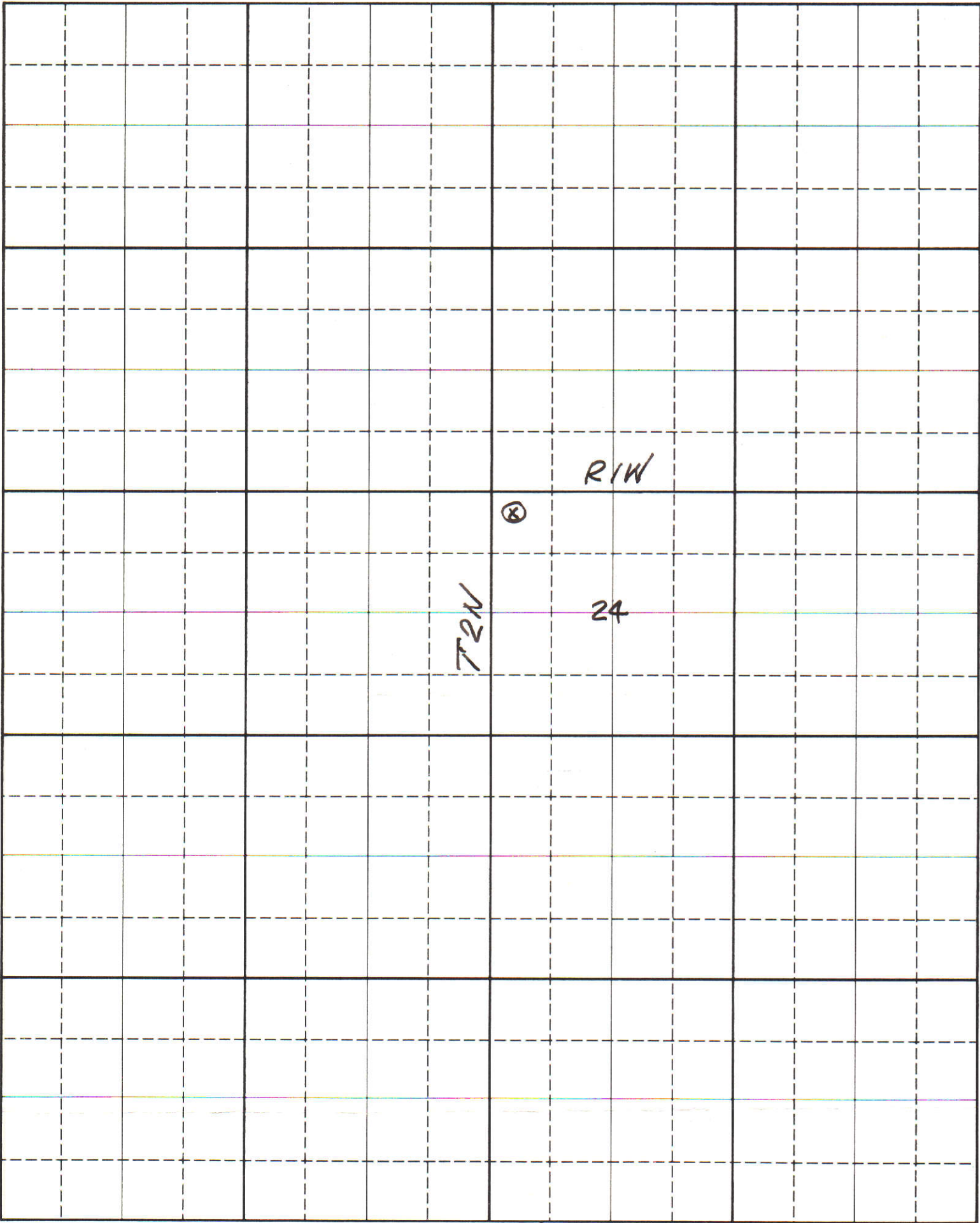


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. C. Hubbard
Dennis H. D. Hubbard
(Applicant)

RECEIVED

AUG 3 1973

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lila M^cMillion, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 26th day of July, 19 73, and the last publication being on the 2nd day of August, 19 73.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M^cMillion
Chief Clerk

Subscribed and sworn to before me this 2nd day of August, 19 73.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR
WATER PERMIT
Notice is hereby given that WILFORD C. HIBBARD & or RENEE H. I. HIBBARD, Route 2, Kuna, Ida. has on July 16, 1973 submitted Application No. 63-7827 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the NW¹/₄NW¹/₄, Sec. 24, T. 2 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NW¹/₄NW¹/₄, Sec. 24, T. 2 N., R. 1 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, Meridian, Idaho, on July 26, 1973 and August 2, 1973.

