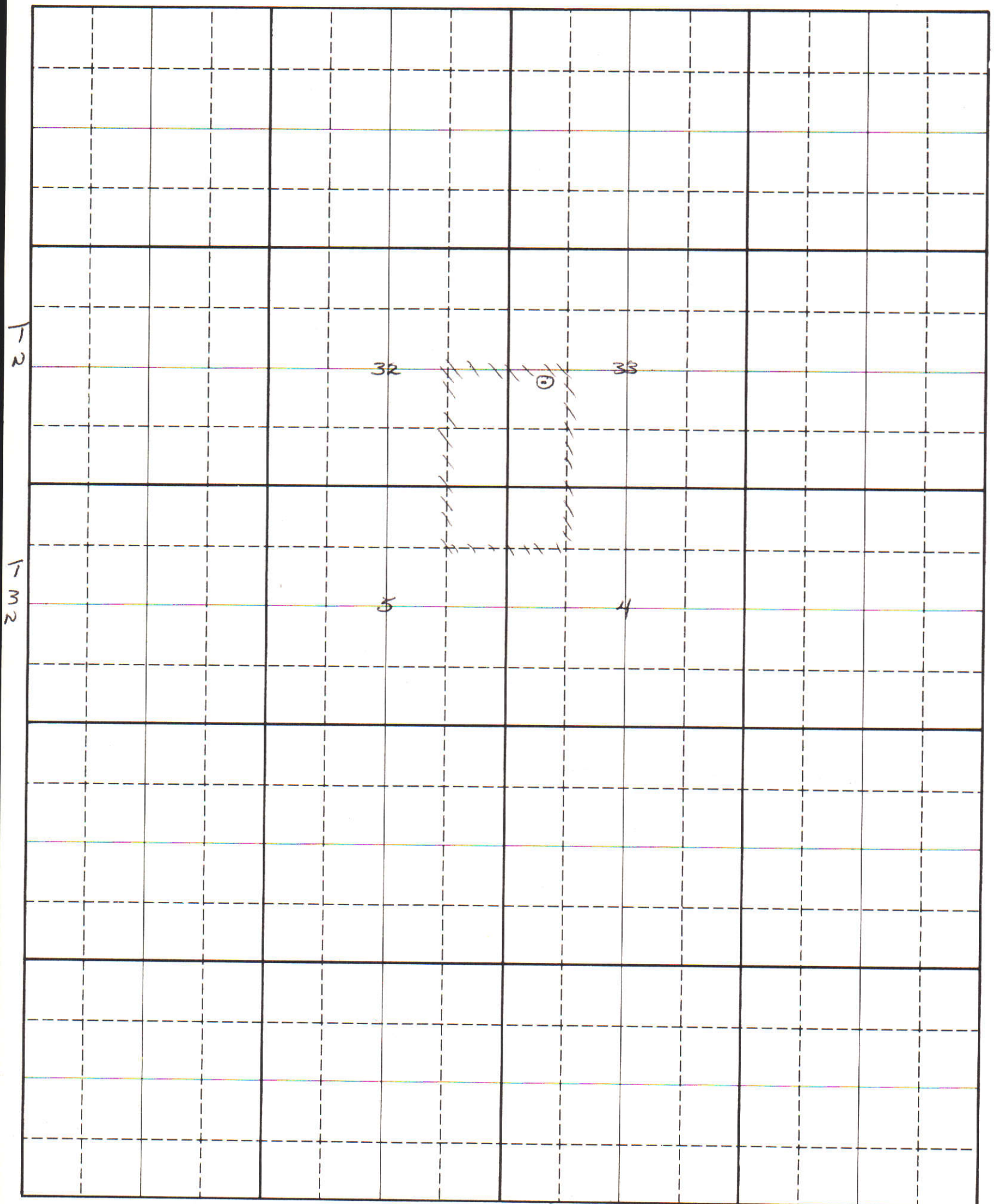


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deane J. Purseth
(Applicant)

63 7781

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City, in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for Two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with May 24, 1973
and ending with the issue of

May 31, 1973
T. R. Adams

Subscribed and sworn to before

me this 29th day of June

1973
Robert J. Tappald
Clerk District Court

Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

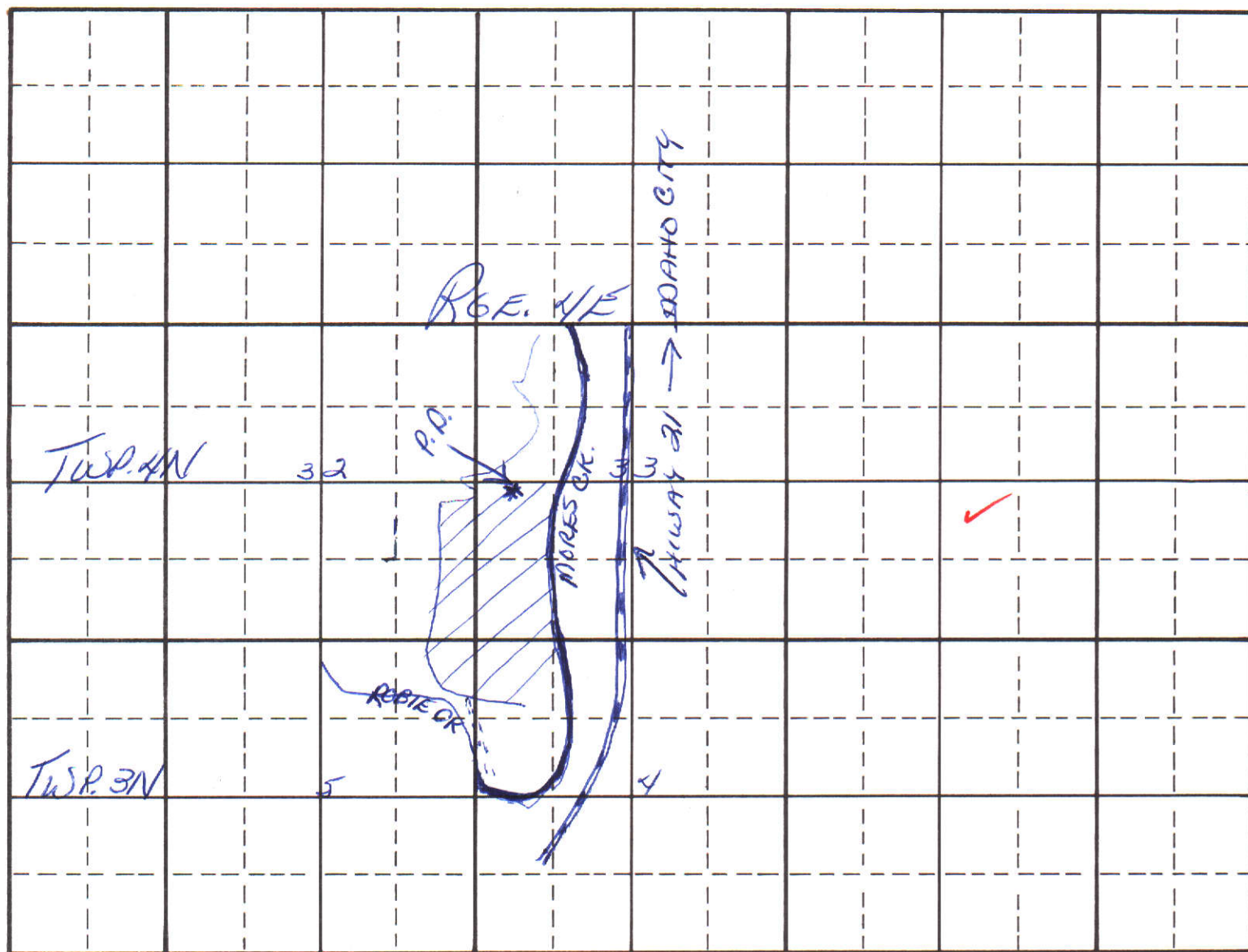
Notice is hereby given that
DEMAR C. BURNETT, care of
Idaho City Stage, Boise Idaho,
has on April 20, 1973 submitted
Application No. 63-7781 for a
permit to appropriate 1.0 cubic
feet per second of water from a
groundwater source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4N., R.
4E., B.M., Boise County to be
used from January 1 to Decem-
ber 31 for domestic use for 30
families within the E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 32; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33, T.
4N., R. 4E.; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 5,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3N., R.
4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise Idaho, 83707, on or before
June 11, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on May 24
1973 and May 31, 1973

