

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached Deed

12 T3N

x ← Place of Use

TP 2 E. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Homer D. Jackson
(Applicant)

63 7816

RECEIVED

JUL 9 1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of June 28, 1973, and ending with the issue of July 5, 1973.

Patricia S. Witt

Subscribed and sworn to before me this 5th day of July, 1973.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

OK'd
7-9-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that HOMER &/or MARCIA JACKSON, 505 Bacon Drive, Boise, Idaho has on June 21, 1973 submitted Application No. 63-7816 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 3 N., R. 2 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 16, 1973.

R. KEITH HIGGINSON
Director
Pub. June 28, July 5, 1973 52

63 7816

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7816 Priority June 21, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that HOMER &/or MARCIA JACKSON
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7816 issued pursuant to Application for Permit dated June 21, 1973,
and has submitted proof to the Department of Water Resources on July 29, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW¹₄SW¹₄ of Sec. 12,

Twp. 3 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				Totals
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
3 N	2 E	12											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 75.

MAILED

Director

LICENSE ISSUED FOR 1 - REG. F.L.
LICENSE PAGE NO. _____

Identification No. _____

Application No. 63-7816

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- and/or
1. Name of applicant HOMER ~~OR~~ MARCIA JACKSON
post office address 505 Bacon Drive, Boise, Idaho PHONE: 343-9854
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 47' well w/6" casing w/1/2 hp
submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 47 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 700.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$ of Section 12 Township 3N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 9, Block 4, subdivision

with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances except as set forth hereinabove,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 1956

Roy M. Howard
Roy M. Howard

Wanda W. Howard
Wanda W. Howard

MONTANA
STATE OF MONTANA, COUNTY OF Lewis and Clark
On this third (3rd) day of March, 1956,
before me, a notary public in and for said State, personally
appeared

ROY M. HOWARD and WANDA W. HOWARD

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Alfred P. Dougherty
Notary Public

Residing at Helena, Montana
Comm. Expires 1 September 1957.

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of *Homer Jackson*

at 55 minutes past 3 o'clock P.M.,
this 1 day of April
1959, in my office, and duly recorded in Book
of Deeds at page

VERN THOMAS

Ex-Officio Recorder

By *Jimmy Lyle* Deputy

Fees \$1.25
Mail to: 505 Bacon Dr
Boise

INSTRUMENT NO. 451004

BOOK 453 PAGE 222

WARRANTY DEED

For Value Received ROY M. HOWARD and WANDA W. HOWARD, husband and wife,

the grantor s. do hereby grant, bargain, sell and convey unto

HOMER DALE JACKSON and MARCIA M. JACKSON, husband and wife,

the grantee s., the following described premises, in Ada County Idaho, to wit:

Lot 9, Block 4, Warm Springs Park Subdivision.

SUBJECT TO: General taxes for the year 1956, and exceptions, reservations, and restrictions of record.

SUBJECT TO: Mortgage dated October 30, 1950 executed by WILLIAM W. BARRETT and HONORA V. BARRETT, husband and wife, to CONTINENTAL STATE BANK, a corporation; recorded December 5, 1950 in Book 225 of Mortgages page 16 under instrument No. 311372, records of Ada County, Idaho. Said mortgage was assigned January 17, 1951 to EQUITABLE LIFE INSURANCE COMPANY OF IOWA, an Iowa corporation; recorded January 18, 1951 under instrument No. 313098. Grantees assume and agree to pay said mortgage.

SUBJECT TO: Mortgage dated March 11, 1950 executed by WILLIAM HUMPHREYS and LUCY E. HUMPHREYS, husband and wife, to CONTINENTAL STATE BANK, a corporation; recorded March 15, 1950 in Book 216 of Mortgages page 69. Said mortgage was assigned January 17, 1951 to EQUITABLE LIFE INSURANCE COMPANY OF IOWA, an Iowa corporation; recorded January 18, 1951 under instrument No. 313097, records of Ada County, Idaho. Grantees assume and agree to pay said mortgage.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s.

