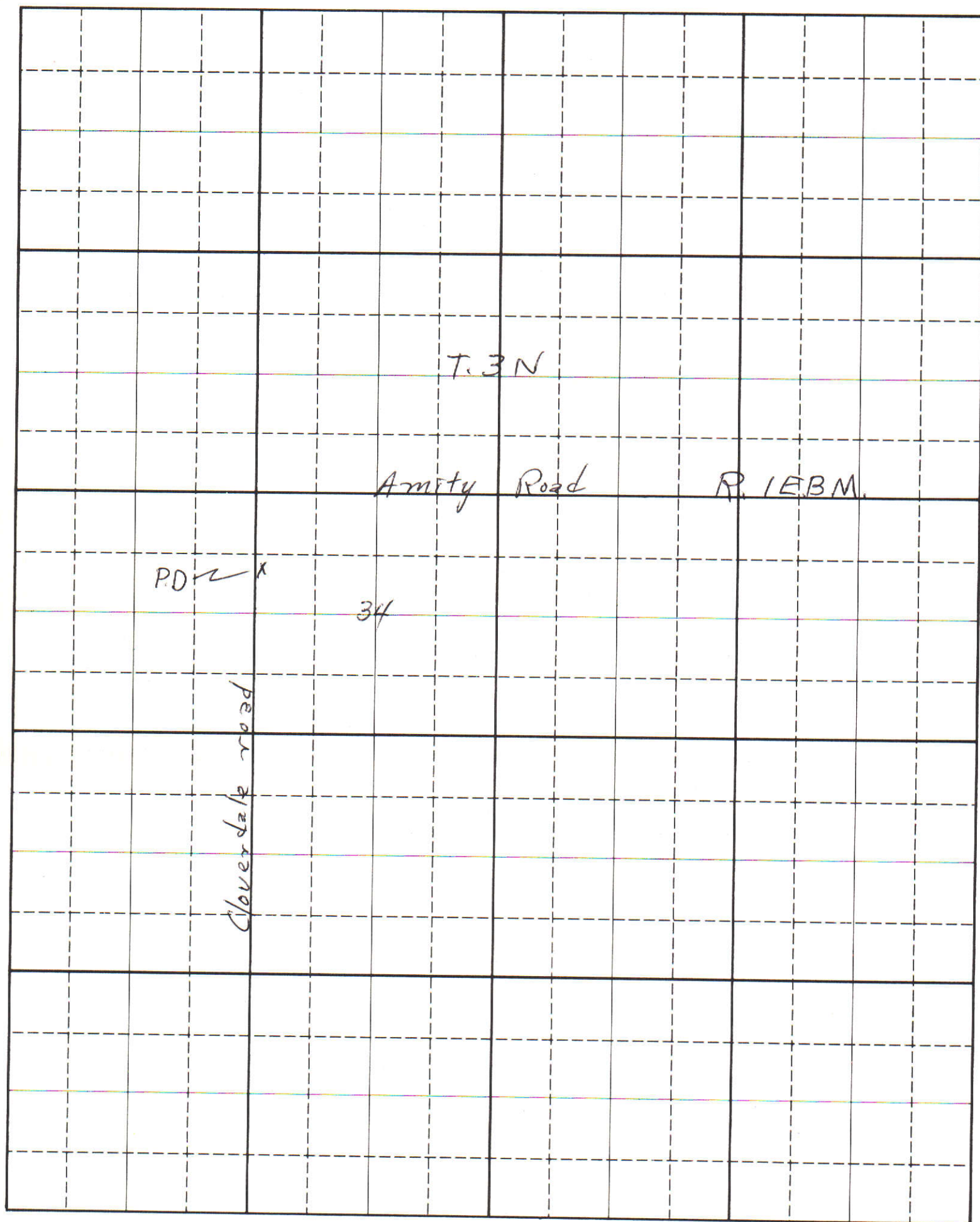


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arden B. Combs 63 7800
(Applicant)

RECEIVED

JUN 12 1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ weekly insertions, beginning with the issue of May 31, 19 73, and ending with the issue of June 7, 19 73.