63 7781



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 SW 1/4, SEC. 33, TWP. 4N, RGE. 4E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	32													X				
		33										X	X						
3N	4E	4						X											
		5	X																

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

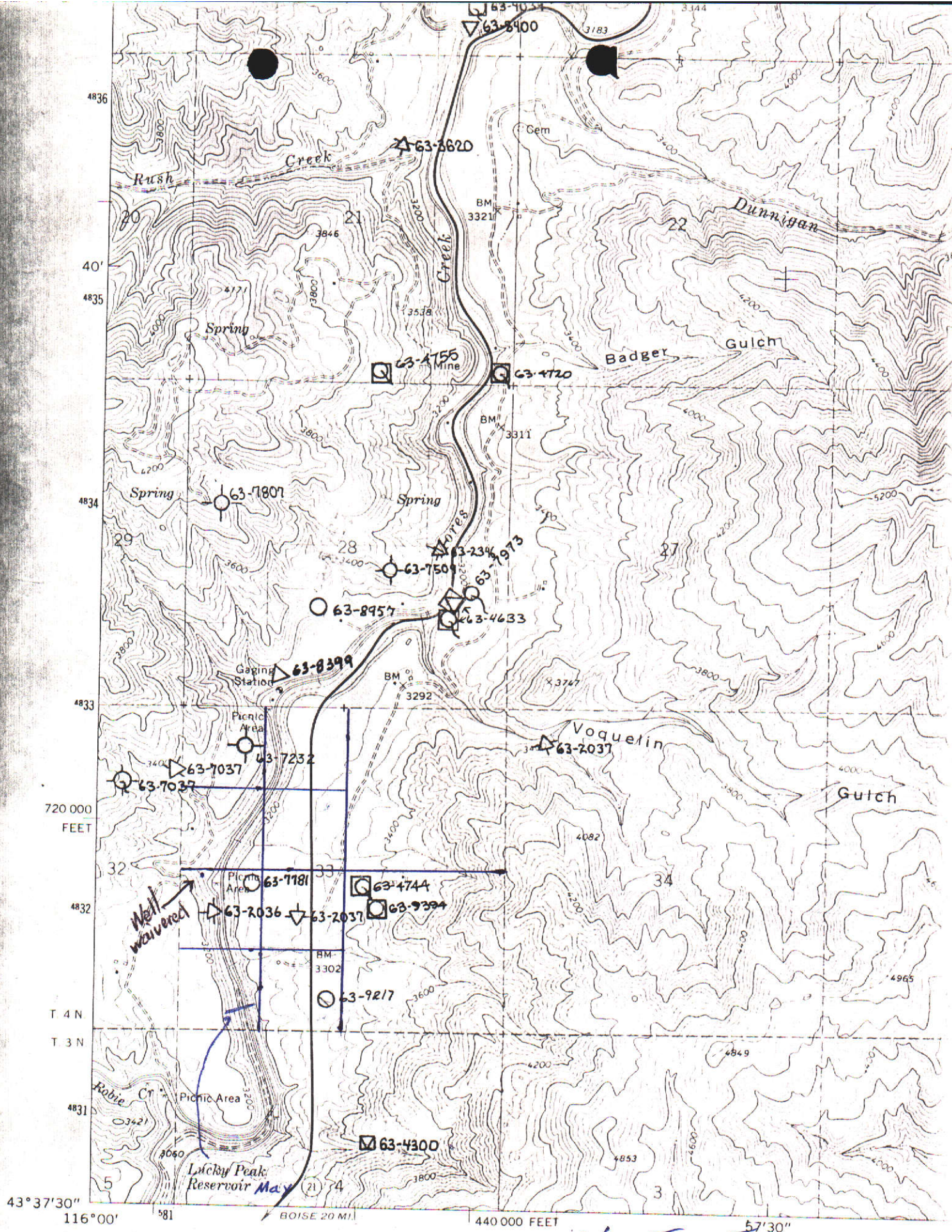
Approved by

Date

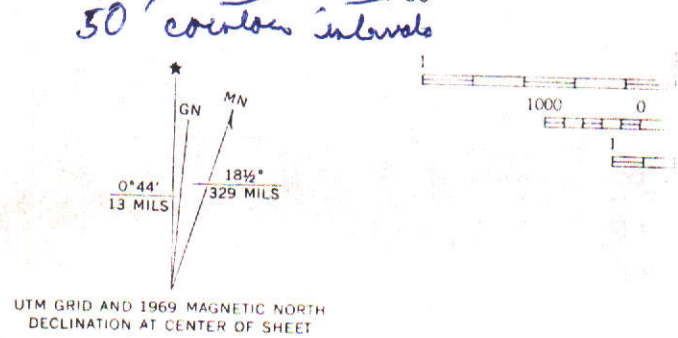
Date

Date

WICPOT 4E



Mapped by the U. S. Forest Service
 Edited and published by the Geological Survey
 Control by the USGS, USC&GS, and USFS
 Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked by USGS 1969
 Underwater contours by USCE
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Fine red dashed lines indicate selected fence lines



