

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 12x12 square grid. The horizontal lines represent ranges and the vertical lines represent townships. Handwritten labels include 'T 3 N' written vertically in the 5th column from the left, and 'R 1 W' written horizontally in the 6th row from the top. A circled cross symbol is located at the intersection of the 5th column and 6th row.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cameron Sue Lbrink
(Applicant)

REC-
MAY 21 1973
Department of Water

AFFIDAVIT OF PUBLICATION

OK.
mp
5-25-73

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 10, 17, 1973

Verla Harker

Subscribed and sworn to before me this

17th day of May, 19 73

Adam D. Kase

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that VERNON G. &/or NANCY E. LABERNIK, 1965 Dalton Avenue, Boise, Ida. has on April 27, 1973 submitted Application No. 63-7787 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the NW 1/4 SW 1/4, Sec. 17, T. 3 N., R. 1 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use within the NW 1/4 SW 1/4, Sec. 17, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON
Director

May 10, 17, 1973

63 7787

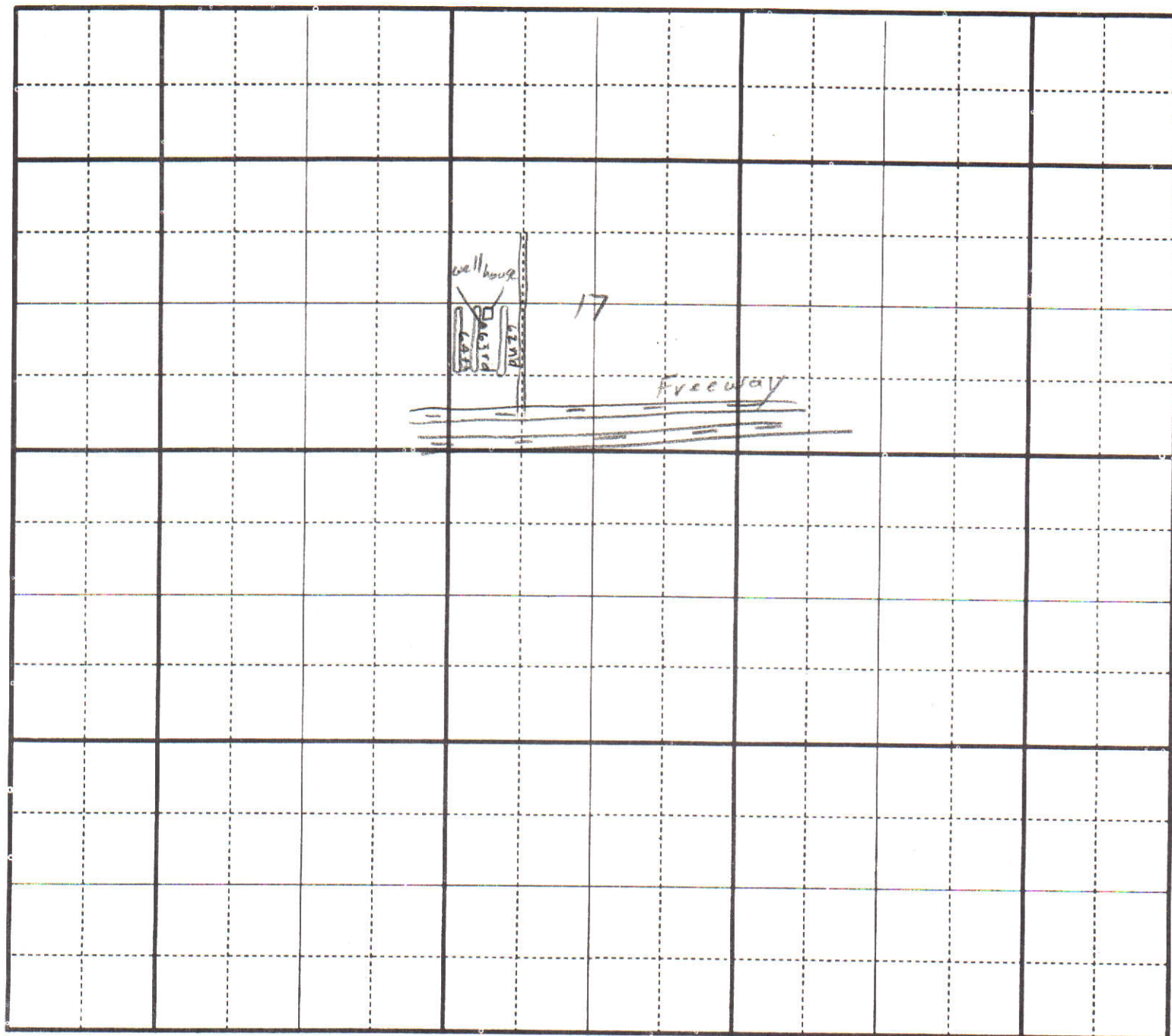


