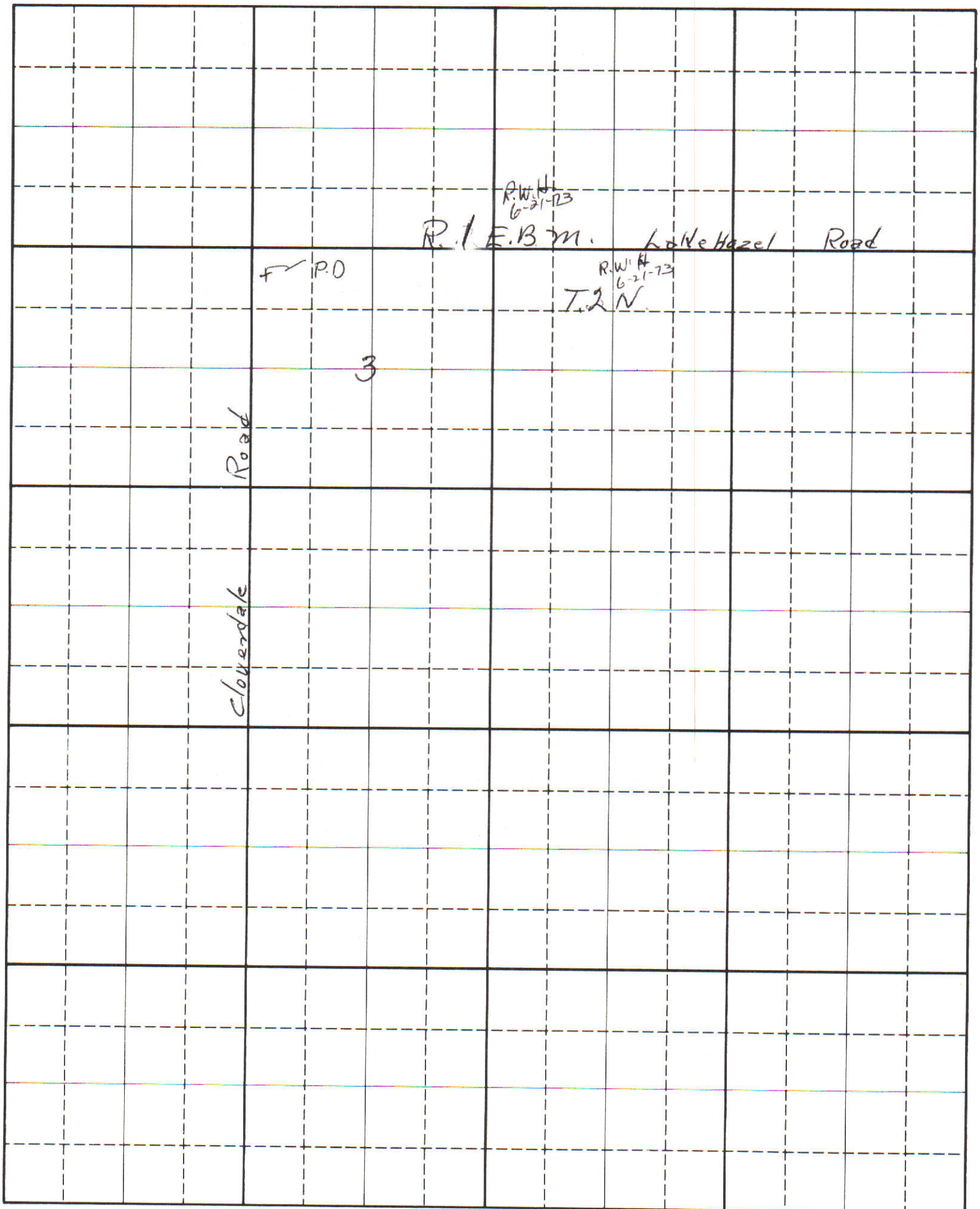


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kay C. Brown
(Applicant)

RECEIVED

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PATRICK WILLIAM BROWN &-or KAY C. BROWN, 6386 Santa Cruz, Meridian, Idaho, has on May 22, 1973 submitted Application No. 63-7796 for a permit to appropriate 0.04 cubic feet per second or 1.2 acre feet per annum of water from a groundwater source by means of well, pump and pressure system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 2 N., R. 1 E., B.M., Ada County to be used from January 1 to December 31 for domestic purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on May 31, 1973 and June 7, 1973.

I, Lila M. McMillin, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 31st day of May, 19 73, and the last publication being on the 7th day of June, 19 73.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillin
Chief Clerk

Subscribed and sworn to before me this 7th day of June, 19 73.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
MD
6-11-73

63 7796

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7796 Priority May 22, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Patrick William Brown &/or Kay C. Brown
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7796 issued pursuant to Application for Permit dated May 22, 1973,
and has submitted proof to the Department of Water Administration on May 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 3,
Twp. 2 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	3					X	(one family)											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
July, 19 74.