THIS MAP
 FOR SALE BY U. S. GEOLOGIC
 A FOLDER DESCRIBING

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ralph Williams</u> Address <u>Boise, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>160</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">13</td> <td style="text-align: center;">185</td> <td style="text-align: center;">1</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	13	185	1																																																			
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Y/N</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>12"</td> <td>0</td> <td>2</td> <td>Brown sand</td> <td style="text-align: center;">X</td> </tr> <tr> <td>12"</td> <td>2</td> <td>5</td> <td>Brown sand</td> <td style="text-align: center;">X</td> </tr> <tr> <td>12"</td> <td>5</td> <td>15</td> <td>Brown sandy clay</td> <td style="text-align: center;">X</td> </tr> <tr> <td>8"</td> <td>15</td> <td>50</td> <td>Brown sandy clay</td> <td style="text-align: center;">X</td> </tr> <tr> <td>8"</td> <td>50</td> <td>65</td> <td>Brown clay</td> <td style="text-align: center;">X</td> </tr> <tr> <td>8"</td> <td>65</td> <td>115</td> <td>Black rock</td> <td style="text-align: center;">X</td> </tr> <tr> <td>8"</td> <td>115</td> <td>117</td> <td>Gravel</td> <td style="text-align: center;">X</td> </tr> <tr> <td>8"</td> <td>117</td> <td>153</td> <td>Black rock</td> <td style="text-align: center;">X</td> </tr> <tr> <td>8"</td> <td>153</td> <td>170</td> <td>Brown gravelly sand</td> <td style="text-align: center;">X</td> </tr> <tr> <td>8"</td> <td>170</td> <td>210</td> <td>Soft sand</td> <td style="text-align: center;">X</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Y/N	From	To	12"	0	2	Brown sand	X	12"	2	5	Brown sand	X	12"	5	15	Brown sandy clay	X	8"	15	50	Brown sandy clay	X	8"	50	65	Brown clay	X	8"	65	115	Black rock	X	8"	115	117	Gravel	X	8"	117	153	Black rock	X	8"	153	170	Brown gravelly sand	X	8"	170	210	Soft sand	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. RECEIVED JUL 22 1980 Department of Water Resources Western Regional Office JUL 22 1980 Department of Water Resources																																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>8 inches</td> <td>0 feet</td> <td>66 feet</td> </tr> <tr> <td>250 inches</td> <td>6 inches</td> <td>66 feet</td> <td>202 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12'</u> Material used in seal: ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port _____	Thickness	Diameter	From	To	250 inches	8 inches	0 feet	66 feet	250 inches	6 inches	66 feet	202 feet									11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>J. H. Hager Well Drilling</u> Firm No. <u>212</u> Address <u>4145 N. Blackfoot</u> Date <u>7/5/80</u> Signed by (Firm Official) <u>Frank Shuman</u> and (Operator) <u>Frank Shuman</u>																																					
Thickness	Diameter	From	To																																																							
250 inches	8 inches	0 feet	66 feet																																																							
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Boise</u> <u>NE 1/4 Sec. 33, T. 4 N. R. 4 E.</u>	10. Work started <u>6/10/80</u> Finished <u>6/14/80</u>																																																									

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Ed Jenkins
Address 921 North 300 Ave. Boise
Owner's Permit No. 81704

7. WATER LEVEL
Static water level 118 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA
☐ Pump ☒ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1/2</u>	<u>125 ft.</u>	<u>2</u>

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>9</u>	<u>0</u>	<u>2</u>	<u>top soil</u>		☒
<u>9</u>	<u>2</u>	<u>29</u>	<u>yellow clay</u>		☒
<u>6</u>	<u>29</u>	<u>105</u>	<u>black sand rock</u>		☒
<u>5</u>	<u>105</u>	<u>115</u>	<u>gravel cement</u>		☒
<u>6</u>	<u>115</u>	<u>125</u>	<u>loose gravel</u>	☒	
<u>5</u>	<u>125</u>	<u>145</u>	<u>gravel rock</u>		☒

4. METHOD DRILLED
☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness _____ Diameter _____
3/8 inches 1 1/4 inches 1 1/2 feet 3 1/2 feet
1 1/2 inches 5 1/4 inches 1 1/2 feet 125 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation 3/8 inches by 3 inches

Number _____ From _____ To _____

114 perforations 115 feet 125 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 28 Material used in seal: ☐ Cement grout

☒ Pudding clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

☐ Weld

☐ Cemented between struts

Describe access port _____

10. Work started 4-17-78 finished 4-30-78

6. LOCATION OF WELL

Sketch map location must agree with written location. 63

Subdivision Name _____

Lot No. _____ Block No. _____

County Boise

SE 1/4 Sec 33, T. 4, N. 4, R. 4, E. 4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
compiled with at the time the rig was removed.

Firm Name Ken-Adair Drilling Firm No. 304

Address Box 328 Klamath Falls

Signed by (Firm Official) Ed Jenkins

and

(Operator) H. J. Zuehl

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
DEMAR C. BURNETT, care of
Idaho City Stage, Boise, Idaho,
has on April 20, 1973 submitted
Application No. 63-7781 for a
permit to appropriate 1.0 cubic
feet per second of water from a
groundwater source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4N., R.
4E., B.M., Boise County to be
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families within the E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 32; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33, T.
4N., R. 4E.; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 5,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3N., R.
4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho, 83707, on or before
June 11, 1973.

K. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on May 24
1973 and May 31, 1973

OK
MP
5-31-73

89

1344

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7781 Priority (Late Proof) August 29, 1973 Amount 0.44 cfs

THIS IS TO CERTIFY, that Ranch Subdivision Property Owners Assn., Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7781 issued pursuant to Application for Permit dated April 20, 1973,
and has submitted proof to the Department of Water Resources on November 9, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(30 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.44</u> cfs and	<u>18.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.0 acre feet per year, said waters to be diverted within the NW 1/4 Section 33,
Twp 4N, Rge 4E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	32													X			X	
		33									X	X							
3N	4E	4						X											
		5	X																

Total number of acres irrigated _____

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Donald R. Brothers

I, Ranch Subdivision Water Association, Inc., hereby assign to Ranch Subdivision Property Owners Assoc., Inc.
of HC 33, Box 1176, Boise, ID 83706
Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of October, 19 86.

Donald R. Brothers, President
Permit Holder Ranch Subdivision Property Owners Assoc., Inc.

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 27 day of October, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jim Johnson
Notary Public residing at
Boise Idaho

My commission expires:

LIFE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7781 IN THE)
NAME OF RANCH SUBDIVISION WATER ASSN. INC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 9, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7781 be REINSTATED and the priority advanced to August 29, 1973.

Dated this 5th day of January, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7781

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 25 1978

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)

County of ADA)

Permit No. 63-7781

RANCH Subdivision Water Assn. Inc. of Idaho City Stage, Boise ID
(name) (address) 83706

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7781.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before July 1, 1978.

That he has heretofore performed the following work described under said permit:

Drilled 50' well w/ 8" casing, installed 3 hp
motor, and 15,000 gal storage tank with distribution
lines to houses.

Costing \$ 36,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The housing demand hasn't
developed as fast as anticipated - 3 houses out
of 30 planned have been constructed. 24 lots have
been sold and houses will be under construction within
5 YEARS.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to July 1, 1983.

President of Ranch Subdivision

D. Mar [Signature]
(signature) *

Subscribed and sworn before me this 25th day of May, 1978.

seal

Katherine J. Weaver
Notary Public residing at
Boise Idaho

My commission expires 6-15-1981

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to July 1, 1983.

Witness my hand this 30th day of May, 1978.

J. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho

MICR

State of Idaho
Department of Water Resources

RECEIVED
JAN 3 1977

ASSIGNMENT OF PERMIT

Department of Water Resources

I, De Mar C. Burnett, hereby assign to Ranch Subdivision Water Assn., Inc.
of (President) c/o De Mar C. Burnett, c/o Idaho City Stage, Boise, ID 83706
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-7781
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 3rd day of January, 19 77.

De Mar C. Burnett
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 3rd day of January, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) - (they) executed the same.

seal

P. Wallace Link
Notary Public residing at
Boise, Idaho

My commission expires:
10/20/1980

Identification No. _____

Application No. 63-7781

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DE MAR C. BURNETT
post office address c/o Idaho City Stage Boise, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4N
Range 4E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5000.
8. Description of proposed uses:
a. If water is **not** for irrigation: SEE ITEM 8b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30.
(5) If water is to be used for other purposes describe: _____

63 7781'

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

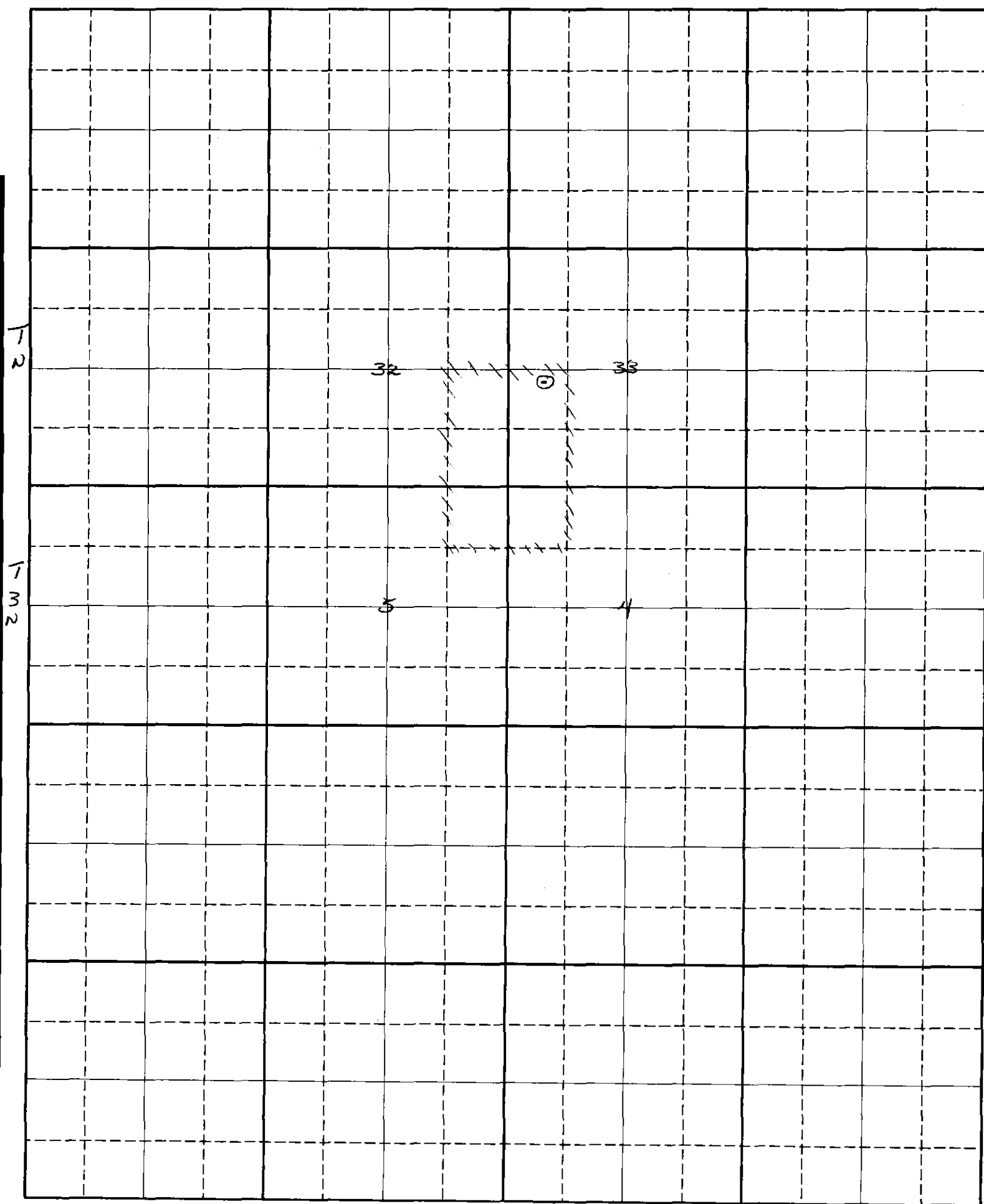
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

