

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10 E

T 3 N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin J. Evans
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN
that EDISON J. &/or THELMA
ANN EVANS, 675 Gifford Ave.,
American Falls, Ida. has on July
10, 1973 submitted Application No.
63-7824 for a permit to appropriate
.04 cubic feet per second of water

from a groundwater source by
means of well, electric pump within
the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 3 N., R.
10 E., B.M., Elmore County to be
used from Jan. 1 to Dec. 31 for
domestic use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 32, T. 3 N., R. 10 E., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filled with the
Idaho Department of Water
Administration, Statehouse, Boise,
Idaho, 83707, on or before August
6, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mountain Home, Ida. on
July 19, 1973 and July 26, 1973.

RECEIVED

JUL 27 1973

Department of Water Administration

OK af
7-30-73

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...19... day
of ...July..., 1973, and
the last publication having been made on the
...26... day of ...July...
1973...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice,

Lloyd S. Waters

Subscribed and sworn to me this 26...
day of ...July..., 1973

Queen M. Waters
Notary Public

63 7824

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7824 Priority July 10, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Edison J. &/or Thelma Ann Evans
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 63-7824 issued pursuant to Application for Permit dated July 10, 1973,
and has submitted proof to the Department of Water Resources on August 6, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE¹₄SE¹₄ of Sec. 32,
Twp. 3 N, Rge. 10 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				Totals
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
3 N	10 E	32																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

Director

Identification No. _____

Application No. 63-7824

LICENSE ISSUED FOR 64 1964
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant EDISON J. &/or THELMA ANN EVANS
post office address 675 Gifford Ave., American Falls, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 3 N.
Range 10 E. B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 3 N.
Range 10 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water None.
(5) If water is to be used for other purposes describe: _____

63 7824

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

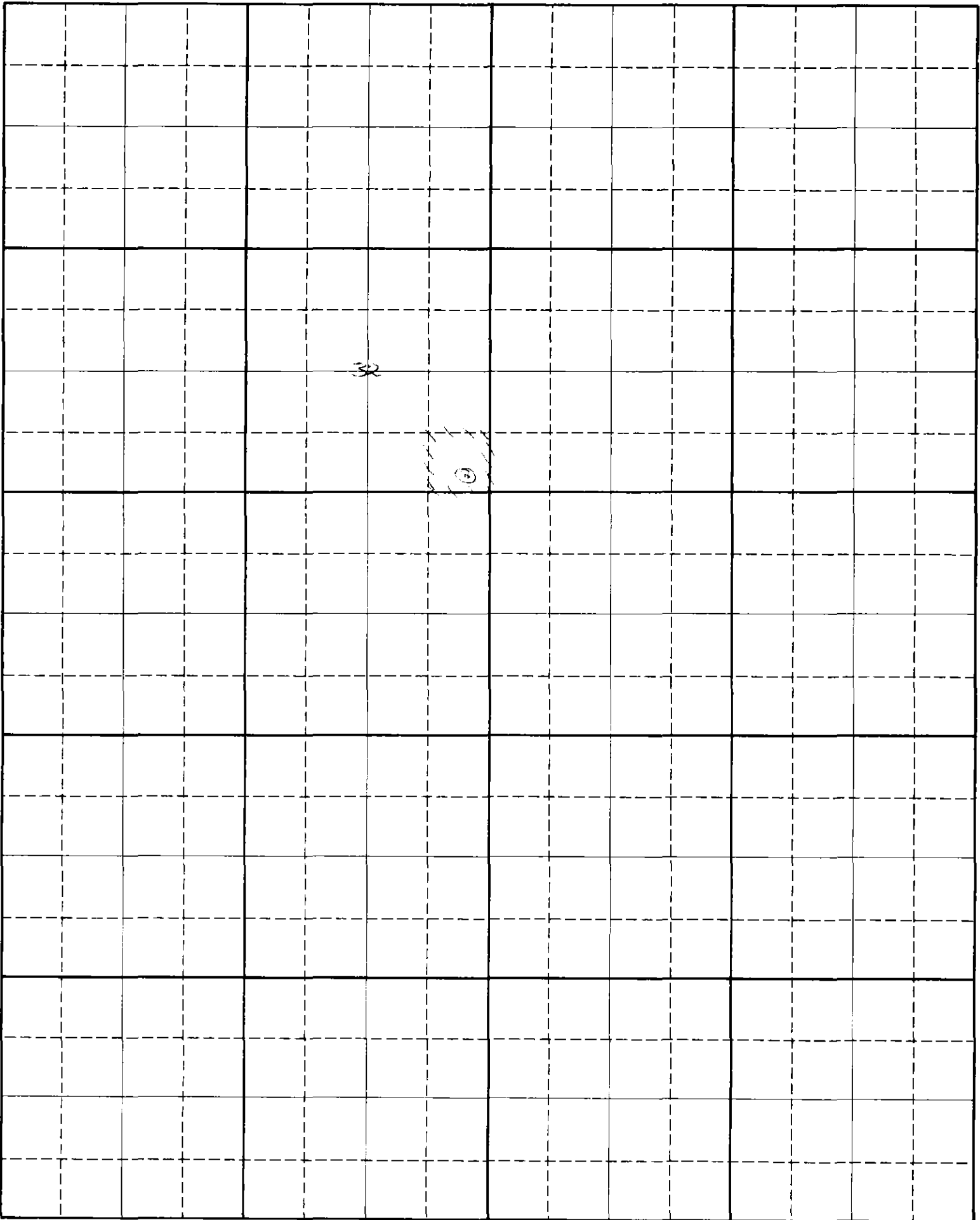
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10 E

