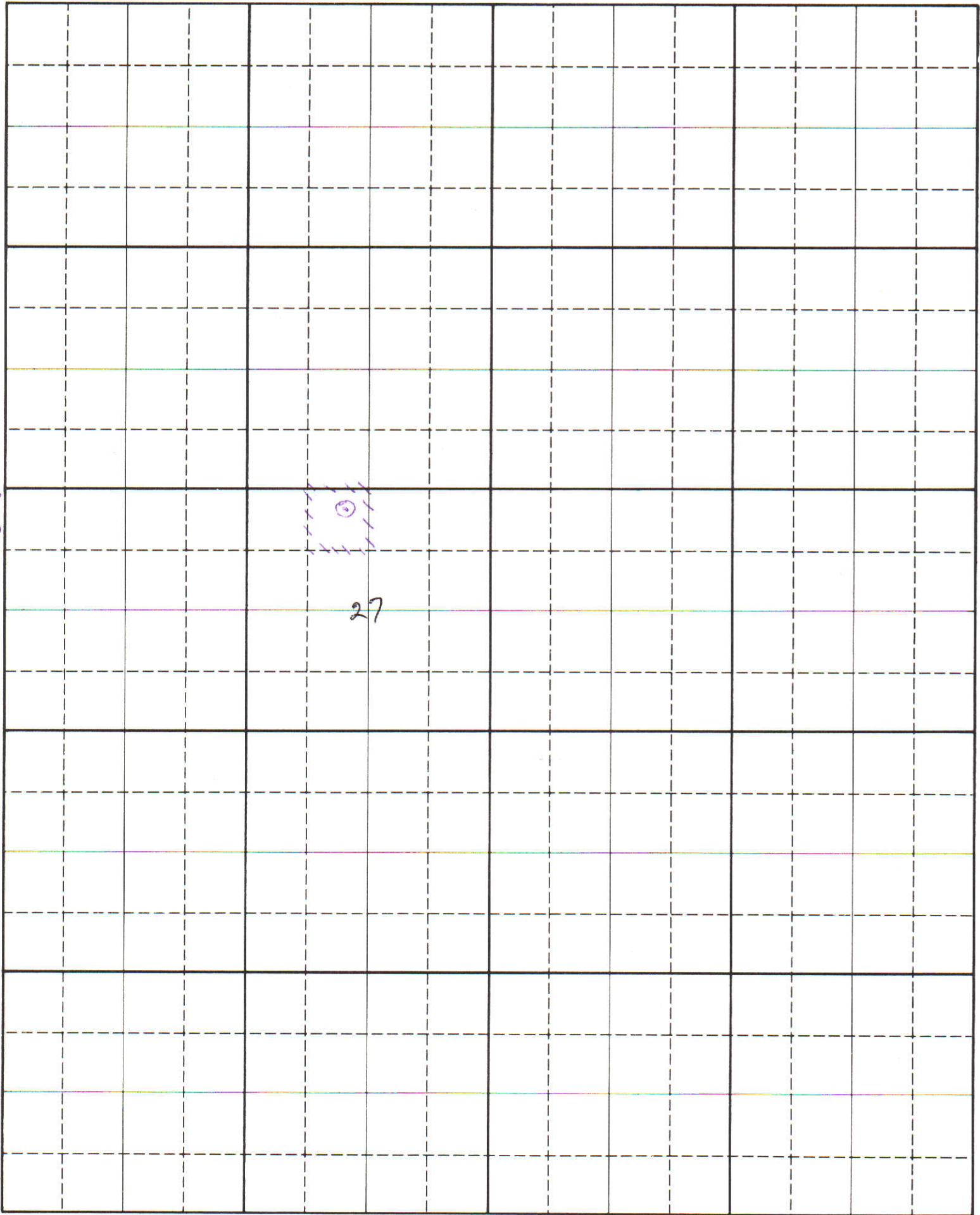


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret E. Owen
(Applicant)

