

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 10:30 A.M., this 3rd day of Oct. 3, 1979.

Robert L. Vassess
(Signature)
Pres. Awyhee Village Water Corp.
Awyhee Village Idaho.

FOR DEPARTMENT USE ONLY

#15630

Preliminary check by jg Fee = \$20.00

Received by rg Date 10/5/79

Publication prepared by _____ Date _____

Published in N/a

Publication dates N/A

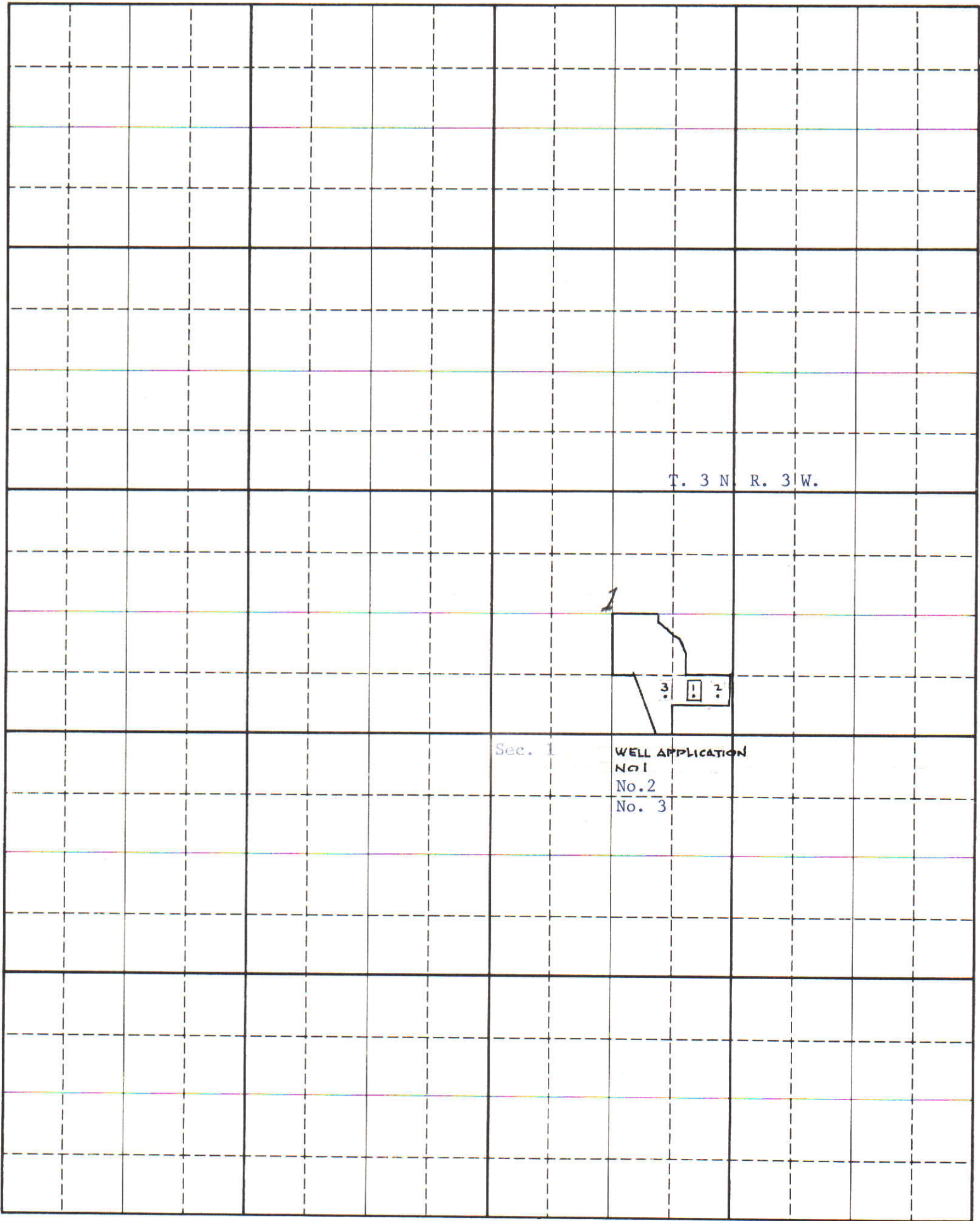
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
approve the above amendment for Permit No. 63-7799.

Witness my hand this _____ day of October, 19 79.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. P. Parker
(Applicant)

RECEIVED
JUN 7 1973
Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 31; June 7, 1973

Verla Harker

Subscribed and sworn to before me this

7th day of June, 19 73

Charles D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that DR. J.R. FARBER, P.O. Box 400, Nampa, Idaho has on May 22, 1973 submitted Application No. 63-7799 for a permit to appropriate .5 cubic feet per second of water from a groundwater source by means of wells and pumps (3 wells) within the SE1/4SE1/4, SW1/4SE1/4, Sec. 1, T. 3 N., R. 3 W., B.M., Canyon County to be used from January 1 to December 31 for domestic purposes within the SE1/4, Sec. 1, T. 3 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83726, on or before June 18, 1973.

