

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn diagram on graph paper showing a coordinate system. The vertical axis is labeled T , the horizontal axis is labeled L , and the diagonal axis is labeled N . A point is marked with a circled x and labeled 14 . Above the point, the letters R , I , and E are written.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Myron A. Powell
(Applicant)

(Applicant)

63 7783

63 7783

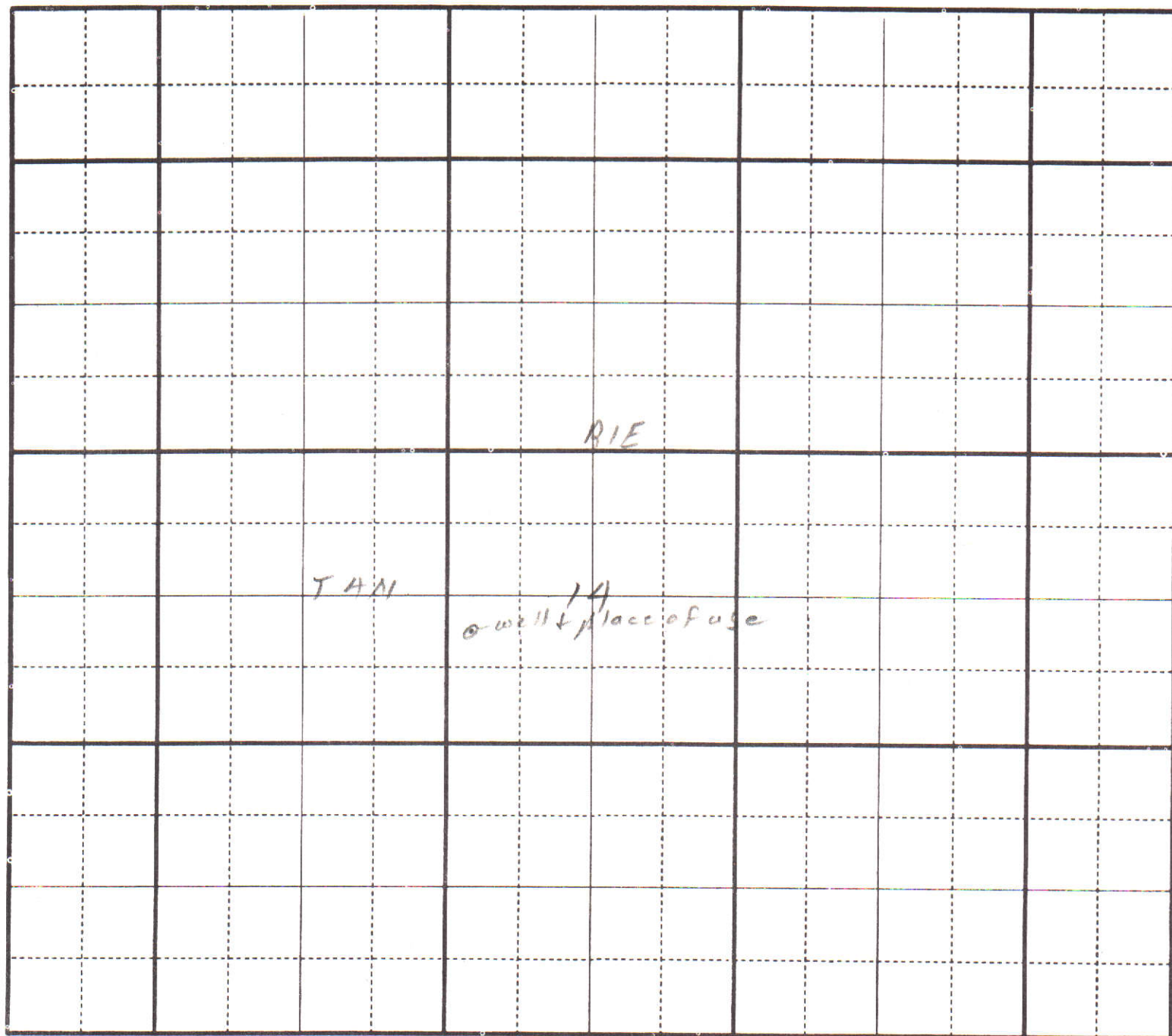


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7783 Priority April 23, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that MYRON D. POWELL
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7783 issued pursuant to Application for Permit dated April 23, 1973,
and has submitted proof to the Department of Water Resources on March 13, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Twp. 4N,
Rge. 1E, B.M., in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	14									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June _____, 19 79.