Patricia S. Witt

Subscribed and sworn to before me this 8th day of June, 19 73.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

Notice of APPLICATION FOR WATER PERMIT

Notice is hereby given that ALDEN B. CARPENDER, Route 2, Meridian, Idaho has on May 23, 1973, submitted Application No. 63-7800 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of pump and pressure system within the SW 1/4 NW 1/4, Sec. 34, T. 3 N., R. 1 E., B.M., Ada County to be used from January 1 to December 31 for domestic purposes within the SW 1/4 NW 1/4, Sec. 34, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON
Director
Pub. May 31, June 7, 1973 868

811
mm
6-12-73

63 7800

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 23, 1973

63-4010	CLARENCE STILLWELL &/or MARY STILLWELL
63-4020	CLARENCE STILLWELL &/or MARY STILLWELL
63-7700	WILLIAM G. CRONE &/or EILEEN D. CRONE
63-7800	ALGER B. CANNON

The Idaho Statesman
Box 1140
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-12-73
MP

63 7800

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7800 Priority May 23, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that ALDEN B. CARPENDER
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7800 issued pursuant to Application for Permit dated May 23, 1973,
and has submitted proof to the Department of Water Resources on June 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 34,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	34						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
April, 19 75.

Director

Identification No. _____
Application No. 63-7800

LICENSE ISSUED FOR .04 SEC. 17.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant ALDEN B. CARPENDER
post office address Route #2, Meridian, Idaho 83642 PHONE: 375-1401
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW ~~XX~~ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 83 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW ~~XX~~ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

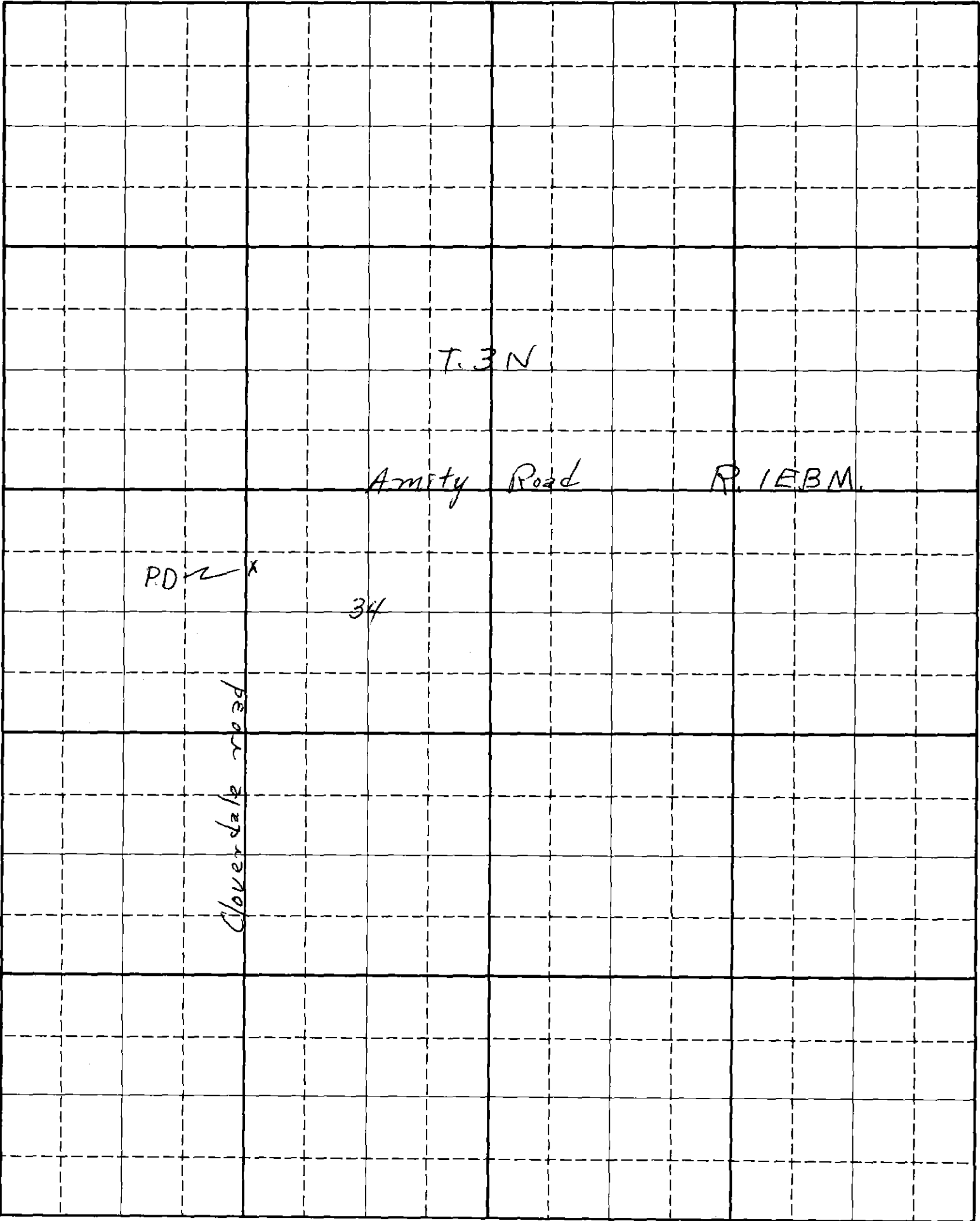
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well has been used for four years. Filing made to have record of well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 7869
Alden B. Combs
(Applicant)

