

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 12x12 square. Handwritten text 'R 2 W' is located in the top right quadrant. Handwritten text 'T 4 N' is located in the middle left. A circled 'X' with a '5' next to it is located in the middle right.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joyce B Turner
(Applicant)

63 7803

RECEIVED
JUN 22 1973

AFFIDAVIT OF PUBLICATION

Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the The News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 14, 21, 1973

Subscribed and sworn to before me this

21st day of June, 19 73

Adam D. Fair
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7803

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JOHN L. or JOYCE B. TURNER Route #1, Caldwell, Idaho has on June 5, 1973 submitted Application No. 63-7803 for a permit to appropriate 1.20 cubic feet per second of water from a groundwater source by means of two (2) wells, pumps, storage tanks and pipelines within the NE1/4 SW1/4, Sec. 5, T. 4 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE1/4 SW1/4, Sec. 5, T. 4 N., R. 2 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 2, 1973.

R. KEITH HIGGINSON
Director
June 14, 21, 1973

OK
MP
6-22-73

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten annotations on the map grid:

- R 2 W
- T 4 N
- (X) 5

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joyce B. Turner
(Applicant)

MICROFILMED

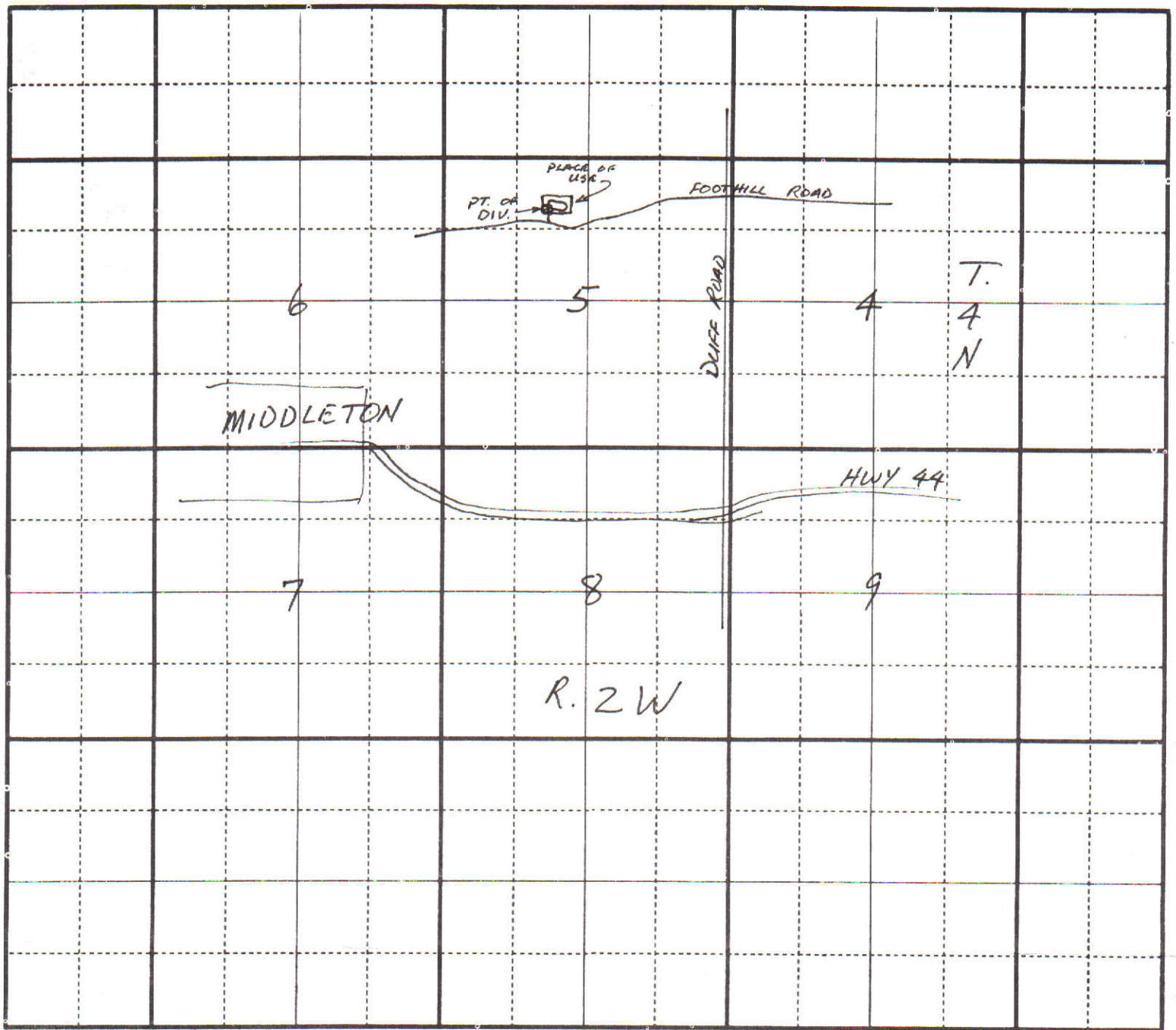


Diagram of System

MICROFILMED

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7803 Priority June 5, 1973 Amount 0.80 cfs

THIS IS TO CERTIFY, that John L. &/or Joyce B. Turner
of Greenleaf, Idaho, has complied with the terms and conditions of Permit
No. 63-7803 issued pursuant to Application for Permit dated June 5, 1973,
and has submitted proof to the Department of Water Resources on July 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.80 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(30 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.80</u> cfs and	<u>36.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, Twp. 4N,
Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	5				X													

Total number of acres irrigated _____

Place of use is Northridge Estates Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
February, 19 82.

For the Director

Norman C. Young

STATE OF IDAHO

RECEIVED

LICENSING

FEB 1 1982

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now John L. or Joyce B. Turner Phone 454-8776

of (address) P.O. Box 55, Greenleaf, Idaho 83626, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7803, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 5, Township 4N, Range 2W, B.M., County of Canyon. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.8 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive) (30 units)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	5					X												

Place of use is Northridge Estates Subdivision Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or the place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Signed at Grangeville Idaho, this 28 day of January, 19 1982