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, } S.S.
COUNTY OF BOISE

T.R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of **THE IDAHO
WORLD** a weekly news paper
published at Idaho City, in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for Two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with July 19, 1973
and ending with the issue of
July 26
T.R. Adams, 1973

Subscribed and sworn to before

me this 7th day of Aug
1973 Robert J. Tappin
Clerk District Court
Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
MARTHA E. OWEN, 1105 N.
Wilson, Boise, Idaho, has on
July 13, 1973 submitted Applica-
tion No. 63-7826 for a permit
to appropriate 0.04 cubic feet
of water from a groundwater
source by means of well and
pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 27, T. 7N., R. 4E., B. M.
Boise County to be used from
January 1 to December 31 for
domestic use within the NE $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 27, T. 7N., R. 4E.,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho, 83707, on or before
August 6, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on July 19,
1973 and July 26, 1973.

63 7826

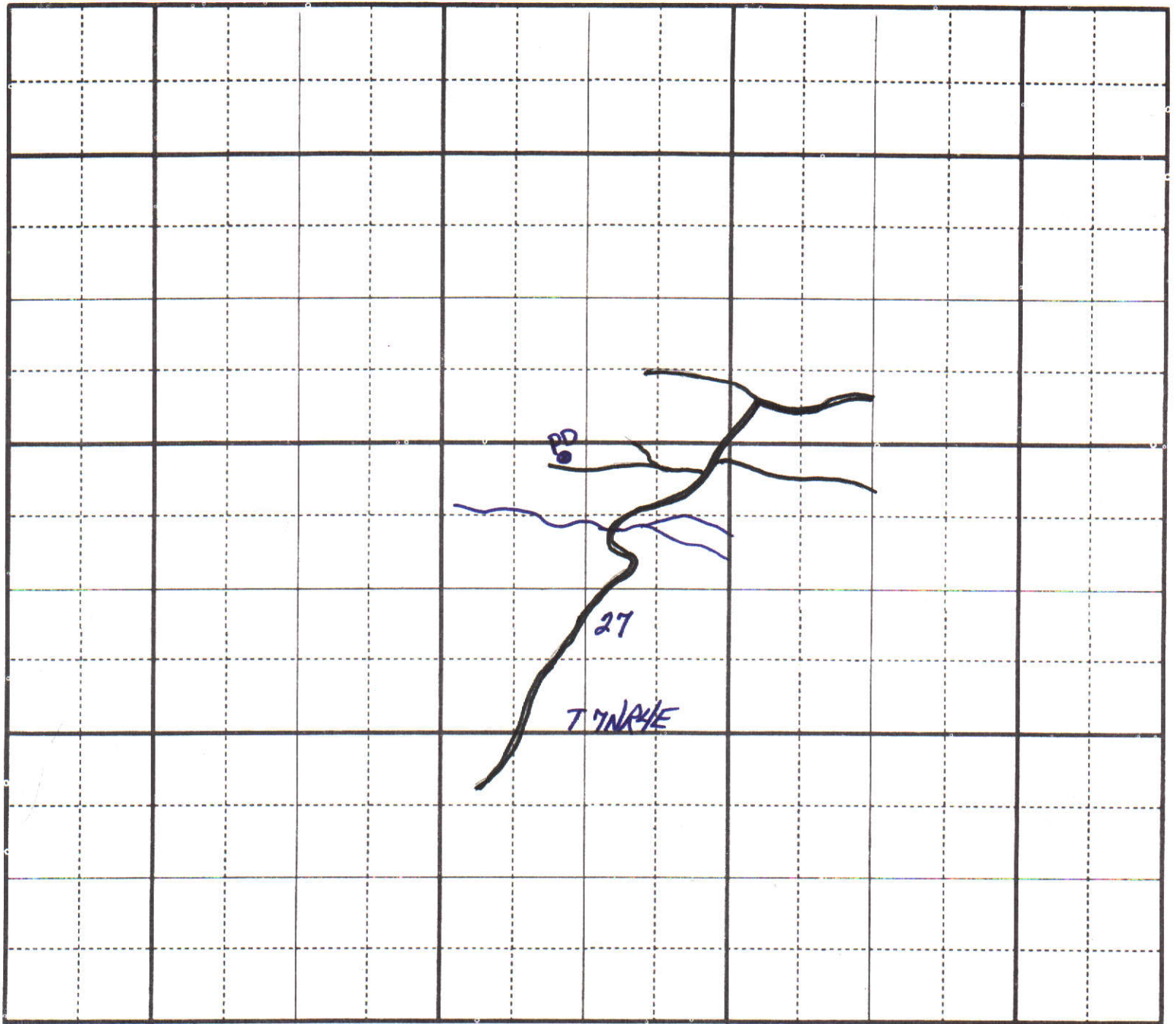


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7826 Priority July 13, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that MARTHA E. OWEN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7826 issued pursuant to Application for Permit dated July 13, 1973,
and has submitted proof to the Department of Water Resources on July 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 7N,
Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

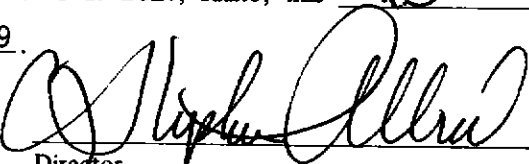
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	4E	27					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.


Director

Identification No. _____

Application No. 63-7826

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Mrs. Martha E. Owen
post office address 1105 N. Wilson, Boise, Idaho 83704
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 7 N.
Range 4 E. B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 7 N
Range 4 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63 7826

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

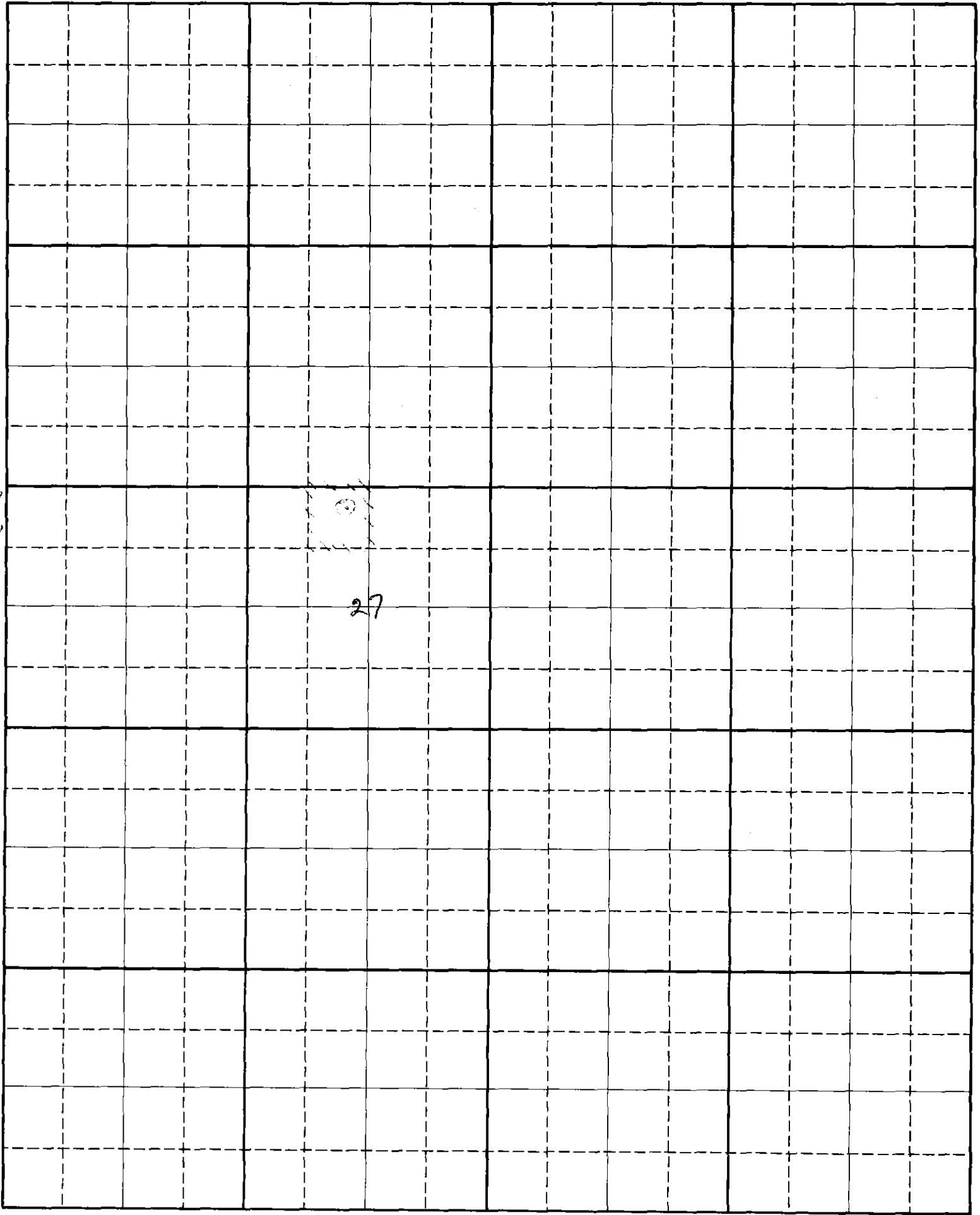
9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T34E