T 12 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J. Brown
(Applicant)

Received by FE Date 10 July 73 Time 12:00
 Preliminary check by FE Fee \$ 10.00
 Received by an Date 7-10-73 # 11298
 Publication prepared by df Date 7-12-73
 Published in Mountain Home News
 Publication dates 7-19 + 7-26-73
 Publication approved df Date 7-20-73
 Priority ~~reduction~~ 7-10-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EAR N BE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7824, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of August 19 73.

R. Keith Higin
 Director

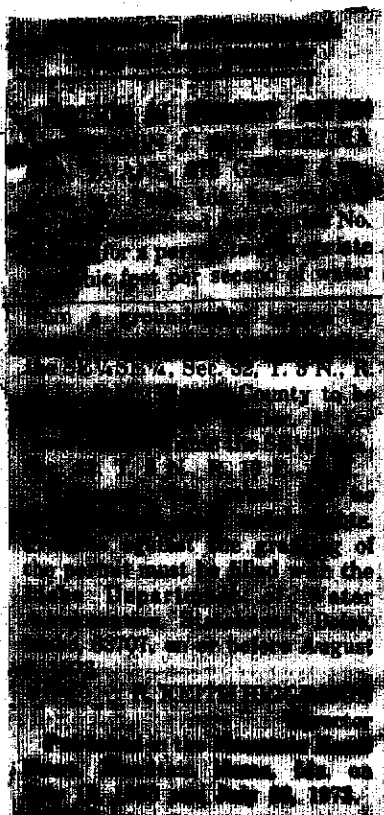
DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LSB	7/27/73	Application No. <u>63-7824</u> Name <u>EVANS</u>
(2)	LSB	7/12/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LSB	7/10/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LSB	7/12/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LSB	7/12/73	In form for advertising <u>yes</u>
(6)	dy	7-30-73	Affidavit of Publication received <u>OK</u>
(7)	EEB/14 Aug 73		Final date for protests Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing Decision reached at hearing
(9)	EEB	14 Aug	Located within Water District No. <u>63</u>
(10)	EEB	"	Critical groundwater area: yes <u>no</u> ☒
(11)			Groundwater levels: ☐ Decline (comment) ☐ Stable (comment) ☐ Increasing (comment)
(12)			Comments:
(13)	EEB	14 Aug	Action recommended: ☒ Approve Priority <u>10 July 73</u> ☐ Deny Reason for Reduction See attached sheet for conditions of approval
(14)	EEB	14 Aug 73	Conditions for approval District <u>Western</u> By <u>Erwin E. Ballan</u> Date <u>14 August 1973</u> Title <u>WRIGHT</u>