OK df
8-3-73

63 7827

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7827 Priority July 16, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Wilford C. Hibbard &/or Renee H. I. Hibbard
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7827 issued pursuant to Application for Permit dated July 16, 1973,
and has submitted proof to the Department of Water Resources on August 20, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 24,
Twp. 2 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 W	24					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

- Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 75.

Director

Identification No. _____

Application No. 63-7827

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 04 APR. 1964
EXPIRATION DATE

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILFORD C. HIBBARD &/or RENEE H. I. HIBBARD
post office address Route #2, Kuna, Idaho 83634
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 2 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 2 N.
Range 1 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7827

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn diagram on a grid. A vertical line is labeled 'T2N' and a horizontal line is labeled '24'. They intersect at a point labeled 'R'. To the right of the intersection point, the letters 'RIW' are written.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Denise M. S. Hubbard
(Applicant)

63 7827

Received by MT Date 7-16-73 Time 8:30A
 Preliminary check by RWH Fee \$ 10.00
 #11344
 Received by MT Date 7-16-73
 Publication prepared by df Date 7-19-73
 Published in Valley News-Times
 Publication dates 7-26 & 8-2-73
 Publication approved df Date 8-3-73
 Priority ~~reduced to~~ 7-16-73 Reason _____

Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KAR N DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7827, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 21st day of August 19 73.

R. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	R.W.H.	7-17-73	Application No. <u>63-7827</u> Name <u>W.H.R. Hibbard</u>
(2)	R.W.H.	7-17-73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)		NA	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		NA	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	R.W.H.	7-17-73	In form for advertising _____
(6)	df	8-3-73	Affidavit of Publication received <u>on</u> _____
(7)			Final date for protests <u>August 13, 1973</u> Protests received: yes <u>no</u> <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	KMR	8/17	Action recommended: ☒ Approve ☐ Deny Priority <u>7/16/73</u> Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KMR	8/17	No conditions for approval District <u>Western</u> By <u>Ken Foil</u> Date <u>8/17</u> Title _____

RECEIVED

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Lela M^s Millian, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 26th day of July, 19 73, and the last publication being on the 2nd day of August, 19 73.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela M^s Millian
Chief Clerk

Subscribed and sworn to before me this 2nd day of August, 19 73.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

PROOF OF APPLICATION FOR WATER PERMIT
Notice is hereby given that WILFORD C. HIBBARD & or RENEE H. I. HIBBARD, Route 2, Kuna, Ida. has on July 14, 1973, submitted Application No. 42787 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 2 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 2 N., R. 1 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.
R. KEITH HIGGINSON
Director
Published in the Valley News Times, on July 26, 1973.

OK of
8-3-73

WATER RIGHT NUMBER 63-7827

OWNER LAST NAME - HIBBARD

FIRST NAME - WILFORD C.

ORIG OWNER -

OWNER LAST NAME - HIBBARD

FIRST NAME - RENEE H. I.

ORIG OWNER -

ADDRESS LINE 1 - RT. 2 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - KUNA

STATE - ID ZIP CODE - 83634 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-16-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 24 02N 01W LOT REGIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 01W SEC 24 TRACT NWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J 6**5/30/85**

IDENT. NO. 63-7827

WATER RIGHT
DATA ENTRY LOG

[illegible]

October 22, 1975

Re: Permit No. 63-7827

C

Wilford C. &/or Renee H. I. Hibbard
Route 2
Kuna, ID 83634

O

Dear Mr. & Mrs. Hibbard:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

P

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Y

Enc.