De May O. P. Smith
(Applicant)

63 7751

Proposed Priority 4-20-1973

Received by FE Date 4-20-73 Time 9:00 AM

Preliminary check by FE Fee \$ 25.00

Receipted by Wjs Date 4-20-73 Rect. # 10409

Publication prepared by Wjs Date 4-23-73

Published in Idaho World

Publication dates 5-3 & 5-10-73

Publication approved MP Date 7-2-73

Priority ~~reduced to~~ 4-20-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7781, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of July, 1973.

A. Leonard Hamer
Deputy Director

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T.R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with May 24, 1973
and ending with the issue of

May 31, 1973
T.R. Adams

Subscribed and sworn to before
me this 29th day of June

1973
Robert J. Tappold
Clerk District Court

Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
DEAN C. BURNETT, care of
Idaho City Stage, Boise Idaho,
has on April 20, 1973 submitted
Application No. 63-7781 for a
permit to appropriate 1.0 cubic
feet per second of water from a
groundwater source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4N., R.
4E., B.M., Boise County to be
used from January 1 to Decem-
ber 31 for domestic use for 20
families within the E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 33; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33, T.
4N., R. 4E.; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3N., R.
4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise Idaho, 83707, on or before
June 11, 1973.

M. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on May 24
1973 and May 31, 1973

OK
MP
7-2-73

63 7781



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 63-7781

Ranch Subdivision Water Assn., Inc.
c/o Idaho City Stage
Boise, ID 83706

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

RECEIVED

NOV 7 1984

State of Idaho
1984 DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

103-7781

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	JP	4/30/83	NO APPT. MADE
☐ Telephone call made (List Telephone No. used)	5/26/83	JG	DON BROTHERS PHONED & REQUESTED EXAM.
☐ Appointment scheduled for: (Date, time, location)	5/27/83 11:00	JG	ROBIE CK - SUBD. ACROSS CANYON.

EXAMINATION

EXAMINATION
Date 5/27/83 Accompanied by DON BROTHERS Total Q measured 0.44 g/w
Source G. W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source

Methods of measurement NEPTUNE FLOWMETER Meets permit requirements? YES

Measurement calculations: $METER\ READ\ 200\ GPM \div 450 = 0.44\ CFS\ \checkmark$
 $30\ HOMES - IN\ HOUSE\ ONLY \times 0.6\ AF = 18\ AF/ANN$

[illegible]

System Description STORAGE TANK ABOVE WELL w/ FLOATATION SYSTEM FOR ON/OFF
WATER IS PUMPED FROM WELL UP TO STORAGE TANK WHICH THEN GRAVITY
FEEDS HOMES. 15,000 GALLON TANK. 3" PIPELINE TO STORAGE TANK w/ 4"
PIPE TO BRANCHES (4"-3"-2") TO HOMES.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

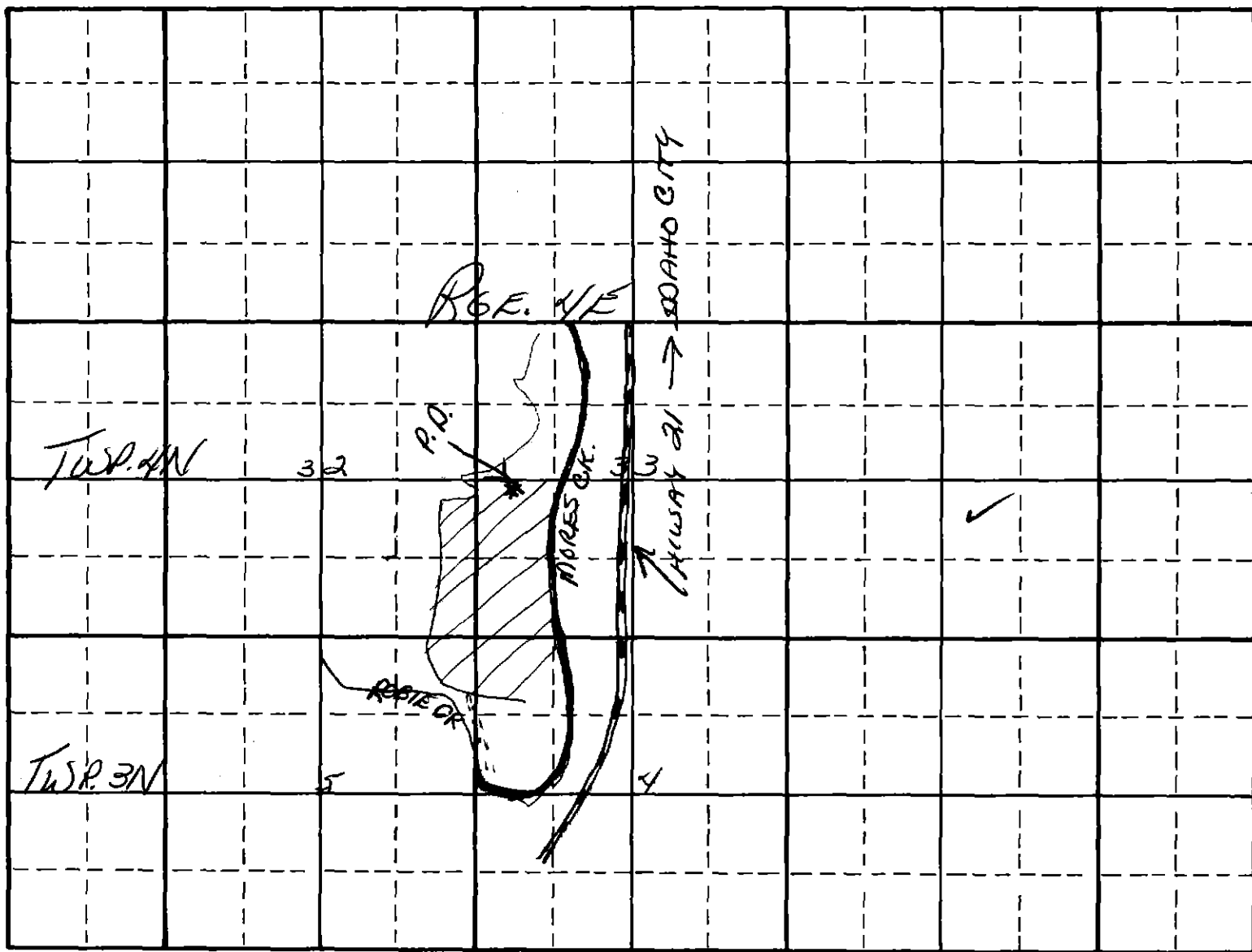
DOMESTIC - [✓]USE 30 UNITS
IN-HOUSE ONLY