R. KEITH HIGGINSON
Director
May 31; June 7, 1973

O.K. MO
6-11-73

63 7799

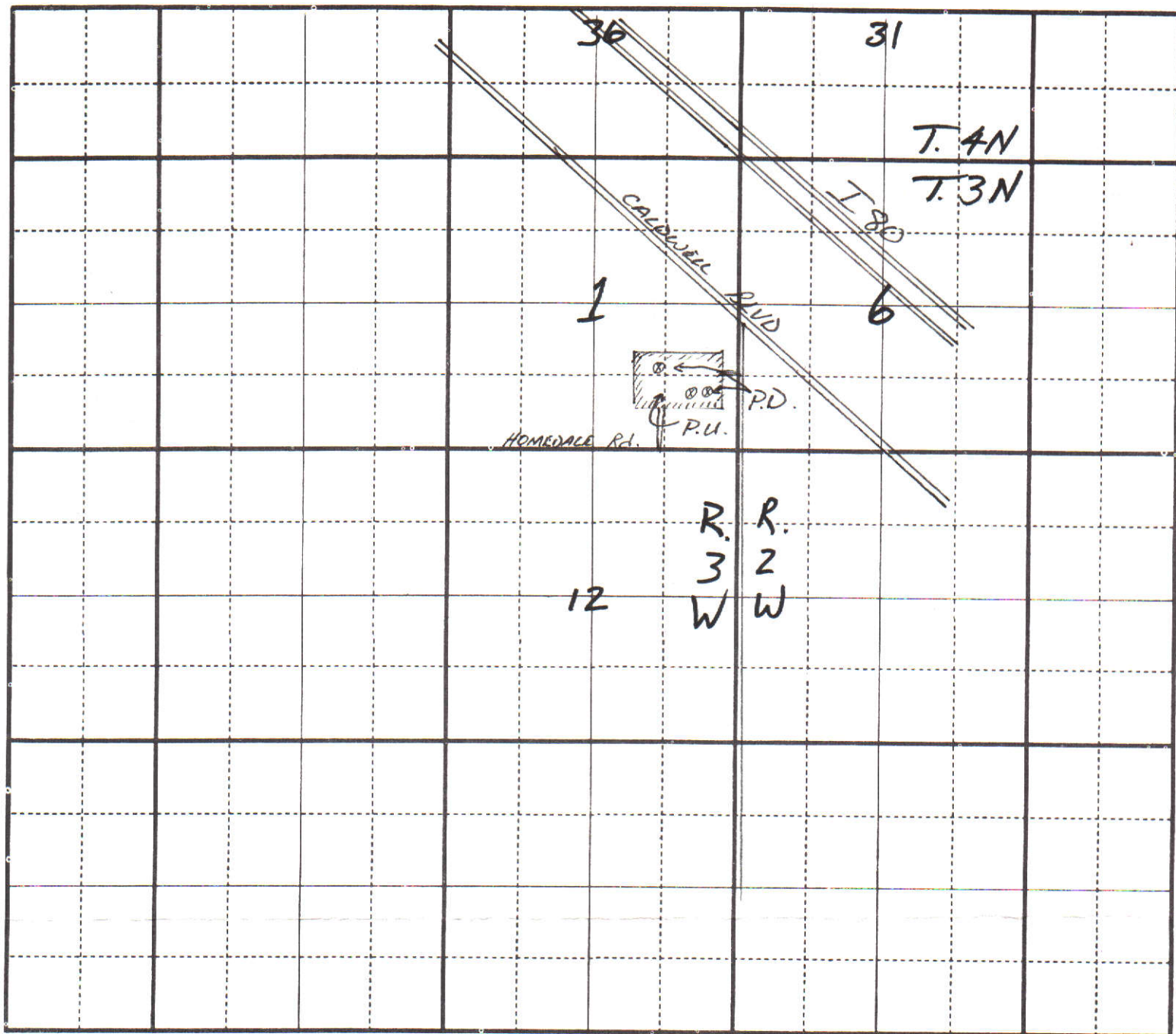


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7799 Priority May 22, 1973 Amount 0.50 cfs

THIS IS TO CERTIFY, that Owyhee Village Water Association
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7799 issued pursuant to Application for Permit dated May 22, 1973,
and has submitted proof to the Department of Water Resources on September 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (60 homes)	from <u>January 1</u> to <u>December 31</u>	at <u>0.50</u> cfs and	<u>72</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
72 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 1, Twp. 3N, Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	1													X	X	X	X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

Director

LICENSING AMENDMENT
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 5 1979

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Owyhee Village Water Assn.