63 7824

AUG 15 1973

Department of Water Administration



RECEIVED

JUL 27 1973

Department of Water Administration

OK of

7-30-73

Affidavit of Publication

County of Elmore
STATE OF IDAHO

ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...19... day
of ...July..., 1973, and
the last publication having been made on the
...26... day of ...July...
1973...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 26...
day of ...July..., 1973

Vivian M. Waters
Notary Public

November 22, 1974

Re: Permit No. 63-7824

Mr. & Mrs. Edison Evans
675 Gifford
American Falls, Idaho 83211

Dear Mr. & Mrs. Evans:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Edison J. &/or Thelma A. Evans
Post office address 675 Gifford, American Falls, ID 83211 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7824
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 10E E/W, B.M., Section 32, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 6" well, 35' deep w/3/4 hp submersible pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	10E	32																X	

TOTAL ACREAGE _____

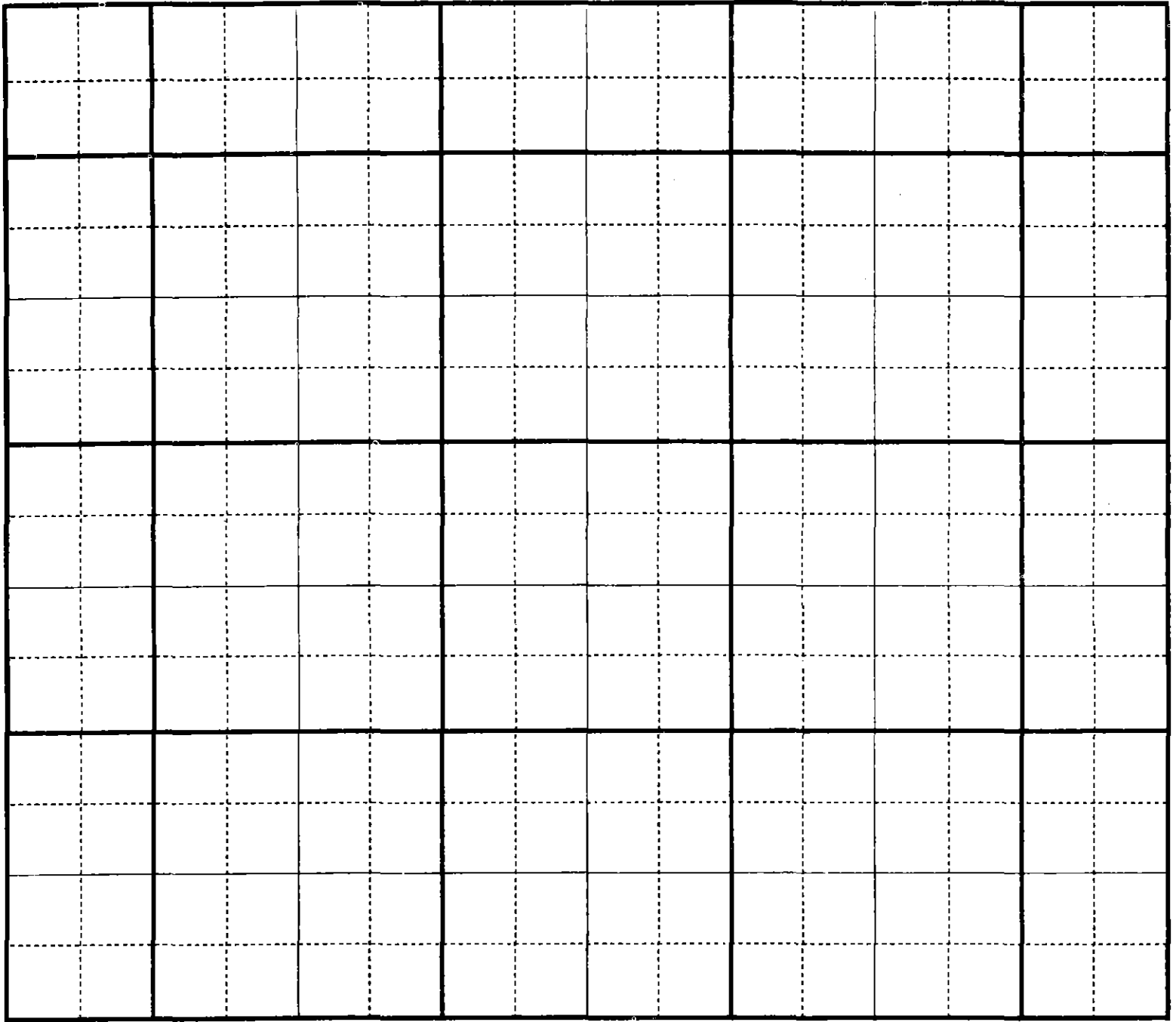


Diagram of System

DATE OF EXAM 8/29/74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from JAN to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 3 N/S, Rge 10 E/W, B.M., Sec. 32, Sub. SE 1/4 SE 1/4 E/more
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement Est

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 Ac Ft/AN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .04 cfs For ~~irrigation~~ Domestic use
V = 1.2 Ac Ft/ANN for Domestic

SYSTEM DESCRIPTION:

6" Well, submerged pump, Pipeline to place of use

REMARKS:

The summer homes in this area are accessible year around and are being used in the winter as well as the summer

Examiner's Signature James Barker Date 8/30/74
Checked by _____ Date _____
Approved by _____ Date _____

August 12, 1974

Re: Permit No. 63-7825

Edison J/ &/or Thelma A. Evans
675 Gifford
American Falls, ID 83211

Dear Mr. & Mrs. Evans:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

63-7824

Identification No. _____

Permit No. 63-7824

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
AUG 6 1974
Department of Water Resources

1. a) Name of Permit Holder Edison J. Evans &/or Mrs. Edison J. Evans
b) Post Office Address 675 Gifford, American Falls, Idaho 83211
2. Permit Number 63-7824
3. Date of Priority that you are prepared to establish July 10, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 32
Township 3 N, Range 10 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumped by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 35' deep with 3/4 hp submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Huddleston Drilling, Mountain Home, Idaho.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8/12/74 by fg

