

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

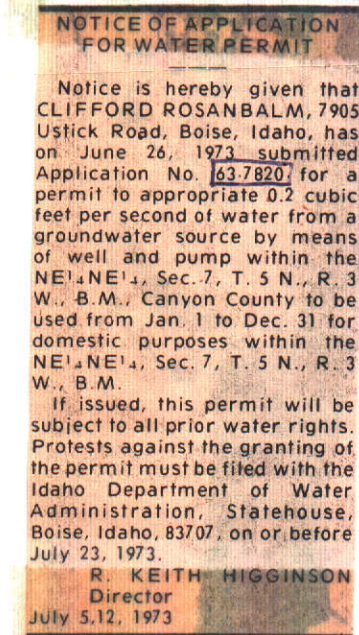
July 5, 12, 1973

Subscribed and sworn to before me this

12th day of July, 1973

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975



RECEIVED

JUL 16 1973

Department of Administration

63 7820

The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88, NAMPA, IDAHO 83651

AREA CODE 208
466-7891

RECEIVED
JUL 8 1973
Department of Water Administration

ca

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLIFFORD ROSANBALM, 7905 Ustick Road, Boise, Idaho, has on June 26, 1973 submitted Application No. 63-7820 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 5 N., R. 3 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 5 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 23, 1973.

R. KEITH HIGGINSON
Director
July 5, 12, 1973

OK
MP
7-3-73

Above is proof of your copy as it will appear in the News-Tribune or Idaho Free Press beginning July 5-73. If there are any corrections please notify as soon as possible.

Adam J. Kalb
Publisher

Verla Harker
Legal Clerk

63 7820

TUFFY NO. 2 MP VIKING OFFICE PRODUCTS

TUFFY NO. 2 MP VIKING OFFICE PRODUCTS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7820 Priority June 26, 1973 Amount 0.20 cfs

THIS IS TO CERTIFY, that CLIFFORD ROSANBALM
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7820 issued pursuant to Application for Permit dated June 26, 1973,
and has submitted proof to the Department of Water Resources on July 7, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20</u> cfs and	<u>6.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the NE¹4NE¹4 of Sec. 7,
Twp. 5 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
5 N	3 W	7	X	(5 residences)															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
September, 19 75.

Director

Identification No. _____

Application No. 63-7820

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 2010.11.
LICENSE PAGE NO. _____

1. Name of applicant CLIFFORD ROSANBALM
post office address 7905 Ustick Rd., Boise, Idaho 83704
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 5N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" well w/pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 143 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 5N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water five.
(5) If water is to be used for other purposes describe: _____

63 7820

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

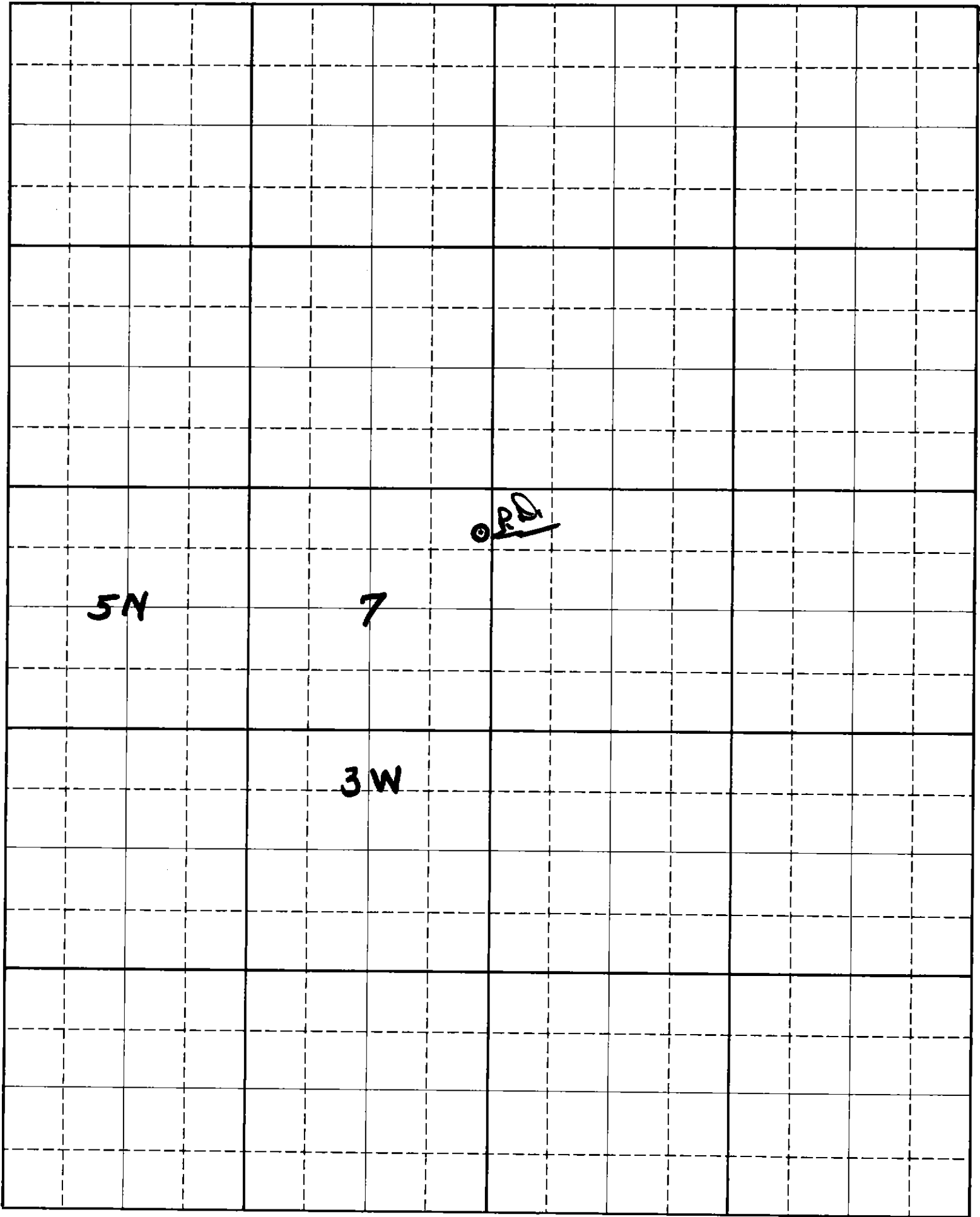
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Five tract subdivision owners will be deeded 1/5 ownership of well.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford K. ...
(Applicant)

