

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A vertical line is labeled "Five Mile Road". A horizontal line is labeled "R.I.E.B. m.". A point is marked with a circle and labeled "Place of use" and "Point of diversion". The township is labeled "T. 3 N."

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard O. Muhlstein
(Applicant)

63 7828

RECEIVED
AUG 3 1973
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR
WATER PERMIT
Notice is hereby given that RICHARD
D. & or MARJEAN MUHLESTEIN, 10180
Martingale Dr., Boise, Idaho has on July
16, 1973 submitted Application No. 63 7828
for a permit to appropriate 0.04 cubic feet
per second of water from a groundwater
source by means of well, pump &
pressure system within the NW1/4SW1/4,
Sec. 14, T. 3 N., R. 1 E., B. M., Ada County
to be used from Jan. 1 to Dec. 31 for
domestic use within the NW1/4SW1/4, Sec.
14, T. 3 N., R. 1 E., B. M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho,
83707, on or before August 13, 1973.
R. KEITH HIGGINSON
Director
Published in the Valley News Times,
Meridian, Idaho on July 26, 1973 and
August 2, 1973.

I, Lela McMillan, being first duly
sworn, depose and say, that I am over twenty-one years of
age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly
newspaper of general circulation, published at Meridian,
County of Ada, State of Idaho, and that the annexed
notice was published in said paper once each week for
2 consecutive weeks, the first publication being on
the 26th day of July, 1973, and the last
publication being on the 2nd day of August,
1973.

That said notice was published in the newspaper
proper and not in a supplement. That said newspaper had
been continuously and uninterruptedly published in said
county for a period of 78 consecutive weeks prior to the
first publication of this notice, and is a newspaper within
the meaning of the Idaho statutes.

Lela McMillan
Chief Clerk

Subscribed and sworn to before me this 2nd day
of August, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK'd
8-3-73

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7828 Priority July 16, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Richard D. &/or Marjean Muhlestein
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7828 issued pursuant to Application for Permit dated July 16, 1973,
and has submitted proof to the Department of Water Administration on November 20, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	14									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
May, 19 74.

Director

63-7828

Identification No. _____

Application No. 63-7828

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

LICENSE ISSUED FOR 0.04 SEC. FT. To Appropriate the Public Waters of the State of Idaho
LICENSE PAGE 1 (TYPE OR PRINT IN INK)

1. Name of applicant Richard D. and/or Marjean Muhlestein
post office address 10180 Martingale Drive, Boise, Idaho 83705
2. Source of water supply groundwater which is a tributary of ----
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. 1.2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. none