REVENUE STAMPS



63 7816

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached Deed

12 T3N

x ← Place of use

TP 2 E. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Homer D. Jackson
(Applicant)

63 7816

Received by PWH Date 6-21-73 Time 10:25 PM
 Preliminary check by PWH Fee \$ 10.00
 Receipted by de Date 6-21-73 # 1114
 Publication prepared by MP Date 6-22-73
 Published in Id. Statesman, Boise, Id.
 Publication dates 6-28 & 7-5, 1973
 Publication approved de Date 7-9-73
 Priority ~~reduced~~ 6-21-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de 30

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7816, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of July, 1973.

A. Kenneth Quinn
 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>6-22-73</u>	Application No. <u>63-7816</u>
(2)			☒ Source <u>Harriet & Marcia Jackson</u>
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
(3)	<u>R.W.H.</u>	<u>6-22-73</u>	In form to receipt
	<u>NA</u>		Send Copies to:
			☐ Idaho State Health Department
			☐ Idaho Fish and Game Department
			☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S.
			☐ Request Easement from B.L.M.
			☐ Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>6-22-73</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>7-16-73</u>	Critical groundwater area: yes _____ no _____
(8)	<u>R.W.H.</u>	<u>7-16-73</u>	Groundwater levels:
			☐ Decline (comment) _____
			☒ Stable (comment) _____
			☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>7-9-73</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>7-16-73</u>	Final date for protests <u>7-16-73</u>
			Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____
			Decision reached at hearing _____
(13)	<u>R.W.H.</u>	<u>7-16-73</u>	All requested information received from agencies or applicant
			yes ☒ no _____
(14)	<u>R.W.H.</u>	<u>7-16-73</u>	Action recommended:
			☒ Approve
			Priority <u>6-21-1973</u>
			☐ Deny Reason for Reduction _____
			☐ Measuring device required
			☐ See attached sheet for additional conditions of approval
			☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>7-16-73</u>

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of June 28, 19 73, and ending with the issue of July 5, 19 73.

Patricia S. Witt

Subscribed and sworn to before me this 5th day of July, 19 73.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

MAJ
7-9-73

BOOK 453 PAGE 222

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances except as set forth hereinabove,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 1956

Roy M. Howard
Roy M. Howard
Wanda W. Howard
Wanda W. Howard

STATE OF MONTANA, COUNTY OF Lewis and Clark
On this third (3rd) day of March, 1956,
before me, a notary public in and for said State, personally
appeared

ROY M. HOWARD and WANDA W. HOWARD

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Alfred P. Dougherty
Notary Public
Residing at Helena, Montana
Comm. Expires 1 September 1957.

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at
the request of *Homer Jackson*
at 55 minutes past 3 o'clock P. M.,
this 1 day of April
1957, in my office, and duly recorded in Book
of Deeds at page