of (address) Route 3, Caldwell, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7799, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 1, Township 3N, Range 3W, B.M.,
County of Canyon. Other points of diversion: NW 1/4 SE 1/4, Sec. 1, Twp. 3N,
Rge. 3W, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

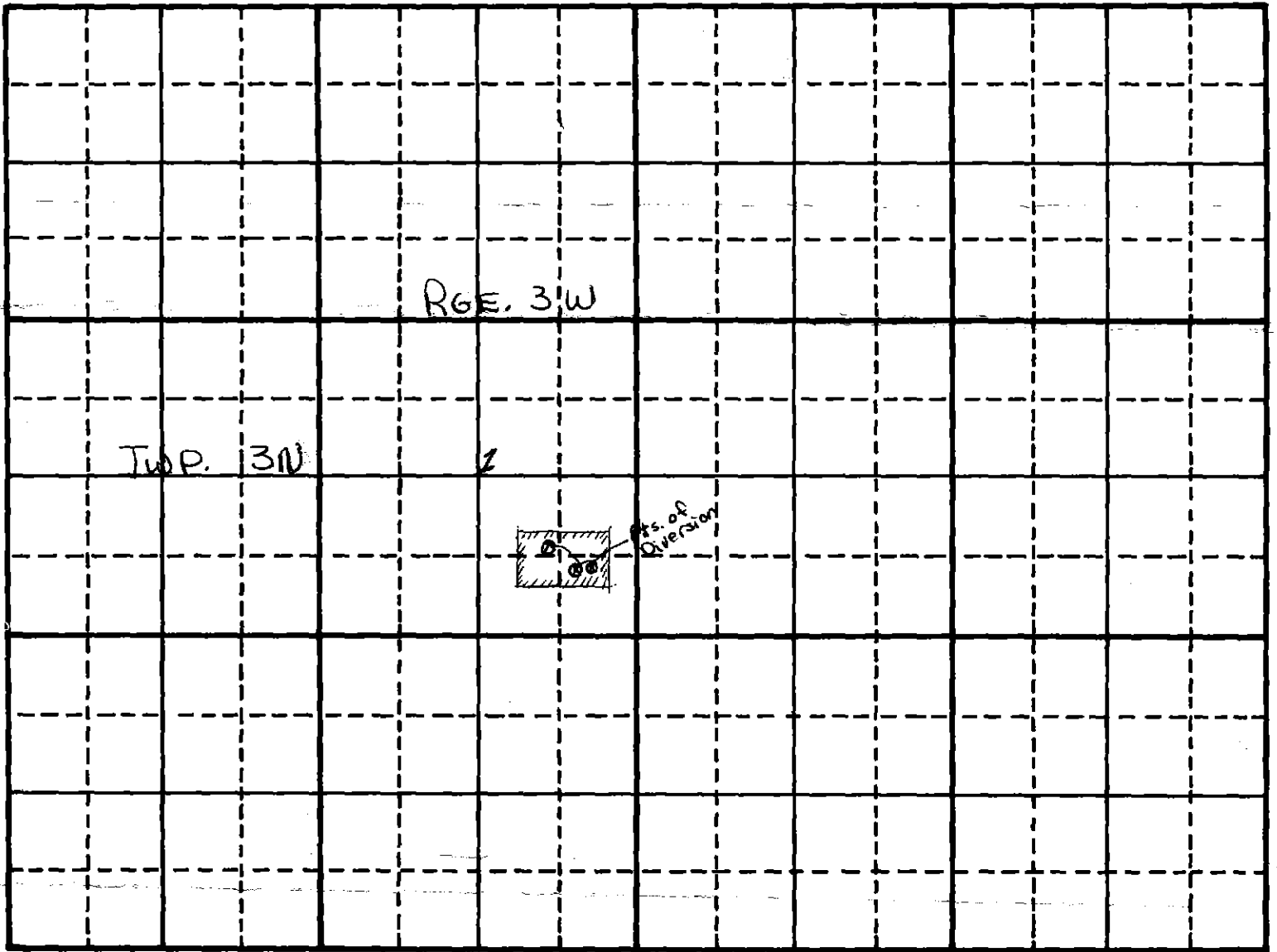
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 10:30 A.M., this 3rd day of Oct. 3, 1979.

Robert L. Vassere
(Signature)
Pres. Owyhee Village Water Corp.
Owyhee Village Idaho.

FOR DEPARTMENT USE ONLY

#15630

Preliminary check by jg Fee = \$20.00

Received by rg Date 10/5/79

Publication prepared by _____ Date _____

Published in N/a

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
approve the above amendment for Permit No. 63-7799.

Witness my hand this _____ day of October, 19 79.

Director

025

State of Idaho
Department of Water Resources

545
750
RECEIVED

SEP 11 1978 *ok*

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Dr. J. R. Farber, hereby assign to Owyhee Village Water Assoc.

of Route # 3, Caldwell, Idaho 83605

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-7799
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8 day of September, 1978.

