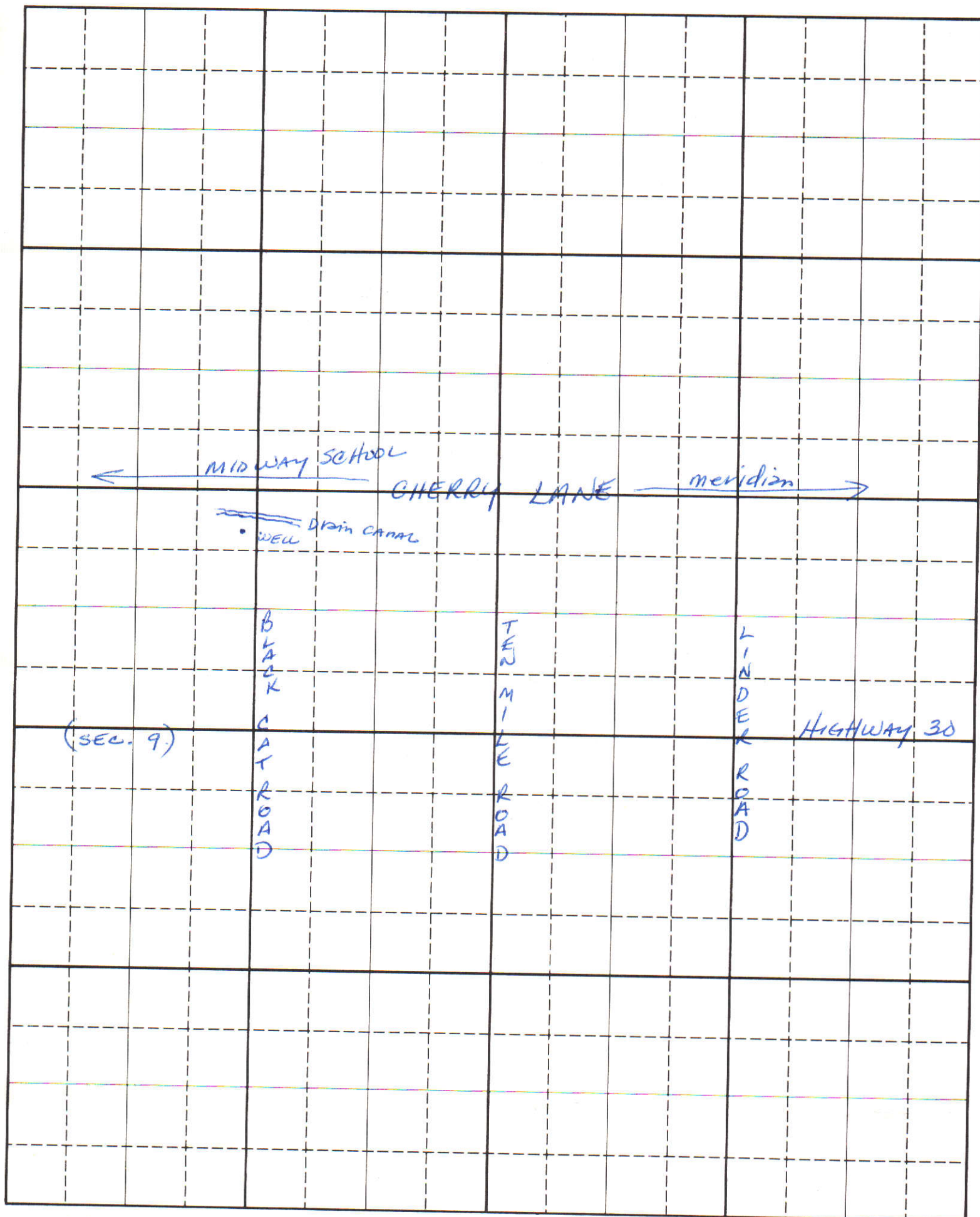
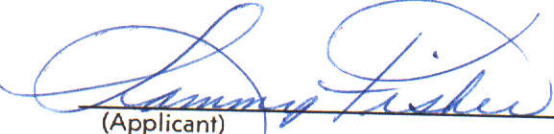