RECEIVED
OCT 23 1975
WATER RIGHTS DIVISION

41

TOTAL ACREAGE

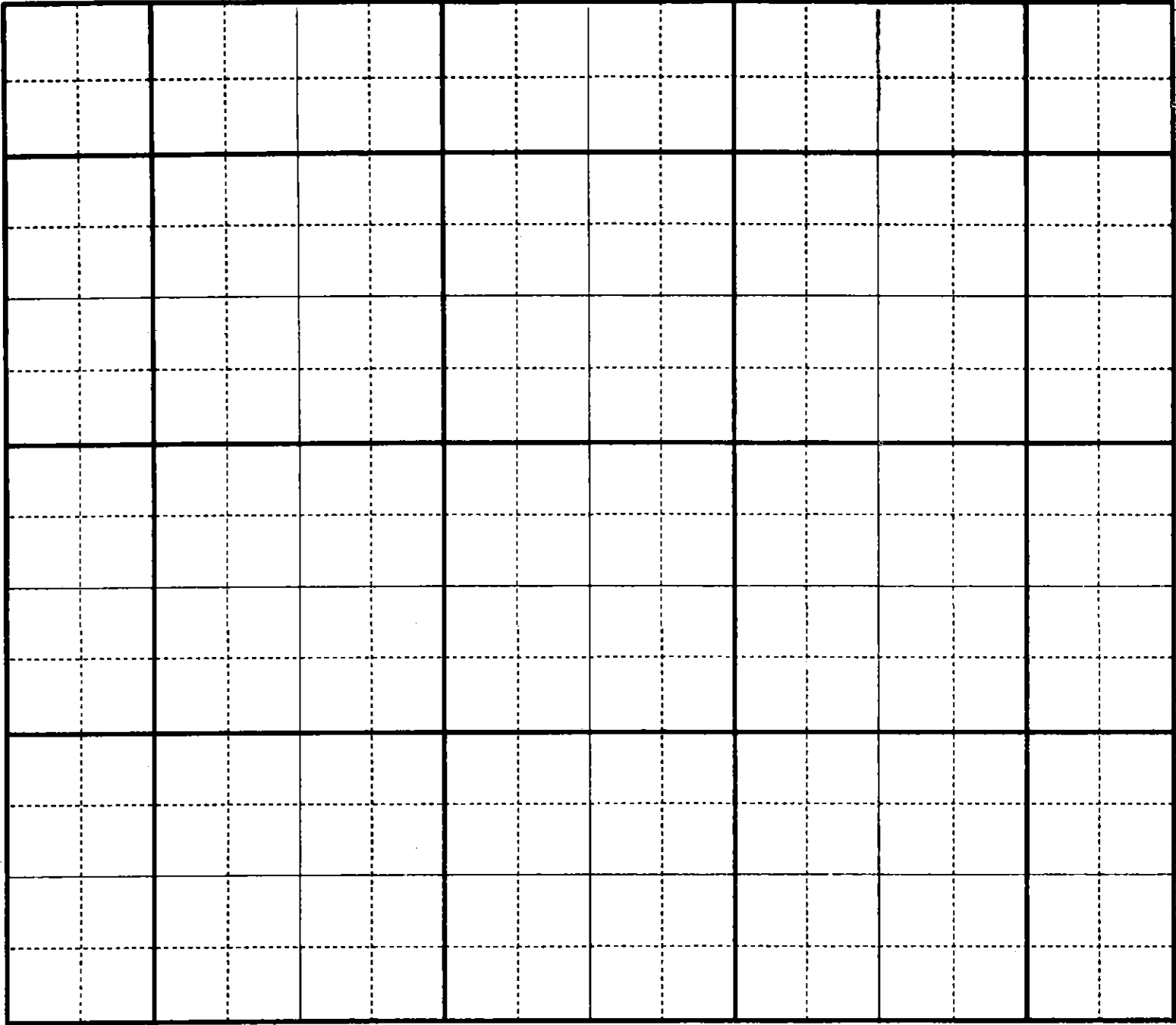


Diagram of System

DATE OF EXAM 10-17-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____
Domestic Q= <u>0.04</u> c.f.s.	V= <u>1.6</u> AF/Ann. from <u>Jan. 1</u> to <u>Dec. 31</u>
Livestock Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.6 af/ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None 

MEASUREMENT CALCULATION:
Total V = 1.6 = higher volume is for cattle (stockwater use)

SYSTEM DESCRIPTION:
6" well - 1" main line to home and mobil home - submersible pump - domestic use and lawn - water also used to water 20 head of cattle

REMARKS: Water now is piped to mobil home and house both, but next week mobil home will be removed.