Irrigation requirement = AFA/Acre

Q (cfs) 0.44 ✓ 18V (afa) 18 ✓ FROM 1/1 ✓ TO 12/31 ✓
~~18~~ AF

Total 0.44 cfs 18.0 AF

Remarks IRRIGATION WATER COMES FROM ROOIE CREEK.
30 UNITS ACTUALLY PIPED FOR.
30 listed on app.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, SEC. 33, TWP. 4N, RGE. 4E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	4E	32													X			X	
		33										X	X						
3N	4E	4					X												
		5	X																

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan J. [Signature]
 Date 11/1/83

Checked by Ray Walker
 Date 10-2-86

Approved by Ray Walker
 Date 10-2-86

[Stamp: MICHAEL J. WALKER]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

RANCH SUBDIVISION WATER ASSN. INC.
C/O IDAHO CITY STAGE
BOISE ID

RE: Permit No. 63-7781

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

January 5, 1984

Ranch Subdivision Water Association Inc.
c/o De Mar C. Burnett
Idaho City Stage
Boise, ID 83706

Gentlemen:

Re: Permit No. 63-7781

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit. The permit has been reinstated with an advance in priority as per enclosed order.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc.

cc: Western Region

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-7781

DATE: Jan. 5, 1983

Date proof received

313

Dec 9, 1983

Proof due

-182

July 1, 1983

Number of day proof late

131

Priority date

+110

Apr. 20, 1973

New priority date

241

August 29, 1973

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7781.

Name(s) of Permit Holder: RANCH SUBDIVISION WATER ASSN., INC.

Post Office Address: C/O IDAHO CITY STAGE, BOISE, ID.

Tel. No. _____

Source of Water: G.W.

Extent of Use:

- ☒ Domestic 36 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device:

Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port:

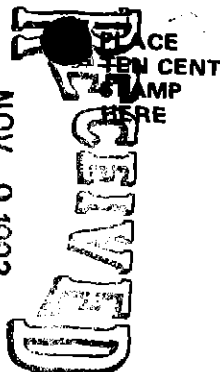
Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-7-83

Date

President, Ranch Property Owners
 Signature of Permit Holder ASSO.



NOV 9 1983

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

ATTN:
JAN BROUWER

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RANCH SUBDIVISION WATER ASSN. INC.
IDAHO CITY STAGE
BOISE, ID 83706

138524

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7781 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1983

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MAILED 1057



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 25, 1981

Donald R. Brothers
Ranch Subdivision Water Assoc.
Idaho City Stage
Boise, ID 83706

RE: VARIANCE FOR WELL CONSTRUCTION IN NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 33, T4N, R4E
BOISE COUNTY

Dear Mr. Brothers:

Your request for variance of Well Construction Standards Rule 3.3.5 by sealing the above referenced well to 15 feet below the original land surface rather than the required 18' is hereby granted. The shallow nature of the aquifer tapped makes contamination of the aquifer more likely, there for we would strongly urge you to either treat (chlorinate) the water or attempt to develop a more secure supply.

In a telephone conversation with Dave Sanders (Health and Welfare) he indicated that a chlorination unit should be installed and that samples should be taken monthly for analysis, to meet Health and Welfare's standards for municipal use wells.

If you have any further questions, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:vn

Enclosures

OFFICE OF THE DIRECTOR
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83720

MEMORANDUM

TO: File 63-7781
FROM: John Carlson
DATE: June 22, 1981
SUBJ: DON BROTHERS REQUEST TO SURFACE SEAL TO A DEPTH OF 15
FEET BELOW ORIGINAL LAND SURFACE

As this is a shallow aquifer in unconsolidated alluvium deposits, the chance of contamination would be about the same if the well were sealed at 15 feet or 18 feet.

I contacted Dave Sanders (H&W) and he did not see a problem with that sealing depth as long as they chlorinate the water supply and have monthly samples analyzed.

RECEIVED

RANCH SUBDIVISION WATER ASSOCIATION, INC.

June 19, 1981

John Carlson
Permit Section
Department of Water Resources
Boise, Idaho 83720

RE: VARIANCE FOR WELL CONSTRUCTION IN NW $\frac{1}{4}$, SW $\frac{1}{4}$, ^{SW}~~NW~~ $\frac{1}{4}$, Section 33, T4N, R4E
BOISE COUNTY

Dear Mr. Carlson:

This letter is to confirm our conversation of this morning pertaining to our request for a variance to seal a well to a depth of 15 feet instead of the required 18 feet.

The reason for this request is because the water bearing strata is from 14 to 19 feet. At the present time the driller (Wayne Stephens) is down 35 feet. Solid granite was encountered at 19 feet.

This is the fifth well drilled for the Ranch Subdivision. The deepest was 400 feet and dry. Mr. Paul Castelin, of your department, assisted me in 362-4/23 obtaining the well logs of these wells.

This well was drilled at this site at the recommendation of Mr. E. G. Crosthwaite, Geologist, with the anticipation of encountering a shallow water supply.

The property owners of the Ranch Subdivision would appreciate your prompt consideration in reference to this matter.