Director

63-7796

Identification No. _____

Application No. 63-7796

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 01 SEC. FT.
LICENSE #A: _____

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant PATRICK WILLIAM BROWN &/or KAY C. BROWN
post office address 6386 Santa Cruz Meridian, Idaho 83642 PHONE: 375-4181
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____
Block 7, Lot 15, Hidden Valley #3
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. 1.2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63-7796

3700

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

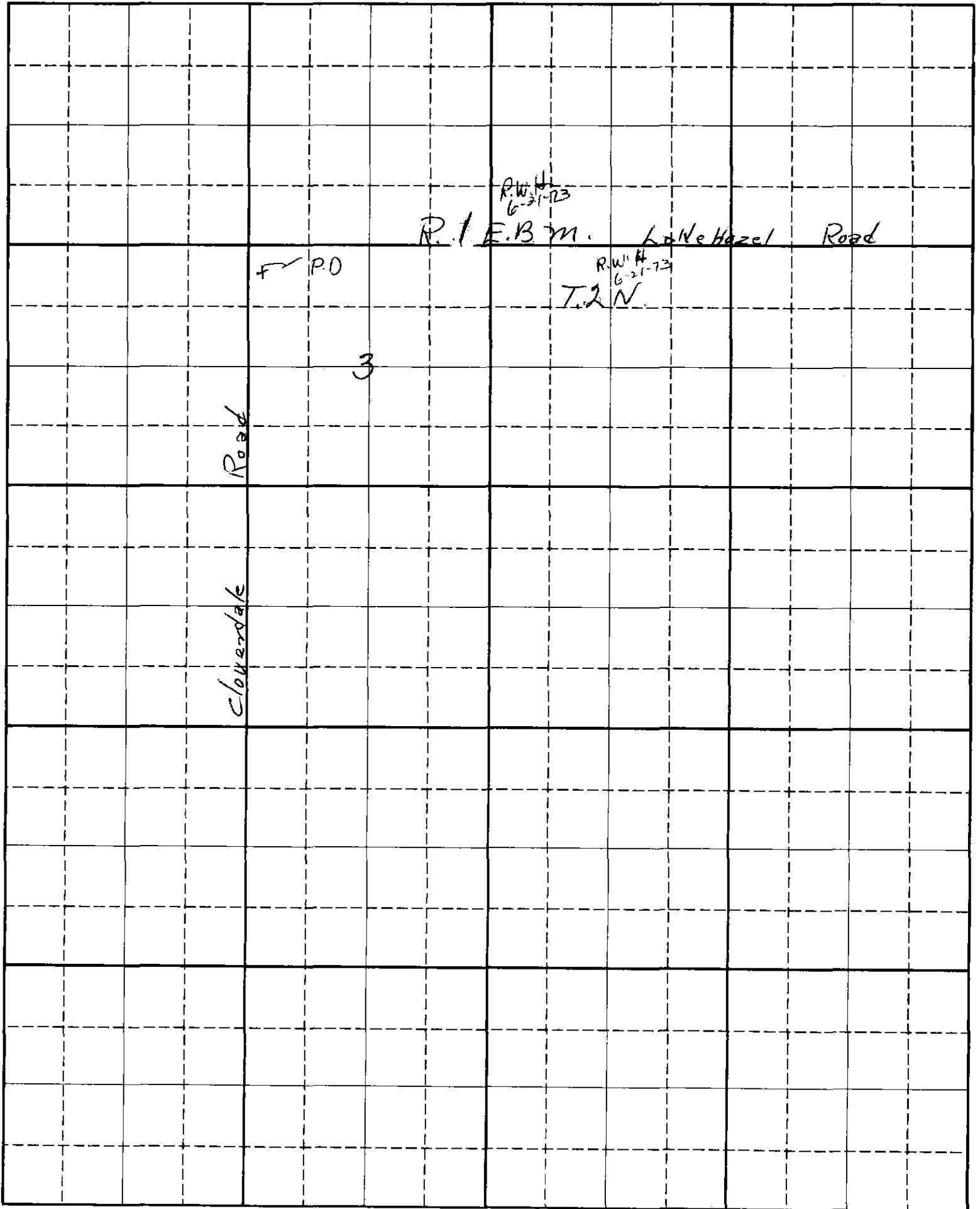
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kay C. Brown
(Applicant)

Proposed Priority 5/22/1973

Received by R.W.H. Date 5-22-1973 Time 2:30 P.M.

Preliminary check by R.W.H. Fee \$ 10⁰⁰

Receipted by cf Date 5/22/73 Receipt # 10524

Publication prepared by MP Date 5-25-73

Published in Idaho Statesman, Meridian, Id.