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7787 Priority April 27, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that VERNON G. AND/OR NANCY LABERNIK
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7787 issued pursuant to Application for Permit dated April 27, 1973,
and has submitted proof to the Department of Water Resources on May 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 3N,
Rge. 1W, B.M., in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1W	17									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of

June, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 63-7787

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VERNON G. &/or NANCY E. LABERNIK
post office address 1965 Dalton Avenue Boise, Idaho 83704 PHONE: 376-4007
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of S W $\frac{1}{4}$ of Section 17 Township 3N
Range 1W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well w/8" casing w/pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7787

68 7704

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3N	1W	17										X							

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

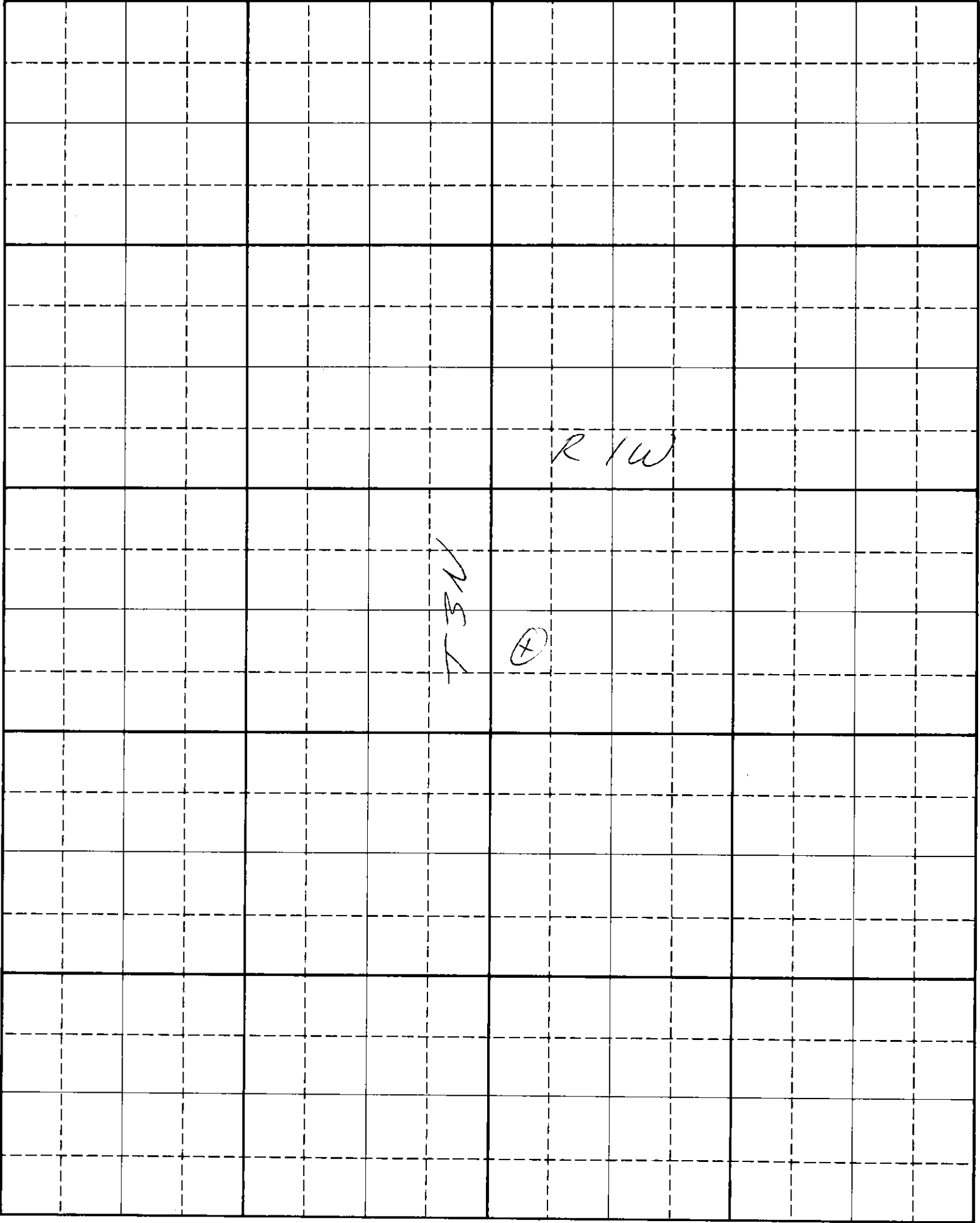
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 6, Blk. 4, Starcrest Subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carmen Luc Smith
(Applicant)