VERN THOMAS

Ex-Officio Recorder

By *Jenny Lytle* Deputy

Fees \$1.25
Mail to: 505 Bacon Dr.
Boise

INSTRUMENT NO. 451004

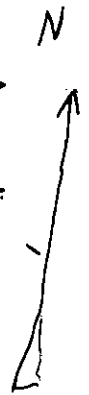
REVENUE STAMPS



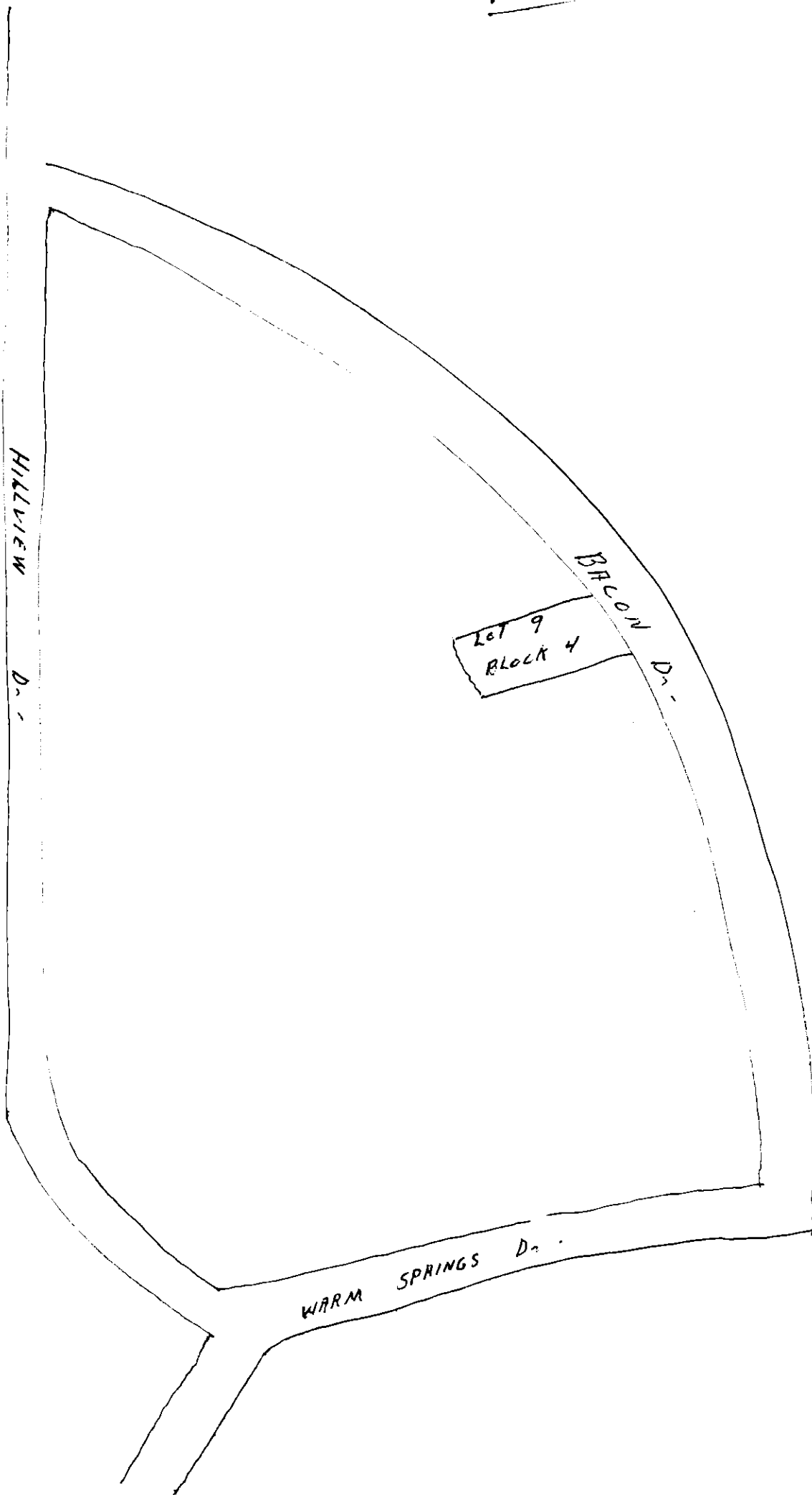
63 7816

W 1/2 OF SW 1/4 OF SEC. 12 AND
NW 1/4 OF NW 1/4 OF SEC. 13,
T. 3 N. R. 2 E ^{B.M.} ~~SEC~~ ~~12~~

WARM SPRINGS PARK SUBDIVISION



SW corner
Section 12.
+



63-7816

WATER RIGHT NUMBER 63-7816

OWNER LAST NAME - JACKSON

FIRST NAME - HOMER

ORIG OWNER -

OWNER LAST NAME - JACKSON

FIRST NAME - MARCIA

ORIG OWNER -

ADDRESS LINE 1 - 505 BACON DR. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83702 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-21-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 12 03N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400

CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02E SEC 12 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G**5/30/85**

IDENT. NO. 63-7816

WATER RIGHT
DATA ENTRY LOG

[illegible]

C
February 6, 1975

Re: Permit No. 63-7916

Q
Homer &/or Marcia Jackson
505 Bacon Drive
Boise, Idaho 83702

P
Dear Mr. & Mrs. Jackson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

V
BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Homer &/or Marcia Jackson
Post office address 505 Bacon Dr., Boise, ID 83702 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 0.04 c.f.s. for domestic
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 63-7816
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
Township 3N N/S, Range 2E E/W, B.M., Section 12, Subdivision SW 1/4 SW 1/4, Ada County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 6" 50' deep w/1/2 submersible pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	12											X						