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

63 7795

RECEIVED
JUN 11 1973
Idaho Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SAMMY FISHER, P. O. Box 593, Meridian, Idaho has on May 22, 1973 submitted Application No. 63-7795 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well and pump within the NE¹/₄NE¹/₄, Sec. 9, T. 3 N., R. 1 W., B.M., Ada County to be used from January 1 to December 31 for domestic purposes (2 households) within the NE¹/₄NE¹/₄, Sec. 9, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on May 31, 1973 and June 7, 1973.

OK
mp
6-11-73

I, Lila McMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 31st day of May, 1973, and the last publication being on the 7th day of June, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila McMillion
Chief Clerk

Subscribed and sworn to before me this 7th day of June, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63 7795

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7795 Priority May 26, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that SAMMY FISHER
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7795 issued pursuant to Application for Permit dated May 22, 1973,
and has submitted proof to the Department of Water Resources on July 5, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 9,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	9	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO :

IN THE MATTER OF PERMIT NO. 63-7795)

in the name of SAMMY FISHER)

ORDER OF REINSTATEMENT

WHEREAS, on May 22, 1973, Sammy Fisher applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate .08 cubic feet per second of water from a groundwater source within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 3N, Rge. 1W, B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on June 25, 1973, the Department approved said application and issued Permit No. 63-7795 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1974; and,

WHEREAS, on May 1, 1974, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on July 3, 1974, the Department notified the permit holder that Permit No. 63-7795 had lapsed for failure to submit the required proof of beneficial use; and,

WHEREAS, on August 13, 1974, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7795 be REINSTATED and the priority advanced to May 26, 1973.

Dated this 14 day of August, 1974.


R. KEITH HIGGINSON
Director

JG

63-7795

LICENSE ISSUED FOR 0.04 SEC. FT.
LICENSE PAGE NO. _____

Identification No. _____

Application No. 63-7795

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant SAMMY (NONE) FISHER
post office address P.O. Box 593 - MERIDIAN, IDAHO 83642
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3N
Range 1W B.M. ADA County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .08 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. DRILLED WELL, ELECTRIC PUMP

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 5 inches; proposed depth of well is 122 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

- b. Estimated construction cost is \$ 1200.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3N
Range 1W B.M.

- (2) Amount of power to be generated: ~~200~~ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered NONE

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated NONE

c. Describe any other water rights used for the same purposes as described above. NONE