63 7820

Received by ef Date 6-26-73 Time 10:30 A
 Preliminary check by CB Fee \$ 10.00
 Receipted by ef Date 6-26-73 Perit #111100
 Publication prepared by MP Date 6-29-73
 Published in Newsp Tribune, Caldwell, Id.
 Publication dates 7-5 & 7-12, 1973
 Publication approved df Date 7-17-73
 Priority ~~recommended~~ 6-26-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MP df

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7820, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of August 1973.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>30 June 73</u>	Application No. <u>63-7820</u>
(2)			☒ Source <u>Clifford Rosenthal</u> ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>20 June 73</u>	In form to receipt
	<u>EB</u>	<u>20 June 73</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>EB</u>	<u>20 June 73</u>	☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>EB</u>	<u>20 June 73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>KMP</u>	<u>7/27</u>	Critical groundwater area: yes _____ no <u>X</u>
(8)	<u>KMP</u>	<u>7/27</u>	Groundwater levels: _____ Decline (comment) _____ <u>X</u> Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>EB</u>	<u>7/17/73</u>	Affidavit of Publication received (date) <u>EB</u>
(11)	<u>KMP</u>	<u>7/27</u>	Final date for protests <u>7/23/73</u> Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>KMP</u>	<u>7/27</u>	All requested information received from agencies or applicant yes <u>X</u> no _____
(14)	<u>KMP</u>	<u>7/27</u>	Action recommended: <u>X</u> Approve _____ Deny Reason for Reduction _____ _____ Measuring device required _____ See attached sheet for additional conditions of approval <u>X</u> No additional conditions for approval
(15)			District <u>Western</u> By <u>Ken Felt</u> Date <u>7/27/73</u> Priority <u>6/26/73</u>

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 5, 12, 1973

Subscribed and sworn to before me this

12th day of July, 1973

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

Notice is hereby given that CLIFFORD ROSANBALM, 7905 Ustick Road, Boise, Idaho, has on June 28, 1973, submitted Application No. 63-7820 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4, Sec. 7, T. 5 N., R. 3 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4, Sec. 7, T. 5 N., R. 3 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707 on or before July 23, 1973.

CLIFFORD ROSANBALM
7905 Ustick Road
Boise, Idaho 83705

RECEIVED

63 7820

WRD417

WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE 1

WATER RIGHT NUMBER 63-7820

OWNER LAST NAME - ROSANBALM

FIRST NAME - CLIFFORD

ORIG OWNER -

ADDRESS LINE 1 - 7905 USTICK RD. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83704 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-26-1973 COUNTY - CANYON

TOTAL DIV. RATE -

.2000 -CFS

TOTAL DIV. VOLUME -

6.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 07 05N 03W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

6.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 03W SEC 07 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - 0/5 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7820

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 19, 1975

RE: Permit No. 63-7820

C
Clifford Rosanbalm
7905 Ustick Road
Boise, ID 83704

Dear Mr. Rosanbalm:

O
Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

P
D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Y
Enc.