Publication dates 5-31 & 6-7-73

Publication approved MP Date 6-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by W.B.D.E.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7796, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of June, 19 73.

L. Frank Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	FER	24 May 73	Application No. <u>63-7796</u> Name <u>Brown</u>
(2)	FER	24 May 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	FER	24 May 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	FER	24 May 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	FER	24 May 73	In form for advertising <u>yes</u>
(6)	MP	6-11-73	Affidavit of Publication received <u>OK</u>
(7)	RWH	6-18-73	Final date for protests <u>6-18-73</u> Protests received: yes <u>no</u> ☒
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	RWH	6-18-73	Located within Water District No. <u>63</u>
(10)	RWH	6-18-73	Critical groundwater area: yes <u>no</u> ☒
(11)	RWH	6-18-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	RWH	6-18-73	Action recommended: ☒ Approve Priority <u>5-22-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	RWH	6-18-73	No conditions for approval
(14)	RWH	6-18-73	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>6-18-73</u> Title <u>Supervisor of Water Dist</u>

JUN 22 1973

Department of Water Administration

63 7796

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

Notice is hereby given that PATRICK WILLIAM BROWN &-or KAY C. BROWN, 6386 Santa Cruz, Meridian, Idaho, has on May 22, 1973 submitted Application No. 63-7796 for a permit to appropriate 0.04 cubic feet per second or 1.2 acre feet per annum of water from a groundwater source by means of well, pump and pressure system within the NW¼NW¼, Sec. 3, T. 2 N., R. 1 E., B.M., Ada County to be used from January 1 to December 31 for domestic purposes within the NW¼NW¼, Sec. 3, T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on May 31, 1973, page 7, 1973.

I, Lila M. McMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 31st day of May, 1973, and the last publication being on the 7th day of June, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillion
Chief Clerk

Subscribed and sworn to before me this 7th day of June, 1973

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

CK
MD
6-11-73

WATER RIGHT NUMBER 63-7796

OWNER LAST NAME - BROWN

FIRST NAME - PATRICK WILLIAM

ORIG OWNER -

OWNER LAST NAME - BROWN

FIRST NAME - KAY C.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-22-1973

COUNTY - ADA

TOTAL DIV. RATE - .0400 CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 03 02N 01E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 01E SEC 03 TRACT NWNW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

~~XXXXXXXXXXXXXXXXXXXX~~

RESOURCES

C
O
P
Y
July 23, 1974

Re: Permit No. 63-7796

Patrick W. &/or Kay C. Brown
6386 Santa Cruz
Meridian, Idaho 83642

Dear Mr. & Mrs. Brown:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

63-7796

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: 6" well, 79' deep, pump & pressure system