Owyhee Village Water Assoc
Permit Holder
By: J.R. Farber, Pres

Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 8th day of September, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Barbara J. Boyman
Notary Public residing at Nampa, Idaho.

My commission expires:
Lifetime

MICROFILMED

Identification No. _____

Application No. 63-7799

Assigned to:
Owyhee Village Water Assn.
Rt. 3, Caldwell, ID
Sept. 11, 1978

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant DR. J. R. FARBER
post office address P. O. Box 400, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is 2 pts. SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3 N.
Range 3 W. B.M. Canyon County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3 N., R. 3 W., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .5 c. for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled wells, electric pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 & 8 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 110,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3 N.
Range 3 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 60.
(5) If water is to be used for other purposes describe: _____

63 7799

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

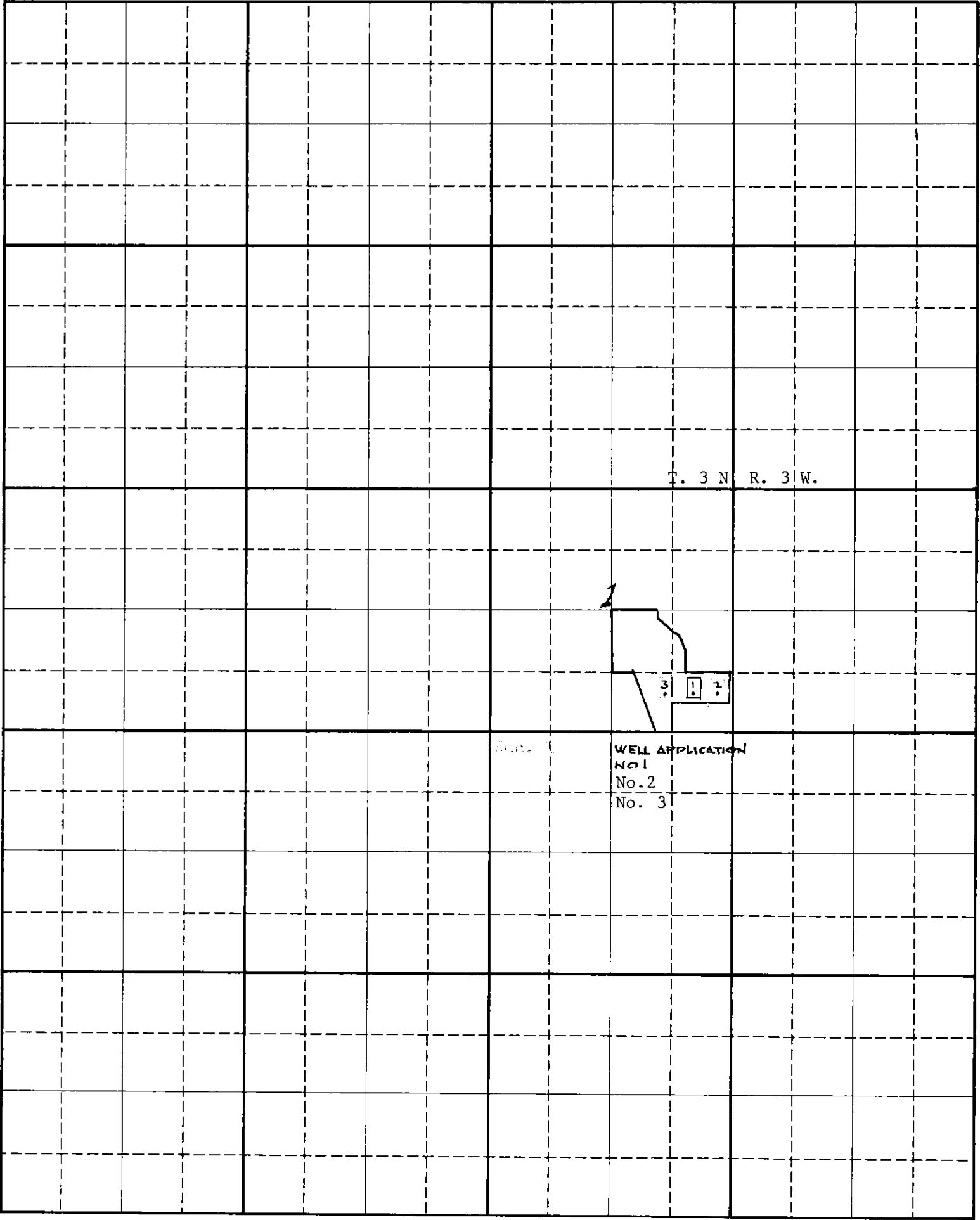
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. P. Dasher
(Applicant)

Proposed Priority 5-22-73

Received by ref Date 5/22/73 Time 9:30 A

Preliminary check by PWH Fee \$ 25.00

Received by if Date 5/22/73 Rec'd # 10522

Publication prepared by MPP Date 5-25-73

Published in New-Britain, Caldwell, Id.