John L. Turner
(Signature)

Preliminary check by Xu Fee = \$20.00

Received by _____ Date _____

Publication prepared by MA Date

Published in

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-7803.

Witness my hand this 26th day of February, 1982

January 19 82.
For the Director

MICROFILMED

Identification No. _____

Application No. 63-7803

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN L. or JOYCE B. TURNER
post office address Route #1, Caldwell, Idaho 83605 PH: 585-2740
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 N.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two 200' wells with 10" casings and
7½ h.p. pumps and four 1000 gallon storage tanks & lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 13,800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 N.
Range 2 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30.
(5) If water is to be used for other purposes describe: _____

63-7803

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	2 W.	5									X								

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn diagram on graph paper. The diagram consists of a rectangle with a vertical side labeled "12W" and a horizontal side labeled "5". Inside the rectangle, there is a circled "x".

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne B Turner
(Applicant)

63 7802

Received by CB Date 6-5-1973 Time 2:00 PM

Preliminary check by CB Fee \$ 35.00

Receipted by ci Date 6-5-73 Receipt # 10587

Publication prepared by MP Date 6-7-73

Published in News-Tribune, Caldwell, Id.

Publication dates 6-14 & 6-21, 1973

Publication approved MP Date 6-22-73

Priority ~~reduced to~~ 6-5-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JAF JAF

63-7803

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7803, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of July 19 73.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JER	7/1/73	Application No. <u>63-7803</u> Name <u>Jarner</u>
(2)	JER	7/1/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/V ☒ Place of Use ☒ Map ☒ Fee
(3)	JER	7/1/73	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JER	7/1/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JER	7/1/73	In form for advertising <u>yes</u>
(6)	MP	6-22-73	Affidavit of Publication received <u>OK</u>
(7)			Final date for protests _____ Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>None - N/A</u>
(10)			Critical groundwater area: yes _____ no <u>X</u>
(11)	KAP	7/5	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	KAP	7/5	Action recommended: ☒ Approve Priority <u>6/5/73</u> ☐ Deny Reason for Reduction _____
	KAP	7/5	See attached sheet for conditions of approval <u>63 7803</u> No conditions for approval
(14)			District <u>Western</u> By <u>Ken Felt</u> Date <u>7/5/73</u> Title <u>WDE</u>

Department of Water Administration
JUL 5 1973

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

63 7803

☐ Other: _____

WATER RIGHT NUMBER 63-7803

OWNER LAST NAME - TURNER
OWNER LAST NAME - TURNER
ADDRESS LINE 1 - P.O. BOX 55
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - JOHN L.
FIRST NAME - JOYCE B.