FIELD REPORT

- TOTAL ACREAGE**

Permit No. 63-7820

Examination for b/u

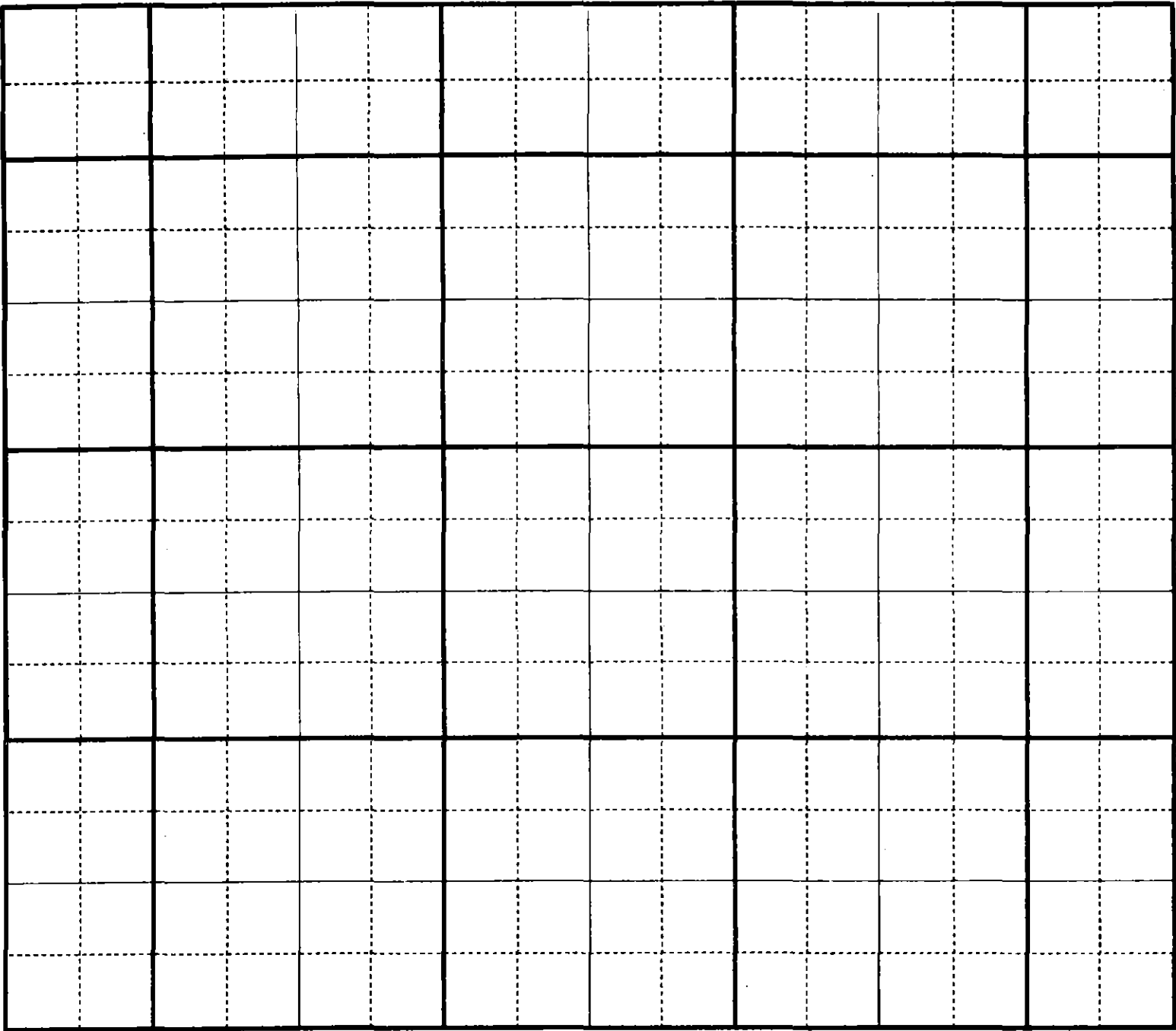


Diagram of System

DATE OF EXAM 8/1/75

ACREAGE

Found None
Recommended None

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= 6.0 AF/Ann. from 1/1 to 12/31
Domestic Q= 0.20 c.f.s. V= 6.0 AF/Ann. from 1/1 to 12/31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: Groundwater
twp. 5N N/S, Rge 3W E/W, B.M., Sec. 7, Sub. NE 1/4 NE 1/4 Canyon
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured None Method of measurement Est.