Proposed Priority 4-27-1973

Received by CB Date 4/27/73 Time 1:00 PM
Preliminary check by CB Fee \$ 10.00
Receipted by PL Date 10-27-73 # 10433
Publication prepared by PL Date 5-3-73
Published in Idaho Free Press
Publication dates 5-10 & 5-17-73
Publication approved MP Date 5-25-73
Priority ~~recommended for~~ 4-27-73 Reason _____

63-7787

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Dr. DIF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7787, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of June 19 73.

P. Keith Higgins
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 10, 17, 1973

Verla Harker

Subscribed and sworn to before me this

17th day of May, 1973

Adam D. Kane

Notary Public, Residing at Nampa, Idaho

My Comm. expires June 11, 1975

63 778

2/K
mm
5-25-73

Notice is hereby given that VERNON G. &/or NANCY E. LABERNIK, 1965 Dalton Avenue, Boise, Ida, has on April 27, 1973 submitted Application No. 63-7787 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the NW 1/4 SW 1/4, Sec. 17, T. 3 N., R. 1 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use within the NW 1/4 SW 1/4, Sec. 17, T. 3 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON

WATER RIGHT NUMBER 63-7787

OWNER LAST NAME - LABERNIK
OWNER LAST NAME - LABERNIKFIRST NAME - VERNON G.
FIRST NAME - NANCYORIG OWNER -
ORIG OWNER -ADDRESS LINE 1 -
ADDRESS LINE 3 -ADDRESS LINE 2 -
CITY - NAMPA

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-27-1973 COUNTY - CANYON

TOTAL DIV. RATE -

.0400 CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 17 03N 01W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNS 01W SEC 17 TRACT NWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-7787

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 27, 1979

Vernon G. &/or Nancy E. Labernik
1216 No. 63rd. St.
Nampa, ID 83651

Mr. & Mrs. Labernik:

RE: Lisence No. 63-7787

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from 10/1 to 12/31
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Permit No. 60-1181
Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 37N N/S, Range 10E E/W, B.M., Section 17, Subdivision NE 1/4 SW 1/4, Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works: 8" x 150' well, 1 hp subm. mtr.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