Publication dates 5-31 & 6-7, 1973

Publication approved MPP Date 6-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7799, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of June, 19 73.

R. Keith Hays
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>24 May 73</u>	Application No. <u>63-7799</u> Name <u>Farber</u>
(2)	<u>LEB</u>	<u>24 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>24 May 73</u>	Send copies to: ☒ Idaho State Health Department <u>OK</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>24 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>24 May 73</u>	In form for advertising <u>yes</u>
(6)	<u>MP</u>	<u>6-11-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>R.W.H.</u>	<u>6-18-73</u>	Final date for protests <u>6-18-73</u> Protests received: yes <u>no</u> <u>✓</u>
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>R.W.H.</u>	<u>6-18-73</u>	Located within Water District No. <u>63</u>
(10)	<u>R.W.H.</u>	<u>6-18-73</u>	Critical groundwater area: yes <u>no</u> <u>✓</u>
(11)	<u>R.W.H.</u>	<u>6-18-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)	<u>R.W.H.</u>	<u>6-18-73</u>	Action recommended: ☒ Approve Priority <u>5-22-73</u> ☐ Deny Reason for Reduction _____ <u>R.W.H.</u> <u>6-18-73</u> See attached sheet for conditions of approval <u>measuring down</u> _____ No conditions for approval
(14)	<u>R.W.H.</u>	<u>6-18-73</u>	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>6-18-73</u> Title <u>Supervisor of Water Dist.</u>

63-7799

RECEIVED
JUN 7 1973

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 31; June 7, 1973

Verla Harker

Subscribed and sworn to before me this

7th day of June, 19 73

Chambers

Notary Public, Residing at Nampa, Idaho

Notice is hereby given that DR. J.R. FARBER, P.O. Box 400, Nampa, Idaho has on May 22, 1973 submitted Application No. 63-7799 for a permit to appropriate .5 cubic feet per second of water from a groundwater source by means of wells and pumps (3 wells) within the SE1/4SE1/4, SW1/4SE1/4, Sec. 1, T. 3 N., R. 3 W., E.M., Canyon County to be used from January 1 to December 31 for domestic purposes within the SE1/4, Sec. 1, T. 3 N., R. 3 W., E.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH BRIGGINSON

C.K. 770
6-11-73

63-7799

~~XXXXXXXXXXXXXXXXXXXX~~
450 W. State Street

November 5, 1979

Re: Permit No. 63-7799

Owyhee Village Water Association
Route #3
Caldwell, ID 83605

Dear Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt no. 15630 in the amount of \$20.00.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:pb

MICROFILMED

September 27, 1979

Re: Permit No. 63-7799

Owyhee Village Water Association
Route #3
Caldwell, ID 83605

Gentlemen:

On August 8, 1979, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner in order that a license could be issued for this permit.

As of this date, we have not yet received the completed amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j

RECEIVED
OCT 1 1979

I

1

- BOB VOSSEN
MARGE ARNOLD
3:30 PM later

Tributary to _____

- Other uses: _____

- Other Points of Diversions: _____

Measuring device required: yes ☐ no ☐

- [illegible]