63-7824

14862-89

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Domestic (1 household)

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-6-74

(Date)

Mrs Edison J. Lorne

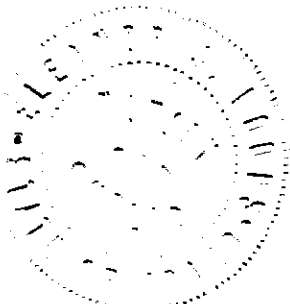
(Signature)

State of Idaho)

) ss.

County of Ada)

On this 6th day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires 6-15-77

Glenn J. Wade

Notary Public residing at Boise, Idaho

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

1

2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

63-7824

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

PS Form 3811
June 1973

63-7824

July 1, 1974

CERTIFIED MAIL

#25526

Re: Permit No. 63-7824

Edison J. &/or Thelma Ann Evans
675 Gifford Avenue
American Falls, ID 83211

Dear Mr. & Mrs. Evans:

One of the conditions of approval of your water Permit No. 63-7825 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63-7824

August 21, 1973

Re: Permit No. 63-7824

Edison J. & Thelma Ann Evans
175 Gifford Avenue
American Falls, ID 83211

Dear Mr. & Mrs. Evans:

Enclosed is a copy of your approved Application for Permit No. 63-7824. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7824

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 12, 1973

Re: Application for Permit No. 63-7824 Edison J. &/or Thelma Ann Evans

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7824

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDISON J. &/or THELMA ANN EVANS,
675 Gifford Ave., American Falls, Ida.

has on July 10, 1973 submitted Application No. 63-7824
for a permit to appropriate .04 cubic feet per second ~~XXXXXXX~~ acre feet
~~XXXXXXXX~~ a groundwater source
per annum of water from _____
by means of well, electric pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 3 N., R. 10 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31
for domestic use
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 3 N., R. 10 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1973

R. KEITH HIGGINSON

Director

Mountain Home News, Mountain Home, Ida.

Published in the July 19, 1973 and July 26, 1973
on _____

63 7824

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that EDISON J. &/or THELMA ANN EVANS, 675 Gifford Ave., American Falls, Ida. has on July 19, 1973 submitted Application No. 63-7824 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, electric pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 3 N., R. 10 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 3 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1973.

R. KETH HIGGINSON

Director

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