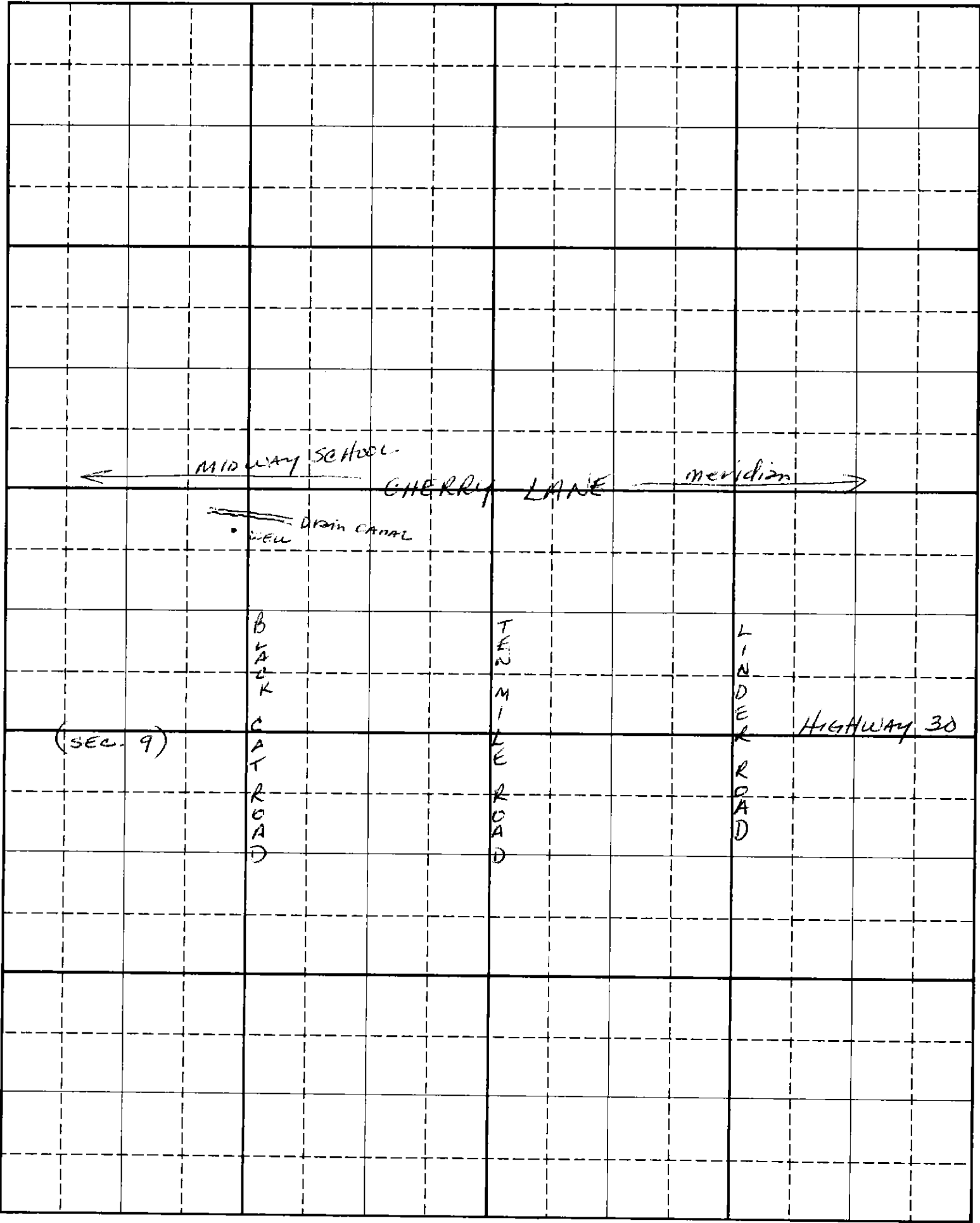
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

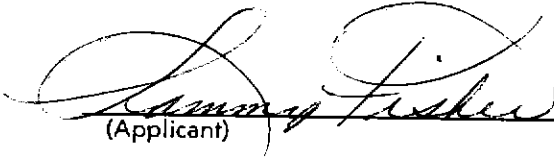
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 5/22/1973

Received by ef Date 5/22/73 Time 8:00 A

Preliminary check by PMH Fee \$ 10.00

Receipted by ef Date 5-22-73 Permit # 10521

Publication prepared by MP Date 5-25-73

Published in Valley News-Times, Meridian, Id.

Publication dates 5-31 & 6-7, 1973

Publication approved MP Date 6-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7795, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1974.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of June 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ALB</u>	<u>24 May 73</u>	Application No. <u>63-7795</u> Name <u>Fisher</u>
(2)	<u>ALB</u>	<u>24 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>R.W.H.</u>	<u>6-18-73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)			In form for advertising _____
(6)	<u>MP</u>	<u>6-11-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>R.W.H.</u>	<u>6-18-73</u>	Final date for protests <u>6-18-73</u> Protests received: yes _____ no ☒
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>R.W.H.</u>	<u>6-18-73</u>	Located within Water District No. <u>63</u>
(10)	<u>R.W.H.</u>	<u>6-18-73</u>	Critical groundwater area: yes _____ no ☒
(11)	<u>R.W.H.</u>	<u>6-18-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>R.W.H.</u>	<u>6-18-73</u>	Action recommended: ☒ Approve Priority <u>5-22-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>R.W.H.</u>	<u>6-18-73</u>	No conditions for approval District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>6-18-73</u> Title <u>Superintendent of Water Dist.</u>

63 7795

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SAMMY FISHER, P. O. Box 593, Meridian, Idaho has on May 22, 1973 submitted Application No. 63-7795 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 3 N., R. 1 W., B.M., Ada County to be used from January 1 to December 31 for domestic purposes (2 households) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times,

Meridian, Idaho, on May 22, 1973, and June 7, 1973.