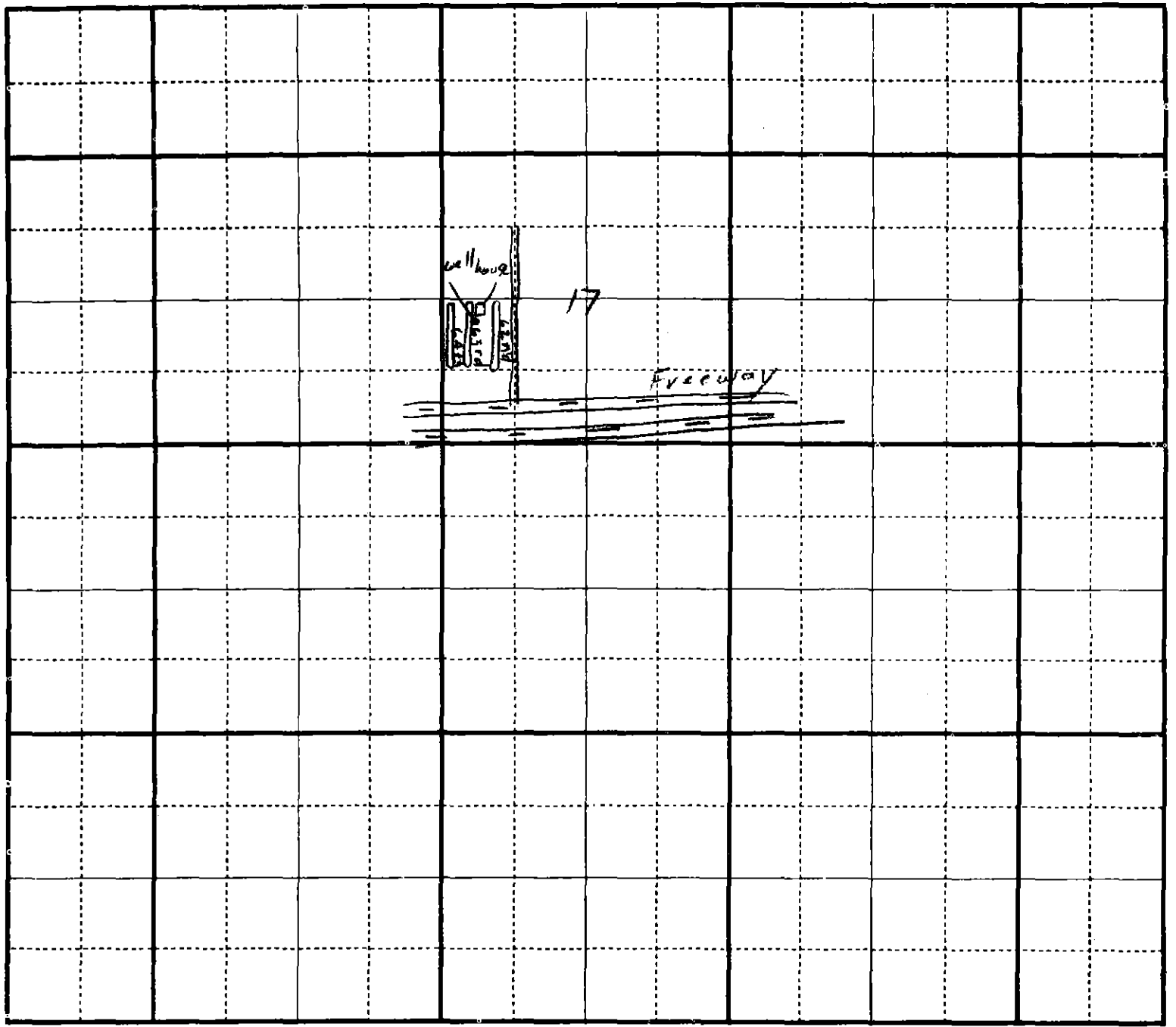


Diagram of System

ACREAGE
Found 0
Recommended 0

USE

Irrigation Q=	c.f.s.	V=	AF/Ann. from	to
Domestic Q=	c.f.s.	V=	AF/Ann. from	to
Livestock Q=	c.f.s.	V=	AF/Ann. from	to