Proposed Priority 5/23/1973

Received by RMH Date 5-23-1973 Time 11:30 AM

Preliminary check by RMH Fee \$ 10.00 Rec'd # 10528

Received by cf Date 5/23/73

Publication prepared by UMP Date 5-25-73

Published in Idaho Statesman, Boise, Id.

Publication dates 5-31 & 6-7, 1973

Publication approved UMP Date 6-12-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by dr DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7800, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of June, 19 73.

P. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	25 May 73	Application No. <u>63-7800</u> Name <u>Carpender</u>
(2)	JEB	25 May 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	25 May 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	25 May 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	25 May 73	In form for advertising <u>yes</u>
(6)	MJD	6-12-73	Affidavit of Publication received <u>OK</u>
(7)	RWH	6-18-73	Final date for protests <u>6-18-73</u> Protests received: yes <u>no</u> <u>✓</u>
(8)		N/A	Date and Place of hearing _____ Decision reached at hearing _____
(9)	RWH	6-18-73	Located within Water District No. <u>63</u>
(10)	RWH	6-18-73	Critical groundwater area: yes _____ no <u>✓</u>
(11)	RWH	6-18-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	RWH	6-18-73	Action recommended: ☒ Approve Priority <u>5-23-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>63-7800</u>
(14)	RWH	6-18-73	No conditions for approval District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>6-18-73</u> Title <u>Supervisor of Water Dist.</u>

COUNTY OF ADA)

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

June 7, 19 73.

Patricia L. Witt

Subscribed and sworn' to before me this **8th**

day of June, 19 73.

June, 1973
Lona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

**Notice of
APPLICATION FOR
RECEIPT OF
WATER RIGHTS**

Notice is hereby given that
A. R. KEITH HIGGINSON, JR.,
Rt. 2, Meriden, Conn., is
applying for a permit to
divert 100 cfs for power
production from the public
waters of the State of
Connecticut, to be used by
him or his assigns to produce
power with the aid of a
small dam on the NW 1/4,
Section 1, Township 1 N.,
Range 1 E., Meriden, Conn.,
Adjoining to be taken from
the State of Connecticut for
the purpose of obtaining the
State Water License No. N. R.
17.