Sincerely,

Donald R. Brothers

Donald R. Brothers
DIRECTOR

DRB/dd

*Ranch Subdivision
Water Association*

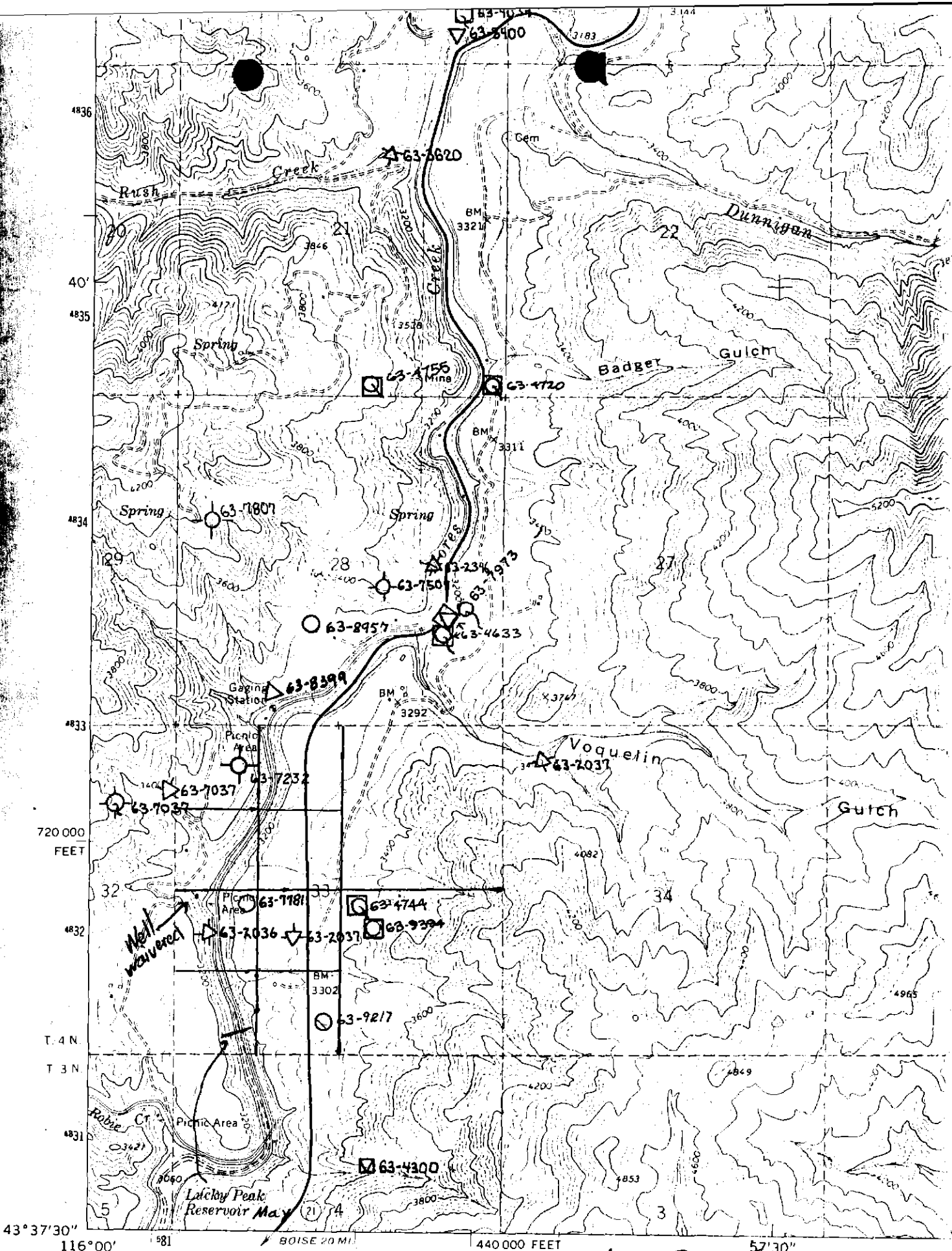
Address

*Idaho City Stage
Boise Idaho 83706*

Work Phone

344-7600 Ex 261

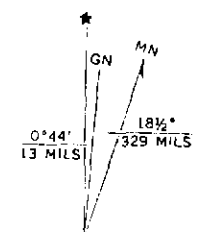
RECEIVED



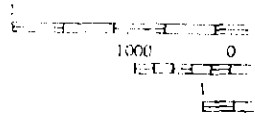
43°37'30" 116°00' BOISE 20 MI 440 000 FEET 57°30"

Mapped by the U. S. Forest Service
 Edited and published by the Geological Survey
 Control by the USGS, USC&GS, and USFS
 Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked by USGS 1969
 Underwater contours by USCE
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Fine red dashed lines indicate selected fence lines

50' contour intervals



UTM GRID AND 1969 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



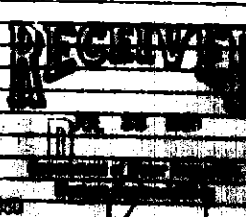
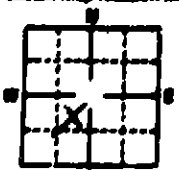
THIS MAP
 FOR SALE BY U. S. GEOLOGIC
 A FOLDER DESCRIB

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ralph Williams</u> Address <u>Boise, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>16.0</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____																																																																																																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>13</u></td> <td style="text-align: center;"><u>18.5</u></td> <td style="text-align: center;"><u>1</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>13</u>	<u>18.5</u>	<u>1</u>																																																																																																																																																																																																														
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Boise</u> <u>NE 1/4 Sec 33, T. 4 N. R. 4 E.</u>	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>F. J. Williams Well Drilling</u> <u>4145 N. Black St.</u> Address <u>Boise, Idaho</u> on <u>7/5/80</u> Signed by (Firm Official) <u>Frank Williams</u> and (Operator) <u>Frank Williams</u>																																																																																																																																																																																																																				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Well #1

changed from 125 ft.

1. WELL OWNER

375-3377

Name

Ed Jenkins
921 North 300 East, Boise, Idaho 83704

Owner's Permit No.

7. WATER LEVEL

Static water level 118 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature of Quality

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

6. WELL TEST DATA

☐ Pump ☒ Sailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
1/2	125 ft.	2

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

8. LITHOLOGIC LOG

Depth From	To	Material	Water	
			Yd	Fe
0	2	top soil		
2	29	clay		
29	105	clay with sand		
105	115	gravel cement		
115	125	clay gravel		
125	145	gravel sand		

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness 3/8 inches Diameter 5 inches + 1/8 inch 3/8 inch
1/8 inch 5 inches 1/8 inch 125 feet
1/8 inch 125 feet
1/8 inch 125 feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation 3/8 inch by 3 inches

Number 114 From 115 To 125
perforations feet feet
perforations feet feet
perforations feet feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel

Placed from feet to feet

Surface seal depth 24 Material used in seal: ☐ Cement grout

☒ Pudding clay ☐ Well cuttings

Sealing procedure used: ☐ Shurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between struts

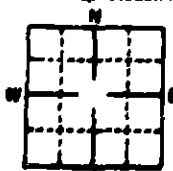
Describe screen part

10.