Deputy Director

Identification No. _____

Application No. 63-7783

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Myron D. Powell
post office address Route #1. Claudia Road - Boise, Idaho
2. Source of water supply Groundwater Deep #2 which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into None at a point in NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 4N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump Pipes
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 450.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 4 N
Range 1 E B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NA
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: Domestic

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks This well is presently in use was drilled August 1970

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The diagram is drawn on a grid with solid and dashed lines. It features the following elements:

- A point labeled "N" (North) at the bottom left.
- A point labeled "R I E" (River) at the top center.
- A dashed line path connecting the two points, with several arrows indicating direction.
- A circled "X" located near the path.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Myron D. Jewell
(Applicant)

63 7783

Proposed priority: 4/23/1973

Received by ef Date 4-23-73 Time 8:30 A

Preliminary check by P/M Fee \$ 10.00

Receipted by y Date 4-23-73 Rec'd #104167783

Publication prepared by ef Date 4-25-73

Published in Idaho Statesman

Publication dates 5-3 & 5-10-73

Publication approved MP Date 5-14-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7783, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of May 19 73.

R. Kind Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>25 April 73</u>	Application No. <u>63-7783</u> Name <u>Powell</u>
(2)	<u>LEB</u>	<u>25 April 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>25 April 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>25 April 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>25 April 73</u>	In form for advertising <u>yes</u>
(6)	<u>MP</u>	<u>5-14-73</u>	Affidavit of Publication received <u>O.K.</u>
(7)	<u>RWH</u>	<u>5-22-73</u>	Final date for protests <u>5-21-1973</u> Protests received: yes ☐ no ☒
(8)	<u>✓</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>RWH</u>	<u>5-22-73</u>	Located within Water District No. <u>63</u>
(10)	<u>RWH</u>	<u>5-23-73</u>	Critical groundwater area: yes ☐ no ☒
(11)	<u>RWH</u>	<u>5-23-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>RWH</u>	<u>5-22-73</u>	Action recommended: ☒ Approve Priority <u>4-23-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>RWH</u>	<u>5-22-73</u>	No conditions for approval District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>5-22-73</u> Title <u>Supervisor of District</u>

63 7783

RECEIVED
MAY 23 1973
Department of Water Administration

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that the
MYERS, J. D., of the County of
Alameda, California, has filed with the
County Clerk, the following application for
a permit to take water from the
groundwater beneath any
part of said parcel of land, to be
used for the purpose of water
from a groundwater pump, by means of
pump and pipe, within the NW 1/4 Sec. 14,
T. 4 N., R. 1 E., B.M., Ada
County, to be used from Jan.
1 to Dec. 31 for domestic use
within the NW 1/4 Sec. 14,
T. 4 N., R. 1 E., B.M.
It is noted this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Administration,
Statehouse, Boise, Idaho
83725, on or before
1973.

R. KEITH BROWN,
Director.
Pub. No. 20, JB, 1973. 681

Two ~~consecutive~~ ^{consecutive} insertions, beginning with the issue of May 3, 1973, and ending with the issue of May 10, 1973.

Marilyn A. Connel
Subscribed and sworn to before me this 11th
day of May, 1973.

Notary Public for Idaho, Residing at Boise, Idaho

63 7782

WATER RIGHT NUMBER 63-7783

OWNER LAST NAME - POWELL

FIRST NAME - MYRON D.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-23-1973 COUNTY - ADA

TOTAL DIV. RATE - .0200 CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 14 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 14 TRACT NWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7783

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 29, 1979

Myron D. Powell
10299 Claudia Road
Boise, ID 83702

Dear Mr. Powell:

RE: Water Right No. 63-7783

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 63-7785
Examination for 6/4