Examiner's Signature Peter Chamberlin Date 10-20-75

Checked by Date 10-20-75

Approved by _____ Date _____

August 29, 1975

Re: Permit No. 63-7827

Wilford C. Hibbard &/or Renee H. I. Hibbard
Route 2
Kuna, Idaho 83634

Dear Mr. & Mrs. Hibbard:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
AUG 30 1975
WATER RIGHTS DIVISION
BOISE, IDAHO

AUG 20 1975

okj

Identification No. _____

Permit No. 63-7827

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Wilford C. Hibbard &/or Renee H. I. Hibbard
 b) Post Office Address Route 2, Kuna, ID 83634
2. Permit Number 63-7827
3. Date of Priority that you are prepared to establish 7-16-73
4. a) Source from which water was appropriated groundwater source
 b) Location of the point of diversion: NW ¼ NW ¼, Section 24
 Township 2 N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well and pump
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: Rex Engleman, 1309 Rand St., Boise, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic one household

Exam typed 8-29-75 by yl

4/2/80

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks: Also used to water 13 head of cattle

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 20, 1975

(Date)

Wilford C. Willard

W.C. Willard

(Signature)

State of Idaho)

County of Ada) ss.

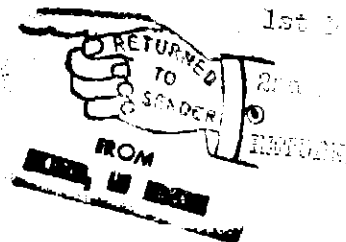
On this 20th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathy L. Shaw

Notary Public residing at Boise, ID

My commission expires 12-26-78

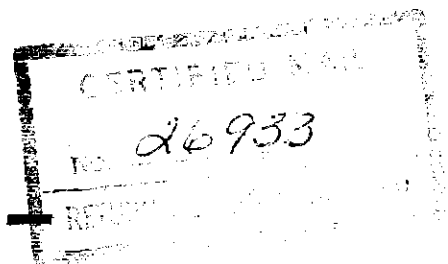
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



1st class
7/3/75
7/8/75
7/18/75

UNCLAIMED

Wilford C. &/or Renee H. I. Hibbard
Route 2
Kuna, ID 83634



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

86935

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	20985	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. *W. E. Highland*

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

63-7827

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

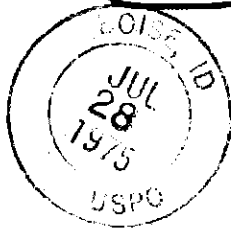
**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPARTMENT OF NATURAL RESOURCES
STATEWIDE
BOISE, IDAHO 83720



July 3, 1975

CERTIFIED MAIL

26933
Resent
to 1026 La Pointe
Boise, ID 83706

Re: Permit No. 63-7827

cert. # 26985
wasnt returned

Wilford C. Hibbard &/or Renee H. I. Hibbard
Route 2
Kuna, Idaho 83634

Dear Mr. & Mrs. Hibbard:

One of the conditions of approval of your water Permit No. 63-7827 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson
R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



August 21, 1973

Re: Permit No. 63-7827

**Wilford C. & Renee H. I. Hibbard
Route #2
Kuna, ID 83634**

Dear Mr. & Mrs. Hibbard:

Enclosed is a copy of your approved Application for Permit No. **63-7827**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:cd

Enclosure

63 7827

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Applications for Permit Nos. 63-7827 Wilford C. Hibbard &/or Renee H.I. Hibbard
63-7828 Richard D. Muhlestein &/or Marjean Muhlestein
63-7829 Lloyd Wood &/or Lila Wood
63-7831 Jesse L. Kinney &/or Shirley A. Kinney
63-7832 Howard W. Pierce &/or Gretchen N. Pierce

Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7827

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILFORD C. HIBBARD &/or RENE H. I. HIBBARD,
Route 2, Kuna, Ida.

has on July 16, 1973 submitted Application No. 63-7827
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~ acre feet
~~XXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the NW 1/4, Sec. 24, T. 2 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use
within the NW 1/4, Sec. 24, T. 2 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before **August 13, 1973**

R. KEITH HIGGINSON

Director

Valley News-Times, Meridian, Idaho

Published in the Valley News-Times, Meridian, Idaho
on July 26, 1973 and August 8, 1973

63 7827

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 16, 1973

Re: Application for Permit No. 63-7827

W. C. Hibbard
Route #2
Kuna, Idaho 83634

Dear Mr. Hibbard:

Attached herewith is your Receipt No. 11344 in the amount of \$ 10.00

for Application for Permit No. 63-7827

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7827