I, Lela McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 31st day of May, 1973, and the last publication being on the 7th day of June, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela McMillan
Chief Clerk

Subscribed and sworn to before me this 7th day of June, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63 7795

WATER RIGHT NUMBER 63-7795

OWNER LAST NAME - FISHER

FIRST NAME - SAMMY

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-26-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 09 03N 01W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01W SEC 09 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7795

IDENT. NO. 63-7795

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

May 13, 1975

Re: Permit No. 63-7795

Mr. Sammy Fisher
Route 2, Box 2263
Nampa, Idaho 83651

Dear Mr. Fisher:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

NOT RECORDED

April 28, 1975

Mr. Sammy Fisher
Route 2 - Box 2283
Nampa, Idaho 83651

Dear Mr. Fisher:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7795 and has found the following:

Quantity of water diverted: 0.04 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 3 N, Rge. 1 W, B. M.

Beneficial use: Domestic purposes for one family within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 9, Twp. 3 N, Rge. 1 W, B. M.

Priority date established: May 26, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECORDED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Sammy Fisher
Post office address Route #2, Box 2263, Nampa, ID 83651 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .08 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum.

5. .Location of Point(s) of Diversion:

Township 3N N/S, Range 1W E/W, B.M., Section 9, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 1 hp submersible, 5" casing, 122' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM Mar 3, 1975

ACREAGE

Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 7, Sub. NE $\frac{1}{4}$ NE $\frac{1}{4}$ Ada County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured .04 cfs Method of measurement EST

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2 Ac Ft/AN

Recommended Amendments:

P.D.
Place of Use
Other
(None)

MEASUREMENT CALCULATION:

Q = .04 cfs For Domestic Use
V = 1.2 Ac Ft/AN Domestic

SYSTEM DESCRIPTION:

6" Well submerged pump 1 HP Pipeline to House

REMARKS:

Permit was for two Domestic? Two only found one (as my recommend)

Examiner's Signature James Barker Date 3/31/75

Checked by Date

Approved by Date

August 15, 1974

C

Re: Permit No. 63-7795

U

Sammy Fisher
Route #2, Box 2263
Nampa, ID 83651

Dear Mr. Fisher:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to May 26, 1973.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office at 506 North 5th Street, Boise, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

63-7795

RECEIVED

Identification No.

Permit No.

63-7795

AUG 12 1974

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

JUL 5 1974

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder SAMMY (NONE) FISHER
 b) Post Office Address Rt. 2 Box 2263, NAMPA, IDAHO 83651
 2. Permit Number 63-7795

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9
 Township 3N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .08 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .08 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 H.P. SUBMERSIBLE,
5 IN. CASING, 122 FEET DEEP

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed DRILLER:

EDGAR HUDSON - COMPLETED: 9-2-71

Exam typed 8/15/74 by fg

63-7795

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use DOMESTIC USE ONLY

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

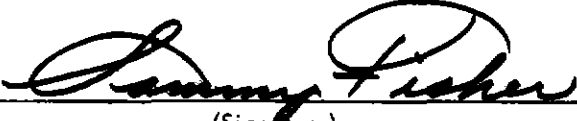
TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-30-74
(Date)


(Signature)

State of Idaho)

County of Ada)

On this 6th day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Eddon E. Buchanan

Notary Public residing at Boise, Idaho

July 18, 1974

Re: Permit No. 63-7795

Sammy Fisher
Route #2, Box 2263
Nampa, ID 83651

Dear Mr. Fisher:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process your proof unless your signature is notarized. Therefore, we are herewith returning your proof affidavit.