RECEIVED

TOTAL ACREAGE _____

DATE OF EXAM 19 Aug 1977

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge. 2 E/W, B.M., Sec. 12, Sub. SW 1/4 SW 1/4 Ada
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .04 cfs Method of measurement E, I

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2 Ac ft/Ann

Recommended Amendments:
P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
Allow .04 cfs Domestic (1 family)
V = 1.2 Ac ft/Ann

SYSTEM DESCRIPTION:
6" well 1/2 HP Submer. pump 50 ft well, storage
pressure tank beneath house

REMARKS:
Water for lawn & Garden as well as
use for domestic in the house

Examiner's Signature James Barker Date 19 Aug 77
Checked by Date
Approved by Date

August 9, 1974

Re: Permit No. 63-7816

Homer &/or Marcia Jackson
505 Bacon Dr.
Boise, ID 83702

Dear Mr. & Mrs. Jackson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

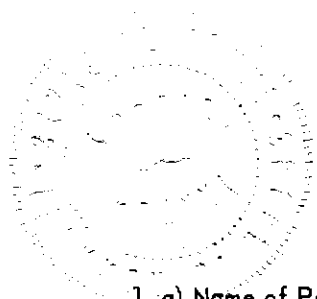
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

63-7816



Identification No. _____

Permit No. 63-7816

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUL 29 1974

Department of Water Resources

1. a) Name of Permit Holder Homer &/or Marcia Jackson
b) Post Office Address 505 Bacon Dr. Boise, ID 83702 Ph. 343-9854
2. Permit Number 63-7816
3. Date of Priority that you are prepared to establish June 21, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 12
Township 3N, Range 2E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumped by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" 50' deep with 1/2 submersible pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed Russel Cowe Boise, ID

Exam typed 8/9/74 by JP

63-7816

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/29/74 (Date) Homer Jackson (Signature)

State of Idaho ss.
County of Ada

On this 29th day of July, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Glenn W. Woods
Notary Public residing at Boise



My commission expires 6-15-1977

9182-37

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

Hermod Jackson

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

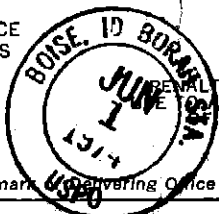
SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

Chad Jackson

3

63-7816

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



RENTAL FOR PRIVATE
USE TO VOID PAYMENT
POSTAGE, \$300



Postmark: Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



RECEIVED

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

JUN 3 1974

PS Form 3811
June 1973

63-7816

Department of Water Administration

May 31, 1974 CERTIFIED MAIL

25429

Re: Permit No. 63-7816

Homer & Marcia Jackson
505 Bacon Drive
Boise, Idaho

Dear Mr. & Mrs. Jackson:

One of the conditions of approval of your water Permit No. 63-7816 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63-7816

July 19, 1973

Re: Permit No. 63-7816

Homer & Marcia Jackson
505 Bacon Drive
Boise, Idaho

Dear Mr. & Mrs. Jackson:

Enclosed is a copy of your approved Application for Permit No. ~~62~~-7816. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7816

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 22, 1973

RE: CLAIM TO A WATER RIGHT NO. 63-4223 WILLIAM T. &/or VESTA J. HANEY
APPLICATIONS FOR PERMIT NOS. 63-7812 BOISE HILLS CORPORATION
63-7816 HOMER &/or MARCIA JACKSON

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 7-9-73
63 7816

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HOMER &/or MARCIA JACKSON, 505 Bacon Drive,
Boise, Idaho

has on June 21, 1973 submitted Application No. 63-7816
for a permit to appropriate 0.04 cubic feet per second XXXXXX acre feet
XXXXXX per annum of water from a groundwater source
by means of well and pump
within the SW1/4, Sec. 12, T. 3 N., R. 2 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic purposes
within the SW1/4, Sec. 12, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 16, 1973.

R. KEITH HIGGINSON

Director

Idaho Statesman, Boise, Idaho

Published in the Idaho Statesman, Boise, Idaho
on June 28, 1973 and July 5, 1973

63 7816