T7N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by LED Date 13 July 73 Time 10:00 AM
Preliminary check by 102 Fee \$ 1.00
Received by MT Date 7-13-73 Rec # #11331
Publication prepared by df Date 7-13-73
Published in Idaho World
Publication dates 7-19-73 7-26-73
Publication approved df Date 8-7-73
Priority ~~reduced to~~ 7-13-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by de BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7826, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
 - c. Other: _____

- 2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of August 1973.

R. Kirk Hjo
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	7/13/73	Application No. <u>63-7826</u> Name <u>Owen</u>
(2)	LEB	7/13/73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	7/13/73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	7/13/73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	7/13/73	In form for advertising <u>yes</u>
(6)	df	8-4-73	Affidavit of Publication received <u>OK</u>
(7)	R.W.H.	8-10-73	Final date for protests <u>8-6-73</u> Protests received: yes <u>no</u> ☒
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)		NA	Located within Water District No. _____
(10)	R.W.H.	8-10-73	Critical groundwater area: yes _____ no ☒
(11)	R.W.H.	8-10-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>observed</u> <u>no test well in area</u> ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	R.W.H.	8-10-73	Action recommended: ☒ Approve Priority <u>7-13-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	R.W.H.	8-10-73	No conditions for approval District <u>Western</u> By <u>Robert W Hamilton</u> Date <u>8-10-73</u> Title <u>Supervisor of Water Dist.</u>

63 7826

RECEIVED

AUG 10 1973

For Administration

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, } S.S.
COUNTY OF BOISE

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City, in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper
once a week for two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with July 19, 1973
and ending with the issue of
July 26
T. R. Adams, 1973

Subscribed and sworn to before

me this 24 day of Aug

1973 Robert J. T. [Signature]
Clerk District Court

[Signature]
Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
MARTHA E. OWEN, 1105 N.
Wilson, Boise, Idaho, has on
July 13, 1973 submitted Applica-
tion No. 63-7826 for a permit
to appropriate 0.04 cubic feet
of water from a groundwater
source by means of well and
pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 27, T. 7N., R. 4E., B. M.
Boise County to be used from
January 1 to December 31 for
domestic use within the NE $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 27, T. 7N., R. 4E.,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho, 83707, on or before
August 6, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on July 19,
1973 and July 26, 1973.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 23, 1979

Mrs. Martha E. Owen
1105 N. Wilson
Boise, ID 83704

Dear Mrs. Owen:

RE: Water Right No. 63-7926

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MAILED 7/23/79

DEPARTMENT OF WATER RESOURCE

FIELD REPORT

1. Name of permit holder Martha E. Owens
 Post office address 1105 N. Wilson, Boise, Id Phone 343-8582
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 103-78210
 Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 4E E/W, B.M., Section 27, Subdivision NE 1/4 NW 1/4 Boise
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County

Other Points of Diversions: _____

Description of diverting works: 6" x 65', 1/4 Hp pump, Jacuzzi submersible

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>4E</u>	<u>27</u>					X												

TOTAL ACREAGE _____

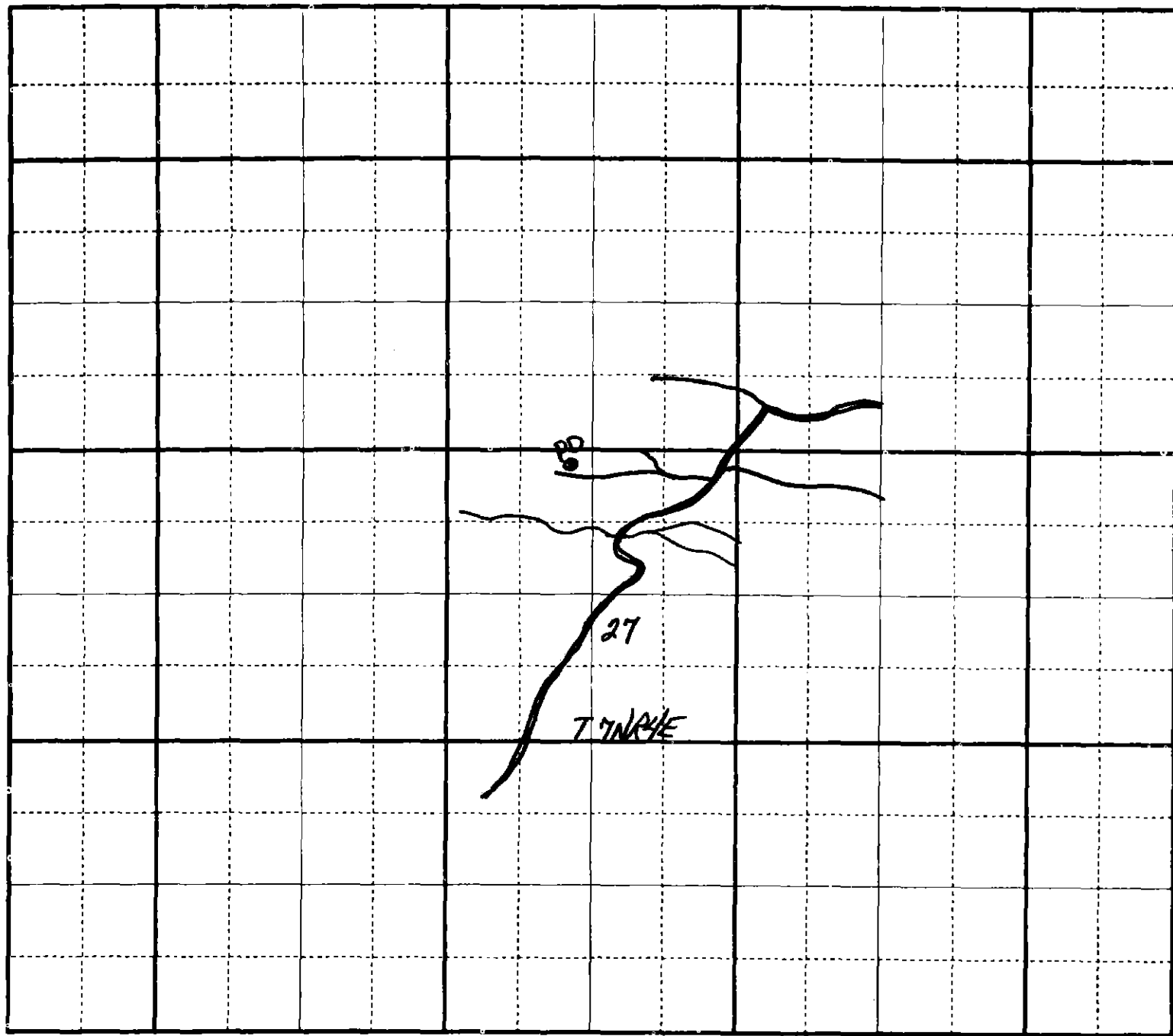


Diagram of System

DATE OF EXAM 6/15/79

ACREAGE

Found

Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to

Domestic Q = .03 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31

Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ☒

Name source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Exchange? yes no ☒

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Total Q measured .03 cfs Method of measurement CHL COLLECTION

Total Q recommended .03 cfs Meter No. Type Condition

Total V recommended 1.2 AF/ANN

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

$$Q = .25 \times .16 \times 8.8 / 20 (1.43) + 20 = .03 \text{ cfs}$$

SYSTEM DESCRIPTION:

6" X 65' 1/4 hp pump

REMARKS:

Examiner's Signature [Signature] Date 6/15/79

Checked by Date

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 16, 1978

Re: Permit No. 63-7826

Mrs. Martha E. Owen
1105 North Wilson
Boise, ID 83704

Dear Mrs. Owen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

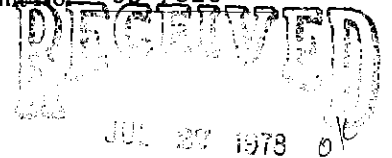
If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

Identification No. _____

Permit No. 63-7826



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Mrs. Martha E. Owen 343-8582
b) Post Office Address 1105 N. Wilson, Boise, ID
2. Permit Number 63-7826
3. Date of Priority that you are prepared to establish July 13, 1973
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27
Township 7N, Range 4E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inches X 65 feet, $\frac{1}{2}$ HP pump Jacuzzi submersible