It is noted, the grant will be
made on an "prior water
rights" basis, against the
granting of the grant to be
made to anyone who has
diverted water from the
State of Connecticut, before June 18,
1973.

R. KEITH HIGGINSON
Director

Pub. May 31, June 7, 1973 668

12-72

WATER RIGHT NUMBER 63-7800

OWNER LAST NAME - CARPENDER FIRST NAME - ALDEN B. ORIG OWNER -
ADDRESS LINE 1 - 5000 S. CLOVERDALE RD. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-23-1973 COUNTY - ADA TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - OLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 34 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 01E SEC 34 TRACT SWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7800

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 63-7800

Mr. Alden B. Carpender
5000 S. Cloverdale Road
Meridian, Idaho 83642

Dear Mr. Carpender:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

FIELD REPORT

Post office address 5000 S. Cloverdale Rd., Meridian, ID 83642 Phone

Person to contact _____ Phone _____

Tributary to _____

Amount 0.04 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

Township 3N N/S, Range 1E E/W, B.M., Section 34, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$ Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE** _____

Permit No. 63-7800

Examination for b/u

DATE OF EXAM 15 July

ACREAGE
Found 1/2 Ac
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N Rge 1 E W, B.M., Sec. 34, Sub. SW 1/4 NW 1/4 Ada
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .04 cfs Method of measurement Est

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = .04 domestic

SYSTEM DESCRIPTION:

4" Well 1/2 HP Submersible, buried discharge to house
stock tank for stockwater

REMARKS:

Irrigates lawn & garden in addition to house hold
use

Examiner's Signature Jane Booker Date July 15, 1974

Checked by Date

Approved by Date

July 8, 1974

Re: Permit No. 63-7800

Alden B. Carpenter
5000 S. Cloverdale Rd.
Meridian, ID 83642

Dear Mr. Carpenter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Raich
Water Rights Supervisor

DDR:JG

63-7800
63-7800

Identification No. _____
Permit No. 63-7800
APPLICATION No. 63-7800

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 25 1973
Department of Water Administration

1. a) Name of Permit Holder Alden Bruce Carpenter
b) Post Office Address 5000 So. Cloverdale Rd., Meridian, Idaho, 83642
2. Permit Number 63-7800
3. Date of Priority that you are prepared to establish 5/23/73
4. a) Source from which water was appropriated Ground Water (well)
SW NW SE NE
b) Location of the point of diversion: 1/4 NW 1/4, Section 31
Township 3N, Range 1E BM Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Tested by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 horse, Submersible pump in a 4" well casing 71 feet deep. Water Table 37 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Fred Clayville, 3817 Greenbrier Dr., Boise, Idaho 83705
Completed 6 Sept. 1968

Exam typed 7/8/74 by jjg

63 7800

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Lawn and Garden in same subdivision

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E8M	34							X										

1/4

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

27 June 1974
(Date)

Alden B. Conpherd
(Signature)

State of Idaho
County of Ada ss.

On this 27 day of June, 1974, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret Louise Moore
Notary Public residing at Boise Idaho

My commission expires Mar 12 - 1978

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Joan Carpenter

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

63 7800

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63 7800

May 1, 1974

CERTIFIED MAIL

#25351

Re: Permit No. 63-7800

Alden B. Carpenter
Route #2
Meridian, ID 83642

Dear Mr. Carpenter:

One of the conditions of approval of your water Permit No. 63-7800 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7800

63 7800

June 28, 1973

Alden B. Carpende
Route #2
Meridian, Idaho 83642

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 63-7800 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

63 7800

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-12-73
mm

63 7800

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALDEN B. CARPENDER, Route #2, Meridian, Idaho has on May 23, 1973, submitted Application No. 63-7800 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of pump and pressure system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 3 N., R. 1 E., B.M., Ada County to be used from January 1 to December 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before June 18, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho, on May 31, 1973 and June 7, 1973.

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