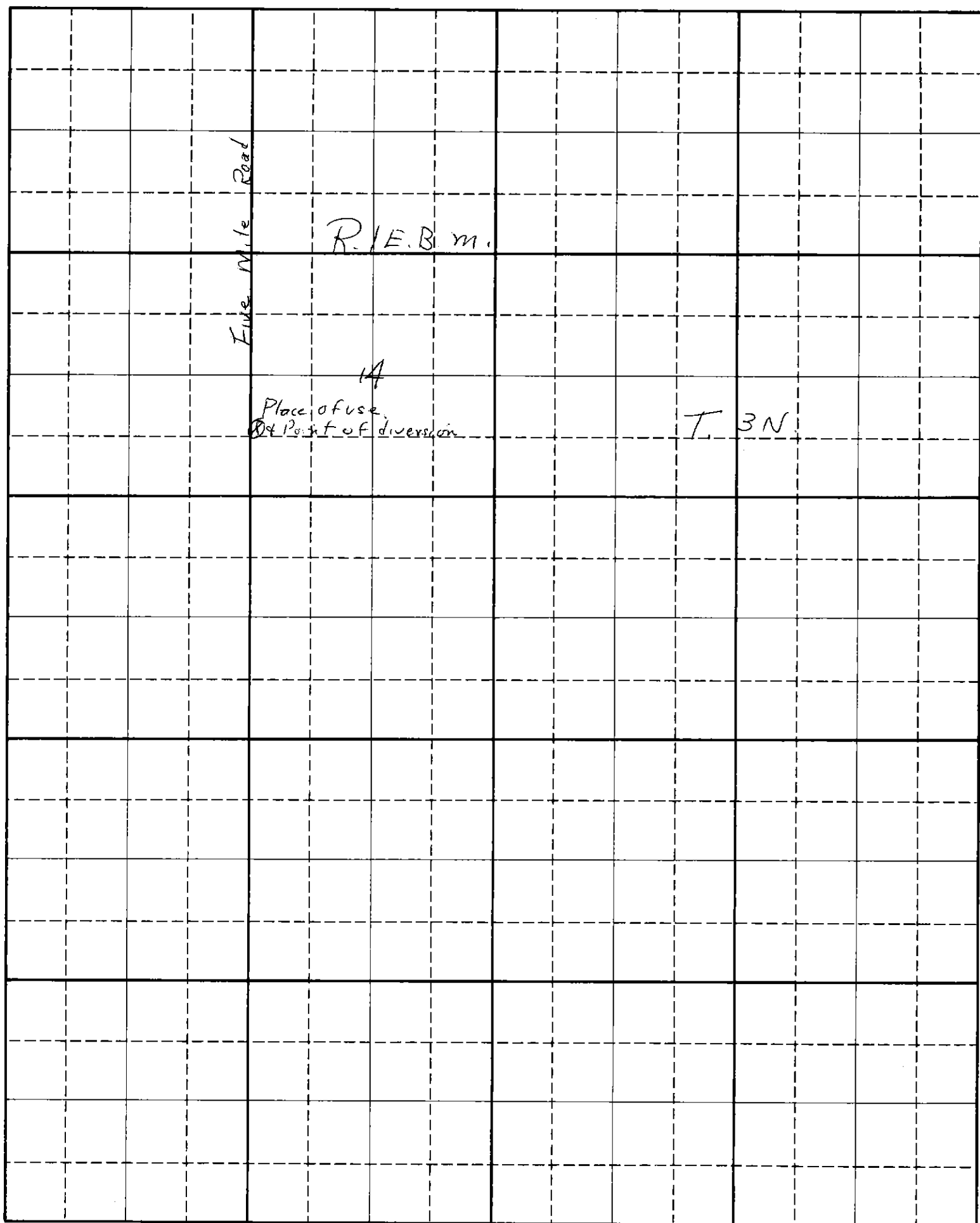
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well was drilled in January of 1973, and first used May 8, 1973

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard O. Muehlenberg
(Applicant)

63 7828

Proposed Priority 7-16-1973

Received by P.W.H. Date 7-16-1973 Time 12:30 PM
 Preliminary check by P.W.H. Fee \$ 10.00
 Receipted by du Date 7-16-73 # 11348
 Publication prepared by df Date 7-19-73
 Published in Valley News-Times
 Publication dates 7-26 & 8-2-73
 Publication approved df Date 8-3-73
 Priority ~~reduced to~~ 7-16-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7828, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 21st day of August 1973.

P. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWH</u>	<u>7-17-73</u>	Application No. <u>63-7828</u> Name <u>R.F.M. Mullett</u>
(2)	<u>RWH</u>	<u>7-17-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)		<u>NA</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWH</u>	<u>7-17-73</u>	In form for advertising _____
(6)	<u>df</u>	<u>8-3-73</u>	Affidavit of Publication received <u>df</u>
(7)			Final date for protests <u>August 13, 1973</u> Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>NA</u>
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve ☐ Deny Priority <u>7/16/73</u> Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>RWH</u>	<u>8/17</u>	No conditions for approval District <u>Western</u> By <u>Ken Ford</u> Date <u>8/17</u> Title <u>RE</u>

RECEIVED
AUG 3 1973
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

Notice is hereby given that RICHARD D. & or MARJEAN MUHLESTEIN, 10180 Martingale Dr., Boise, Idaho has on July 16, 1973 submitted Application No. 63-7828 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & pressure system within the NW1/4SW1/4, Sec. 14, T. 3 N., R. 1 E., B. M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NW1/4SW1/4, Sec. 14, T. 3 N., R. 1 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times

I, Lela McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 26th day of July, 1973, and the last publication being on the 2nd day of August, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela McMillan
Chief Clerk