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - GREENLEAF

STATE - ID ZIP CODE - 83626

TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 06-05-1973 COUNTY - CANYON TOTAL DIV. RATE - .8000 -CFS
TOTAL DIV. VOLUME - 36.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 05 04N 02W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .8000 CFS USE DIV. VOLUME - 36.00 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 02W SEC 05 TRACT NENW LOT AC
DEGREE NAME - DATE - TOTAL ACRES 0

REMARKS - P/U IS NORTHRIDGE EST. SUBD.

NON IRRIG USE - 0/30 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1978 PERMIT/DENIED - 07-06-1973 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WELLS, PUMPS, TANKS & PIPELINE.

VERIFIED J G
5/30/85

March 4, 1982

RE: Permit No. 63-7803

John L. or Joyce B. Turner
P.O. Box 55
Greenleaf, ID 83626

Dear Mr. and Mrs. Turner:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 21789 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 25, 1982

RE: Permit No. 63-7803

John L. or Joyce B. Turner
P.O. Box 55
Greenleaf, ID 83626

Dear Mr. and Mrs. Turner:

A representative of this Department made an examination of the works covered by your Permit No. 63-7803 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.8 cfs Source: groundwater

The maximum quantity diverted shall not exceed 36.0 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 2W, Canyon County

Beneficial use: Domestic use for 30 units within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 2W (also known as Northridge Estates Subdivision)

Priority date established: June 5, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

January 21, 1982

RE: Permit No. 63-7803

John L. or Joyce B. Turner
P.O. Box 55
Greenleaf, ID 83626

Dear Mr. and Mrs. Turner:

On December 14, 1981, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Dec. 14
~~November 23, 1981~~

RE: Permit No. 63-7803

*resent to
P.O. Box 55
Greenleaf, Id.
83626
KW*

John L. or Joyce B. Turner
Route #1,
Caldwell, ID 83605

Dear Mr. and Mrs. Turner:

A representative of this Department made an examination of the works covered by your Permit No. 63-7803 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.80 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **36.0** acre feet per year.

Point of diversion: **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 2W, Ada County**

Beneficial use: **Domestic use for 30 units within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 2W**

Priority date established: **June 5, 1973**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

Place of use is known as Northridge Estates
Subdivision.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 100
Boise, Idaho 83720

REGISTERED
FIRST CLASS



DEC 4 1981
RECEIVED
John L. Caldwell / or Boyce B. Turner
Route # 198
Caldwell ID 83605
Department of Water Resources

RETURNED TO
SENDER
ATTEMPTED, NOT KNOWN

MICROFILMED

November 23, 1981

RE: Permit No. 63-7803

Kenneth F. White
Attorney at Law
P.O. Box 1099
Nampa, ID 83651

Dear Mr. White:

Thank you for your letter of November 5, 1981. I have reviewed the permit file and find it is in good standing. At this time a license is pending an amendment of Permit No. 63-7803 and will be issued shortly.

Based upon information in your letter it appears that your best alternative is to apply for a second water permit to cover the additional water needed. The existing permit is limited to the capacity measured from the existing well which appears inadequate. I have enclosed for your convenience and application for permit form with instructions.

If I can be of further assistance, please let me know.