Total Q recommended 0.20 cfs Meter No. Type Condition

Total V recommended 6.0

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

Est.

SYSTEM DESCRIPTION:

8" well with 3HP sub. pump for 5 ~~domestic~~ mobile
homes on 2 acre lots.

REMARKS:

The one well furnishes water for all 5, 2 acre lots.
A communal well piped to each lot

Examiner's Signature GLS Date 8/1/75

Checked by Date

Approved by Date

July 16, 1975

Re: Permit No. 63-7820

Clifford Rosanbalm
7905 Ustick Road
Boise, Idaho 83704

Dear Mr. Rosanbalm:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 63-7820

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Clifford Rosanbalm
b) Post Office Address 7905 Ustick Road Boise, Idaho
2. Permit Number 63-7820
3. Date of Priority that you are prepared to establish 6-26-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE ¼ NE ¼, Section 7
Township 5N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.2 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8-inch well approx. 147 feet deep w/3 hp submersible pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: Nicholson - Payette
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for five lots.

Exam typed 7-14-75 by jfa

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	3W	7	X																

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

X

17 July 1975

(Date)

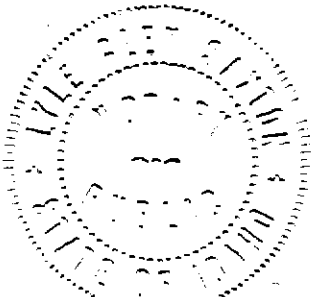
X

Clifford Resambalm

(Signature)

State of Idaho)
County of Ada) ss.

On this 7th day of July, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lyle Glenn Saxton
Notary Public residing at Boise, Idaho

My commission expires For Life

● SENDER: Complete items 1 and 2.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

PAID
 1974 JAN 10 PM 4:10
 NEW YORK NY 10001

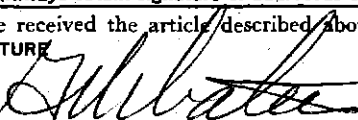
3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26932	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE



4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



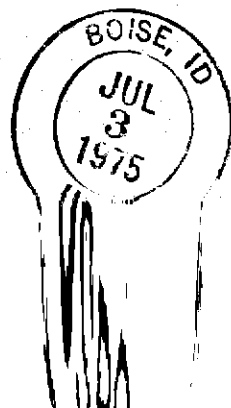
**RETURN
TO**



DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

BOISE, IDAHO 83725



July 3, 1975

CERTIFIED MAIL

26932

Re: Permit No. 63-7820

Clifford Rosanbalm
7905 Ustick Road
Boise, Idaho 83704

Dear Mr. Rosanbalm:

One of the conditions of approval of your water Permit No. 63-7820 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

State of Idaho
Department of Water Administration

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

August 2, 1973

Re: Permit No. 63-7820

Mr. Clifford Rosanbalm
7905 Ustick Road
Boise, ID 83704

Dear Mr. Rosanbalm:

Enclosed is a copy of your approved Application for Permit No. 63-7820. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7820

The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88, NAMPA, IDAHO 83651

AREA CODE 208
466-7891

JUL 6 1973

ca

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R. KEITH HIGGINSON
Director
July 5, 1973

OK
MP
7-3-73

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Adam J. Kalb
Publisher

Verla Harker
Legal Clerk

63 7820

TUFFY NO. 2 MP VIKING OFFICE PRODUCTS

TUFFY NO. 2 P.O. VIKING OFFICE PRODUCTS

July 2, 1973

C RE: APPLICATION FOR PERMIT NO. 63-7820 CLIFFORD ROSANBALM

O Mr. Bill A. Wood, Environmentalist
Southwestern District Health Department
706 Main Street
Caldwell, Idaho 83605

Dear Mr. Wood:

P We are Enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

Y We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

63 7820

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 29, 1973

RE: APPLICATION FOR PERMIT NO. 63-7820 CLIFFORD ROSANBALM

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 7-17-73 df

63 7820

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLIFFORD ROSANBALM, 7905 Ustick Road,
Boise, Idaho
has on June 26, 1973 submitted Application No. 63-7820
for a permit to appropriate 0.2 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well and pump
within the NE1/4, Sec. 7, T. 5 N., R. 3 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NE1/4, Sec. 7, T. 5 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 23, 1973.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho
on July 5, 1973 and July 12, 1973

63 7820