Subscribed and sworn to before me this 2nd day of August, 1973

R. F. Macke
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK'd
8-3 73

WATER RIGHT NUMBER 63-7828

OWNER LAST NAME - MUHLESTEIN FIRST NAME - RICHARD D. ✓ ORIG OWNER -
OWNER LAST NAME - MUHLESTEIN ✓ FIRST NAME - MARJEAN ✓ ORIG OWNER -
ADDRESS LINE 1 - 10180 MARTINGALE DR. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83705 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 07-16-1973 COUNTY - ADA TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSW 14 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 01E SEC 14 TRACT NWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7828

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

C
May 8, 1974

Re: Permit No. 63-7828

O
Richard D. &/or Marjean Muhlestein
10180 Martingale Drive
Boise, Idaho 83705

P
Dear Mr. & Mrs. Muhlestein:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JFR

Enclosure

63 7828

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Richard D. &/or MarJean Muhlestein
Post office address 10180 Martingale Dr., Boise, Idaho 83705 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
1.2 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7828
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume 1.2 AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 14, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well, pump, & pressure system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	14									X								

63 7828

TOTAL ACREAGE _____

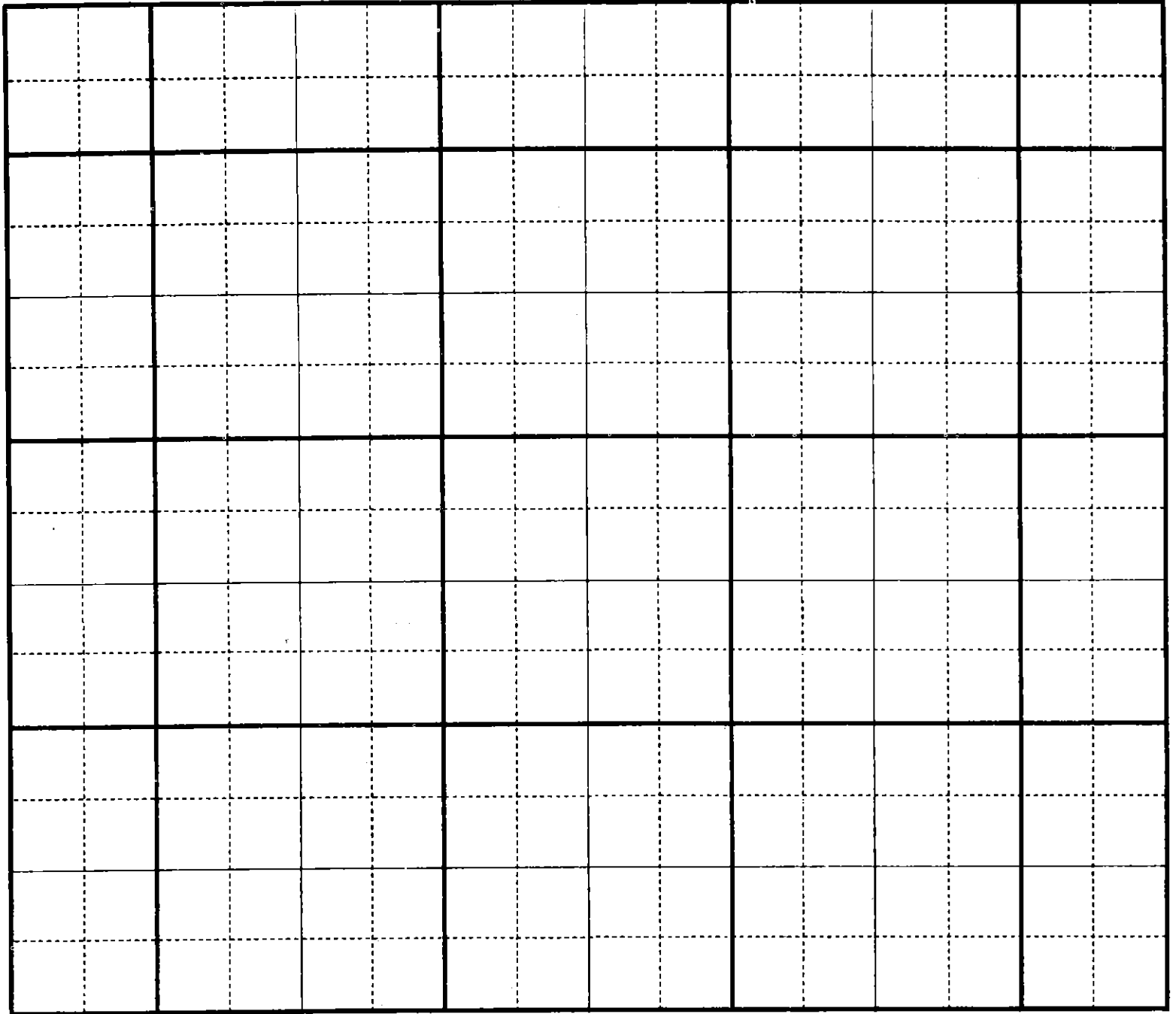


Diagram of System

DATE OF EXAM 29 Nov 73

ACREAGE
Found 1/2
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 14, Sub. NW 1/4 SW 1/4 Ada County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 cfs Method of measurement est

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2 Ac Ft

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = .04 cfs Domestic

V = 1.2 Ac Ft (Allowable)

1/2 Acre irrigation of lawn should probably get 2.25 Ac Ft

SYSTEM DESCRIPTION:

6" Well Sanitary Seal 1/2 - 3/4 HP Submerged pump
Buried outlet for use of ONE Domestic Home
plus irrigation of 1/2 Acre lawn & Garden

REMARKS:

Examiner's Signature James Barker Date 29 Nov 73

Checked by Date

Approved by Date

November 23, 1973

Re: Permit No. 63-7828

Richard D. &/or MarJean Muhlestein
10180 Martingale Dr.
Boise, Idaho 83705

Dear Mr. & Mrs. Muhlestein:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7828