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**

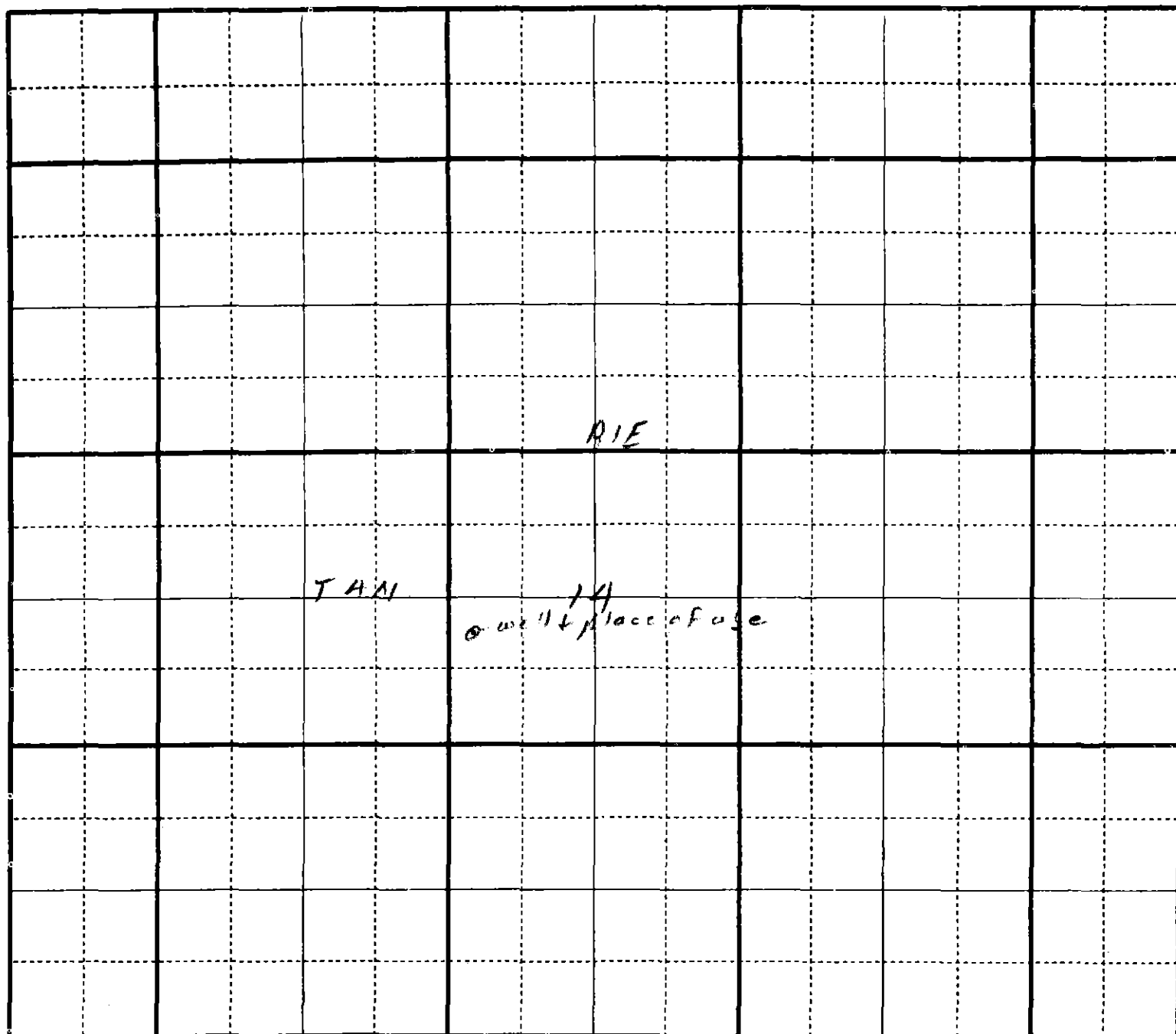


Diagram of System

DATE OF EXAM 1/25/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 1.04 cfs Method of measurement Estimate

Total Q recommended .04 Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION: .02 cfs Estimate

SYSTEM DESCRIPTION: 6" well 49 ft deep with 1/2 HP submersible pump with pipeline to house

REMARKS: have Drillers log and have verified legal with assessor.

Examiner's Signature ehsicc Date 1/25/79

Checked by DBS Date 1/26/79

Approved by Date

March 27, 1978

Re: Permit No. 63-7783

Myron D. Powell
10399 Claudia Rd.
Boise, Idaho 83702

Dear Mr. Powell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-7783

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Myron D. Powell
b) Post Office Address 10399 Claudia Road 83702
2. Permit Number 63-7783
3. Date of Priority that you are prepared to establish 4/23/73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW ¼ SW ¼, Section 14
Township 4N, Range 1E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .02 for Domestic Use purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
6' Well with ½ Horsepower Pump 50 Feet to Well Bottom
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Harvey Stone
Route #1, Boise, Idaho 83703 8/8/70
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N.A.

MICROFILMED

3/27/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138451

Re: Permit No. 63-7783

Myron D. Powell
Route 1, Claudia Rd.
Boise, Idaho 83702

Dear Mr. Powell:

One of the conditions of approval of your water Permit No. 63-7783 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

May 30, 1973

Re: Permit No. 63-7783

Mr. Myron D. Powell
Route #1
Claudia Road
Boise, Idaho

Dear Mr. Powell:

Enclosed is a copy of your approved Application for Permit No. 63-7783 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7783

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MYRON D. POWELL, Rt. #1, Claudia Rd.,
Boise, Ida.
has on April 23, 1973 submitted Application No. 63-7783
for a permit to appropriate .02 cubic feet per second ~~there feet~~
~~per second~~ of water from groundwater seepage
by means of pump & pipelines
within the NW 1/4, Sec. 14, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NW 1/4, Sec. 14, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 21, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 3, 1973 and May 10, 1973.

63 7783

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 26, 1973

Re: Application for Permit No. 63-7775 Pickup and Truck Accessories, Inc.
63-7783 Myron D. Powell
63-7782 Clayton J. or Vera M. Stewart

The Idaho Statesman
P.O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

63 7783

(signature of claimant)

Sincerely,

Bill Submitted 5-14-73
Mary Brusley

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 23, 1973

Re: Application for Permit No. k63-7783

Myron D. Powell
Route 1, Claudia Road
Boise, Idaho

Dear Mr. Powell:

Attached herewith is your Receipt No. 10416 in the amount of \$ 10.00
for Application for Permit No. 63-7783

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7783