TOTAL ACREAGE

Permit No. 123-7799
Examination for b1u

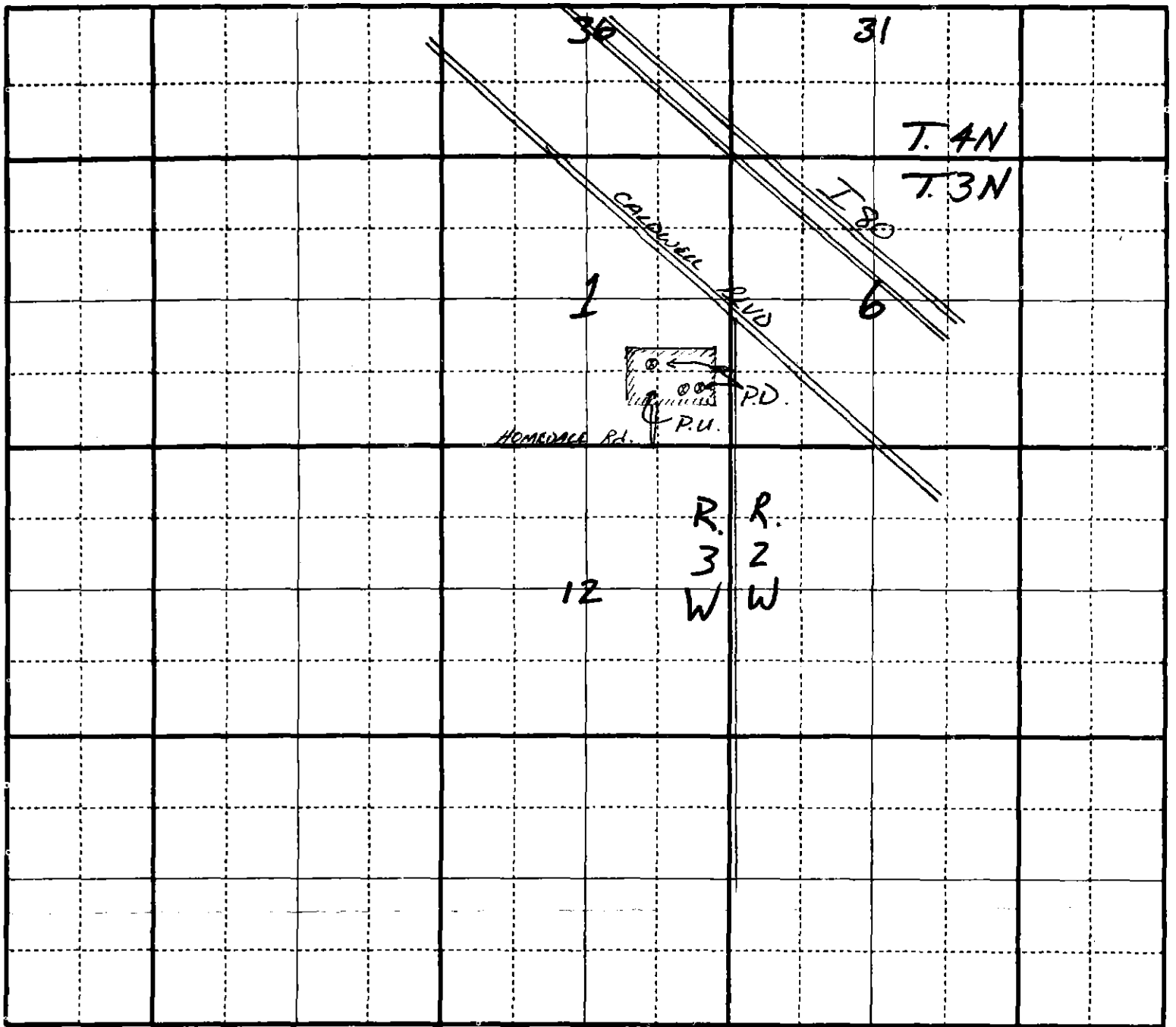


Diagram of System

DATE OF EXAM 5/10/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = 1.50 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 1.58 c.f.s. V = 72.0 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: GROUNDWATER (2pts)
twp. 3N N/S, Rge 3W E/W, B.M., Sec. 1, Sub. SE 1/4 SE 1/4 CANYON
NW SE (1pt) County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County

Total Q measured .58 cfs Method of measurement CALCULATION

Total Q recommended 58 cfs Meter No. 73-A-316 Type WILLMOTT Condition GOOD
647901 WILLMOTT

Total V recommended 72.0 AF/Ann

Recommended Amendments:

P.D. DELIVER 51,500 GALS, 3N, 3W; 200 NWSE, SEC 1, T3N R3W
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

#1 WELL: $Q = 5\frac{1}{2} \text{ hp } (80\% \text{ EFF}) (8.7) / (402 \text{ ft} / 1.433) + 19' \text{ LIFT} = .36 \text{ cfs}$ RUNS DAILY
#2 WELL: $Q = 3\frac{1}{2} \text{ hp } (80\% \text{ EFF}) (8.7) / (402 \text{ ft} / 1.433) + 20' \text{ LIFT} = .22 \text{ cfs}$ BACKUP - RUNS OFTEN
#3 WELL: $Q = 5.0 \text{ hp } (80\% \text{ EFF}) (8.7) / (402 \text{ ft} / 1.433) + 20' \text{ LIFT} = .31 \text{ cfs}$ BACKUP - EMERGENCY

$V = 60 \text{ homes } (1.2 \text{ AF/Ann}) = 72.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

60 HOMES ON PERMIT
66 HOMES #1 WELL: 5 1/2 hp PUMP, 550 + 300 gal STORM TANKS 14' LIFT
8" X 122'; #2 WELL: 3 1/2 hp PUMP, 300 GAL TANK, 20' LIFT, 6" X 128'; #3 WELL
5 hp PUMP, 300 gal TANK.

WELL NO 1 METER WAS SHOWING 100 GPM AT TIME OF EXAM.

REMARKS:

#3 WELL IS NOW BEING WORKED ON. PUMP NOT IN WELL BUT PLANS
ARE TO MAKE IT THE WEEK OF MAY 19, 1979. IT IS A BACKUP WELL
TO INSURE ENOUGH WATER FOR FIRE PROTECTION. SINCE PUMP NOT
IN, I DID NOT INCLUDE IT IN CALCULATED QUANTITY MEASURED.
-THREE POINTS OF DIVERSION.