Sincerely,

JIM BOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

KENNETH F. WHITE

CHARTERED
ATTORNEY AT LAW

703 SECOND STREET SOUTH

P.O. BOX 1099

NAMPA, IDAHO 83651

PHONE (208) 466-3100

Back Jim
RECEIVED

NOV 6 1981

Department of Water Resources

November 5, 1981

Department of Water Resources
450 West State
Boise, ID 83701

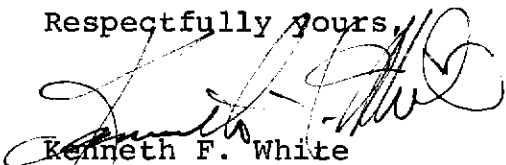
RE: Application for Permit
#63-7803

Gentlemen:

This office represents the Northridge Estates Water Association, Inc., in Caldwell, regarding the water problems they are having on the subdivision. The application, a copy of which I have enclosed, shows that the developer made application for two (2) wells, 200' (foot) deep with 10" (inch) casings and 7½ horsepower pumps, along with four (4) 1,000 gallon storage tanks and lines. However, there is only existing one (1) well and the people on the property are having health problems, as a result of over-taxing of the one (1) well. The developer apparently intends to sell even more lots and put them on the said water system, which will even further create health problems. Apparently, the well is incapable of serving the present users and the sand is coming out of the water at a rapid rate.

Please advise this office whether the application for the permit #63-7803 has expired and whether or not Mr. and Mrs. Turner can indeed install a second well at this time. Please reply, at your earliest convenience.

Respectfully yours,


Kenneth F. White

KFW:pw

cc Northridge Estates Water Asso., Inc.
c/o Lloyd Collord

enc:

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

WESTERN DISTRICT OFFICE

Turner Sub.



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 8, 1973

RE: APPLICATION FOR PERMIT NO. 63-7803

Mr. Bill A. Wood, Environmentalist
Southwestern District Health Department
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Kenneth H. Foit

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mp

Enclosure



MICROFILMED

Identification No. _____

Application No. 63-7803

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN L. or JOYCE B. TURNER
post office address Route #1, Caldwell, Idaho 83605 PH: 585-2740
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 N.
Range 2 W. B.M. Canyon _____ County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two 200' wells with 10" casings and
7 $\frac{1}{2}$ h.p. pumps and four 1000 gallon storage tanks & lines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 13,800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 N.
Range 2 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	2 W.	5									X								

Total number of acres to be irrigated.....

c. Describe any other water rights used for the same purposes as described above.....

9. a. Who owns the property at the point of diversion..... Applicant

b. Who owns the land to be irrigated or place of use..... Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.....

10. Remarks.....

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten annotations on the grid map:

- R 2 W
- S 5
- (X)

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph B. Turner
(Applicant)

MICROFILMED

Received by CB Date 6-5-1973 Time 2:00 PM

Preliminary check by CB Fee \$ 35.00

Receipted by 1 Date 6-5-73 Fee \$ 10.587

Publication prepared by WIP Date 6-7-73

Published in New-Tribune, Caldwell, Id.

Publication dates 6-14 & 6-21, 1973

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19_____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19_____.

Director

MICROFILMED

KENNETH F. WHITE

CHARTERED
ATTORNEY AT LAW

703 SECOND STREET SOUTH
P.O. BOX 1099
NAMPA, IDAHO 83651



MICROFILMED

CONVERSATION MEMORANDUM

DATE 12/14/79FILE 63-7803NAME OF PARTY John TurnerEMPLOYEE Jan. Glover

RE:

Mr. Turner requested a re-exam for this one. He stated he would put hook-ups in for his last 5 lots this spring. We told him we could do it in or around June. Will hold until then (June, 1979) and call Mr. Turner first. 454-8776. He may file a new application in the meantime to pick up these lots. If so, then a re-exam will be unnecessary.

MICROFILMED

Returned exam to Charlie per telephone call from Mr. Turner for re-exam.

JG 3/21/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 5, 1979

Re: Permit No. 63-7808

John L. or Joyce B. Turner
P.O. Box 55
Greenleaf, ID 83626

Dear Mr. & Mrs. Turner:

A representative of this Department made an examination of the works covered by your Permit No. 63-7803 on April 11, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.80 cfs Source: groundwater

The maximum quantity diverted shall not exceed 33.6 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 2W, B.M.

Beneficial use: Domestic use for 28 homes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 2W, B.M.