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed:
Forest L. Scovel of Forest Water Wells
P. O. Box 308, Placerville, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
domestic for one household

8/15/78 JK

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Lot 20, Sub. #1, Star Ranch

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 27, 1978
(Date)

Martha E. Owen
(Signature)

State of Idaho)
County of Ada) ss.

On this 27th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Rita Bendale
Notary Public residing at _____
Boise, ID _____

My commission expires March 8, 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

118790

May 31, 1978

CERTIFIED MAIL

Re: Permit No. 63-7326

Mrs. Martha E. Owen
1105 N. Wilson
Boise, Idaho 83704

Dear Mrs. Owen:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK
Water Rights

Encl: Proof affidavit

August 15, 1973

Re: Permit No. 63-7826

**Mrs. Martha E. Owen
1105 N. Wilson
Boise, ID 83704**

Dear Mrs. Owen:

Enclosed is a copy of your approved Application for Permit No. **63-7826** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7826

August 7, 1973

The Idaho World
Box 144
Idaho City, Idaho 83631

Re: Applications for Permit No. 63-7826 - Martha E. Owen
65-7383 - Donald K. Weilmunster

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced items. The legal notices were to have been published in your paper on July 19, 1973 and July 26, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

DEANNA E. FLEET
Secretary

DEF:d

63 7826

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 13, 1973

Re: Application for Permit No. 63-7826 Martha E. Owen

The Idaho World
Box 144
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 8-9-73 df

63 7826

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARTHA E. OWEN, 1105 N. Wilson, Boise, Ida.

has on July 13, 1973 submitted Application No. 63-7826
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the NE 1/4, Sec. 27, T. 7 N., R. 4 E., B.M., Boise, County

to be used from Jan. 1 to Dec. 31
for domestic use
within the NE 1/4, Sec. 27, T. 7 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1973.

R. KEITH HIGGINSON

Director

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