

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R10E

Map grid showing township and range coordinates. The grid is divided into 36 sections (6 rows by 6 columns). The township is labeled T3N on the left side. The range is labeled R10E at the top. A small circle with a dot inside is drawn in the center of the grid, representing the proposed point of diversion. The number 21 is written in the center of the grid, indicating the section number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. H. Sanders
(Applicant)

63 7794

RECEIVED

JUN 4 1973

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. W. Sanders, Box 709, Mountain Home, Idaho has on May 17, 1973 submitted Application No. 68-7794 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4-NE 1/4, Sec. 21, T. 3 N., R. 10 E., B.M., Elmore County to be used from January 1 to December 31 for domestic purposes within the NE 1/4 NE 1/4, Sec. 21, E. 3 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on May 24, 1973 and May 31, 1973.

OK
MP
6-6-73

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publica-

tion having been made on the 24 day

of May, 1973, and

the last publication having been made on the

..... 31 day of May

19 73...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 31.....

day of May, 1973

Vivian M. Waters

Notary Public

63 7794

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7794 Priority May 17, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that W. W. SANDERS
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 63-7794 issued pursuant to Application for Permit dated May 17, 1973,
and has submitted proof to the Department of Water Resources on May 31, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE¹NE¹ of Sec. 21,
Twp. 3 N, Rge. 10 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE ¹				NW ¹				SW ¹				SE ¹				Totals
			NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	
3 N	10 E	21	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

Director

Identification No. _____

Application No. 63-7794

USE TO YOU 204
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant W. W. SANDERS
post office address Box 709, Mountain Home, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 3 N.
Range 10 E. B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric submersible pump, $\frac{1}{2}$ h.p.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 75 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 3 N.
Range 10 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7794

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

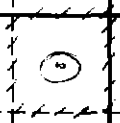
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R10E

T3N



21

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. H. Sanders
(Applicant)

Received by AE Date May 17, 73 Time 3:30 pm
Preliminary check by AE Fee \$ 10.00
Received by MP Date 5-17-73 Rec'd # 105-08
Publication prepared by MP Date 5-18-73
Published in Mt. Home News, Mt. Home
Publication dates May 24 & 31, 1973
Publication approved MP Date 6-6-73
Priority ~~Reduced~~ 5-17-73 Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by de SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7794, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of June 19 73.

P. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	18 May 73	Application No. <u>23-7794</u> Name <u>Sanders</u>
(2)	JEB	18 May 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	18 May 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	18 May 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	18 May 73	In form for advertising <u>yes</u>
(6)	MP	6-6-73	Affidavit of Publication received <u>OK</u>
(7)	RWH	6-13-73	Final date for protests <u>6-11-73</u> Protests received: yes <u>no</u> ☒
(8)		<u>NA.</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>NA</u>	Located within Water District No. _____
(10)	RWH	6-13-73	Critical groundwater area: yes _____ no ☒
(11)	RWH	6-13-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	RWH	6-13-73	Action recommended: ☒ Approve Priority <u>5-17-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>63</u> <u>RWH 6-13-73</u> No conditions for approval
(14)	RWH	6-13-73	District <u>Weslorn</u> By <u>Robert W. Hamilton</u> Date <u>6-13-73</u> Title <u>Superintendent of Water Dist.</u>

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that W. Sanders, Box 709, Mountain Home, Idaho has on May 17, 1973 submitted Application No. 63-7794 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4-NE 1/4, Sec. 21, T. 3 N., R. 10 E., B.M., Elmore County to be used from January 1 to December 31 for domestic purposes within the NE 1/4-NE 1/4, Sec. 21, E. 3 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on May 24, 1973 and May 31, 1973.