Priority date established: June 5, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVE
Water Rights Supervisor

JG/kv

MICROFILMED

TOTAL ACREAGE

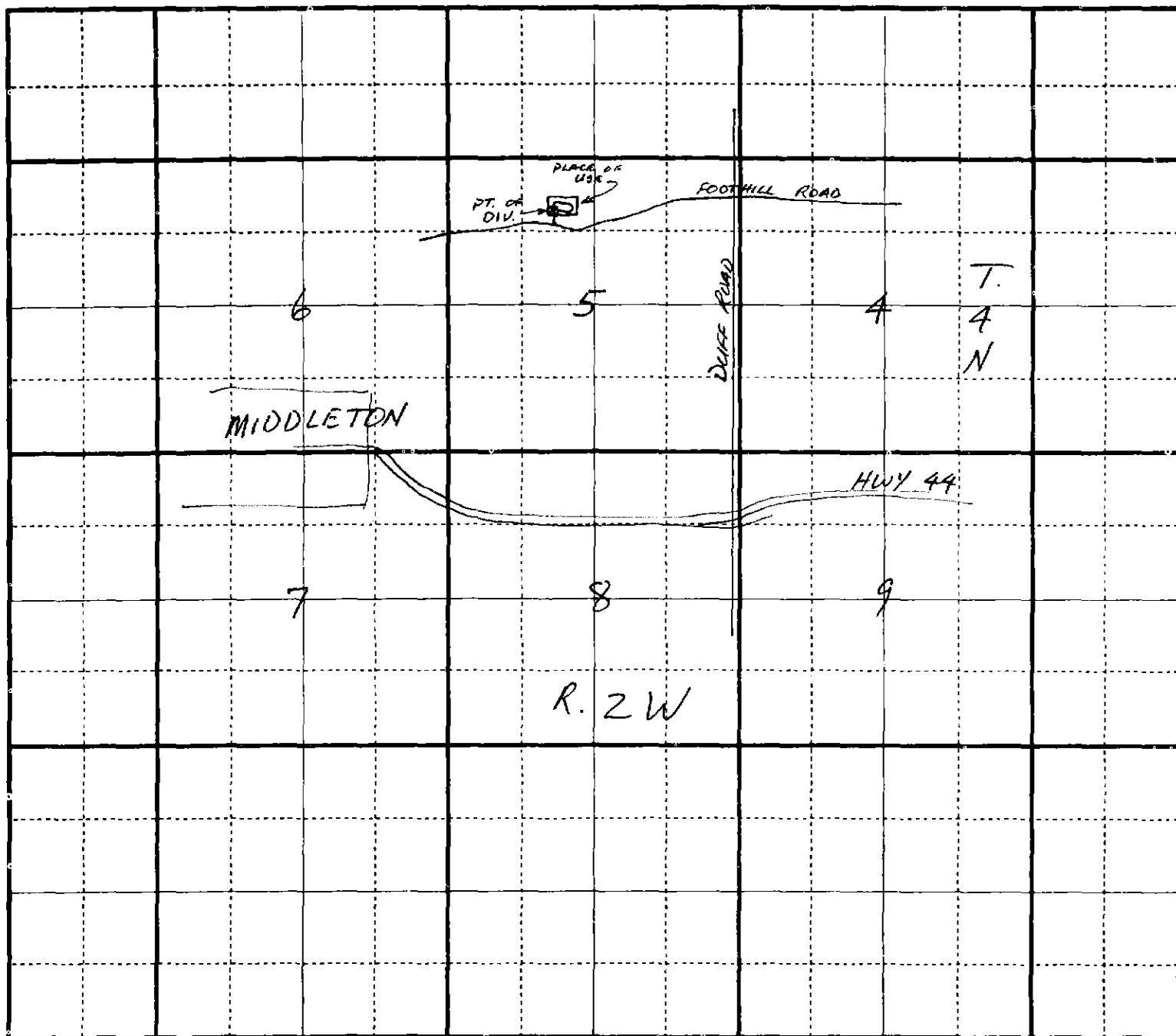


Diagram of System

Approved by _____ Date 11/27/20

IDENT. NO. 63-4863

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 4, 1978

Re: Permit No. 63-7803

John L. Turner
P.O. Box 55
Greenleaf, ID 83626

Dear Mr. Turner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

6-10-78

Identification No. _____

Permit No. 63-7803

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 3 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder JOHN L. TURNER

b) Post Office Address PO BOX 55 GREENLEAF, ID 83026

2. Permit Number 63-7803

3. Date of Priority that you are prepared to establish 6th of July 1973

4. a) Source from which water was appropriated new well

b) Location of the point of diversion: N.W. 1/4 Sec 1 1/4, Section 3

Township 4, Range 2 Boise Meridian, Other points of diversion: _____

NONE

5. a) The amount of water and use to which the water has been applied:

