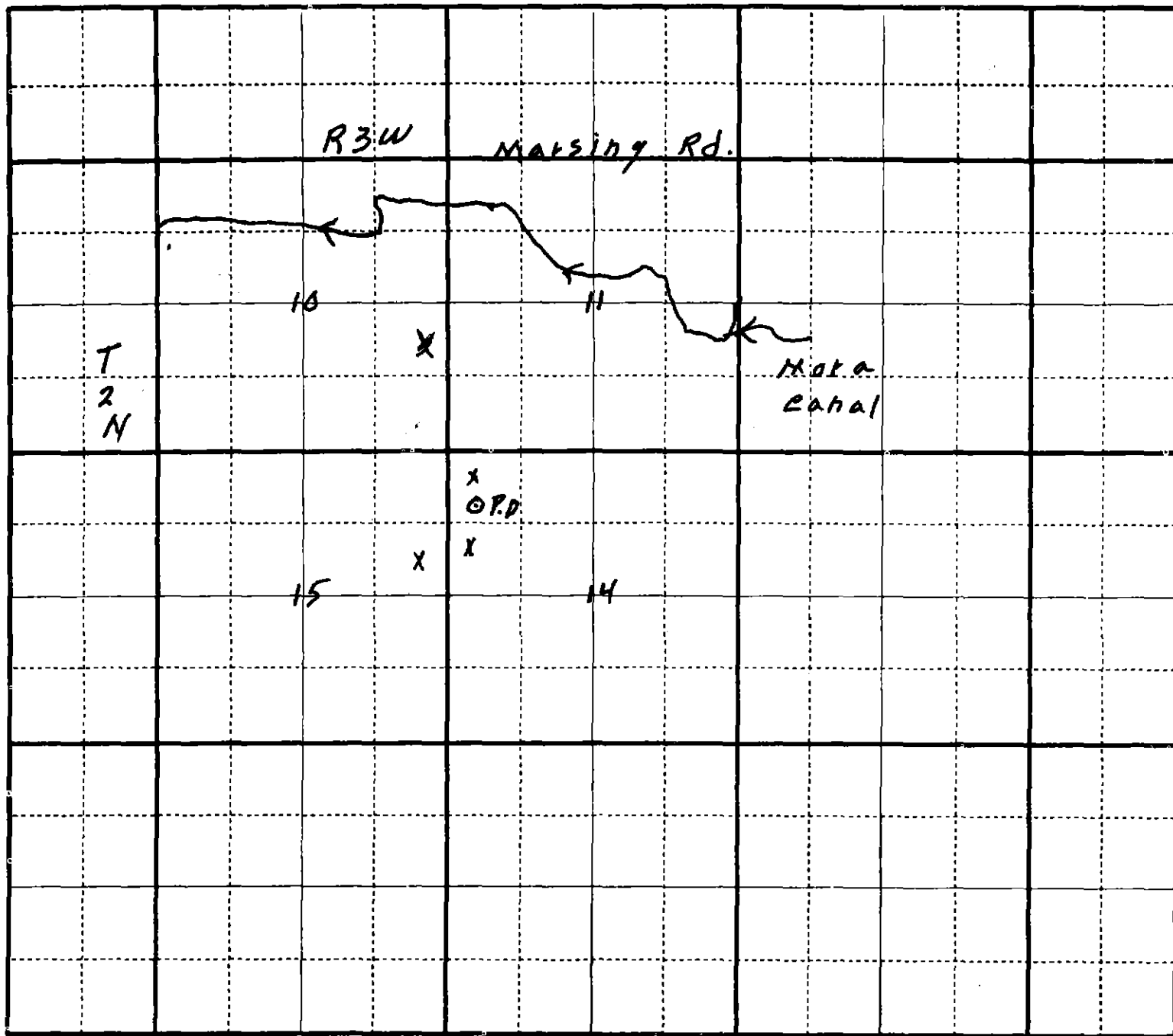
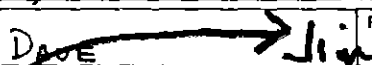