Identification No. _____

Permit No. 63-7828

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
NOV 20 1973

1. a) Name of Permit Holder RICHARD D. AND/OR MAR-JEAN MAHLESTEIN
b) Post Office Address 10180 MARTINGALE DR. BOISE, IDAHO 83705
2. Permit Number 63-7828
3. Date of Priority that you are prepared to establish 1 JANUARY 1973
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 14
Township 3N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 / 1.2 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL, Pump, AND PRESSURE System.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Hansperger Well Drillers
Boise, Idaho
Completed February 14, 1973

~~Form 1000~~ 11/31/73 OK JC

63 7828

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

of use NW 1/4 OF SW 1/4 of Section 14 Township 3N
RANGE 1E B.M. DOMESTIC WATER FOR 1 HOME-

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-73

(Date)

Richard D. Muddleston
Richard D. Muddleston
 (Signature)

State of Idaho)
 County of Ada) ss.

On this 20th day of November, 19 73, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Deanna J. Holt
 Notary Public residing at Bowle Idaho

My commission expires June 15, 1977

August 21, 1973

Re: Permit No. 63-7828

**Richard D. & Marjean Muhlestein
10180 Martingale Drive
Boise, ID 83705**

Dear Mr. Muhlestein:

Enclosed is a copy of your approved Application for Permit No. **63-7828** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7828

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Applications for Permit Nos. 63-7827 Wilford C. Hibbard &/or Renee H.I. Hibbard
63-7828 Richard D. Muhlestein &/or Marjean Muhlestein
63-7829 Lloyd Wood &/or Lila Wood
63-7831 Jesse L. Kinney &/or Shirley A. Kinney
63-7832 Howard W. Pierce &/or Gretchen N. Pierce

Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7828

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RICHARD D. #/or MARJEAN MUHLESTEIN,
10180 Martingale Dr., Boise, Idaho
has on July 16, 1973 submitted Application No. 63-7828
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXX~~
~~XXXXXXXXXX~~ per annum of water from a groundwater source
by means of well, pump & pressure system
within the NW1/4SW1/4, Sec. 14, T. 3 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use
within the NW1/4SW1/4, Sec. 14, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on July 26, 1973 and August 2, 1973 63 7828