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 7,723,252 cfs. for DOMESTIC purposes from Sec 1 to Dec 31 incl. each year
(cfs and/or acre-feet per annum) 1,723,252,600 cfs. (Month-Day) (Month-Day)

b) Total amount appropriated 10,325,200 gals cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: DAVE ADAMSON, ADAMSON PUMP CO. NAMPA ID.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" well 245'-230' of casing

(1) 7 1/2 HP Berkley (1) 5 1/2 HP Berkley pumps Both with 3" discharge 4 1000 gal storage tanks

b) Describe the type and size of measuring device which you have installed at your point of diversion:

4" BADGER FLOWMETER

c) Give well driller's name and address and the date the well was completed:

Bill Doty Rt #7 CAID well
August 31-1973

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic water for Northridge Estates
subdivision 32 Residential lots

8/10/78 JC

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-30-1978
(Date)

John L. Turner
(Signature)

State of Idaho)
County of Canyon) ss.

On this 30 day of June, 19 78 personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joseph B. Turner
Notary Public residing at Shenley, Id.

My commission expires 2-28-82

RECORDED

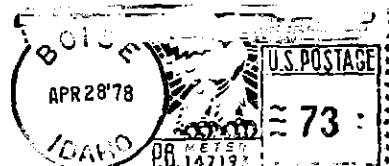
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

NOT DELIVERABLE
AS ADDRESSED—
UNABLE TO FORWARD

130707

fn d
Expired
John L. or Joyce B. Turner
Rt. 1
Caldwell, ID 83605

resent 5/8/78
Bx 55 Greenleaf
Caldwell



MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

138707

Re: Permit No. 63-7803

John L. or Joyce B. Turner
Route 1
Caldwell, Idaho 83605

*Box 55
Gardner Idaho*

Dear Mr. & Mrs. Turner:

One of the conditions of approval of your water Permit No. 63-7803 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

ACY:jfr

Encl: Proof affidavit

RECEIVED
MAY 1 1978
IDAHO DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name _____

Address _____

Owner's Permit No. 63 7803

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 255 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.375</u> inches	<u>10</u> inches	<u>0</u> feet	<u>5.5</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

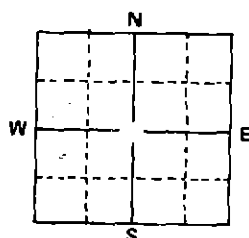
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