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: _____ County
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 Point of water: _____ County

Point of exchange: _____ County _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total V recommended 1, 2

P.D. _____
Place of Use _____
Other _____
None ☒ None

MEASUREMENT CALCULATION:

1.01 cfs Estimate

SYSTEM DESCRIPTION:
8" well 150 ft deep with 1 hp submersible pump
with pipe line to house and for yard sprinkling

REMARKS: Small subdivision south of the freeway near Newpa

Approved by _____ Date _____

May 17, 1978

Re: Permit No. 63-7787

Vernon G. &/or Nancy E. Labernik
1216 No. 63rd St.
Nampa, Idaho 83651

Dear Mr. & Mrs. Labernik:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. _____

RECEIVED

MAY 11 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder VERNON G. & /OR NANCY E. LABERNIK
b) Post Office Address 1216 NO. 63RD. ST. Nampa IDAHO 83651
2. Permit Number 63-7787
3. Date of Priority that you are prepared to establish 12-5-73
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: 1/4 1/4 Section SE/4 CORNER of LOT 6 BLOCK 4
Township _____, Range _____, Boise Meridian, Other points of diversion: SO/WEST CORNER of LOT 6 BLOCK 4 STARCREST SUB. CANYON CO.
5. a) The amount of water and use to which the water has been applied:
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" CASING, 150' DEEP 1 H.P. SUB. MOTOR
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: DAVY'S WELL-DRILLING
COMPLETED AUGUST 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 5/16/78 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-9-78
(Date)

Donna Sue Leland
(Signature)

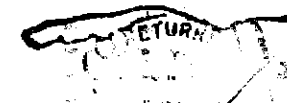
State of *Idaho*)
County of *Ada*) ss.

On this *9th* day of *May*, 19 *78*, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary A. Coffey
Notary Public residing at *Boise, ID*

My commission expires *11-19-78*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



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WR 12 C 457

Vernon G. &/or Nancy E. Labernik
1965 Dalton Ave.
Boise, ID 83704

*Resent 4/11/78
12/6 N 63rd
Nampa*

CLAIM CHECK NO.

557173

☐ HOLD

DATE

4/11/78

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3842-A



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128593

Re: Permit No. 63-7787

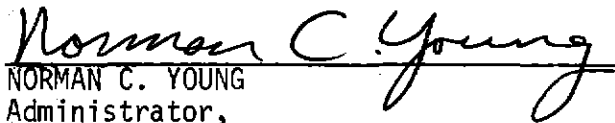
Vernon G. &/or Nancy E. Labernik
1965 Dalton Ave.
Boise, Idaho 83704

Dear Mr. & Mrs. Labernik:

One of the conditions of approval of your water Permit No. 63-7787 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

128593

June 5, 1973

Re: Permit No. 63-7787

Mr. Vernon G. Labernik
1965 Dalton Avenue
Boise, Idaho 83704

Dear Mr. Labernik:

Enclosed is a copy of your approved Application for Permit No. 63-7787. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7787

NOTICE OF APPLICATION FOR WATER PERMIT

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1965 Dalton Avenue, Boise, Ida.
has on April 27, 1973 submitted Application No. 63-7787
for a permit to appropriate 0.04 cubic feet per second ~~2074 X 3438~~
~~PERMITTEE~~ of water from a groundwater source
by means of well & pump
within the NW 1/4, Sec. 17, T. 3 N., R. 1 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NW 1/4, Sec. 17, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 28, 1973.

R. KEITH HIGGINSON

63 7787

Director

Published in the Idaho Free Press, Nampa, Ida.
on May 10, 1973 and May 17, 1973

na

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FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON
Director

May 10, 17, 1973

OK
5-10-73

6824 89

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 3, 1973

Re: Application for Permit No. 63-7787 Vernon G. &/or Nancy E. Labernik

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 5-25-73

Mary Presley
63-7787