OK
MP
6-6-73

JUN 4 1973

Department of Water Administration

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day
of May, 1973, and
the last publication having been made on the
31 day of May,
1973...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 31
day of May, 1973

William M. Waters
Notary Public

63 7794

WATER RIGHT NUMBER 63-7794 ✓

OWNER LAST NAME - SANDERS ✓

FIRST NAME - W. W. ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MOUNTAIN HOME ✓

STATE - ID ✓ ZIP CODE -

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-17-1973 ✓

COUNTY - ELMORE ✓

TOTAL DIV. RATE -

.0400 ✓ -CFS

TOTAL DIV. VOLUME -

1.20 ✓ AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 21 03N 10E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0400 ✓ CFS

USE DIV. VOLUME -

1.20 ✓ AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 03N RNG 10E SEC 21 ✓ TRACT NENE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 63-9794

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 19, 1974

Re: Permit No. 63-7794

Mr. W. W. Sanders
Box 709
Mountain Home, Idaho 83647

Dear Mr. Sanders:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder W. W. Sanders
- Post office address Box 709, Mountain Home, ID Phone _____
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic (1)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 10E E/W, B.M., Section 21, Subdivision NE 1/4 NE 1/4 Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 6" well approximately 70' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM Aug 26, 1974

ACREAGE
Found —
Recommended —

Irrigation Requirement — Ac Ft/Ac

USE
Irrigation Q = — c.f.s. V = — AF/Ann. from — to —
Domestic Q = 0.4 c.f.s. V = 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 21, Sub. NE $\frac{1}{4}$ NE $\frac{1}{4}$ Elmore
County

Exchange? yes no

Name source exchanged with: —
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — $\frac{1}{4}$ — $\frac{1}{4}$ —
County

Point of injection:
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — $\frac{1}{4}$ — $\frac{1}{4}$ —
County

Point of exchange:
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — $\frac{1}{4}$ — $\frac{1}{4}$ —
County

Total Q measured 0.4 cfs Method of measurement Est

Total Q recommended 0.4 cfs Meter No. — Type — Condition —

Total V recommended 1.2 ac ft/yr

Recommended Amendments:

P.D. —
Place of Use —
Other —
None

MEASUREMENT CALCULATION:

$Q = 0.4$ cfs for single domestic
 $V = 1.2$ ac ft / domestic

SYSTEM DESCRIPTION:

6" well, sanitary seal, submerged pump, 50 feet
behind the house

REMARKS:

Examiner's Signature James Booker Date 26 Aug 74

Checked by — Date —

Approved by — Date —

June 10, 1974

Re: Permit No. 63-7794

W. W. Sanders
Box 709
Mountain Home, ID 83647

Dear Mr. Sanders:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

63-7794

Identification No. _____

Permit No. 63-7794

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 21 1973 *dfg*

Department of Water Administration

1. a) Name of Permit Holder W. W. SANDERS
b) Post Office Address Box 709, Mountain Home, Idaho
2. Permit Number 63-7794
3. Date of Priority that you are prepared to establish May 17, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 21
Township 3 N., Range 10 E. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumped by driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well approximately 70' deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
None

c) Give well drillers name and address and date the well was completed _____
Mountain Home Well Drilling - individual unknown

Exam typed 4/10/74 by dfg

63-7794

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use One domestic dwelling

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-31-74

(Date)

W. J. Sander

(Signature)

State of Idaho)
County of Ada) ss.

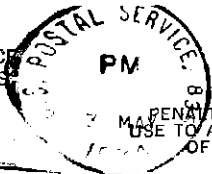
On this 31 day of May, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Deanna Feldt

Notary Public residing at Boise, Idaho

My commission expires June 15, 1977

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

PS Form 3811
June 1973

63-7794

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25347

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

MAY 3 1974

3

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

63-7794

May 1, 1974

CERTIFIED MAIL

#25347

Re: Permit No. 63-7794

W. W. Sanders
Box 709
Mountain Home, ID 83647

Dear Mr. Sanders:

One of the conditions of approval of your water Permit No. 63-7794 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

63 7794

Enc: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

RE: APPLICATION FOR PERMIT NOS. 63-7794 W. W. Sanders
CLAIM TO A WATER RIGHT NO. 61-4011 W. W. Sanders

Mountain Home News
P. O. Drawer 2
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-6-73
MP

63 7794

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

RE: APPLICATION FOR PERMIT NOS. 63-7794 W. W. Sanders
CLAIM TO A WATER RIGHT NO. 61-4011 W. W. Sanders

Mountain Home News
P. O. Drawer 3
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-6-73
MP

63 7794

OK
MS-25-73

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that W. W. Sanders, Box 709, Mountain Home, Idaho has on May 17, 1973 submitted Application No. 63-7794 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 21, T. 3 N., R. 10 E., B.M., Elmore County to be used from January 1 to December 31 for domestic purposes within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 21, E. 3 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on May 24, 1973 and May 31, 1973.

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