Examiner's Signature Charles W. Boye Jr. Date 5/14/1979

Checked by DBS Date 5/23/79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 8, 1979

Owyhee Village Water Assn.
Rt. 3
Caldwell, ID 83605

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-7799 on May 10, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.50 cfs Source: groundwater

The maximum quantity diverted shall not exceed 72 acre feet per year.

(2 pts)
Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 3N, Rge. 3W, B.M.

Beneficial use: Domestic use for 60 homes within the SE $\frac{1}{4}$, Sec. 1, Twp. 3N, Rge. 3W, B.M.

Priority date established: May 22, 1973.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MAILED
JUL 11 1979
FBI - BOISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 13, 1978

Owyhee Village Sub. Water Assn.

Route 3

Caldwell, ID 83605

Gentlemen:

RE: Permit No. ⁶³⁻⁷⁷⁹⁹~~86-7071~~

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Coeur d'Alene**.

Sincerely,

RITA FLECK
Water Rights

RECEIVED

Identification No. _____

Permit No. 63-7799

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 11 1978 *OK*

Department of Water Resources

1. a) Name of Permit Holder Owyhee Village Sub. Water Association
b) Post Office Address Rt. # 3 Caldwell, Idaho 83605
2. Permit Number 63-7799
3. Date of Priority that you are prepared to establish September 1978
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: 2 pts. SE 1/4 SE 1/4, Section 1
Township 3N., Range 3W., Boise Meridian, Other points of diversion: SW1/4 SE1/4, Sec. 1, T. 3 N., R. 3 W., B.M.
5. a) The amount of water and use to which the water has been applied:
Amount .5c. for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .5 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Frank Keller Idaho Department Of Health and Welfare
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well #1, 128 ft. with 6in. casing. Water is pumped by a 5hp pump into a 300 gal. tank. Well #2 not in use. Well #3, 140 ft. deep cased by 8 in. casing. 7 1/2 hp pump into two tanks (300 and 900 gal.) Both wellhouses are insulated frame construction, well vented, and have adequate draining.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Pressure gage
c) Give well driller's name and address and the date the well was completed:
Bill Doty Caldwell, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic SE 1/4 of Section 1 Township 3N. Range 3W. B.M.

Exam typed by
JY 9/13/78

August 10, 1978

Re: Permit No. 63-7799

Marjorie Arnold, Secretary-Treasurer
Owyhee Village Water Association
Route #3
Caldwell, ID 83605

Dear Ms. Arnold:

This letter is to inform you that you have until September 9, 1978, within which to submit either the proof affidavit signed by Dr. Farber, or the completed assignment form from Dr. Farber and proof affidavit signed by you.

If you need any assistance or have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
AUG 14 1978

INTER-DEPARTMENT MEMO — 1

FROM

Jan
file

TO

DATE

SUBJECT

Ext. of reinstatement to Sept. 9, 1978.

We extended the time within which to submit proof 30 days because of the lateness with which we answered the permit holder (or permit holder to be's) letter.

Jan J.

SIGNATURE

MICROFILMED

August 4, 1978

Re: Permit No. 63-7799 - Dr. J. R. Farber

Marjorie Arnold, Sec-Treas.
Owyhee Village Water Association
Route #3
Caldwell, ID 83605

Dear Ms. Arnold:

Enclosed is a copy of our letter to Dr. Farber concerning this permit. Also enclosed is a copy of the above referenced permit ~~for~~ your review.

As you can see this permit is for 60 domestic uses. Unless proof of beneficial use is submitted by August 9, 1978, which is the last day of the 60 day reinstatement period, this permit will permanently lapse and can not be reinstated.

In order for your Association to be able to submit proof of beneficial use, this permit must be assigned to you by Dr. Farber. We have sent him an assignment for completion, but it has not been received. We are enclosed a proof of beneficial use affidavit and an additional assignment form for your use in this matter. The assignment form must be signed by Dr. Farber.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 30 1978

Cecil D. Andrus
Governor

R. Keith Higginson
Director

March 31, 1978

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1978

CERTIFIED MAIL

I just received these papers from Dr. Farber, and I know nothing about a permit number, etc., as the wells were drilled and installed when Dr. Farber still had control of them.

Re: Permit No. 63-7799 case do not use them for irrigation purposes. Domestic water supplies 66 mobil home units. I filled out and sent

Dr. J. R. Farber
P.O. Box 400
Nampa, Idaho 83651

Dear Dr. Farber:

One of the conditions of approval of your water Permit No. 63-7799 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

that is Dr. Farber's responsibility, as he said everything was taken care of when he turned them over to us.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

Marjorie Arnold
Sec. Treas
Owyhee Village Water Assoc.
Rt 3 Caldwell Idaho 83605
Walker
Gruver

June 21, 1978

Re: Permit No. 63-7799

Dr. J. R. Farber
P. O. Box 400
Nampa, ID 83651

Dear Dr. Farber:

In your letter of June 12, 1978, you stated a Mr. Arnold is now Chairman of the Owyhee Village Water Corporation. In order for Mr. Arnold to submit proof of beneficial use for this permit, the permit must be assigned to him by you. We are enclosing an assignment form for your use in this matter.