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

63-7796

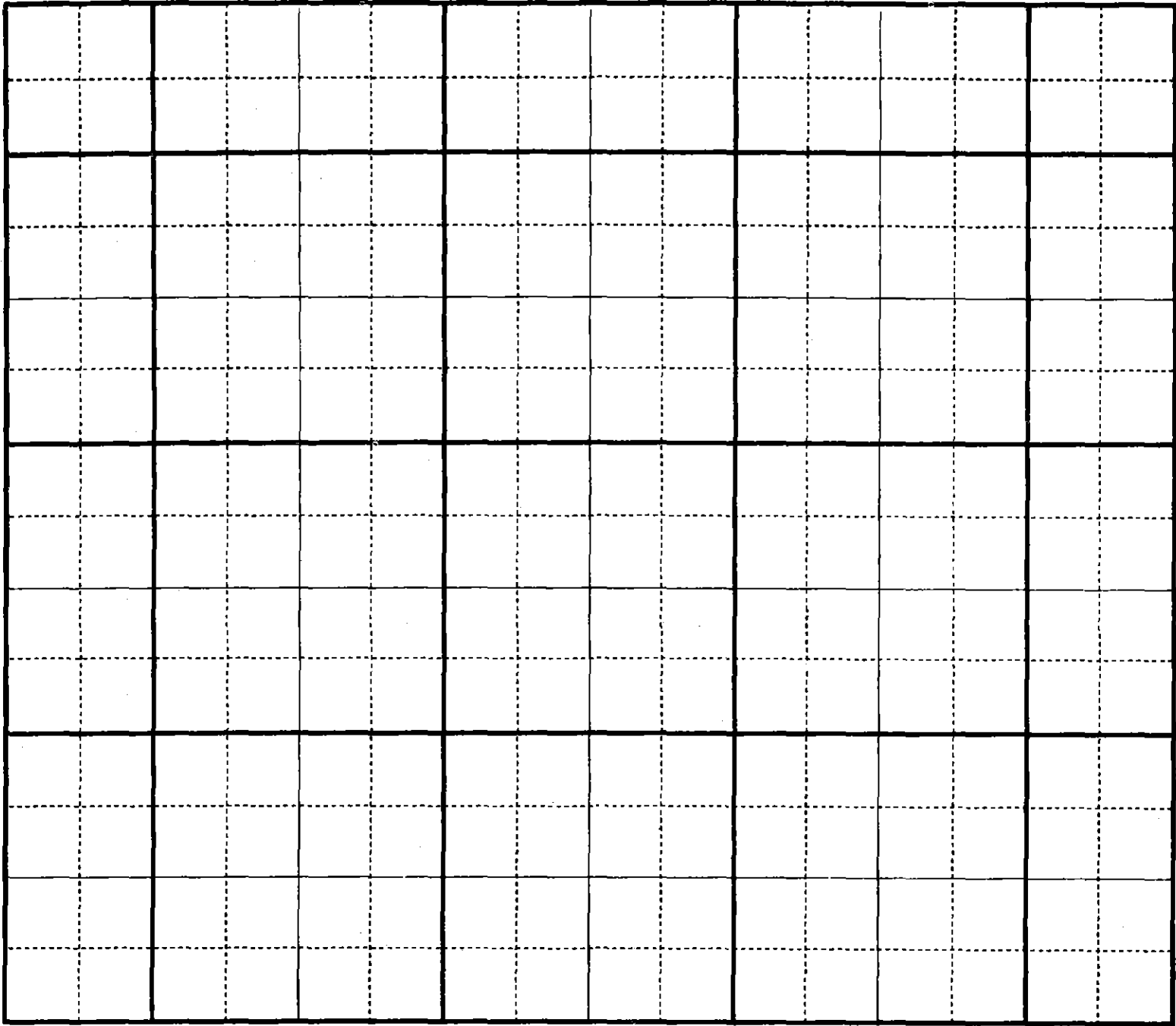


Diagram of System

DATE OF EXAM 6/11/74

ACREAGE
Found _____
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F.

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
Standard Domestic

SYSTEM DESCRIPTION:
6" x 79' well w/ pump & domestic system.

REMARKS:

Examiner's Signature William D. Bann Date 6/11/74
Checked by _____ Date _____
Approved by _____ Date _____

June 5, 1974

Re: Permit No. 63-7796

Patrick William &/or Kay C. Brown
6386 Santa Cruz
Meridian, Idaho 83642

Dear Mr. & Mrs. Brown:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

63-7796

Identification No. _____

Permit No. 63-7796

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

MAY 28 1974

Department of Water Administration

1. a) Name of Permit Holder Patrick William &/or Kay C. Brown
b) Post Office Address 6386 Santa Cruz, Meridian, Idaho 83642
2. Permit Number 63-7796
3. Date of Priority that you are prepared to establish 5-22-1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 3
2 N, Range 1 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 0.04 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None made

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch well, 79 feet deep, pump & pressure system.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Gale Allen (drilled by Snelling) Boise.

Exam typed 6/7/74 by JG

63-7796

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic 1 family

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-28-74 (Date) Patrick W. Brown (Signature)

State of Idaho ss.
County of Ada

On this 28th day of May, 19 74, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Charles J. Wood
Notary Public residing at _____
Boise, Idaho

My commission expires 6-15-77

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Pat W. Brown

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

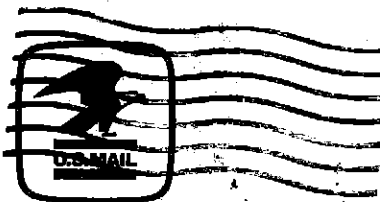
DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

5-2-12
63-2796

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**

↓
RECEIVED

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE • ANNEX #2

BOISE, IDAHO 83707

MAY 9 1974

Department of Water Administration

63-7796

May 1, 1974

CERTIFIED MAIL

#25349

Re: Permit No. 63-7796

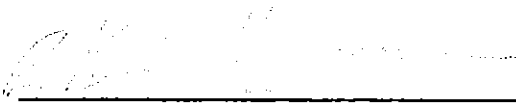
Patrick William Brown & Kay C. Brown
6386 Santa Cruz
Meridian, Idaho 83642

Dear Mr. & Mrs. Brown:

One of the conditions of approval of your water Permit No. 63-7796 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7796

June 28, 1973

Patrick William Brown
6386 Santa Cruz
Meridian, Idaho 83642

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 63-7796 . We direct
your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7796

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 25, 1973

RE: APPLICATIONS FOR PERMIT NOS. 63-7795 SAMMY FISHER
63-7796 PATRICK WILLIAM BROWN &/or KAY C. BROWN
63-7797 MERTON C. &/or BETTY J. WRIGHT

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-11-73
MP

63 7796

NOTICE OF APPLICATION FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho, on May 31, 1973 and June 7, 1973.

*Draft OK
nm
5-24-73*

63 7796