Please be advised that this permit lapsed on July 1, 1974, and therefore, the proof affidavit must be returned to this office within 60 days from the date of the notice of lapsing which was July 3, 1974, in order for it to be reinstated.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

63-7795

Identification No. _____

Permit No. 63-7795

RECEIVED

JUL 5 1974

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder SAMMY (NONE) FISHER
b) Post Office Address RT. 2 BOX 2263, NAMPA, IDAHO 83651
2. Permit Number 63-7795
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9
Township 3N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .08 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 H.P. SUBMERSIBLE, 5 IN. CASING, 122 FEET DEEP
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed DRILLER: EDGAR HUDSON - COMPLETED: 9-2-71

COPY

63-7795

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use DOMESTIC USE ONLY

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-30-74
(Date)

Sammy Fisher
(Signature)

State of _____)
County of _____) ss.

On this _____ day of _____, 19____, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires _____

63-7795

STATE OF IDAHO
DEPARTMENT OF WATER ~~ADMINISTRATION~~
STATE OFFICE

RESOURCES



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 3, 1974

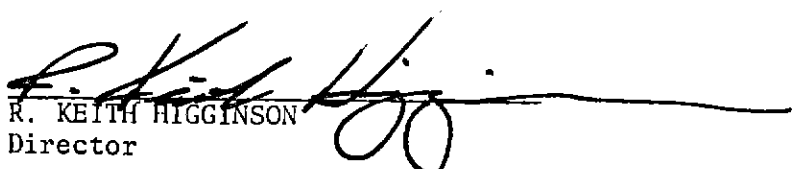
Re: Permit No. 63-7795

Sammy Fisher
Box 593
Meridian, ID 83642

Dear Mr. Fisher:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7795 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

63-7795

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25348

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

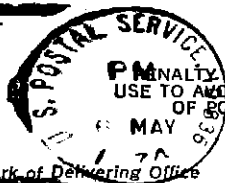
DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

63-7775

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

PM
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

PS Form 3811
June 1973

63-7795

May 1, 1974

CERTIFIED MAIL

#25348

Re: Permit No. 63-7795

Sammy Fisher
Box 593
Meridian, ID 83642

Dear Mr. Fisher:

One of the conditions of approval of your water Permit No. 63-7795 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

63 7795

Enc: Proof affidavit

C
June 28, 1973

O
Sammy Fisher
P. O. Box 593
Meridian, Idaho 83642

Dear Mr. Fisher:

P
Enclosed is a copy of your approved Application for Permit No. 63-7795 . We direct
your attention to the conditions of approval as listed on the fourth page.

Sincerely,

Y
BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7795

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 25, 1973

RE: APPLICATIONS FOR PERMIT NOS. 63-7795 SAMMY FISHER
63-7796 PATRICK WILLIAM BROWN &/or KAY C. BROWN
63-7797 MERTON C. &/or BETTY J. WRIGHT

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-11-73
MP

63 7795

NOTICE OF APPLICATION FOR WATER PERMIT

C
O
P
Y
Notice is hereby given that SAMMY FISHER, P. O. Box 593, Meridian, Idaho has on May 22, 1973 submitted Application No. 63-7795 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 3 N., R. 1 W., B.M., Ada County to be used from January 1 to December 31 for domestic purposes (2 households) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho, on May 31, 1973 and June 7, 1973.

Draft OK
5-29-73
11110

63 7795

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 23, 1973

RE: APPLICATION FOR PERMIT NO. 63-7795

Mr. Sammy Fisher
P. O. Box 593
Meridian, Idaho 83642

Dear Mr. Fisher:

Attached herewith is your Receipt No. 10521 in the amount of \$ 10.00
for Application for Permit No. 63-7795

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7795

63-7795

May 7, 1973

Sammy Fisher
Box 593
Meridian, Ida. 83642

Dear Mr. Fisher:

Pursuant to your telephone request of May 7, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosures

63 7795