Work started 4-17-78 finished 4-30-78

6. LOCATION OF WELL

Sketch map location must agree with written location. 63



Subdivision Name

Lot No. Block No.

County Blaine

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Can. A. & P. Drilling Firm No. 309

Address Box 325, Kootenai, Idaho

Signed by (Firm Official) Earl Williams

and

(Operator) H. J. Zuerch

June 6, 1978

Re: Permit No. 63-7781

De Mar C. Burnett, President
Ranch Subdivision Water Assn., Inc.
Idaho City Stage
Boise, ID 83706

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to July 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

138712

Re: Permit No. 63-7781

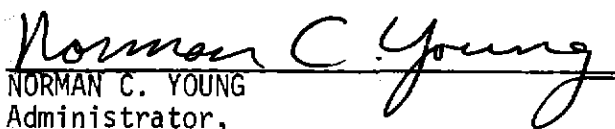
Mr. DeMar C. Burnett, President
Ranch Subdivision Water Assn., Inc.
c/o Idaho City Stage
Boise, Idaho 83706

Dear Mr. Burnett:

One of the conditions of approval of your water Permit No. 63-7781 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

January 3, 1977

Re: Permit No. 63-7781

Ranch Subdivision Water Assn., Inc.
c/o De Mar C. Burnett, President
c/o Idaho City Stage
Boise, Idaho 83706

Dear Mr. Burnett:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

July 11, 1973

Re: Permit No. 63-7781

Mr. De Mar C. Burnett
c/o Idaho City Stage
Boise, Idaho 83707

Dear Mr. Burnett:

Enclosed is a copy of your approved Application for Permit No. 63-7781 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7781

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	25 April 73	Application No. <u>63-7781</u> Name <u>Burnett</u>
(2)	LEB	25 April 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	25 April 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	25 April 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	25 April 73	In form for advertising <u>yes</u>
(6)	MP	7-2-73	Affidavit of Publication received <u>OK</u>
(7)	R.W.H.	7-6-73	Final date for protests <u>6-11-1973</u> Protests received: yes _____ no ☒
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)		NA	Located within Water District No. _____
(10)	R.W.H.	7-6-73	Critical groundwater area: yes _____ no ☒
(11)	R.W.H.	7-6-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>no observation Well in area</u> ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	R.W.H.	7-6-73	Action recommended: <u>63 7781</u> ☒ Approve Priority <u>4-20-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>measuring</u> No conditions for approval <u>divine de</u>
(14)	R.W.H.	7-6-73	District <u>Western</u> By <u>Robert W. Hamilton</u> Date _____ Title <u>Supervisor of Water Dist.</u>

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 18, 1973

RE: APPLICATIONS FOR PERMIT NOS. 65-7357 JOE KARPACH
 65-7356 Z. W. SCOTT
 63-7773 CECIL &/or JULIE DARNELL
 63-7792 KARLYLE A. &/or FLORENCE M. BROWN
 65-7360 IDAHO DEPARTMENT OF HIGHWAYS
 63-7781 DE MAR C. BURNETT
 65-7364 ARTHUR &/or JENNIE B. ROWE
 65-7369 BENJAMIN F. DOBSON
 65-7370 RICHARD L. ADAMS

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Would you please send affidavits of publication and certified bills for the above referenced publications. Some of these notices were to have been published in your paper as long ago as April 19 and April 26, 1973. An important review of these applications is to be taken ten (10) days after the last date of publication.

Your cooperation in this matter would be greatly appreciated.

Sincerely,

Kenneth H. Foit

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

63 7781

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 11, 1973

RE: APPLICATIONS FOR PERMIT NOS. 65-7364 ARTHUR &/or JENNIE B. ROWE
 63-7781 DE MAR C. BURNETT
 65-7360 IDAHO DEPARTMENT OF HIGHWAYS
 63-7792 KARLYLE A. &/or FLORENCE M. BROWN
 63-7773 CECIL &/or JULIE DARNELL
 65-7356 Z. W. SCOTT
 65-7357 JOE KARPACH

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced items which were published in your paper.

Your cooperation in this matter is greatly appreciated.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

63 7781

May 1, 1973

Re: Application for Permit No. 63-7781 DeMar C. Burnett

James J. Jenkins
Dist. Dir. Env. Health
Central District Health Dept.
1405 North Orchard
Boise, Idaho 83704

Dear Mr. Jenkins:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 7781

ADVERTISED MAY 24 and 31, 1973 in the IDAHO WORLD

INSTEAD OF

May 3, and May 10, 1973.

63 7781

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 26, 1973

Re: Application for Permit No. 63-7781 DeMar C. Burnett
6507360 State of Idaho, Dept. of Highways

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 7-2-73
MP

63 7781

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DE MAR C. BURNETT, c/o Idaho City Stage,
Boise, Ida.
has on April 20, 1973 submitted Application No. 63-7781
for a permit to appropriate 1.0 cubic feet per second ~~surface~~
~~percolation~~ of water from a groundwater source
by means of well & pump
within the NW $\frac{1}{4}$ Sec. 33, T. 4 N., R. 4 E., B.M., Boise County
to be used from Jan. 1 to Dec. 31
for domestic use FOR 30 families
within the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 32; W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 33, T. 4 N., R. 4 E.; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, T. 3 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before ²¹May ~~15~~, 1973.

R. KEITH HIGGINSON

63 7781

Director

Published in the Idaho World, Idaho City, Idaho
on May 3, 1973 and May 10, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that **DEMAR C. BURNETT**, care of Idaho City Stage, Boise, Idaho, has on April 20, 1973 submitted Application No. 63-7781 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4N., R. 4E., B.M., Boise County to be used from January 1 to December 31 for domestic use for 30 families within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33, T. 4N., R. 4E.; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3N., R. 4E., B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho World
Idaho City, Idaho on May 24
1973 and May 31, 1973

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