Diagram of System

ROUTING SLIP

DATE <u>7/23</u>	TIME _____
TO: <u>DAVE</u> 	REF. No. (if any) _____
FROM: (show title) <u>Jim</u>	

FOR YOUR:

- ☐ Information
☐ Approval
☐ Signature

REVIEW AND:

- ☐ Call Me ☐ See Me
☐ Comment & Return
☐ Take Proper Action
☐ Draft a Reply for Me

PER:

- ☐ Our Conversation
☐ Your Request
☐ Boss's Request

Please note that estimated Q is about half of what permit owner ~~w~~ applied for.

Region has recommended that 0.12 cfs be allowed. What do you think?

$$Q = \frac{8.8(3)(.8)}{290 + 46.5} = \underline{\underline{0.062 \text{ cfs}}}$$

$$\text{Permit} = \underline{\underline{0.12 \text{ cfs}}}$$

Jim: License for .06 DRT

TO _____

WHILE YOU WERE OUT

DATE _____

TIME _____

M _____

OF _____

PHONE: _____
 AREA CODE NUMBER EXT.

☐ Telephoned

☐ Returned Your Call

☐ Will Call Again

☐ Please Call

☐ Called to See You

Approved by RH lin Date 7/18/60

May 2, 1978

Mr. Bryce Millar
Route #7, Box 7380
Nampa, ID 83651

RE: 63-7780

Dear Mr. Millar:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

Identification No. 63-7780

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bryce Millar
b) Post Office Address Rt. #4, Box 7380, Nampa, ID 83651
2. Permit Number 63-7780
3. Date of Priority that you are prepared to establish 4/19/73
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 14
Township 2N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .20 for Domestic purposes from JAN. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump, motor, pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
3 homes, 1 shop



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138453

Re: Permit No. 63-7779 & 63-7780

Bryce Millar
Route 7, Box 7380
Nampa, Idaho 83651

Dear Mr. Millar:

One of the conditions of approval of your water Permit No. 63-7780 & 63-7779 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

May 29, 1973

Re: Permit Nos. 63-7778, 63-7779 & 63-7780

Mr. Bryce Millar
Route #7, Box 7380
Nampa, ID 83651

Dear Mr. Millar:

Enclosed is a copy of your approved Application for Permit Nos. 63-7778, 63-7779 and 63-7780. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7780

May 1, 1973

Re: Application for Permit No. 63-7780 Bryce Millar

Bill A. Wood, Env.
Southwestern Dist. Health Dept.
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63
7780

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BRYCE MILLAR, Rt. 7, Box 7380, Nampa, Ida.

has on April 19, 1973 submitted Application No. 63-7780
for a permit to appropriate .20 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump & pipeline
within the NW¹/₄, Sec. 14, T. 2 N., R. 3 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic use for 5 families

within the W¹/₂NW¹/₄, Sec. 14, E¹/₂NE¹/₄, Sec. 15, SW¹/₂SW¹/₄, Sec. 11, T. 2 N., R. 3 W.,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 21, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho

on May 3, 1973 and May 10, 1973

63 7780

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that BRYCE MILLAR, Rt. 7, Box 7380, Nampa, Ida. has on April 19, 1973 submitted Application No. 63-7780 for a permit to appropriate .20 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within the NW 1/4 NW1/4, Sec. 14, T. 2 N., R. 3 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use for 5 families within the W1/2 NW1/4, Sec. 14, E1/2 NE1/4, Sec. 15, SW1/4 SW 1/4, Sec. 11, T. 2 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 21, 1973.

R. KEITH HIGGINSON
Director
May 3, 10, 1973

OK
5-7-73

63-7780

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 26, 1973

Re: Application for Permit No. 63-7778 Bryce Millar
63-7779 Bryce Millar
63-7780 Bryce Millar

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

OK

63 7780

Bill Submitted 5-14-73

Mary Brunsley