The completed assignment and proof affidavit must be submitted by August 8, 1978, to prevent this permit from lapsing permanently.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Encl: Assignment form

RECEIVED

63-7799
CHILDREN'S CLINIC

P. O. BOX 400

NAMPA, IDAHO 83651

RECEIVED

J. R. FARBER, M.D.

JUN 14 1978

June 12, 1978

Department of Water Resources

Dept. of Water Resources

I am no longer the
Chairman of Owyhee Village
Water Corporation.

The new Chairman is
Mr. Arnold, Rt #3 Owyhee
Village, Caldwell, ID.

I have sent the forms to
him for completion.

Sorry for the delay. Please
give extension of time.

J. R. Farber M.D.

JR Farber MD

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

June 9, 1978

Re: Permit No. 63-7799

Mailing address:
Statehouse

Boise, Idaho 83720
(208) 384-2215

RECEIVED

JUN 14 1978

Department of Water Resources

Dr. J. R. Farber
P. O. Box 400
Nampa, ID 83651

Dear Dr. Farber:

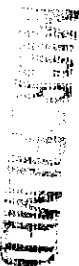
You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7799 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

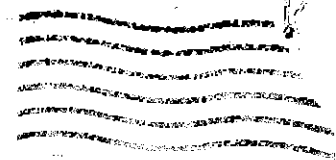

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.



CHILDREN'S CLINIC
P. O. BOX 400
NAMPA, IDAHO 83651



Dept. of Water Resources
Statehouse
Boise, ID 83720



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

June 9, 1978

Re: Permit No. 63-7799

Dr. J. R. Farber
P. O. Box 400
Nampa, ID 83651

Dear Dr. Farber:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7799 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

128590

March 31, 1978

CERTIFIED MAIL

Re: Permit No. 63-7799

Dr. J. R. Farber
P.O. Box 400
Nampa, Idaho 83651

Dear Mr. Barber:

One of the conditions of approval of your water Permit No. 63-7799 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

C
July 28, 1973

O
Dr. J. R. Farber
P. O. Box 400
Nampa, Idaho

Dear Dr. Farber:

P
Enclosed is a copy of your approved Application for Permit No. 63-7799 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

63 7799

C May 29, 1973

RE: APPLICATION FOR PERMIT NO. 63-7799

O Mr. Bill A. Wood, Environmentalist
Southwestern District Health Department
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

P We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

Y We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mkp

Enclosure

63 7799

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 25, 1973

RE: APPLICATION FOR WATER PERMIT NO. 63-7799 DR. J. R. FARBER

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-11-73
MP

63 7799

The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88, NAMPA, IDAHO 83651

AREA CODE 208
66-7891
RECEIVED

MAY 30 1973

Department of Water

ca

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DR. J.R. FARBER, P.O. Box 400, Nampa, Idaho has on May 22, 1973 submitted Application No. 63-7799 for a permit to appropriate .5 cubic feet per second of water from a groundwater source by means of wells and pumps (3 wells) within the SE1/4SE1/4, SW1/4SE1/4, Sec. 1, T. 3 N., R. 3 W., B.M., Canyon County to be used from January 1 to December 31 for domestic purposes within the SE1/4, Sec. 1, T. 3 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON
Director

May 31; June 7, 1973

Above is proof of your copy as it will appear in the News-Tribune or Idaho Free Press beginning _____. If there are any corrections please notify as soon as possible.

Adam J. Kalb
Publisher

Verla Harker
Legal Clerk

63 7799

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DR. J. R. FARBER, P. O. Box 400, Nampa, Idaho has on May 22, 1973 submitted Application No. 63-7799 for a permit to appropriate .5 cubic feet per second of water from a groundwater source by means of wells and pumps (³ wells) within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3 N., R. 3 W., B.M., Canyon County to be used from January 1 to December 31 for domestic purposes within the SE $\frac{1}{4}$, Sec. 1, T. 3 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGONSON

Director

Published in the News-Tribune, Caldwell, Idaho on May 31, 1973 and June 7, 1973.

63 7799

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 23, 1973

RE: APPLICATION FOR PERMIT NO. 63-7799

Dr. J. R. Farber
P. O. Box 400
Nampa, Idaho 83651

Dear Dr. Farber:

Attached herewith is your Receipt No. 10522 in the amount of \$ 25.00

for Application for Permit No. 63-7799

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7799