MICROFILMED

County _____

_____ 1/4 _____ 1/4 Sec. _____ T. _____ N/S, R. _____

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	10	Gravel		
12	10	20	Gravel		
12	20	30	Gravel		
12	30	40	Gravel		
12	40	50	Gravel		
12	50	60	Gravel		
12	60	70	Gravel		
12	70	80	Gravel		
12	80	90	Gravel		
12	90	100	Gravel		
12	100	110	Gravel		
12	110	120	Gravel		
12	120	130	Gravel		
12	130	140	Gravel		
12	140	150	Gravel		
12	150	160	Gravel		
12	160	170	Gravel		
12	170	180	Gravel		
12	180	190	Gravel		
12	190	200	Gravel		
12	200	210	Gravel		
12	210	220	Gravel		
12	220	230	Gravel		
12	230	240	Gravel		
12	240	250	Gravel		
12	250	260	Gravel		
12	260	270	Gravel		
12	270	280	Gravel		
12	280	290	Gravel		
12	290	300	Gravel		
12	300	310	Gravel		
12	310	320	Gravel		
12	320	330	Gravel		
12	330	340	Gravel		
12	340	350	Gravel		
12	350	360	Gravel		
12	360	370	Gravel		
12	370	380	Gravel		
12	380	390	Gravel		
12	390	400	Gravel		
12	400	410	Gravel		
12	410	420	Gravel		
12	420	430	Gravel		
12	430	440	Gravel		
12	440	450	Gravel		
12	450	460	Gravel		
12	460	470	Gravel		
12	470	480	Gravel		
12	480	490	Gravel		
12	490	500	Gravel		
12	500	510	Gravel		
12	510	520	Gravel		
12	520	530	Gravel		
12	530	540	Gravel		
12	540	550	Gravel		
12	550	560	Gravel		
12	560	570	Gravel		
12	570	580	Gravel		
12	580	590	Gravel		
12	590	600	Gravel		
12	600	610	Gravel		
12	610	620	Gravel		
12	620	630	Gravel		
12	630	640	Gravel		
12	640	650	Gravel		
12	650	660	Gravel		
12	660	670	Gravel		
12	670	680	Gravel		
12	680	690	Gravel		
12	690	700	Gravel		
12	700	710	Gravel		
12	710	720	Gravel		
12	720	730	Gravel		
12	730	740	Gravel		
12	740	750	Gravel		
12	750	760	Gravel		
12	760	770	Gravel		
12	770	780	Gravel		
12	780	790	Gravel		
12	790	800	Gravel		
12	800	810	Gravel		
12	810	820	Gravel		
12	820	830	Gravel		
12	830	840	Gravel		
12	840	850	Gravel		
12	850	860	Gravel		
12	860	870	Gravel		
12	870	880	Gravel		
12	880	890	Gravel		
12	890	900	Gravel		
12	900	910	Gravel		
12	910	920	Gravel		
12	920	930	Gravel		
12	930	940	Gravel		
12	940	950	Gravel		
12	950	960	Gravel		
12	960	970	Gravel		
12	970	980	Gravel		
12	980	990	Gravel		
12	990	1000	Gravel		

10. Work started 63 7803 finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____

Address _____

Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

July 6, 1973

Re: Permit No. 63-7803

Mr. John L. Turner
Route #1
Caldwell, ID 83605

Dear Mr. Turner:

Enclosed is a copy of your approved Application for Permit No. 63-7803. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7803

The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88, NAMPA, IDAHO 83651

AREA CODE 208

63-7803

ca

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN L. or JOYCE B. TURNER Route #1, Caldwell, Idaho has on June 5, 1973, submitted Application No. 63-7803 for a permit to appropriate 1.20 cubic feet per second of water from a groundwater source by means of two (2) wells, pumps, storage tanks and pipelines within the NE1/4 SW1/4, Sec. 5, T. 4 N., R. 2W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE1/4 SW1/4, Sec. 5, T. 4 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 2, 1973.

R. KETHU HIGGINSON
Director
June 14, 21, 1973

63 7803

Above is proof of your copy as it will appear in the News-Tribune or Idaho Free Press beginning June 14, 1973. If there are any corrections please notify as soon as possible.

Adam J. Kalb
Publisher

Verla Harker
Legal Clerk

TUFFY NO. 2 MP VIKING OFFICE PRODUCTS

TUFFY NO. 2 MP VIKING OFFICE PRODUCTS

June 8, 1973

RE: APPLICATION FOR PERMIT NO. 63-7803

Mr. Bill A. Wood, Environmentalist
Southwestern District Health Department
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

63 7803

KHF:mp

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 8, 1973

RE: APPLICATION FOR PERMIT NO. 63-7803 JOHN L. or JOYCE B. TURNER

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill Submitted 6-22-73
NB*

63 7803

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN L. or JOYCE B. TURNER, Route #1,
Caldwell, Idaho
has on June 5, 1973 submitted Application No. 63-7803
for a permit to appropriate 1.20 cubic feet per second ~~acre feet~~
~~per acre~~ of water from a groundwater source
by means of two (2) wells, pumps, storage tanks and pipelines
within the NE 1/4 Sec. 5, T. 4 N., R. 2 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE 1/4 Sec. 5, T. 4 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 2, 1973.

63 7803

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho
on June 14, 1973 and June 21, 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 6, 1973

RE: APPLICATION FOR PERMIT NO. 63-7803

Mr. John L. Turner
Route #1
Caldwell, Idaho 83605

Dear Mr. Turner:

Attached herewith is your Receipt No. 10587 in the amount of \$ 35.00
Application for Permit no. 63-7803
for _____

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7803